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DATA ENTRY BY Rat 7-28-89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10673  
Date Received: 4/14/1989  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WENDELL O. NEIBUHR 208-462-3770  
Address: HC 76, BOX 2800  
GARDEN VALLEY, ID 83622  
AND/OR  
Name: DANELL M. NEIBUHR 208-462-3770  
Address: HC 76, BOX 2800  
GARDEN VALLEY, ID 83622
2. Date of Priority: JUL 01, 1957
3. Source: ALDER CREEK Trib. to: PAYETTE RIVER, SOUTH FORK
4. Point of Diversion:  

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 09N      | 04E   | 35      |                   | 7   | BOISE  |
5. Description of diverting works:
6. Water is used for the following purposes:  

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      | 1.20   |
7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) 1.20 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

A65-10673

Page 1

Date: 07/28/89

MICROFILMED  
SEP 24 1992

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 09N      | 04E   | 35      |            | 7   | DOMEST |       |

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. No.

ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Wendell O. Neibuhr  
Danell M. Neibuhr

Mailing Address HC 76 Box 2800  
(include Zip Code) Garden Valley, ID 83622

Phone Number ( 208 ) 462 - 3770

MICROFILMED  
SEP 24 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-9-1999  
PAGE: A-1

-----  
RIGHTS FROM: SOURCE: ALDER CREEK TRIBUTARY: PAYETTE RIVER, SOUTH FORK  
-----

RIGHT NUMBER: 65-10673

NAME & ADDRESS: THOMAS R WILSON  
HOPE J WILSON  
10 SOUTHFORK RD  
GARDEN VALLEY ID 83622

SOURCE: ALDER CREEK TRIBUTARY: PAYETTE RIVER, SOUTH FORK

QUANTITY: 0.04 CFS  
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/01/1957

POINT OF DIVERSION: T09N R04E S35 LOT 7 ( SWSE) Within BOISE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |
|                               |                 |               | 1.2 AFY  |

PLACE OF USE: DOMESTIC Within BOISE County  
T09N R04E S35 Lot 7 (SWSE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE  
PARCEL NO. 09N04E358301A

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

DEC 08 1999

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

1. Water Right No(s): 65-10672 65-10673  
 Adjudication Claim No(s): A 65-10672 A 65-10673

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

**AND**

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

**OR**

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Same ownership  
change of address

4. New Owner/Claimant(s) \_\_\_\_\_  
 New Mailing Address 10 Southfork Road  
 City, State and ZIP Code Garden Valley, Id. 83622  
 New Telephone Number (208) 462-2303

5. Date you acquired the property

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

|                                                          |                                                     |
|----------------------------------------------------------|-----------------------------------------------------|
| Number of acres you irrigate with this water right _____ | Number and type of stock _____                      |
| Diversion rate in CFS _____                              | Number of homes you acquired _____ Other uses _____ |

7. Signature of New Owner(s) or Claimant(s) Hope J. Wilson Thomas R. Wilson

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Not undergone change of ownership - just change of address. Everything the same

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region**  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

**IDWR Southern Region**  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
(208) 736-3033

**IDWR Northern Region**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 769-1450

**IDWR Eastern Region**  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-10673**  
Date Received: 4/14/1989  
Receipt No: X999999  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: THOMAS R WILSON 818-352-2065  
Address: 11147 LEOLANG AVE  
SUNLAND CA 91040

AND/OR

Name: HOPE J WILSON 818-352-2065  
Address: 11147 LEOLANG AVE  
SUNLAND CA 91040

2. Date of Priority: JUL 1, 1957

3. Source: ALDER CREEK Trib. to: PAYETTE RIVER, SOUTH FORK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 09N      | 04E   | 35      |                   | 7   | BOISE  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      | 1.20   |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 09N      | 04E   | 35      |            | 7   | DOMEST |       |

**MICROFILMED**  
**OCT 21 1996**

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY RDH ON 4-12-95.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

POOR ORIGINAL

MAR 30 1995

DATE OF CLOSING: \_\_\_\_\_

WATER RESOURCES  
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR:

