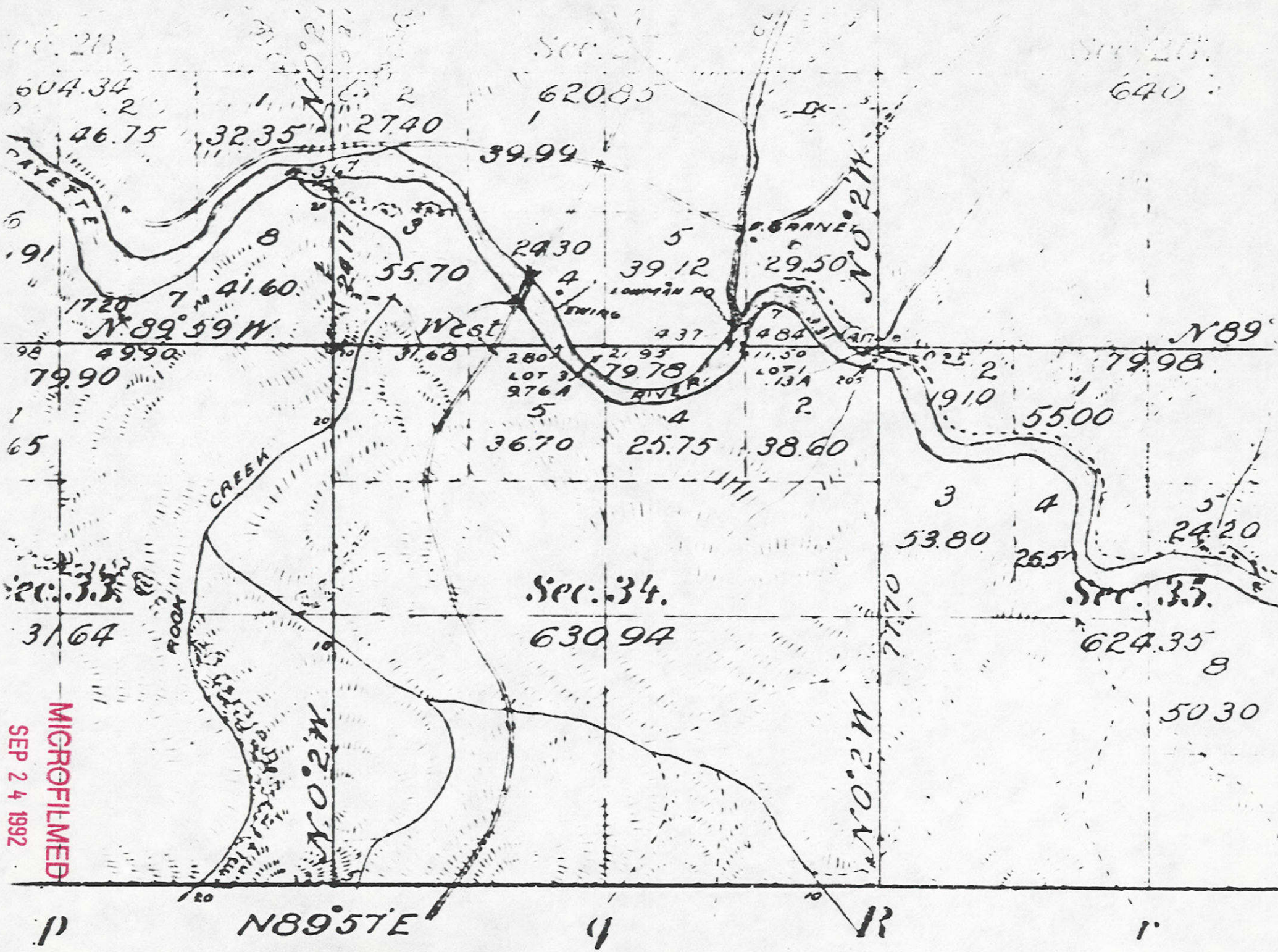




MICROFILMED
SEP 24 1992

65-10730 ✓	
L.D. No.	
\$	
Fee Paid	Receipt No.

Notary Public residing at _____
12/2/77 *EL* MICROFILMED
SEP 24 1992

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF _____
TO A
_____ DRAINAGE BASIN WATER RIGHT

65-10730 ✓
L.D. No. _____ Map No. _____
Fee Paid _____ Receipt No. _____

Notice is hereby given that Lowman Enterprises, Inc. (formerly South Fork Lodge, Inc.)
(Name of Claimant)

1014 Houston Road, Boise, Idaho 83704
(Mailing Address)

and beneficial use of the surface or groundwater, of or tributary to _____

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decree, license or permit right) _____

September 1957

(2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater) Shallow well at the site of a small spring
GROUNDWATER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: _____

Quantity 0.9 Use Domestic Period of Use From January 1 To Dec. 31
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)

(4) 0.9 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF.)

(5) A) Point of Diversion: Give location of point where water is diverted from its source Northeast 1/4 Northwest 1/4
Sec. 34, Twp. nine North, Rge. seven East, B.M.; additional points: located in or
adjacent to the South Fork Lodge Forest Home Sites subdivision.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities: be as specific as possible. Pump, pressure tank and pipeline.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	7E	34					X												

Total No. of acres _____

B) If water is used for other than irrigation, list and describe that use, being as specific as possible: domestic--fifteen households

(7) Effluent, sewage waste, or return water from this use is discharged into _____

(8) If you are claiming water as a member of an organization, list name of organization. _____

