

# Idaho Dept. of Water Resources

Claim No(s): 65-10759

Claimant(s): Conn

T09N, R04E, S 15

Prepared by: Sue Bock

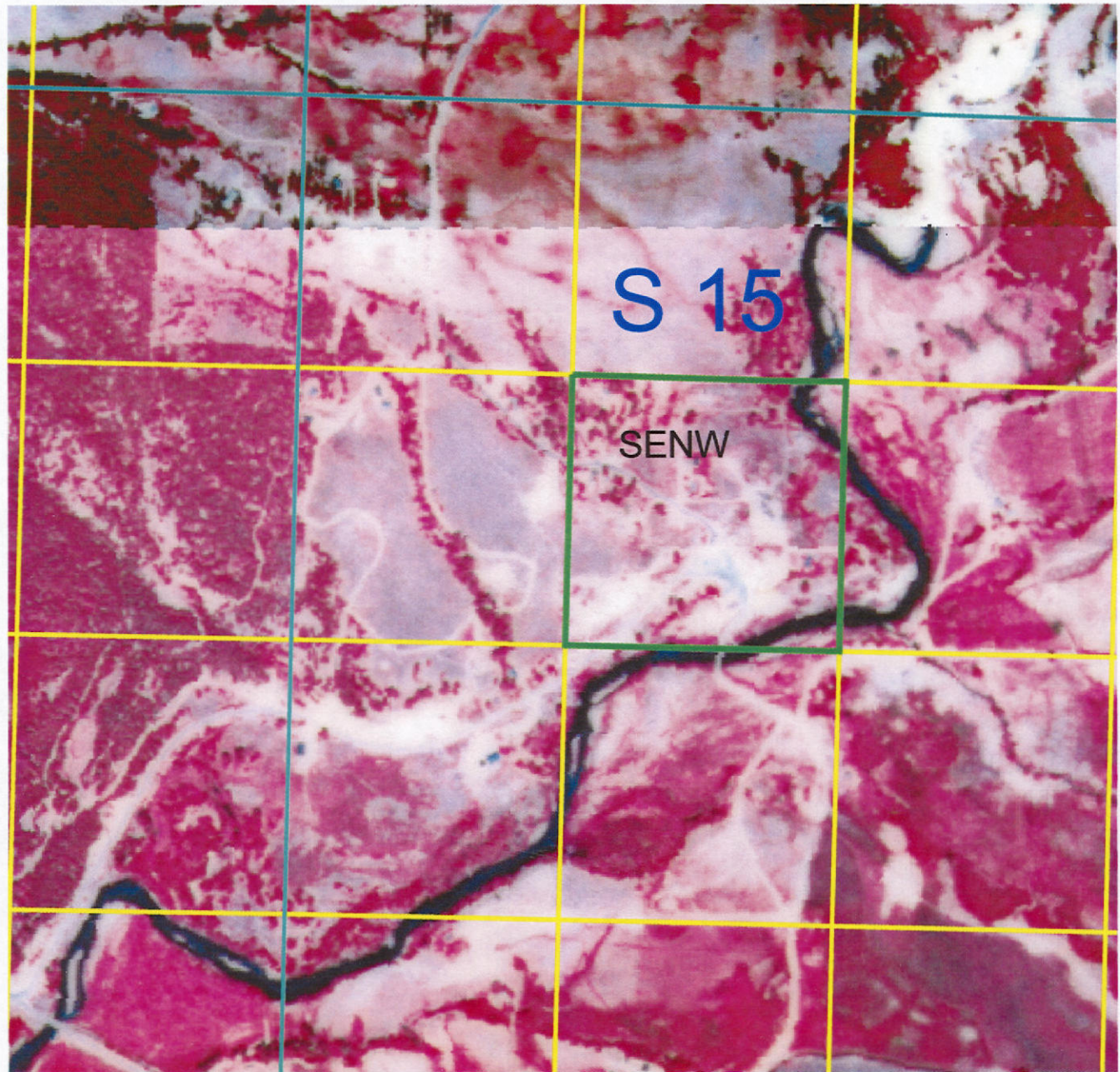
Date: 11/18/1999

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 0.3 0.6 Miles



1987 NAPP Photo

# Idaho Dept. of Water Resources

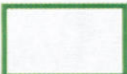
Claim No(s): 65-10759

Claimant(s): Conn

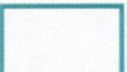
T09N, R04E, S 15

Prepared by: Sue Bock

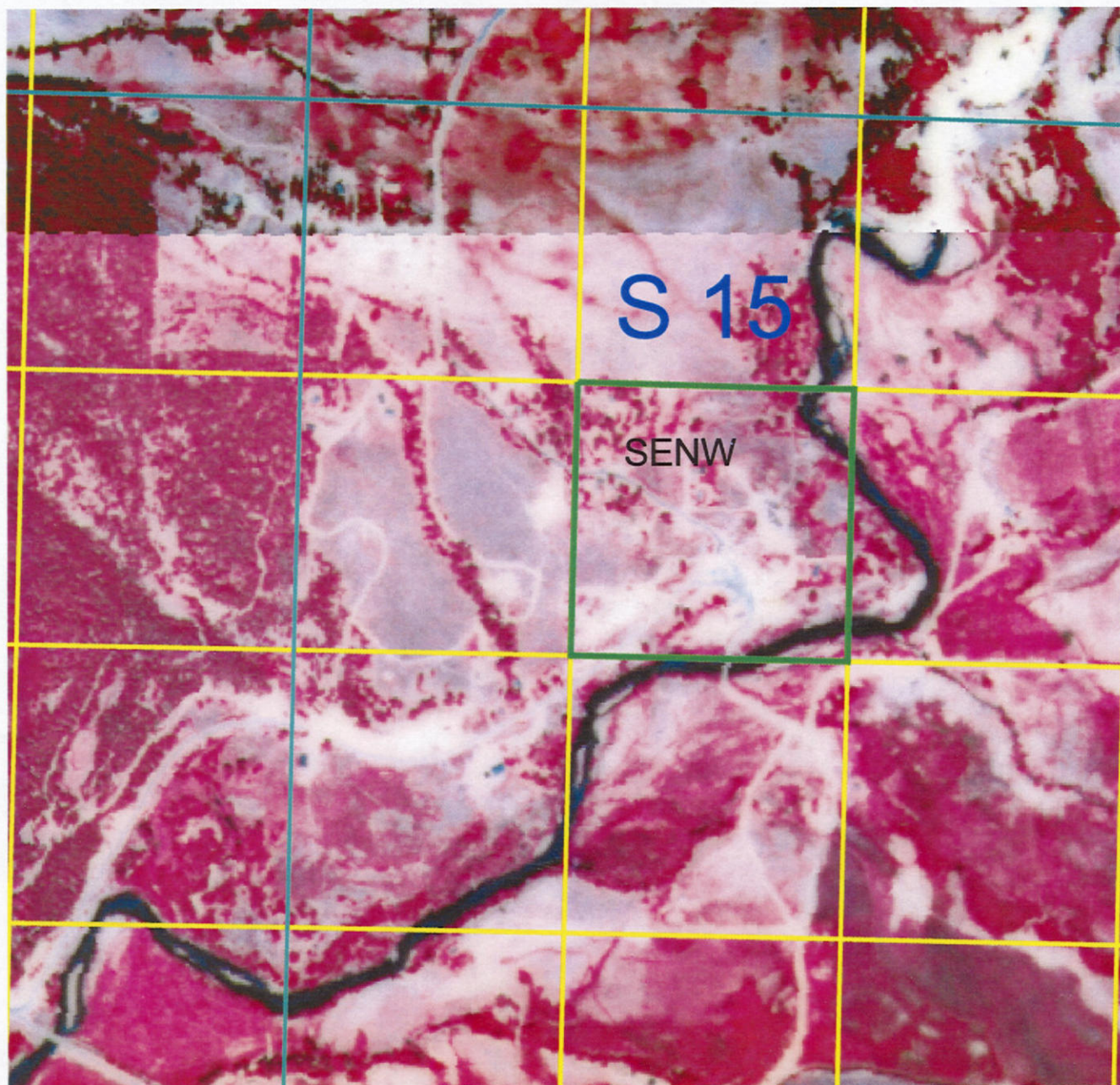
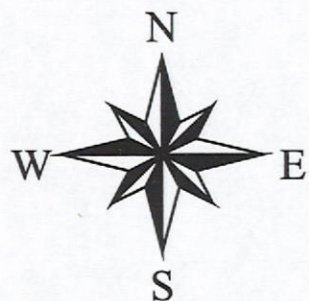
Date: 11/18/1999

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



1987 NAPP Photo

0 0.3 0.6 Miles



rat

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10759  
Date Received: 3/27/1989  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARY E. CONN 208-462-3231  
Address: BOX 2193  
GARDEN VALLEY, ID 83622

2. Date of Priority: APR 01, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09N      | 04E   | 15      | SE     | NW     |     |     | BOISE  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      | 1.20   |