65-10672 + 65-10673

☐ Name and Address of Former  
Owner/Claimant(s)(Seller):

Wendell D. + Danelle NEIBUHR

HC 77 Box 2800

GARDEN VALLEY, IDAHO 83622

☐ New Owner/Claimant  
(Purchaser):

THOMAS R. + Hope J. Wilson

☐ New Mailing Address:

11147 Leeland Ave.

SUNLAND, CA. 91040

☐ New Telephone Number:

(818) 352-2065

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of  
ownership, describe  
proof attached:

WARRANTY Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New  
Owner/Claimant(s):

Thomas R. Wilson  
Hope J. Wilson

Date 3/23/95

Date 3/23/95

☐ Signature of Former  
Owner/Claimant(s):

Date \_\_\_\_\_

Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 4-3-95 By JDL

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

OCT 21 1996

POOR ORIGINAL

WARRANTY DEED

RECEIVED

MAR 30 1995

WATER RESOURCES  
WESTERN REGION

FOR VALUE RECEIVED Wendell O. Neibuhr and Danell Neibuhr, husband and wife

THE GRANTOR s, do hereby grant, bargain, sell and convey unto Thomas R. Wilson and Hope J. Wilson, husband and wife

THE GRANTEE , whose current address is 11147 Leolang Ave.  
Sunland, CA 91040

the following described premises, in Boise County, Idaho,  
to wit:

SEE ATTACHED EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION

154461

BOISE COUNTY IDAHO SS  
REQUEST OF

mt. View  
DATE 12 15 1994

94 DEC 20 PM 3:22

Roa A. Camacho  
CLERK C. KOLAR

Shirley Stenge  
DEPUTY  
\$6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , heirs and assigns forever; and the said Grantors do hereby covenant to and with the said Grantee , that they the owners in fee simple of said premises; are free from all encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record

and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 15, 1994

Wendell O. Neibuhr  
Wendell O. Neibuhr

Danell Neibuhr  
Danell Neibuhr

STATE OF IDAHO, COUNTY OF Ada

On this 16th day of December , 19 94 , before me, a notary public in and for the said State, personally appeared Wendell O. Neibuhr  
Danell Neibuhr



known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Nancy J. Abbott  
Notary Public

Residing in Boise, Idaho  
Commission Expires: 02/12/99

Residing in Boise, Idaho  
My Commission Expires 2-12-99

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

That portion of Lot 7, Section 35, T. 9 N., R. 4 E., B.M., lying East of Alder Creek, Boise County, Idaho. Starting 1285.5 feet North and 1320.0 feet West of the Southwest corner of Section 36, T. 9 N., R. 4 E., B.M.; thence N 74°10' W 296 feet to the true point of beginning; thence N. 74°10' W 428 feet (to the East highwater line of Alder Creek); thence downstream to a point S. 74°10' E 300 feet to a point that is N. 15°50' E. of the true point of beginning; thence S. 74°10' E. 300 feet; thence S. 15°50' W. 200 feet to the true point of beginning. this parcel is located in Section 35, T. 9 N., R. 4 E., B.M. It is bounded on the south by the Boise Public roadway and on the West by Alder Creek. As shown above the Dimensions are approximately 428 feet on the South, 200 feet on the East and 300 feet on the North. Each of the corners is marked with an emplaced iron pipe painted red.

POOR ORIGINAL

MICROFILMED  
OCT 21 1990

Form No. 1402.92  
(10/17/92)  
ALTA Owner's Policy

POOR ORIGINAL



# POLICY OF TITLE INSURANCE

*First American Title Insurance Company*  
**First American Title Insurance Company**

