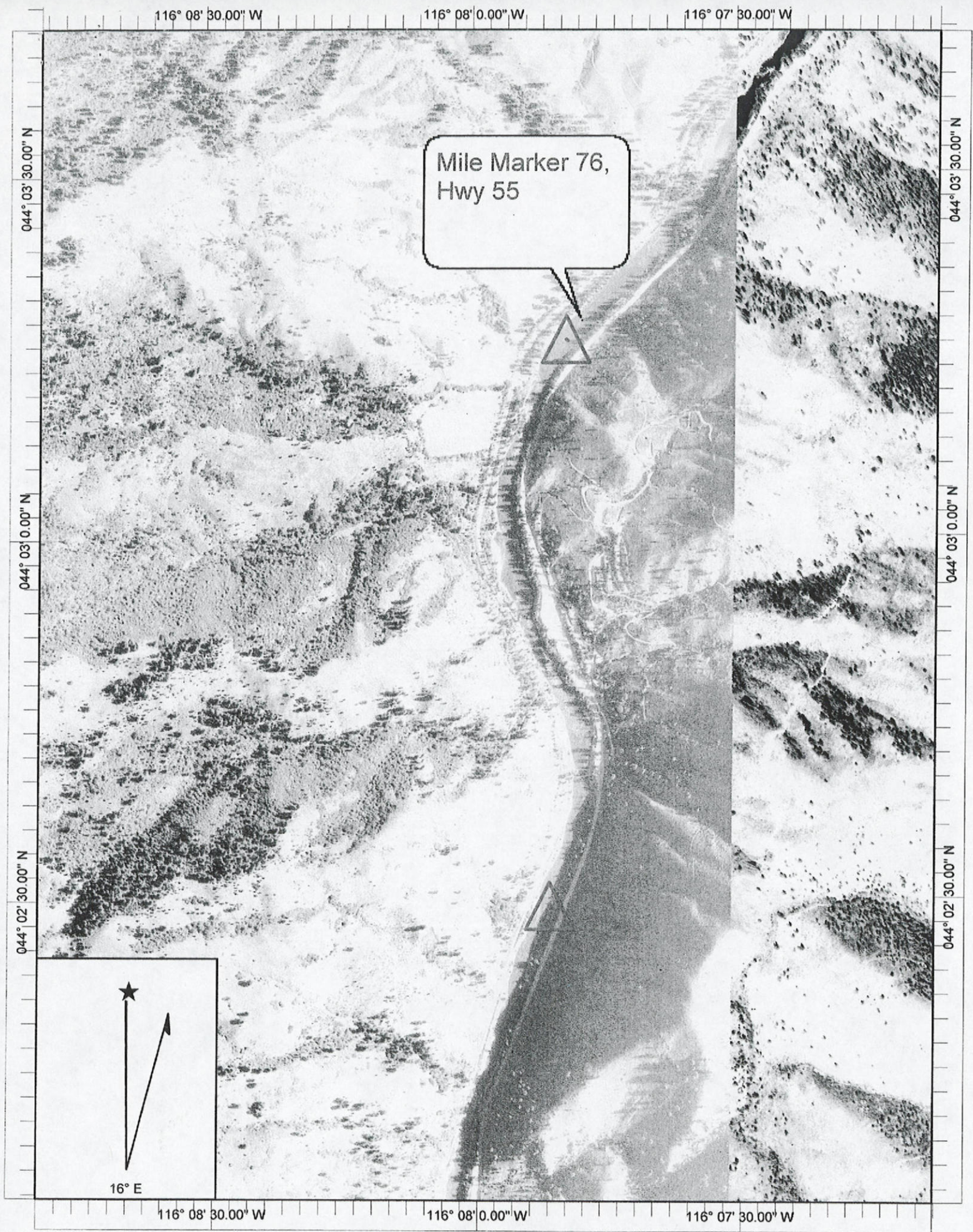