(9) Remarks Use IN South Fork Lodge Forest Home Sites SUBDIVISION

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Date) _____

(Signature of Claimant) _____

State of Idaho

Organization _____

Organization _____

(Signature of Spouse) _____

County of Ada

ss. _____

Seal _____

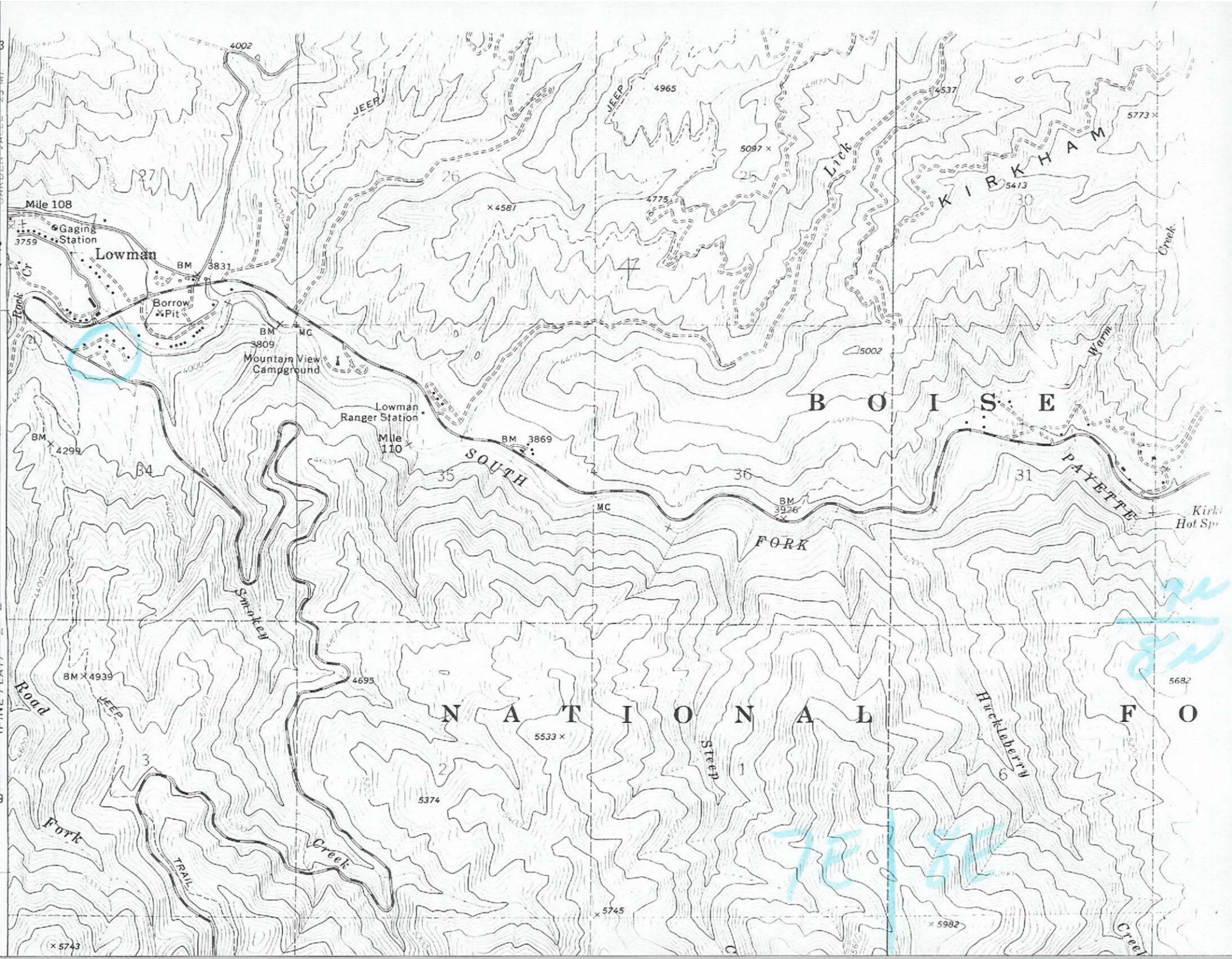
Lowman Enterprises, Inc.

President _____

On this _____ day of _____, 1977, _____, in the year _____, before me, a notary public, personally appeared _____, known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

Notary Public residing at _____

My commission expires _____



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jon Grover

APPLICATION NUMBER: 65-12530

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Field check required.
Critical groundwater area.
Request dam safety information. Sent by: _____ Date: _____
In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☒ Yes ☐ No
☒ Yes ☐ No
☐ Yes ☒ No

Platted by: _____

Map No. _____

Other rights on same place of use. 65-10730-15 OTHER HOMES

IN SAME SUBDIVISION - SAME SOURCE

In form for advertising. 9/2/82

Final date for protests: 7/15/82

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/11/82
☒ Application published correctly. If not, record action taken: 3009/22940
☒ Fee amount, receipt date & number, recorded on application. 6/18 & 6/23/82 the Idaho Bureau
☒ Publication dates and paper, recorded on application. 7/15 & 7/22/82
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 65
☐ Yes ☒ No Date of priority recommended.
☒ Special conditions of approval or cover letter. 05

STATE OFFICE REVIEW:

By: 625

Date: 9/10/82

☐ See attached sheet for more information.

By: Deep

Date: 9/14/82

Department of Water Resources
MICROFILMED

SEP 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10730
Date Received: 4/28/1989
Receipt No: X999999
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SOUTH FORK LODGE FOREST HOMESITES #1 208-259-3814
Address: HOMEOWNERS ASSOCIATION
% A.E. PATRICK, PRESIDENT
GENERAL DELIVERY
LOWMAN, ID 83637

2. Date of Priority: SEP 01, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	07E	34	NE	NW			BOISE

5. Description of diverting works:
SPRING TO STORAGE TANK W/PUMP AND PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		18.00

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 18.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/WITH LAWN AND GARDEN IRRIG.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	07E	34	NE	NW		DOMEST	

A65-10730

Page 1

Date: 05/01/89

MICROFILMED
SEP 24 1992

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
SOUTH FORK LODGE FOREST HOMESITES SUBDIVISION #1.
LOTS WITHIN SUBDIVISION HAVE ALWAYS BEEN SERVICED WITH MAINLINE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10730
Date Received: 4-28-89
Receipt No: X999999
Received By: CA
CA 4-19-89

RECEIVED

APR 28 1989

Amended
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Name: SOUTH FORK LODGE FOREST HOMESITES #1 208-259-3814
Address: HOMEOWNERS ASSOCIATION
% A.E. PATRICK, PRESIDENT
GENERAL DELIVERY
LOWMAN, ID 83637

2. Date of Priority: SEP 01, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	07E	34	NE	NE	NW		BOISE

5. Description of diverting works:
SPRING TO STORAGE TANK W/PUMP AND PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		18.00

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 18.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/WITH LAWN AND GARDEN IRRIG.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	07E	34	NE	NW		DOMEST	

A65-10730

Page 1

Date: 04/19/89

MICROFILMED

SEP 24 1992

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

SOUTH FORK LODGE FOREST HOMESITES SUBDIVISION #1.

LOTS WITHIN SUBDIVISION HAVE ALWAYS BEEN SERVICED WITH MAINLINE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I We acknowledge that I We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of Homeowners Association Title
So Fork Lodge Forest Homesites #1 Organization, that I have signed the foregoing document in the space below as President of So Fork Lodge Forest Homesites #1 Title
Homeowners Association Organization and that the statements contained in the foregoing document are true and correct.