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

COUNTERSIGNED BY  
MOUNTAIN VIEW TITLE, INC.  
By *Gabriel J. Reola*

*First American Title Insurance Company*

BY

*Parker S. Kennedy*

PRESIDENT

ATTEST

*Mark R. Arnesen*

SECRETARY

MICROFILMED

OCT 21 1996



J 331127

OCT 21 1996



# POLICY OF TITLE INSURANCE

*First American Title Insurance Company*

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

COUNTERSIGNED BY  
MOUNTAIN VIEW TITLE, INC.  
by *Gabriel J. Recla*

MICROFILMED  
OCT 21 1990

*First American Title Insurance Company*

BY *Parker S. Kennedy* PRESIDENT

ATTEST *Mark R. Amos* SECRETARY

J 331127

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-10673  
DATE RECEIVED: 4-14-89  
RECEIPT NO: X99999  
RECEIVED BY: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: WENDELL G. NEIBUHR  
ADDRESS: STAR ROUTE  
GARDEN VALLEY, ID

83622

NAME: DANELL M. NEIBUHR  
ADDRESS: STAR ROUTE  
GARDEN VALLEY, ID

83622

RECEIVED  
APR 14 1989

Department of Water Resources

2. DATE OF PRIORITY: JUL 01, 1957

3. SOURCE: ALDER CREEK

TRIB. TO: PAYETTE RIVER, SOUTH FORK

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF 1/4 OF 1/4 | LOT | COUNTY |
|----------|-------|---------|-------------------|-----|--------|
| 09N      | 04E   | 35      |                   | 7   | BOISE  |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE  | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      | 1.20   |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.040 C.F.S. (AND/OR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF 1/4 | LOT | USE    | ACRES |
|----------|-------|---------|------------|-----|--------|-------|
| 09N      | 04E   | 35      |            | 7   | DOMEST |       |

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO  
DECREE PLAINTIFF

A & C CORP., ET AL.  
VS  
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_\_ DO NOT ✓ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Wendell D. Neikirk DATE: 4/12/89  
Donna M. Neikirk DATE: 4/12/89

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Boise ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 12<sup>th</sup> DAY  
OF April 19 89 Ray Livingston  
NOTARY PUBLIC

SEAL

RESIDING AT Garden Valley, Id.  
MY COMMISSION EXPIRES Sept 1, 1994

1/23/1988-

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME NeibuhvCLAIM IDENT. NO. A65-10673DATE RECEIVED 4-14-89

CK # \_\_\_\_\_

AMOUNT \$ exempt

YES

NO

Required  
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO \*
2. Is a priority date entered? ☐ YES ☐ NO \*
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO \*
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO \*
3. (a) Is a source entered? ☐ YES ☐ NO \*
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO N/A ☐ YES ☐ NO \*
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO \*
5. Is there a description of the diverting works? ☐ YES ☐ NO \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO \*
- Is the period of use included? ☐ YES ☐ NO \*
- Is a quantity claimed for each use? ☐ YES ☐ NO \*
7. Is a total quantity claimed entered? ☐ YES ☐ NO \*
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A ☐ YES ☐ NO \*
- Is the consumptive use correct? ☐ YES ☐ NO N/A ☐ YES ☐ NO \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO N/A ☐ YES ☐ NO \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO \*
11. Is (are) the county(ies) entered? ☐ YES ☐ NO \*
12. Is the ownership of p.u. checked? ☐ YES ☐ NO \*
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO N/A ☐ YES ☐ NO \*
15. Is the basis of the claim indicated? ☐ YES ☐ NO \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO N/A ☐ YES ☐ NO \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO \*
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt ☒ YES ☐ NO \*
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO N/A ☒ YES ☐ NO \*
22. Should this claim be receipted and data entered? ☒ YES ☐ NO \*

Claim checked by: QAODate: 4-18-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☒ (Yes) ☐ (No)Receipt Prepared by: naDate: naClaim data entered by: naDate: 7/31/89Sent to claimant by: naDate: 7/31/89

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: Payette Decreed; needs X995 date; address change

MICROFILMED

SEP 24 1992

AJ0749NP  
No. 65-10673

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/08/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS         | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | THOMAS R WILSON        | 07/01/1957       | DOMESTIC  | 01-01 12-31           | 0.040 CFS         | 1.20 AFA            |
| C             | HOPE J WILSON          |                  |           |                       |                   |                     |
|               | 10 SOUTHFORK RD        |                  |           |                       |                   |                     |
|               | GARDEN VALLEY ID 83622 |                  |           | TOTAL DIVERSION:      | 0.040 CFS         | 1.20 AFA            |
|               | (208) 462-2303         |                  |           |                       |                   |                     |