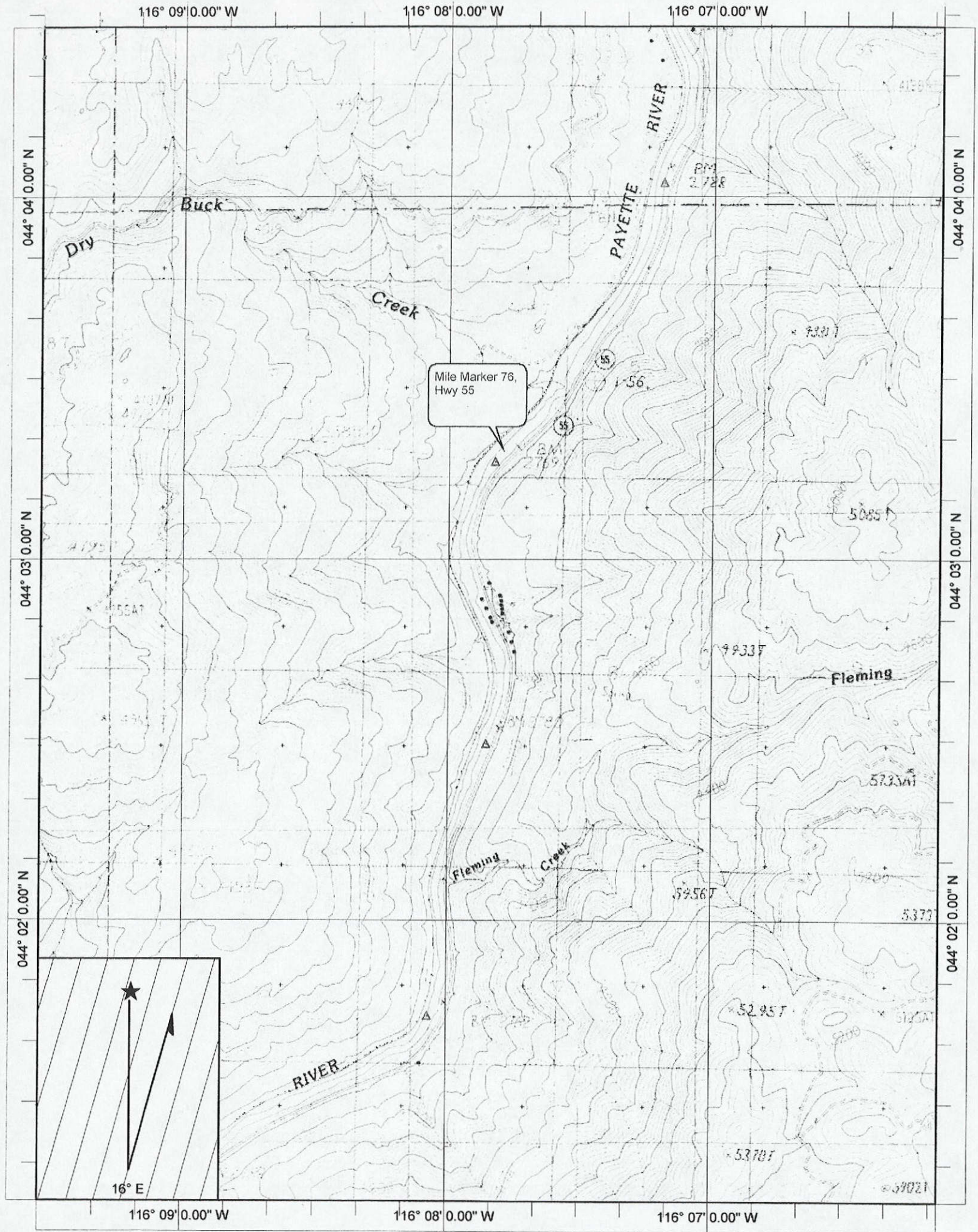