Ulie Patrick
Signature of Authorized Agent
President So Fork Lodge Forest Home
Title and Organization Homesites #1 Homeowners Assoc

April 25th 1989
Date

State of Idaho)
County of BOISE) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of APRIL 19 89

Donald LaShun
Notary Public

Seal

Residing at LOWMAN IDAHO

My Commission Expires MAY 3, 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10730
Date Received: 2/15/1989
Receipt No: X999999
Received By: ELK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SOUTH FORK LODGE FOREST HOMESITES #1 208-259-3814
Address: HOMEOWNERS ASSOCIATION
% A.E. PATRICK, PRESIDENT
GENERAL DELIVERY
LOWMAN, ID 83637

*Letter to send
for Amended Claim
or Fee for Change in
Source 04/18/89
ELK*

2. Date of Priority: SEP 01, 1957

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	07E	34	NE	NW			BOISE

5. Description of diverting works:
SPRING TO STORAGE TANK W/PUMP AND PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		18.00

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 18.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/WITH LAWN AND GARDEN IRRIG.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	07E	34	NE	NW		DOMEST	

A65-10730

Page 1

Date: 02/15/89

MICROFILMED
SEP 24 1992

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

SOUTH FORK LODGE FOREST HOMESITES SUBDIVISION #1.
NOTICE OF CLAIM FILED IN P.R.B.A. LISTED SOURCE AS SPRING. AGENT
JAN GROVER FIELD CHECKED SYSTEM AND ALSO NOTED SOURCE AS SPRING.
DECREED AS A GROUNDWATER SOURCE. THIS AGENT CORRECTED ERROR IN
THIS FILING AS SPRING.
LOTS WITHIN SUBDIVISION HAS ALWAYS BEEN SERVICED WITH MAINLINE.
ELR.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice-President of _____ Title

South Fork Lodge Home Owners Assoc. #1 that I have signed the foregoing Organization

document in the space below as Vice President of Title

South Fork Lodge Home Owners Assoc. #1 and that the statements contained in the Organization
foregoing document are true and correct.

Coleene P. Kow
Signature of Authorized Agent

Vice President South Fork Lodge Home Owners Assoc. #1
Title and Organization

Feb. 15, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of Feb 19 89

Edna J. Pouch
Notary Public

Seal

Residing at Boise

My Commission Expires 09/08/1999

11/03/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-10730

NAME AND ADDRESS: SOUTH FORK LODGE FOREST HOMESITES #1
HOMEOWNERS ASSOCIATION
C/O COLEEN REKOW VICE PRESIDENT
5 RED FOX
LOWMAN, ID 83637

SOURCE: GROUND WATER

QUANTITY: 0.08 CFS
18 AFY

PRIORITY DATE: 09/01/1957

POINT OF DIVERSION: T09N R07E S34 NENW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.08 CFS 18.0 AFY

PLACE OF USE:

DOMESTIC Within BOISE County
T09N R07E S34 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-
1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS
NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

In looking at the attached
name change info - it

Appears that we received
notice of name change
in May, 2000, but our
records were not updated
and this right was decreed
incorrectly in Nov. 2000

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PLACE OF USE ALSO KNOWN AS THE SOUTH FORK LODGE
HOMESITES SUBDIVISION

RECEIVED

MAY 22 2000

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

*Name
Change*

1. Water Right No(s): 65-10730
 Adjudication Claim No(s): 1765-10730

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
 (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant South Fork Lodge Forest Homesites #1 Homeowners
% AF Patrick (President) General Delivery Assoc.
Lawman, Idaho 83637

4. New Owner/Claimant(s) So Fo Lo Forest Homesites #1 Homeowners Assoc
 Name Connector (Check one): [] and, [] or, [] and/or
 New Mailing Address 5 Red Fox Colleen Reber
 City, State and ZIP Code Lawman, Idaho 83637
 New Telephone Number (208) 259-3865

5. Date you acquired the property _____

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) Colleen Reber (V. President)
 or Claimant(s)

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

A65-10730)
)
)
)

State of Idaho)
County of Ada)

AFFIDAVIT

being first duly sworn,

deposes and says: In the best of my knowledge &c.
Patrick is deceased and I do not have a
death certifiact all I have is the death
notice and obituary in the Idaho Statesman
in 1995. He had been a neighbor in
Lawman for about 10 years.

Colleen B. B. B.
(Signature)

Subscribed and sworn to before me this
day 22nd of May, 192000.

SEAL

Melvin J. Schulte
(Notary Public)

Residing at Bosse, Idaho.

My Commission Expires 7-24-2001.

Arlie E. "Pat" Patrick

Arlie E. "Pat" Patrick, 80, of Boise and Lowman, died Friday, June 16, 1995, at his home of natural causes.

Memorial services will be held at 2 p.m. Wednesday, July 12, in the Alden-Waggoner Chapel, Boise, with the Rev. Joe Holten of the Lowman Community Church officiating. Cremation was under direction of the Alden-Waggoner Chapel.

He is survived by his wife of nearly 57 years, Clea Patrick of Boise and Lowman; his daughter and son-in-law, Kitty and Bob Minter of Boise; a son, Richard of Boise; his grandchildren, Cheryl Gerla of Boise, Keri Williams of Prescott Valley, Ariz., Rob, Chris and Ben Minter of Boise, and Bruce J. Patrick of Minneapolis, Minn.; his sisters, Maxie Bradley, and Lydie Anderson of West Liberty, Ky.

Pat's family suggests memorials be made to the Shriners Crippled Children's Hospital, 1118 W. Idaho, Boise 83702.

Arlie E. "Pat" Patrick, 80, Boise and Lowman, died Friday at

home. (See obituary, this page)

Sunday, July 9, 1995 7B

"CLAUSTRIC"

**NOTICE OF CLAIM
TO A
WATER RIGHT**

Free Paid

Notice is hereby given that [redacted] formerly, Southport Lodge, Inc.,

101st Houston Road-Bole

nd beneficial use of the surface or groundwater, of or tributary to

The extent and nature of said claim is as follow

1) Date of priority (When was the water first applied to a beneficial use or priority date of decreed, licensed or permitted use)
September 1957

2) Describe the source of water: (Name of stream, lake, spring, etc.) Shallow well at
of a small spring G. SANDWATER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the water.

Quantity 09 Use Domestic Period of Use From January
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo. Or Yr.)

Quantity	Use	Period of Use From
(CFS, GPD, AF)	(Domestic, Irrigation, Stock, Etc.)	(Mo D Y)

Quantity	Use	Period of Use From
(CFS, GPO, AF.)	(Domestic, irrigation, stock, etc.)	(MO, YR.)

ICFS, GPD, AF.] TOTAL QUANTITY CLAIMED.