| IRRIGATION | 04/01 | 11/01 | 0.020  |      | 1.20   |
| COMMERCIAL | 01/01 | 12/31 | 0.040  |      | 2.80   |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 09N           | 04E   | 15      | SE     | NW  |     | IRR | 1.0   |
| Section Acres |       |         |        |     |     |     | 1.0   |

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

COMMERCIAL USE FOR CONSTRUCTION CAMP & SMALL COMMERCIAL LAUNDRY.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_  
Notary Public

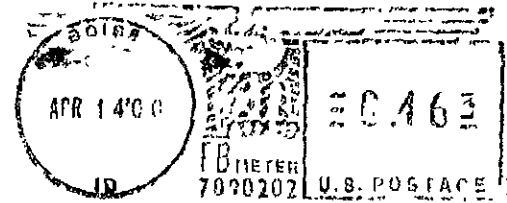
Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

ADDRESS SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS



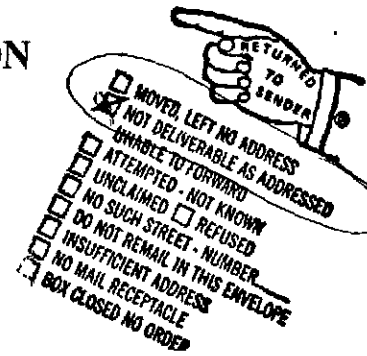
RECEIVED

APR 20 2000

WATER RESOURCES  
WESTERN REGION

IMPORTANT WATER RIGHT INFORMATION

65-10759  
MARY E CONN  
PO BOX 2193  
GARDEN VALLEY ID 83612



83720-00



0



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 11, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