Mile Marker 76,
Hwy 55







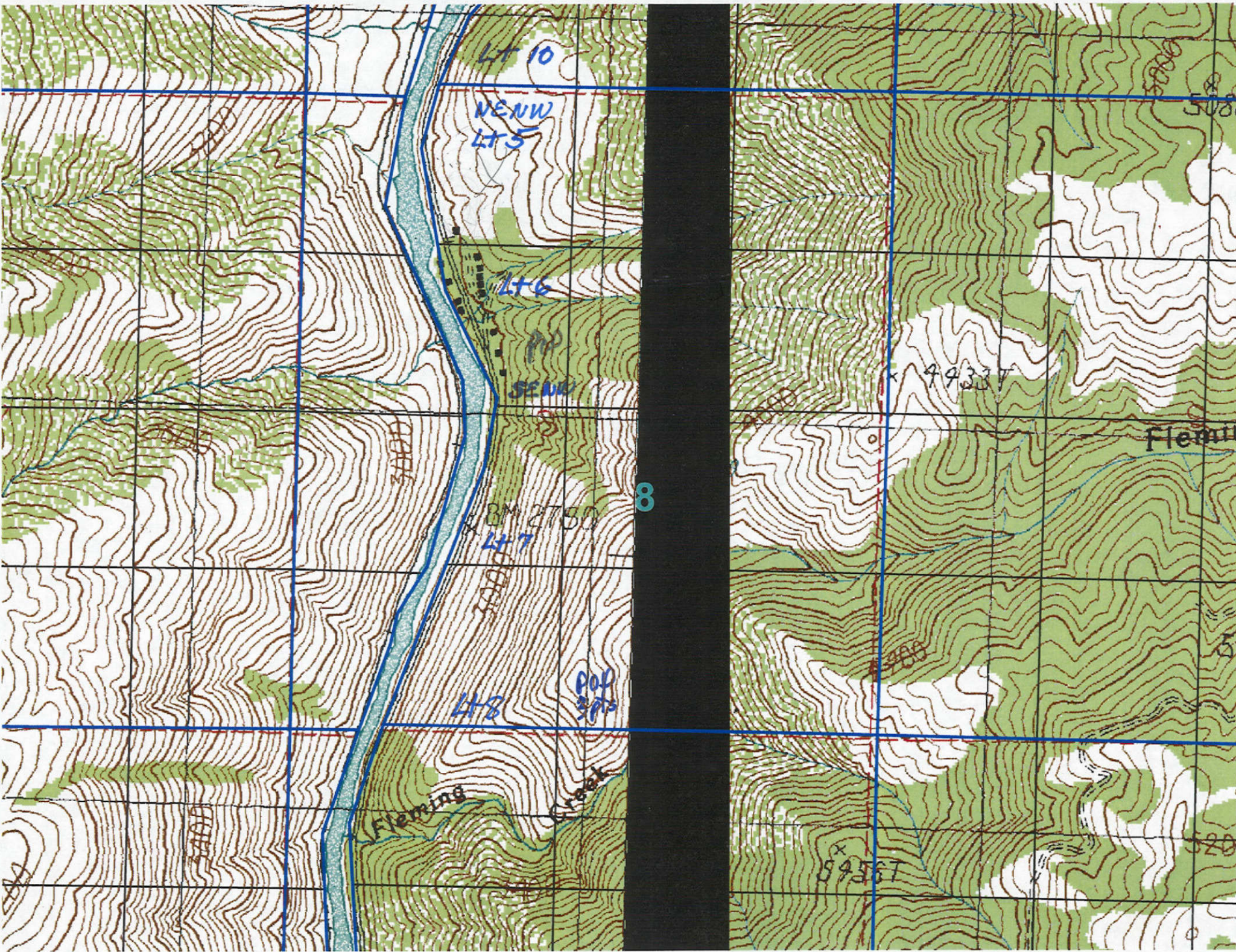
Name: BANKS NE

Date: 2/28/2004

Scale: 1 inch equals 1996 feet

Location: 044° 05' 43.11" N 116° 00' 25.72" W

Caption: 1250 Banks Lowman Road
Garden Valley



NOTICE OF CLAIM TO A WATER RIGHT

CE 10665

05-1965
SACNY

Valentine Water Group c/o S. A. Valentine
(Name of Claimant)