At Port of origin (location of property) place was under of for a while. North
 Sea. 36. 1942. 1942. North, age seven years. B.M. industrial points. 17.

(b) Draw the layout of distribution of water (i.e. a plan, profile, well, distribution canal, reservoir, etc.). Give sizes and capacities; be as specific as possible. 5th Pump, 'pressure tank' and pipeline.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. For each tract, place an "X" in appropriate box to show location.

[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: households Total No. of households

(7) Effluent, sewage waste, or return water from this use is discharged into _____

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks Use IN South Fork Lodge Forest Hampshire SUBDIVISION

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or claim filed with the Water Resources.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements made by me are true and accurate to the best of (his, her, their) knowledge. *Individual*

(Date)

(Signature of Claimant)

State of California Organization California Organization California Signature of Signer [Signature]

County of Alameda Seal March 14, 1941

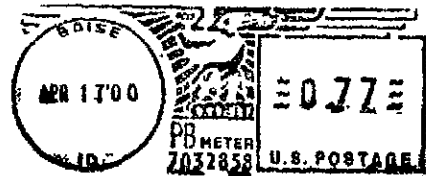
On this 12th day of February, 1992, in the year 1992
a notary public, personally appeared James E. Smith

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to
corporation, partnership or _____) executed the same.

Notary Public residing at _____ S. A. L. 1974

MICROFILMED

SEP 24 1992



RECEIVED

APR 19 2000

Department of Water Resources

RECEIVED

APR 20 2000

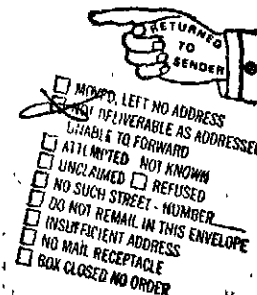
WATER RESOURCES
WESTERN REGION

IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard St.
P.O. Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

SOUTH FORK LODGE FOREST HOMESITE
HOMEOWNERS ASSOCIATION
C/O A E PATRICK PRESIDENT
GENERAL DELIVERY
LOWMAN ID 83637

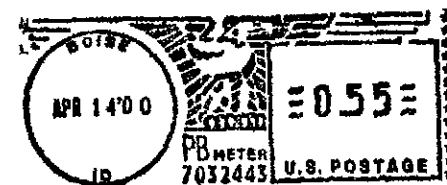
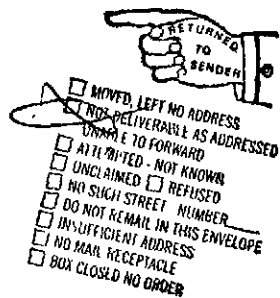
65-10730



The Patrick home has been sold. I have no idea who the current homeowner assoc. president is, and the assoc. has never received mail since I've had this mail route (3 yrs.).

-Lowman carrier

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



65-10730
SOUTH FORK LODGE FOREST HOMESIT
HOMEOWNERS ASSOCIATION
C/O A E PATRICK PRESIDENT
LOWMAN ID 83637



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 11, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

65-10730
SOUTH FORK LODGE FOREST HOMESITES #1
HOMEOWNERS ASSOCIATION
C/O A E PATRICK PRESIDENT
LOWMAN ID 83637

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 2 of basin 65 (the South and Middle Fork of the Payette River drainage areas). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 60 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed near the end of this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-10730

NAME AND ADDRESS: SOUTH FORK LODGE FOREST HOMESITES #1
HOMEOWNERS ASSOCIATION
C/O A E PATRICK PRESIDENT
GENERAL DELIVERY
LOWMAN ID 83637

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS
18.0 AFY

PRIORITY-DATE: 09/01/1957

POINT OF DIVERSION T09N R07E S34 NENW Within BOISE County

PURPOSE AND	PURPOSE OF USE	PERIOD OF USE	QUANTITY
PERIOD OF USE:	DOMESTIC 15 HOMES	01-01 12-31	0 08 CFS
			18.0 AFY

PLACE OF USE: DOMESTIC Within BOISE County
T09N R07E S34 NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

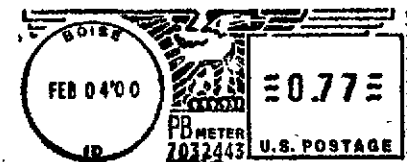
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PLACE OF USE ALSO KNOWN AS THE SOUTH FORK LODGE HOMESITES
SUBDIVISION.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



- ☐ MOVED, LEFT NO ADDRESS
- ☒ NOT DELIVERABLE AS ADDRESSED
- ☐ UNABLE TO FORWARD
- ☐ ATTEMPTED NOT KNOWN
- ☐ UNCLAIMED ☐ REFUSED
- ☐ NO SUCH STREET NUMBER
- ☐ DO NOT REMAIL IN THIS ENVELOPE
- ☐ INSUFFICIENT ADDRESS
- ☐ NO MAIL RECEPTACLE
- ☐ BOX CLOSED NO ORDER

RECEIVED
FEB 08 2000
WATER RESOURCES
WESTERN REGION

R65-10730
SOUTH FORK LODGE FOREST
HOMESITES HOMEOWNERS ASSOC.
C/O A E PATRICK PRESIDENT
GENERAL DELIVERY
LOWMAN ID 83637



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMP THORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 4, 2000

Dear Water Right Claimant(s):

The Idaho Department of Water Resources (IDWR) has completed its initial investigation of your water right claim(s) in the Snake River Basin Adjudication (SRBA). We have enclosed a print-out showing our preliminary recommendation regarding how your water right should be reported to the SRBA District Court.

Please review the preliminary recommendation carefully. If there is any information on the print-out you believe is inaccurate, please fill out the enclosed reply indicating what changes you believe should be made. Further instructions to assist you with the review are enclosed. For water rights with an irrigation water use, a Geographic Information System (GIS) computerized image of the place of use for your water right is also enclosed.

You may return this reply in person to us at a public meeting IDWR will be conducting in your area. **The meeting will be held on Tuesday, February 22, 2000, at 7:00 p.m. in the Music Room at Garden Valley High School, Garden Valley, Idaho.** Please come to the public meeting, where you will have an opportunity to find out more about the SRBA process and speak with a department staff member should you have questions regarding your water right. Please bring any and all information you have which will help the Department understand your water rights and describe them accurately.

This process is intended to ensure IDWR recommends your water right accurately to the SRBA District Court. This is the easiest and least costly means for you to identify corrections you believe should be made to our recommendation. Completion of this process is an important step toward the overall success of the adjudication in Idaho. Your participation is necessary so that accurate information is provided to the SRBA District Court.