65-10759  
MARY E CONN  
PO BOX 2193  
GARDEN VALLEY ID 83622

RE: Water Rights in Reporting Area 15, Basin 65  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 2 of basin 65 (the South and Middle Fork of the Payette River drainage areas). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 60 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed near the end of this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

RIGHT NUMBER 65-10759

NAME AND ADDRESS. MARY E CONN  
PO BOX 2193  
GARDEN VALLEY ID 83622

SOURCE: GROUNDWATER

QUANTITY 0.06 CFS  
1 2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY-DATE 04/01/1952

POINT OF DIVERSION T09N R04E S15 SENW Within BOISE County

|                           |                |               |                     |
|---------------------------|----------------|---------------|---------------------|
| PURPOSE AND PERIOD OF USE | PURPOSE OF USE | PERIOD OF USE | QUANTITY            |
|                           | IRRIGATION     | 04-01 11-01   | 0.02 CFS<br>1.2 AFY |
|                           | COMMERCIAL     | 01-01 12-31   | 0.04 CFS<br>2.8 AFY |
|                           | DOMESTIC       | 01-01 12-31   | 0.04 CFS<br>1.2 AFY |

COMMERCIAL USE FOR CONSTRUCTION CAMP & SMALL COMMERCIAL LAUNDRY.

PLACE OF USE: IRRIGATION Within BOISE County  
T09N R04E S15 SENW 1  
1 ACRES TOTAL

Place of use for COMMERCIAL is same as IRRIGATION

Place of use for DOMESTIC is same as IRRIGATION

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

# WESTERN REGION

OWNER (S): CONN

CLAIM NUMBERS: 605-10759

AGENT: Sue Bock DATE \_\_\_\_\_

| RIGHT NO | TSP | RNG | SEC | NE       |    |    |    | NW    |    |    |    | SW   |    |    |    | SE     |    |    |    |
|----------|-----|-----|-----|----------|----|----|----|-------|----|----|----|------|----|----|----|--------|----|----|----|
|          |     |     |     | NE       | NW | SW | SE | NE    | NW | SW | SE | NE   | NW | SW | SE | NE     | NW | SW | SE |
|          |     |     |     |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |
|          |     |     |     |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |
|          |     |     |     |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |
|          |     |     |     |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |
|          |     |     |     |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |
|          |     |     |     |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |
|          |     |     |     |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |
|          |     |     |     |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |
|          |     |     |     |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |
| P.O.D.   |     |     |     | TOWNSHIP |    |    |    | RANGE |    |    |    | SEC. |    |    |    | SOURCE |    |    |    |
|          |     |     |     |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |
|          |     |     |     |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |

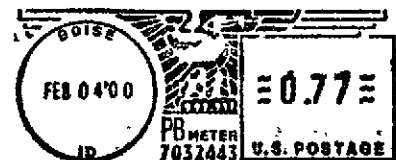
POLYGON CREATED ON 332  
 POLYGON # ( ) ( ) ( ) ( ) UPDATED BY sue  
 ATTRIBUTES OF B65-POU.SHP (1146) ( ) ( ) ( )  
 ATTRIBUTES OF B65-POD.SHP ( ) (1168) ( ) ( ) ( )

✓ B65-DBPOU.DBF UPDATED BY sue  
✓ B65-DBPOD.DBF UPDATED BY sue

NOTES:  
no other where P.O.D. located w/ 40  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

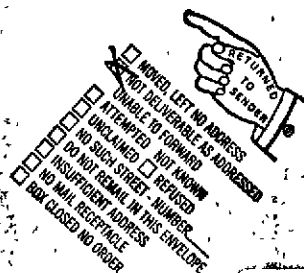
ADDRESS SERVICE  
REQUESTED



RECEIVED

FEB 08 2000

WATER RESOURCES  
WESTERN REGION



R65-10759  
MARY E CONN  
PO BOX 2193

GARDEN VALLEY

ID 83622

2-9-00  
Could not  
locate our  
Net

February 3, 2000

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.  
**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000**

Water right number: 65-10759

MARY E CONN  
PO BOX 2193  
GARDEN VALLEY ID 83622

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

\_\_\_\_ I AGREE with this proposed recommendation; no changes need to be made.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_  
Please print your name: \_\_\_\_\_

RIGHT NUMBER 65-10759

NAME AND ADDRESS MARY E CONN  
PO BOX 2193  
GARDEN VALLEY ID 83622

SOURCE GROUNDWATER

QUANTITY 0 06 CFS  
1 2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY-DATE 04/01/1952

POINT OF DIVERSION T09N R04E S15 SENW Within BOISE County

|                            |                |               |          |
|----------------------------|----------------|---------------|----------|
| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|                            | IRRIGATION     | 04-01 11-01   | 0.02 CFS |
|                            |                |               | 1.2 AFY  |
|                            | COMMERCIAL     | 01-01 12-31   | 0.04 CFS |
|                            |                |               | 2.8 AFY  |
|                            | DOMESTIC       | 01-01 12-31   | 0.04 CFS |
|                            |                |               | 1.2 AFY  |

COMMERCIAL USE FOR CONSTRUCTION CAMP & SMALL COMMERCIAL LAUNDRY.