Banks, J. D.
(Mailing Address)

83602

RECEIVED

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
June 1948

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater)
springs (4) (trib. to Fayette River) ✓

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(3)	Describe	Quantity
7.8	AFA Dom	
4.6	AFA Com	
<u>9.4</u>	AFA	
		Quantity

Quantity .04 cfs ✓
(CFS, GPD, AF.)

Use domestic ✓
(Domestic, irrigation, stock, etc.)

Period of Use From Jan 1 To Dec 31
(Mo., Day) (Mo., Day)
(Both Dates Inclusive)

Quantity .04 cfs
(CFS. GPD. AF.)

Use commercial
(Domestic, irrigation, stock, etc.)

Period of Use From Jan 1 To Dec 31
(Mo., Day) (Mo., Day)
(Both Dates Inclusive)

Quantity
(CFS, GPD, AF.)

Use _____
(Domestic, irrigation, stock, etc.)

Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both Dates Inclusive)

- (4) $\frac{.04 \text{ cfs}}{(\text{CFS, GPD, AF.})}$ TOTAL QUANTITY CLAIMED.

- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 8, Twp. 2N, Rge. 2E, B.M.; additional points: 3 points; 4th point in Lot 6, Sec 8, T2N-R3E
(Indicate dam, reservoir, length of ditch and field, etc.)

- B) Describe means of diversion of water; (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. barrels, two storage tanks and pipelines

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible][illegible]

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered. 8 cabins with toilet facilities

- (7) Effluent, sewage waste, or return water from this use is discharged into _____

- (8) If you are claiming water as a member of an organization, list name of organization.

- (9) Remarks Used by James Powell for 11 trailer spaces, 4 cabins; Leo Bennett - 3 cabins, 2 trailers spaces, 2 houses, restaurant & bar; Ed Smith - service station and home.

- (10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☐ B) Right decreed by court, cite title of case. 3 points of diversion in Sub 25, 3 B.T.R.N. R.3.E. ☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual 

22 Jun 71
(Date)

Individual B. A. Martinez
(Signature of Claimant)

State of California Organization

Organization St/04/18 CH KEYPUN

County of Valle ss. Seal

(Signature of Authorized Agent)

On this 28 day of February, in the year 1977, before me,
a notary public, personally appeared Rafael J. Valentin
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same.

_____) executed the same. David F. [Signature]
Notary Public residing at Brick

My commission expires Sept 10, 1967

12/30/77 *QSK*

NOTICE OF CLAIM TO A WATER RIGHT

65-10665

DECI

(Name of Claimant)

(Mailing Address)

The extent and nature of said claim is as follows:

Department of Water Resources

spring (4) (trib. to Pavette River)

4.8 AFA Dom
4.6 AFA County
9.4 AFA Quantity

(CFS, GPD, AF.)

ICES GRD AF)

(ICES CRD AF)

.04 CT

4th point in Lot 6, Sec 8, T8N-R3E ✓

Give sizes and capacities: be as specific as possible barrels, two storage tanks and pipelines

irrigation, place an "Y" in appropriate box to show location

Total No. of acres

15 trailer spaces, 4 houses, restaurant & bar, service station 8 cabins with toilet

NOTE: Include here the type and number of stock watered

(9) Remarks Used by James Powell for 11 trailer spaces, 4 cabins; Lee Bennett - 3 cabins, 4 trailer spaces, 2 houses, restaurant & bar; Ed Smith - service station and home; B. A. Valentine - 1 home (Commercial use is trailer park restaurant & bar)

☐ B) Right decreed by court, cite title of case.