We look forward to hearing from you.

Sincerely,

Karl J. Dreher
Director

Enclosures

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
PO BOX 2707
TWIN FALLS, IDAHO 83303-2707

Dear Water Right Claimant:

To help you with your water right claim(s) in the Snake River Basin Adjudication, this letter of explanation is being sent to you along with information sent by the Idaho Department of Water Resources (IDWR). Included are the following important documents which I ask you to please read carefully because they give you the opportunity to save a great deal of time and money:

1. **Preliminary Recommendation.** This is IDWR's *initial* finding and conclusion about your water right and how it should be reported to the SRBA Court. This preliminary recommendation is not filed with the court, but is provided to you to help correct errors or resolve any disagreement you may have over its content. This document has been prepared following IDWR's investigation and may be different than the claim(s) you actually filed.

Therefore, please review this preliminary recommendation carefully to find any errors or disagreements you have with IDWR's findings.

2. **Error Correction/Settlement Process.** This preliminary recommendation is a special service provided to you by IDWR to help you correct errors and resolve any other disagreement you have before the actual recommendations are ultimately filed with the court.

A description of how to work with IDWR is included. Our experience in the SRBA shows that by working in cooperation with IDWR most errors and differences can be addressed before coming into court. It's well worth your time to take full advantage of IDWR's helpful service. If your disagreement cannot be resolved, you will be able to file an objection to IDWR's actual recommendation when it is filed in court and have the final decision made by the Presiding Judge.

This error correction service is an important opportunity for you to work together with IDWR to make sure your water right claim(s) are decreed accurately. There is no cost to you other than your time reviewing the preliminary recommendation and talking to IDWR about any problem you see. Of course, you may always employ the services of an attorney if you wish.

The goal of the SRBA is to see that your water right(s) are decreed by the court as accurately and fairly as possible. It is important to me that this is done efficiently in order to reduce your costs and present you with your decree.

I strongly encourage you to take full advantage of this opportunity to use the fine and courteous service provided by IDWR.

Sincerely yours,

Barry Wood
Administrative District Judge and
Presiding Judge of the
Snake River Basin Adjudication

AJ5809NP
No. R65-10730

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 84

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOUTH FORK LODGE FOREST HOMESITES #1 HOMEOWNERS ASSOCIATION C/O A E PATRICK PRESIDENT GENERAL DELIVERY LOWMAN ID 83637 (208) 259-3814	09/01/1957	DOMESTIC	01-01 12-31	0.080 CFS	18.00 AFA
TOTAL DIVERSION:					0.080 CFS	18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R07E S34

NENW

BOISE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
09N 07E 34	:				:	D			:				:			

POU County: BOISE

Non-Irrigation Uses: 15 HOMES

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP PLACE OF USE ALSO KNOWN AS THE SOUTH FORK LODGE HOMESITES
SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/23/1998 User-ID: CWALKER Subject: COPIED FROM REMARKS
LOTS WITHIN SUBDIVISION HAVE ALWAYS BEEN SERVICED WITH MAINLINE.

Audit: 02/25/98 JSHURTE 02/26/98 AJU3-JSH 03/23/98 CWALKER 03/24/98 LHARRIS
03/26/99 SVANHOFF 12/06/99 SVANHOFF 01/25/00 SVANHOFF

AJ5809NP
No. R65-10730

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 80

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOUTH FORK LODGE FOREST HOMESITES #1 HOMEOWNERS ASSOCIATION C/O A E PATRICK PRESIDENT GENERAL DELIVERY LOWMAN ID 83637 (208) 259-3814	09/01/1957	DOMESTIC	01-01 12-31	0.080 CFS	18.00 AFA
TOTAL DIVERSION:					0.080 CFS	18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R07E S34

NENW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	07E	34	:							D										:

POU County: BOISE

Non-Irrigation Uses: 15 HOMES

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/23/1998 User-ID: CWALKER Subject: COPIED FROM REMARKS
LOTS WITHIN SUBDIVISION HAVE ALWAYS BEEN SERVICED WITH MAINLINE.

Audit: 02/25/98 JSHURTE 02/26/98 AJU3-JSH 03/23/98 CWALKER 03/24/98 LHARRIS
03/26/99 SVANHOFF 12/06/99 SVANHOFF

~~EXP~~
Place of use also
known as the
South Fork Lodge
Homesites Subal.

AJ0749NP
No. R65-10730

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOUTH FORK LODGE FOREST HOMESITES #1 HOMEOWNERS ASSOCIATION C/O A E PATRICK PRESIDENT GENERAL DELIVERY LOWMAN ID 83637 (208) 259-3814	09/01/1957	DOMESTIC	01-01 12-31	0.080 CFS	18.00 AFA
TOTAL DIVERSION:					0.080 CFS	18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R07E S34

NENW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	07E	34	:																	:
			:																	:

POU County: BOISE

Non-Irrigation Uses: 15 HOMES

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-10730

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/29/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOUTH FORK LODGE FOREST HOMESITES #1 HOMEOWNERS ASSOCIATION C/O A E PATRICK PRESIDENT GENERAL DELIVERY LOWMAN ID 83637 (208) 259-3814	09/01/1957	DOMESTIC	01-01 12-31	0.08 CFS	18.00 AFA
TOTAL DIVERSION:					0.08 CFS	18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R07E S34

NENW

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	07E	34	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
								:	D					:					:					:	

POU County: BOISE

Other Rights: NONE

Remarks: USE DOMESTIC USE IS FOR LAWN AND GARDEN.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:44:12
03/25/99

PAGE: 1
GENERAL INFORMATION

51
CLAIM NUMBER: A65-10730

LAST: LOWMAN ENTERPRISES INC
ADDRESS: 1014 HOUSTON ROAD
CITY: BOISE
PHONE NUMBER: 208-000-0000
STATE: ID ZIP: 83704
FIRST:

OWNER CODE: O

LAST: SOUTH FORK LODGE FOREST HOMESITES #1
ADDRESS: HOMEOWNERS ASSOCIATION
% AE PATRICK PRESIDENT
GENERAL DELIVERY
CITY: LOWMAN
PHONE NUMBER: 208-259-3814
STATE: ID ZIP: 83637
FIRST:

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN SOUTH FORK LODGE FOREST HOMESITES SUBDIVISION #1.
LOTS WITHIN SUBDIVISION HAVE ALWAYS BEEN SERVICED WITH MAINLINE.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-10730 PRIORITY DATE: 09-01-1957 STAGE: D