PLACE OF USE: IRRIGATION Within BOISE County  
T09N R04E S15 SENW 1  
1 ACRES TOTAL

Place of use for COMMERCIAL is same as IRRIGATION

Place of use for DOMESTIC is same as IRRIGATION

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE  
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

# Idaho Dept. of Water Resources

Claim No(s): 65-10759

Claimant(s): Conn

T09N, R04E, S 15

Prepared by: Sue Bock

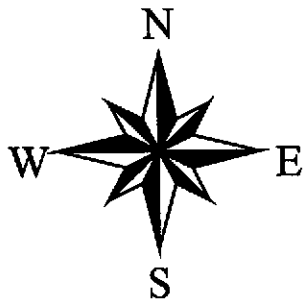
Date: 11/18/1999

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 0.3 0.6 Miles



1987 NAPP Photo

AJ0749NP  
No. R65-10759

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/18/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                         | PRIORITY<br>DATE | WATER USE                            | USE PERIOD<br>FROM TO                     | DIVERSION<br>RATE                   | DIVERSION<br>VOLUME              |
|------------------|------------------------------------------------------------------------|------------------|--------------------------------------|-------------------------------------------|-------------------------------------|----------------------------------|
| C                | MARY E CONN<br>PO BOX 2193<br>GARDEN VALLEY ID 83622<br>(208) 462-3231 | 04/01/1952       | IRRIGATION<br>COMMERCIAL<br>DOMESTIC | 04-01 11-01<br>01-01 12-31<br>01-01 12-31 | 0.020 CFS<br>0.040 CFS<br>0.040 CFS | 1.20 AFA<br>2.80 AFA<br>1.20 AFA |
| TOTAL DIVERSION: |                                                                        |                  |                                      |                                           | 0.060 CFS                           | 1.20 AFA                         |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R04E S15

SENW

BOISE County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |     |     |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :   | SUM |
| 09N         | 04E | 15 | : |    |    |    |    |    |    |    |    | 01 |    |    |    |    |    |    |    | :   | 1.0 |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.0 |     |

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BOISE

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE COMMERCIAL USE FOR CONSTRUCTION CAMP & SMALL COMMERCIAL  
LAUNDRY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

Audit: 11/18/99 SBOCK

AJ5809NP  
No. R65-10759

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/27/99  
PAGE: 128

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE                            | USE PERIOD<br>FROM TO                     | DIVERSION<br>RATE                | DIVERSION<br>VOLUME              |
|------------------|---------------------------------------------------------------------|------------------|--------------------------------------|-------------------------------------------|----------------------------------|----------------------------------|
| 6<br>80          | MARY E CONN<br>BOX 2193<br>GARDEN VALLEY ID 83622<br>(208) 462-3231 | 04/01/1952       | IRRIGATION<br>COMMERCIAL<br>DOMESTIC | 04-01 11-01<br>01-01 12-31<br>01-01 12-31 | 0.02 CFS<br>0.04 CFS<br>0.04 CFS | 1.20 AFA<br>2.80 AFA<br>1.20 AFA |
| TOTAL DIVERSION: |                                                                     |                  |                                      |                                           | 0.06 CFS                         | 1.20 AFA                         |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R04E S15

SENW

BOISE County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |     |     |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :   | SUM |
| 09N         | 04E | 15 | : |    |    |    |    |    |    |    |    | 01 |    |    |    |    |    |    |    | :   | 1.0 |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.0 |     |

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BOISE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-06623 65-09459 65-12380 65-18102 65-18112 A65-06623 A65-09459 A65-10759 A65-12380 A65-18102  
A65-18112

Other Water Rights Listing Overlapping Place(s) of Use:

A65-10759

Remarks: ~~GEN~~ <sup>EXP</sup> COMMERCIAL USE FOR CONSTRUCTION CAMP & SMALL COMMERCIAL LAUNDRY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Audit: 03/26/99 JSHURTE

WR5809NP  
No. 65-10759

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/17/99  
PAGE: 76

| OWNER<br>CODE    | NAME & ADDRESS                         | PRIORITY<br>DATE | WATER USE                            | USE PERIOD<br>FROM TO                     | DIVERSION<br>RATE                   | DIVERSION<br>VOLUME              |
|------------------|----------------------------------------|------------------|--------------------------------------|-------------------------------------------|-------------------------------------|----------------------------------|
| C                | MARY E. CONN<br>GARDEN VALLEY ID 83622 | 04/01/1952       | IRRIGATION<br>COMMERCIAL<br>DOMESTIC | 04/01 11/01<br>01/01 12/31<br>01/01 12/31 | 0.020 CFS<br>0.040 CFS<br>0.040 CFS | 1.20 AFA<br>2.80 AFA<br>1.20 AFA |
| TOTAL DIVERSION: |                                        |                  |                                      |                                           | 0.060 CFS                           | 1.20 AFA                         |

Water Source: GROUNDWATER      Tributary to:      Stage: DECREED

Point(s) of Diversion: T09N R04E S15      SENW      BOISE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 09N | 04E | 15 | : |    |    |    |    |    |    |    |    | 01 |    |    |    |    |    |    |    | :           | 1.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 1.0 |

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BOISE

Remarks: GEN COMMERCIAL USE FOR CONSTRUCTION CAMP.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 04/01/1952 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65      Field Exam Fee:

Audit: 04/02/86      04/30/88 CONVERT

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08  
10/16/99

PAGE: 1  
GENERAL INFORMATION

85  
CLAIM NUMBER: A65-10759

LAST: CONN FIRST: MARY E  
ADDRESS: BOX 2193  
CITY: GARDEN VALLEY STATE: ID ZIP: 83622  
PHONE NUMBER: 208-462-3231

OWNER CODE: C

FIELD EXAM REQUIRED? FIELD  
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE EXAMINER  
Y Y( ) N( )

CLAIM REMARKS: GEN COMMERCIAL USE FOR CONSTRUCTION CAMP & SMALL COMMERCIAL LAUNDRY.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: ( ) -  
DATE OF FIELD EXAM: \_\_/\_\_/\_\_ APPOINTMENT MADE: Y( ) N( ) TIME: \_\_:\_\_ A( ) P( )  
ACCOMPANIED BY: \_\_\_\_\_ PHONE NUMBER: ( ) -  
RELATIONSHIP TO CLAIMANT: \_\_\_\_\_  
DIRECTIONS TO PROPERTY / NOTES:

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A. AJ CLAIM: # A65-10759 PRIORITY DATE: 04-01-1952 STAGE: D

B. WR RECORD: # 65-10759 PRIORITY DATE: 04-01-1952 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? ☒ Y(☐) N(☐)

NOTES: \_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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RECOMMENDED PRIORITY DATE:

04-01-1952

REVIEWED BY JB

DATE 11/18/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-10759 | 09N  | 04E  | 15   |     | SE  | NW  |     |             | BOISE  |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX  | R PREFIX |
|-----------|----------|
| A65-06623 | 65-06623 |
| A65-09459 | 65-09459 |
| A65-12380 | 65-12380 |
| A65-18102 | 65-18102 |
| A65-18112 | 65-18112 |

WR RECORDS IN SAME 40 ACRE TRACT

65-06623  
65-09459  
65-10509  
65-10669  
65-10750  
65-10920  
65-12361  
65-12380  
65-13029  
65-13044

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-10759 | 09N  | 04E  | 15   |     | SE  | NW  |     |             | BOISE  |                |                  |

OTHER WR RECORDS WITH SAME WR POD

65-06623  
65-09459  
65-10509  
65-10669  
65-10750  
65-10920  
65-12361  
65-12380  
65-13029  
65-13044

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX  | R PREFIX |
|-----------|----------|
| A65-06623 | 65-06623 |
| A65-09459 | 65-09459 |
| A65-12380 | 65-12380 |
| A65-18102 | 65-18102 |
| A65-18112 | 65-18112 |

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_)

Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

*ad based*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY<br>BOISE | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|-----------------|----------------|---------------|
| 09N  | 04E  | 15   |     | SE  | NW  |     |             |                 |                |               |
|      |      |      |     |     |     |     |             |                 |                |               |
|      |      |      |     |     |     |     |             |                 |                |               |
|      |      |      |     |     |     |     |             |                 |                |               |
|      |      |      |     |     |     |     |             |                 |                |               |
|      |      |      |     |     |     |     |             |                 |                |               |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

*SB*

DATE:

*11/10/09*

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A65-10759  
R65-10759

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                 | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------------|---------------|---------------|-----------------|----------------|------------------|
| 09N | 04E | 15  | SE  | NW  |     | CONN, MARY E         | A65-10759 /   | 1.0           | 65-10759 /      | 1.0            | 18.0             |
|     |     |     | SE  | NW  |     | SARLES, ROBERT W     | 65-12380 /    |               | 65-12380 /      |                |                  |
|     |     |     | SE  | NW  |     | BEDAL, DAVID J       | A65-09459 /   |               | 65-09459 /      |                |                  |
|     |     |     | SE  | NW  |     | MC GAVIN, JOHN M     | A65-18112 /   |               | - /             |                |                  |
|     |     |     | SE  | NW  |     | SARLES, ROBERT W     | A65-12380 /   |               | - /             |                |                  |
|     |     |     | SE  | NW  |     | SCHWARTZ, WILLIAM A  | 65-06623 /    |               | 65-06623 /      |                |                  |
|     |     |     | SE  | NW  |     | MC DOWELL, RICHARD E | A65-18102 /   |               | - /             |                |                  |
|     |     |     | SE  | NW  |     | MC DOWELL, RICHARD E | 65-18102 /    |               | - /             |                |                  |
|     |     |     | SE  | NW  |     | MC GAVIN, SANDY      | 65-18112 /    |               | - /             |                |                  |
|     |     |     | SE  | NW  |     | SCHWARTZ, WILLIAM A  | A65-06623 /   |               | - /             |                |                  |
|     |     |     | SE  | NW  |     | CONN, MARY E         | R65-10759 /   | 1.0           | - /             |                |                  |
|     |     |     | SE  | NW  |     | BEDAL, DAVID J       | 65-09459 /    |               | - /             |                |                  |
|     |     |     | SE  | NW  |     | WEBB, ELSIE M.       |               |               | 65-10509 /      |                |                  |
|     |     |     | SE  | NW  |     | MESSICK, HAL         |               |               | 65-10669 /      |                |                  |
|     |     |     | SE  | NW  |     | HATCHER, JEAN        |               |               | 65-10750 /      |                |                  |
|     |     |     | SE  | NW  |     | ROARK, T. F.         |               |               | 65-10920 /      |                |                  |
|     |     |     | SE  | NW  |     | VINCENT, ORVILLE R.  |               |               | 65-12361 /      |                |                  |
|     |     |     | SE  | NW  |     | MC DOWELL, RICHARD E |               |               | 65-13029 /      | 0.5            |                  |
|     |     |     | SE  | NW  |     | ALLISON, RICHARD     |               |               | 65-13044 /      |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A65-10759 1.00 1.00 18.00