Water Source: ALDER CREEK

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T09N R04E S35 Lot07( SWSE)

BOISE County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 09N | 04E | 35 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-08651 65-10672 A65-08650 A65-08651 A65-10539 A65-10672 A65-10673 A65-11324 R65-08651 R65-10539

Other Water Rights Listing Overlapping Place(s) of Use:

A65-08850 A65-10539 A65-11324 R65-10539

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 09N04E35S301A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Comments: Date: 03/10/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS  
OWNERSHIP CHANGED BY RDH ON 4-12-95.

Date: 12/08/1999 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE

AJ0749NP  
No. 65-10673

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/08/99  
PAGE: 2

=====

Comments: Date: 12/08/1999 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
ADDRESS CHANGE.

Audit: 12/08/99 DBUFFING



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

December 9, 1999

Re: Notice of Claim To A Water Right No. 65-10672 & 65-10673

THOMAS R WILSON  
HOPE J WILSON  
10 SOUTHFORK RD  
GARDEN VALLEY ID 83622

Dear Claimants:

Enclosed is a copy of the above referenced water right which reflects your change in address.

Thank you for your patience in this process. If you have any further questions or concerns regarding the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Denise Buffington'.

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Regional Office

DB:db

Enclosures

# SRBA

## PARTIAL DECREE 65-10673

Issued on 10-30-1998.

*This is not an official copy.*

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

|                                                                                                                                                                                                                                                                                                 |                                                                            |                             |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------|--------|
| NAME AND ADDRESS:                                                                                                                                                                                                                                                                               | HOPE J WILSON<br>THOMAS R WILSON<br>11147 LEOLANG AVE<br>SUNLAND, CA 91040 |                             |        |
| SOURCE:                                                                                                                                                                                                                                                                                         | ALDER CREEK                                                                | TRIBUTARY: PAYETTE RIVER, S |        |
| QUANTITY:                                                                                                                                                                                                                                                                                       | 0.04 CFS                                                                   |                             |        |
|                                                                                                                                                                                                                                                                                                 | 1.20 AFY                                                                   |                             |        |
|                                                                                                                                                                                                                                                                                                 | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.   |                             |        |
| PRIORITY DATE:                                                                                                                                                                                                                                                                                  | 07/01/1957                                                                 |                             |        |
| POINT OF DIVERSION:                                                                                                                                                                                                                                                                             | T09N R04E S35 LOT 07 ( SWSE)                                               | Within Boise County         |        |
| PURPOSE AND                                                                                                                                                                                                                                                                                     |                                                                            |                             |        |
| PERIOD OF USE:                                                                                                                                                                                                                                                                                  | PURPOSE OF USE                                                             | PERIOD OF USE               | QUANTI |
|                                                                                                                                                                                                                                                                                                 | Domestic 1 HOME                                                            | 01-01 TO 12-31              | 0.04   |
|                                                                                                                                                                                                                                                                                                 |                                                                            |                             | 1.20   |
| PLACE OF USE:                                                                                                                                                                                                                                                                                   | Domestic                                                                   | Within Boise                |        |
|                                                                                                                                                                                                                                                                                                 | T09N R04E S35 LOT 07 (SWSE)                                                |                             |        |
| OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:                                                                                                                                                                                                                |                                                                            |                             |        |
| THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE.                                                                                                                                                                                             |                                                                            |                             |        |
| THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6). |                                                                            |                             |        |

Return to SRBA Home Page

AJ0749NP  
No. R65-10673

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/16/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | THOMAS R WILSON   | 07/01/1957       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          | 1.20 AFA            |
| C             | HOPE J WILSON     |                  |           |                       |                   |                     |
|               | 11147 LEOLANG AVE |                  |           | TOTAL DIVERSION:      | 0.04 CFS          | 1.20 AFA            |
|               | SUNLAND CA 91040  |                  |           |                       |                   |                     |
|               | (818) 352-2065    |                  |           |                       |                   |                     |

Water Source: ALDER CREEK

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T09N R04E S35 Lot07( SWSE)

BOISE County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 09N | 04E | 35 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 09N04E358301A

Dates: Exam Made Date: Verified Date: 02/16/1998 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Comments: Date: 03/10/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS  
OWNERSHIP CHANGED BY RDH ON 4-12-95.