B. WR RECORD: # 65-10730 PRIORITY DATE: 09-01-1957 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

09-01-1957

REVIEWED BY SVH

DATE 3-26-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-10730	09N 07E	34		NE	NW			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-12530 65-12530
A65-18183 65-18183

WR RECORDS IN SAME 40 ACRE TRACT
65-12530
65-13681

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-10730	09N 07E	34		NE	NW			BOISE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-12530 65-12530
A65-18183 65-18183

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP. 09N	RGE. 07E	SEC. 34	1/4	1/4 NE	1/4 NW	LOT	POD FLAG	COUNTY BOISE	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: SUH

DATE: 3-26-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-10730
R65-10730

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	07E	34	NE	NW		SOUTH FORK LODGE FOREST HOMESIA	A65-10730 /	65-10730 /			
			NE	NW		BECK, DENZIL W	65-18183 /	- /			
			NE	NW		BECK, ROBERT JAY	A65-18183 /	- /			
			NE	NW		SOUTH FORK LODGE FOREST HOMESIR	65-10730 /	- /			
			NE	NW	5	DOUGLAS, ROBERT L	A65-12530 /	65-12530 /			
			NE	NW	5	DOUGLAS, ROBERT L	65-12530 /	- /			
			NE	NW	5	REKOW, PAUL R		65-13681 /		13.0	

ADDITIONAL POU FOUND

TOTAL ACRES A65-10730

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-10730	DOMESTIC	SOUTH FORK LODGE FOREST HOMESI	FROM 01-01 TO 12-31	0.080 CFS	18.00 AF/A
65-18183	DOMESTIC	BECK, DENZIL W	FROM 03-01 TO 10-01	0.040 CFS	
A65-18183	DOMESTIC	BECK, ROBERT JAY	FROM 03-01 TO 10-01	0.040 CFS	
R65-10730	DOMESTIC	SOUTH FORK LODGE FOREST HOMESI	FROM 01-01 TO 12-31	0.080 CFS	18.00 AF/A
A65-12530	DOMESTIC	DOUGLAS, ROBERT L	FROM 01-01 TO 12-31	0.010 CFS	1.20 AF/A
65-12530	DOMESTIC	DOUGLAS, ROBERT L	FROM 01-01 TO 12-31	0.010 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

NOTES:

TOTAL ACRES: _____ N/A()
REVIEWED BY: SOH DATE: 3-26-97

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-10730 DOMESTIC	FROM 01-01 TO 12-31	0.080 CFS	18.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.080 CFS	18.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-10730 DOMESTIC	FROM 01-01 TO 12-31	0.080 CFS	18.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.080 CFS	18.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.080 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.080 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 18.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
DOMESTIC	01-01	12-31	DATABASE 0.080	EXAMINER _____	DATABASE 18.00	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			0.080	_____	18.00	_____	0.0	_____

NON-IRRIGATION USES CLAIMED: ~~D/WITH LAWN AND GARDEN IRRIG.~~

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: SVH

DATE: 3-26-99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-10730

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	0.080		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-10730	0.080	R65-10730	0.080	65-10730	0.080
TOTAL CFS		0.080		0.080		0.080

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(X) NAPP 1987	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:44:12
03/25/99

PAGE: 16
QUICKLOOK INFORMATION

66
CLAIM NUMBER: A65-10730

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:55:29
03/25/99
67

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-10730

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOUTH FORK LODGE FOREST HOMESITES #1	09/01/1957	DOMESTIC	01-01 12-31	0.08 CFS	18.00 AFA
TOTAL DIVERSION:					0.08 CFS	18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09N R07E S34

NENW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE										
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	07E	34	:																							:
			:																							:

POU County: BOISE

Non-Irrigation Uses: D/WITH LAWN AND GARDEN IRRIG.

Other Rights: NONE

Remarks: GEN SOUTH FORK LODGE FOREST HOMESITES SUBDIVISION #1.
LOTS WITHIN SUBDIVISION HAVE ALWAYS BEEN SERVICED WITH MAINLINE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

POISE

CC No.	Exp No.
Iss No.	Recd No.

Free (licensed or permit right)

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed licensed or permit right)
September, 1957 ✓ SRD 12 1971

(2) Describe the source of water (Name of stream, lake, spring, etc., or groundwater) Shallow well at the site
of a small spring GROUNDWATER - for Resource

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

AFR Quantity 09 Use Domestic Period of Use From January 1 To Dec. 31
(CPS, GPO, APJ) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity	Use	Period of Use From	To
(CFL, GPO, AF)	(Domestic, Migration, Stock, etc.)	(Mo., Day)	(Mo., Day)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPO, AF.) (Domestic, Migration, Stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive) (Both Dates Inclusive)

(4) TOTAL QUANTITY CLAIMED.
(C.F.S. O.P.O. A.F.)

(5) A) Point of Diversion: Give location of point where water is diverted from its source Northeast 1/4 Northeast 1/4
Sec. 34, Twp. nine North, Rge. seven East, B.M.; additional points: located in or
adjacent to the South Fork Lodge Pole Pine Home Sites subdivision.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. Pump, pressure tank and pipeline.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: domestic - firefighting households

(7) Effluent, sewage waste, or return water from this use is discharged into

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks USE IN South Fork Lodge For last Homestead SUBDIVISION

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge. *Individual*

Food for thought

1010

(Signature of Claimant)

State of California Organization California State Bar Association

(Signature of Spouse)

County of San Diego

Touman Enterprises, Inc.

On this 11 day of July, in the year 1981, before me, [Signature of Authorized Agent]
a notary public, personally appeared _____, known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

Notary Public residing at

My commission expires

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOWMAN ENTERPRISES INC. 1014 HOUSTON RD. BOISE ID 83704	09/01/1957	DOMESTIC	01/01 12/31	0.080 CFS	18.00 AFA
TOTAL DIVERSION:					0.080 CFS	18.00 AFA

Water Source: GROUNDWATER
 Tributary to:
 Stage: DECREED

Point(s) of Diversion: T09N R07E S34 NENW BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac
:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
09N	07E	34	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: BOISE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
 65-12530 65-13681

Remarks: GEN SOUTH FORK LODGE FOREST HOMESITES SUBDIVISION.

Dates: App. Received: Priority Date: 09/01/1957
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 07/14/89 CURTIS

Robert Douglas
6520 Battle
Boise, Idaho 83704

Sept. 13, 1982

State of Idaho
Dept. of Water Resources
Boise, Idaho

Attention: Mr. Don Staff

Dear Mr. Staff,

This is a request to have the stand pipes counted in the South Fork Forest Home-sites Subdivision. It is your water right claim # 65-10730 the water right claim shows the water is for domestic - fifteen households. There is currently 1 has been for some time (9) nine lots using water only one of these lots, lot #17 does not yet have a cabin on it however the water has been used there for years for irrigation fire protection, drinking, even hot summer day water fights. This pipe stand has recently been moved from the edge of lot uphill and to the center of the lot.