POU COUNTY: BOISE

1

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE      | NAME         | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|--------------|-----------|----------------|-----------|----------------|
| A65-10759 | GROUNDWATER | CONN, MARY E | 0.060     | 0.060          | 1.20      | 1.20           |
| R65-10759 | GROUNDWATER | CONN, MARY E | 0.060     | 0.060          | 1.20      | 1.20           |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                 | MONTH/DAY           | RATE      | VOLUME    |
|-----------|------------|----------------------|---------------------|-----------|-----------|
| A65-10759 | DOMESTIC   | CONN, MARY E         | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-10759 | IRRIGATION | CONN, MARY E         | FROM 04-01 TO 11-01 | 0.020 CFS | 1.20 AF/A |
| A65-10759 | COMMERCIAL | CONN, MARY E         | FROM 01-01 TO 12-31 | 0.040 CFS | 2.80 AF/A |
| 65-12380  | DOMESTIC   | SARLES, ROBERT W     | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-09459 | DOMESTIC   | BEDAL, DAVID J       | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-18112 | DOMESTIC   | MC GAVIN, JOHN M     | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-12380 | DOMESTIC   | SARLES, ROBERT W     | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-06623  | DOMESTIC   | SCHWARTZ, WILLIAM A  | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-18102 | DOMESTIC   | MC DOWELL, RICHARD E | FROM 01-01 TO 12-31 | 0.080 CFS |           |
| 65-18102  | DOMESTIC   | MC DOWELL, RICHARD E | FROM 01-01 TO 12-31 | 0.080 CFS |           |
| 65-18112  | DOMESTIC   | MC GAVIN, SANDY      | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-06623 | DOMESTIC   | SCHWARTZ, WILLIAM A  | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-09459  | DOMESTIC   | BEDAL, DAVID J       | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N(☒)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;  
( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES: The original Mylar Field Exam refers to the "Church  
Township" map. There is no mention on this map  
of this right or MS Comm. There are no tax records  
as of 1994 for Cove nor is Cove listed in  
planned book.

I have no idea within the 40 where the  
POD+ POU is located; therefore I will outline  
the entire 40 acre parcel aerial which time  
I receive a better description

RECOMMENDATIONS:

TOTAL ACRES: 1 N/A( )

REVIEWED BY: SB

DATE: 11/18/99

A. AJ CLAIMED USES:

|                             | PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|----------------|---------------------------|------------------------|------------------------|
| A65-10759                   | DOMESTIC       | FROM 01-01 TO 12-31       | 0.040 CFS              | 1.20 AF/A              |
| A65-10759                   | IRRIGATION     | FROM 04-01 TO 11-01       | 0.020 CFS              | 1.20 AF/A              |
| A65-10759                   | COMMERCIAL     | FROM 01-01 TO 12-31       | 0.040 CFS              | 2.80 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                |                           | 0.060 CFS              | 1.20 AF/A              |

B. WR RECORDED USES:

|                             | PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|----------------|---------------------------|------------------------|------------------------|
| 65-10759                    | DOMESTIC       | FROM 01-01 TO 12-31       | 0.040 CFS              | 1.20 AF/A              |
| 65-10759                    | IRRIGATION     | FROM 04-01 TO 11-01       | 0.020 CFS              | 1.20 AF/A              |
| 65-10759                    | COMMERCIAL     | FROM 01-01 TO 12-31       | 0.040 CFS              | 2.80 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                |                           | 0.060 CFS              | 1.20 AF/A              |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☐) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 0.060 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.060 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = 0.02 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1.20 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

**NOTES:**

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV |          | REC. DIV  |          | REC. CONS. |          |
|------------------------|-------------|-------|----------|----------|-----------|----------|------------|----------|
|                        | FROM        | TO    | RATE CFS |          | VOL. AF/A |          | USE        |          |
|                        |             |       | DATABASE | EXAMINER | DATABASE  | EXAMINER | DATABASE   | EXAMINER |
| DOMESTIC               | 01-01       | 12-31 | 0.040    | _____    | 1.20      | _____    | 0.0        | _____    |
| IRRIGATION             | 04-01       | 11-01 | 0.020    | _____    | 1.20      | _____    | 0.0        | _____    |
| COMMERCIAL             | 01-01       | 12-31 | 0.040    | _____    | 2.80      | _____    | 0.0        | _____    |
| _____                  | _____       | _____ |          | _____    |           | _____    |            | _____    |
| _____                  | _____       | _____ |          | _____    |           | _____    |            | _____    |
| _____                  | _____       | _____ |          | _____    |           | _____    |            | _____    |
| _____                  | _____       | _____ |          | _____    |           | _____    |            | _____    |
| TOTAL FOR THIS RIGHT   |             |       | 0.060    | _____    | 1.20      | _____    | 0.0        | _____    |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
=====

FLAG: \_\_\_\_\_  
=====

STANDARD CONDITIONS (CODE):

N10  
N12

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-10759

N/A

|                                   | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 0.060    | _____    |     |

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-10759                | 0.060             | R65-10759                 | 0.060            | 65-10759            | 0.060             |
| TOTAL CFS            |                          | 0.060             |                           | 0.060            |                     | 0.060             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| Y        | Y( ) N( )         |