Audit: 02/16/98 CWALKER

AJ5809NP  
No. R65-10673

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/23/98  
PAGE: 22

| OWNER<br>CODE | NAME & ADDRESS                                                           | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | THOMAS R WILSON                                                          | 07/01/1957       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          | 1.20 AFA            |
| C             | HOPE J WILSON<br>11147 LEOLANG AVE<br>SUNLAND CA 91040<br>(818) 352-2065 |                  |           |                       |                   |                     |
|               |                                                                          |                  |           | TOTAL DIVERSION:      | 0.04 CFS          | 1.20 AFA            |

Water Source: ALDER CREEK

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:

T09N R04E S35 Lot07( SWSE)

BOISE County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 09N | 04E | 35 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: BOISE

Non-Irrigation Uses: 1 HOUSE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 09N04E358301A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Comments: Date: 03/10/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS  
OWNERSHIP CHANGED BY RDH ON 4-12-95.

Audit: 03/10/97 CORR4

WR5809NP  
No. 65-10673

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 01/22/98  
PAGE: 19

| OWNER<br>CODE | NAME & ADDRESS         | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | WENDELL O. NEIBUHR     | 07/01/1957       | DOMESTIC  | 01/01 12/31           | 0.040 CFS         | 1.20 AFA            |
| C             | DANELL M. NEIBUHR      |                  |           |                       |                   |                     |
|               | STAR ROUTE             |                  |           |                       |                   |                     |
|               | GARDEN VALLEY ID 83622 |                  |           | TOTAL DIVERSION:      | 0.040 CFS         | 1.20 AFA            |

Water Source: ALDER CREEK

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T09N R04E S35 Lot 07( )

BOISE County

Lots Without 1/4 1/4 Description: DOMESTIC  
09N 04E 35 07-D

Pou County:

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 07/01/1957 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

CLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- IO ZIP- 83622

STATE- ID ZIP- 83622

+ - - - STATS - - - - +

+ - - - - - - - TRIBUTARY - - - - - +  
PAYETTE RIVER, SOUTH FORK

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A65-10673

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +  
STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - +  
A & C CORP., ET AL.

+ - DECREE DATE - +  
01/21/1986

+ - - AUDIT FIELDS - 07/28/89 HARRINGT

+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                        |              |                       |              |                         |         |
|------------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING    | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE   | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE    | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE    | - 04/14/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE         | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | - 65    |
| LICENSED DATE          | - 00/00/0000 | RECEIPT NUMBER        | - X999999    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLAG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG        | -            | NAME CONNECTOR        | - AND/OR     | NOTICE OF ERROR FLAG    | -       |

RP09N04E354301A

DATA ENTRY

ENTERED

CHECKED

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
JUL 19 1992

CERTIFIED  
JAN 27 1993  
WATER EXAMINER



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

April 12, 1995

Thomas R Wilson and/or  
Hope J Wilson  
11147 Leolang Ave  
Sunland CA 91040

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

NOTICE OF CLAIM NO.(S)  
A65-10672 & A65-10673

---

Dear Thomas & Hope:

Enclosed is a copy(s) of the above referenced claim(s)  
which reflects the CHANGE IN OWNERSHIP of the lands and  
appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any  
requirements that may be needed in order to process this  
claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s),  
please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ron Howerton', written over the typed name.

Ron Howerton  
ADJUDICATION BUREAU  
Department of Water Resources  
Western Region Office  
(208) 334-2190

Attachment(s)

CC: Wendell & Danell Neibuhr

MICROFILMED  
OCT 21 1998