Just for the record please have these lots which have water on them counted and noted. My plot plan shows water is being used on lots 3-6-7-8-9-11-13-14-19.

Respectfully,

Robert Douglas
9-13-82

MTD

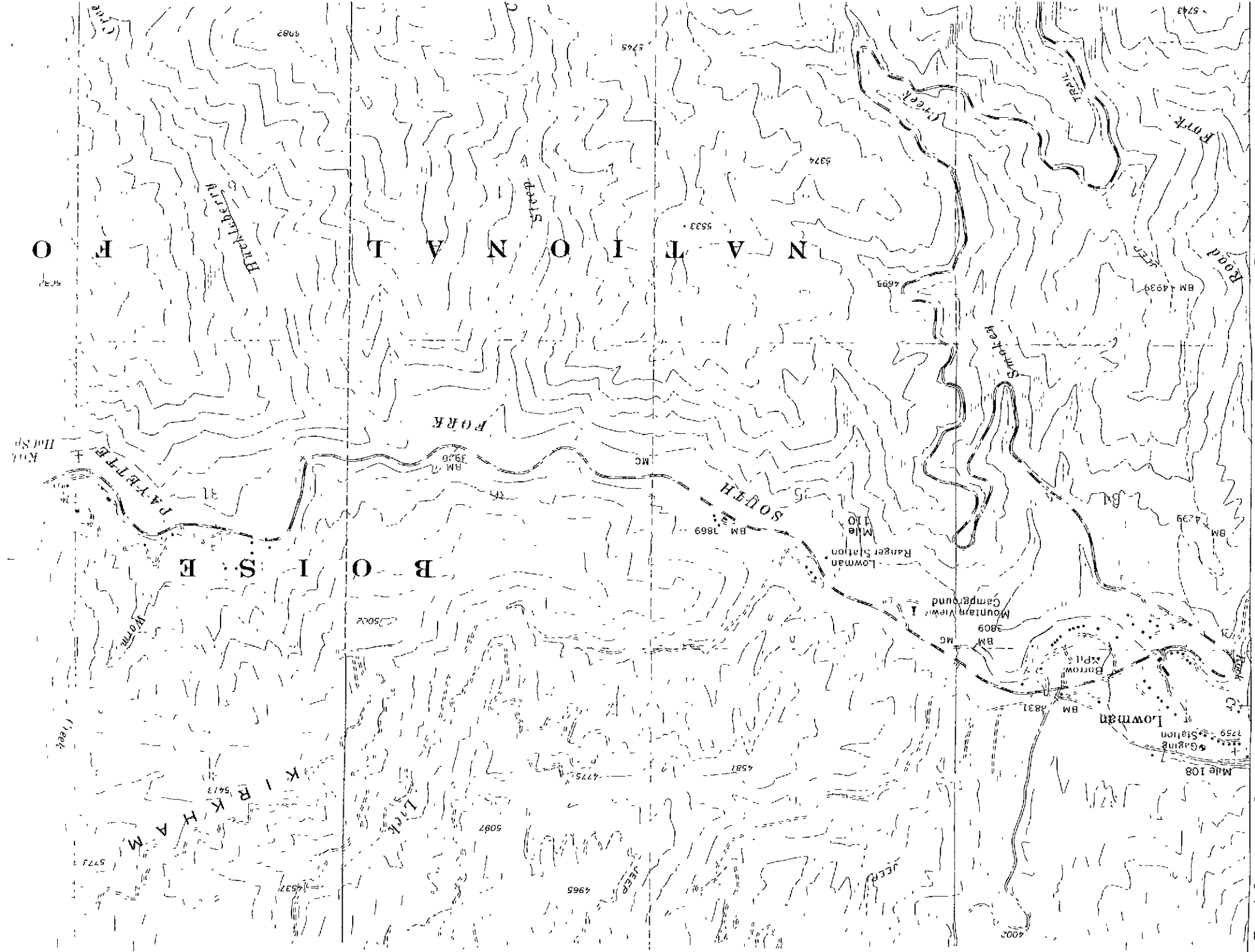
FROM: Jan Grover *gc*
TO: Claim No. 65-10730
SUBJ: Field Check on Use of Source Listed on Claim

On September 30, 1982, I field checked the uses and source as listed on Claim No. 65-10730 per Robert Douglas's letter of 9/13/82.

There is a spring across the road from Mr. Angers as shown on the attached map. I spoke with Mr. Angers about who was using this spring and also checked each place as shown on the attached map. I found eight cabins using the water with a vacant lot which had a hydrant and according to Mr. Douglas's letter had been used for various purposes. Therefore, there are actually nine lots using this source for domestic purposes.

This memo is not a recommendation for any action on this claim, only a documentation of the uses taking place on 9/24/82.

cc: Robert Douglas, 6520 Butte, Boise, ID 83704



DATE: 03/24/98
PAGE: 1

Audit: 03/24/98 LHARRIS

AJ5809NP
No. R65-10730

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/04/98
PAGE: 102

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOUTH FORK LODGE FOREST HOMESITES #1 HOMEOWNERS ASSOCIATION % AE PATRICK PRESIDENT GENERAL DELIVERY LOWMAN ID 83637 (208) 259-3814	09/01/1957	DOMESTIC	01-01 12-31	0.08 CFS	18.00 AFA
TOTAL DIVERSION:					0.08 CFS	18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R07E S34

NENW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	07E	34	:																		
			:																		

POU County: BOISE

Non-Irrigation Uses: ~~D/WITH LAWN AND GARDEN IRRIG~~

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY

Remarks: ~~GEN~~ EXP JO1 SOUTH FORK LODGE FOREST HOMESITES SUBDIVISION #1

LOTS WITHIN SUBDIVISION HAVE ALWAYS BEEN SERVICED WITH MAINLINE. move to comments

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Audit: 02/25/98 JSHURTE 02/26/98 AJU3-JSH

Exceeds
Deminimus

HOLD

WR5809NP
No. 65-10730

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/04/98
PAGE: 102

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOWMAN ENTERPRISES INC. 1014 HOUSTON RD. BOISE ID 83704	09/01/1957	DOMESTIC	01/01 12/31	0.080 CFS	18.00 AFA
TOTAL DIVERSION:					0.080 CFS	18.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R07E S34

NENW

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	07E	34	:	:	:	:	:	:	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

Pou County: BOISE

Remarks: GEN SOUTH FORK LODGE FOREST HOMESITES SUBDIVISION.