NOTES:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE? |
|-------------------------------------------|--------------------------------------------------------|---------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                 |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )                 |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )                 |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )                 |
| (x) OTHER <u>Gold map</u>                 | DATE <u>11/18/99</u>                                   | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____           | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____           | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____           | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____           | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08  
10/16/99

PAGE: 15  
QUICKLOOK INFORMATION

99  
CLAIM NUMBER: A65-10759

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            | N                      | Done                               | SS<br>11-18-99                   |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

00:05:31  
10/16/99  
100

CLAIM NUMBER: A65-10759

|                                                |     |    |   |       |    |       |    |               |    |       |    |      |       |    |       |                |       |    |       |    |       |    |       |   |    |       |    |       |   |      |
|------------------------------------------------|-----|----|---|-------|----|-------|----|---------------|----|-------|----|------|-------|----|-------|----------------|-------|----|-------|----|-------|----|-------|---|----|-------|----|-------|---|------|
| Water Source: GROUNDWATER                      |     |    |   |       |    |       |    | Tributary to: |    |       |    |      |       |    |       | Stage: DECREED |       |    |       |    |       |    |       |   |    |       |    |       |   |      |
| Point(s) of Diversion:                         |     |    |   |       |    |       |    | T09N R04E S15 |    |       |    | SENE |       |    |       | BOISE County   |       |    |       |    |       |    |       |   |    |       |    |       |   |      |
| Place of use Legal Description for: IRRIGATION |     |    |   |       |    |       |    |               |    |       |    |      |       |    |       |                |       |    |       |    |       |    |       |   |    |       |    |       |   |      |
| NE                                             |     |    |   |       |    |       |    | NW            |    |       |    | SW   |       |    |       | SE             |       |    |       |    |       |    |       |   |    |       |    |       |   |      |
| T                                              | R   | S  | : | Lt    | Ac | Lt    | Ac | Lt            | Ac | Lt    | Ac | :    | Lt    | Ac | Lt    | Ac             | Lt    | Ac | :     | Lt | Ac    | Lt | Ac    | : | Lt | Ac    | Lt | Ac    | : | SUM  |
| ---                                            | --- | -- | : | ----- |    | ----- |    | -----         |    | ----- |    | :    | ----- |    | ----- |                | ----- |    | ----- | :  | ----- |    | ----- |   | :  | ----- |    | ----- |   | ---- |
| 09N                                            | 04E | 15 | : |       |    |       |    |               |    |       |    | :    |       |    |       |                |       |    | :     |    |       |    |       | : |    |       |    |       | : | 1.0  |
| TOTAL ACRES                                    |     |    |   |       |    |       |    |               |    |       |    |      |       |    |       |                |       |    |       |    |       |    |       |   |    |       |    | 1.0   |   |      |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Remarks: GEN COMMERCIAL USE FOR CONSTRUCTION CAMP & SMALL COMMERCIAL LAUNDRY.

Misc:      Water District Number: 65      Field Inspection Flag:  
Presumption Flag:

# Idaho Dept. of Water Resources

Claim No(s): 65-10759

Claimant(s): Conn

T09N, R04E, S 15

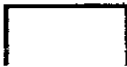
Prepared by: Sue Bock

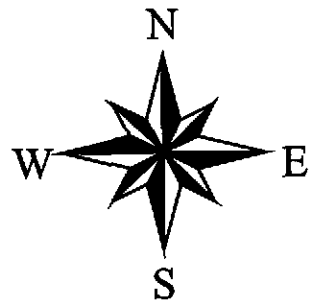
Date: 11/18/1999

 Place of Use

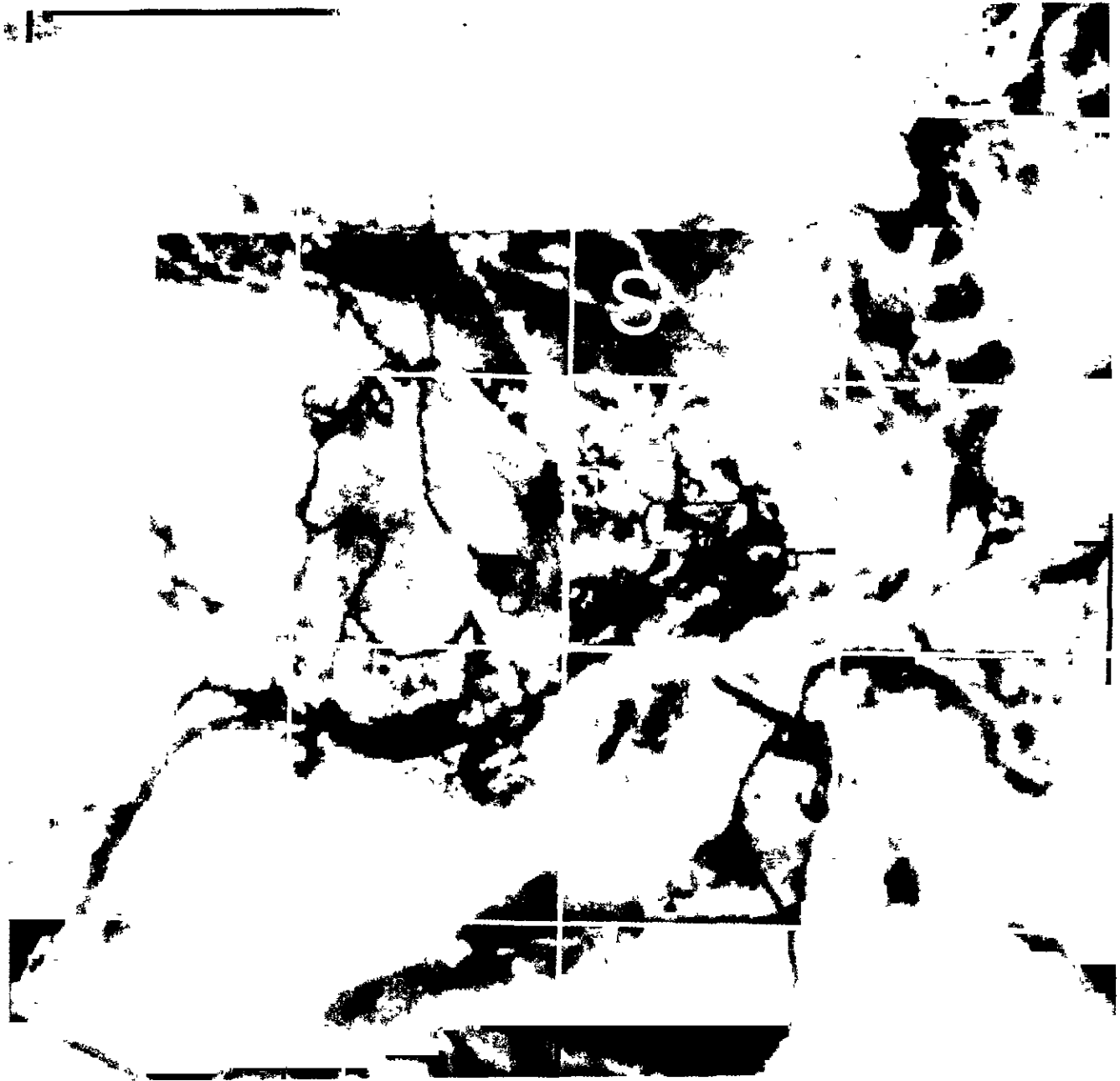
 Point of Diversion

 Section lines

 1/4 1/4 lines



0 0.3 0.6 Miles



1987 NAPP Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. No.

ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) MARY E CONN  
\_\_\_\_\_  
\_\_\_\_\_

Mailing Address Box 2193  
(include Zip Code) GARDEN VALLEY  
Id 83622  
\_\_\_\_\_

Phone Number ( 208 ) 462 - 3231

MICROFILMED  
SEP 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-10759  
DATE RECEIVED: 3-27-89  
RECEIPT NO: X99999  
RECEIVED BY: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: MARY E. CONN  
ADDRESS: GARDEN VALLEY, ID 83622

2. DATE OF PRIORITY: APR 01, 1952

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09N      | 04E   | 15      | SE     | NW     |     |     | BOISE  |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      | 1.20   |
| IRRIGATION | 04/01 | 11/01 | 0.020  |      | 1.20   |
| COMMERCIAL | 01/01 | 12/31 | 0.040  |      | 2.80   |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.060 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 09N           | 04E   | 15      | SE     | NW  |     | IRR | 1.0   |
| SECTION ACRES |       |         |        |     |     |     | 1.0   |

10. PLACE OF USE: CONTINUED

TOTAL ACRES

1.0

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

COMMERCIAL USE FOR CONSTRUCTION CAMP. 3 SMALL COMMERCIAL LAUNDRY

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

A & C CORP., ET AL.

VS DECREE DEFENDANT

16: SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_\_ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S):

Mary E. Corn

DATE:

3/24/89

DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF \_\_\_\_\_ TITLE

\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF

\_\_\_\_\_, TITLE AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Bose ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 24<sup>th</sup> DAY

OF March 19 89

Barbara Schreier  
NOTARY PUBLIC

SEAL

RESIDING AT Garden Valley

MY COMMISSION EXPIRES December 12, 1992

1/23/1988

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Cann

CLAIM IDENT. NO.

A65-10759

DATE RECEIVED

3-27-89

CK #

exempt

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO \*
2. Is a priority date entered? ☐ YES ☐ NO \*
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO \*
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO \*
3. (a) Is a source entered? ☐ YES ☐ NO \*
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO \*
5. Is there a description of the diverting works? ☐ YES ☐ NO \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO \*
- Is the period of use included? ☐ YES ☐ NO \*
- Is a quantity claimed for each use? ☐ YES ☐ NO \*
7. Is a total quantity claimed entered? ☐ YES ☐ NO \*
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A
- Is the consumptive use correct? ☐ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO N/A \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO \*
11. Is (are) the county(ies) entered? ☐ YES ☐ NO \*
12. Is the ownership of p.u. checked? ☐ YES ☐ NO \*
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☐ YES ☐ NO \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO \*
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt \*
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO N/A
22. Should this claim be receipted and data entered? ☒ YES ☐ NO \*

Claim checked by:

hat

Date:

3-28-89

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be sent a copy of amended claim for approval:

(Yes)

(No)

Receipt Prepared by:

Claim data entered by:

X9999 RRR

Date:

3-28-89

Checked by:

hat

Date: 3-29-89

Sent to claimant by:

Comments:

payette decreed

MICROFILMED

SEP 24 1992