Dates:	App. Received:	Priority Date:	09/01/1957
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 07/14/89 CURTIS

FROM Carter Fritschle

DATE 5-1-89

TO File A65-10730

MICROFILMED

SEP 24 1992

SUBJECT Change of Source

Mr. Patrick contacted me stating that he needed to file a claim for the South Fork Lodge Forest Homesites #1. A query of the database indicated that a claim had already been filed. The earlier filing had changed the source from groundwater to spring, and a 999999 entered for the receipt no. I modified the claim to show Item 3 as groundwater, but left Item 5 as claimed, and sent it to Mr. Patrick as an amended claim. He was Carter given the option of claiming "spring" as a source, with a \$58.00 claim fee. He chose to return the claim up fee.

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 19, 1989

Mr. A. E. Patrick, President
South Fork Lodge Forest Homesites
#1 Homeowners Association
General Delivery
Lowman, ID 83637

RE: Notice of Claim to a Water Right A65-10730, Boise County

Dear Mr. Patrick:

Please find enclosed an amended copy of the above referenced claim to a water right. Please review the claim for accuracy. If you feel the claim correctly describes your water right, complete the information in Item 16, and have your signature verified by a notary public. If the claim is returned to this office without any changes by May 19, 1989, the claim will be exempt from any filing fees.

Note that the claim was modified from the decreed right when the notice of claim was filed February 15, 1989. The changing of the source in Item 3 from groundwater to a spring will result in a filing fee of \$58.00. If you wish to change the source, indicate such on the claim in Item 3, and enclose the \$58.00 filing fee with the claim.

Please include a copy of this letter with your claim. If you have any questions or need assistance, please contact this office.

Sincerely,

Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

Enclosures

Amended copy of A65-10730

MICROFILMED

SEP 24 1992

Please return this copy with your claim.

1 Jan Grover
TO: Claim No. 65-10730
SUBJ: Field Check on Use of Source Listed on Claim

On September 30, 1982, I field checked the uses and source as listed on Claim No. 65-10730 per Robert Douglas's letter of 9/13/82. There is a spring across the road from Mr. Angers as shown on the attached map. I spoke with Mr. Angers about who was using this spring and also checked each place as shown on the attached map. I found eight cabins using the water with a vacant lot which had a hydrant and according to Mr. Douglas's letter had been used for various purposes. Therefore, there are actually nine lots using this source for domestic purposes.

This memo is not a recommendation for any action on this claim, only a documentation of the uses taking place on 9/24/82.

cc: Robert Douglas, 6520 Butte, Boise, ID 83704

SEP 24 1982

Attention: Mr. Don Shaff

Dear Mr. Shaff,

This is a request to have the stand pipes counted in the South Fork Forest Home site Subdivision. It is your Water Right Claim # 65-10730. The Water Right Claim shows the water is for domestic - fifteen households. There is currently 1. Has been for sometime (9) nine Lots using water. Only one of these lots, Lot #7 does not yet have a cabin on it. However, the water has been used there for years for irrigation, fire protection, drinking, even hot summer day water fights. This pipe stand has recently been moved from the edge of Lot uphill and to the center of the lot.

Just for the record please have these Lots which have water on them counted and noted. My plot plan shows water is being used on Lots 3-6-7-8-9-11-13-14-19.

Respectfully,

Robert Douglas

7-13-82

Form 202
3/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert L. & or Elaine M. Douglas Phone 375-3387
Post office address 6520 Butte St. Boise, ID 83704

2. Source of water supply Spring which is a tributary of Payette River, South Fork
Gov. T-15 1/4 of NW 1/4 of Section 34 Township 9N

3. Location of point of diversion is NE 1/4 of NW 1/4 of Section 34 Township 9N
Range 7E B.M. Boise County, additional points of diversion if any:

4. Water will be used for the following purposes:
Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
Amount for for purposes from to (both dates inclusive)
Amount for for purposes from to (both dates inclusive)
Amount for for purposes from to (both dates inclusive)

5. Total quantity to be appropriated:
.08 acre-feet per annum.
.08 cubic feet per second and/or b.

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring Box, Pump, Pipeline &
Storage Tank

b. Height of storage dam to feet, active reservoir capacity to acre-feet; total reservoir capacity to acre-feet, materials used in storage dam:
Period of year when water will be diverted to storage to (Month/Day) to (Month/Day) inclusive

c. Proposed well diameter is to inches; proposed depth of well is to feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:
a. If water is not for irrigation: Lot 5 NW 1/4 of Section 34 Township 9N
(1) Give the place of use of water: Range 7E B.M. South Fork Lodge Summer Home Sites 1 Lots 6 & 7.

(2) Amount of power to be generated: to horsepower under to feet of head
(3) List number of each kind of livestock to be watered to

(4) Name of municipality to be served to, or number of families to be supplied with domestic water 2

(5) If water is to be used for other purposes describe: to

MICROFILMED
SEP 24 1992

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

APPLICATION NUMBER: 65-1530

FIELD REVIEW BY: [Signature]

Field check by:
Date:
Comment:

Source:
Point of diversion:
County:
Quantity of water and period of use:
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map:
Signature:

Fee:
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Field check required:

Critical groundwater:
Request dam safety information: Sent by:
In form to receipt:

Date:

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

Copies sent by:

Date:

- ☒ Idaho State Health Department
- ☒ Idaho Fish and Game Department
- ☒ Idaho Department of Lands
- ☒ U.S. Bureau of Land Management
- ☒ U.S. Forest Service
- ☒ Other:

PROCESSING:

☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No

Map No.:
Platted by: 165-10730-15 OTHER
Other rights on same place of use: SAME SOURCE
In form for advertising: 8/2/82
Final date for protests: 7/6/82
Protests received: If yes, record information on 4th page of application

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/2/82
- ☒ Application published correctly. If not, record action taken: 8/2/82
- ☒ Fee amount, receipt date & number, recorded on application. 4/2/82
- ☒ Publication dates and paper, recorded on application. 7/15/82
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☒ Measuring device required.
- ☒ Access port required.
- ☒ Will water be delivered by watermaster? If yes, what district?
- ☒ Date of priority recommended. 8/5/82
- ☒ Special conditions of approval or cover letter.

STATE OFFICE REVIEW:

By: [Signature] Date: 9/10/82
[Signature] 26 05/65 [Signature]
[Signature] 9/14/82
See attached sheet for more information. Date: 9/14/82
By: [Signature]