Individual

(Date)

(Signature of Claimant)

(Signature of Spouse)

Organization

22

Get

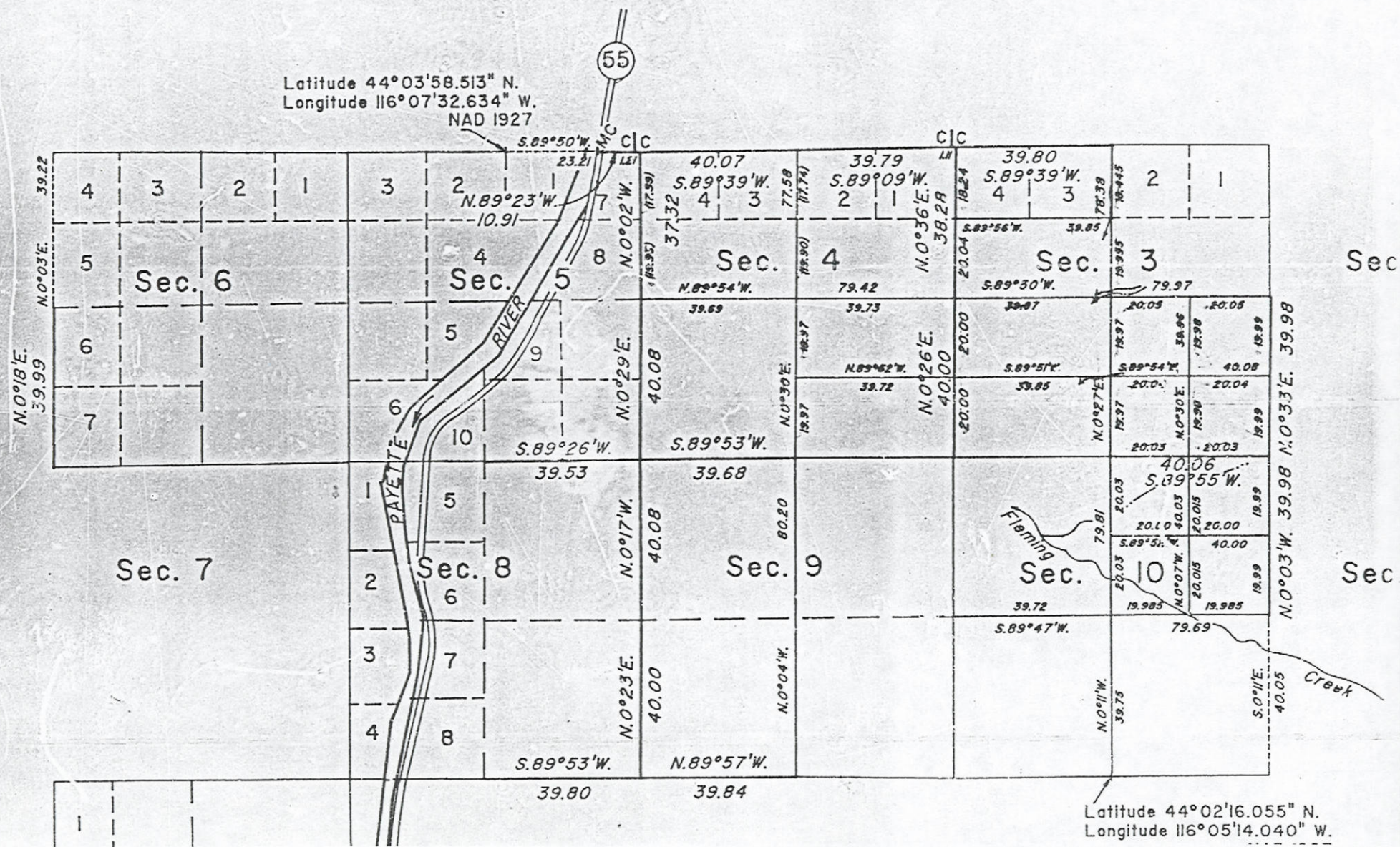
a notary public, personally appeared BA & June DE Valentin

Notary Public residing at

12/30/72

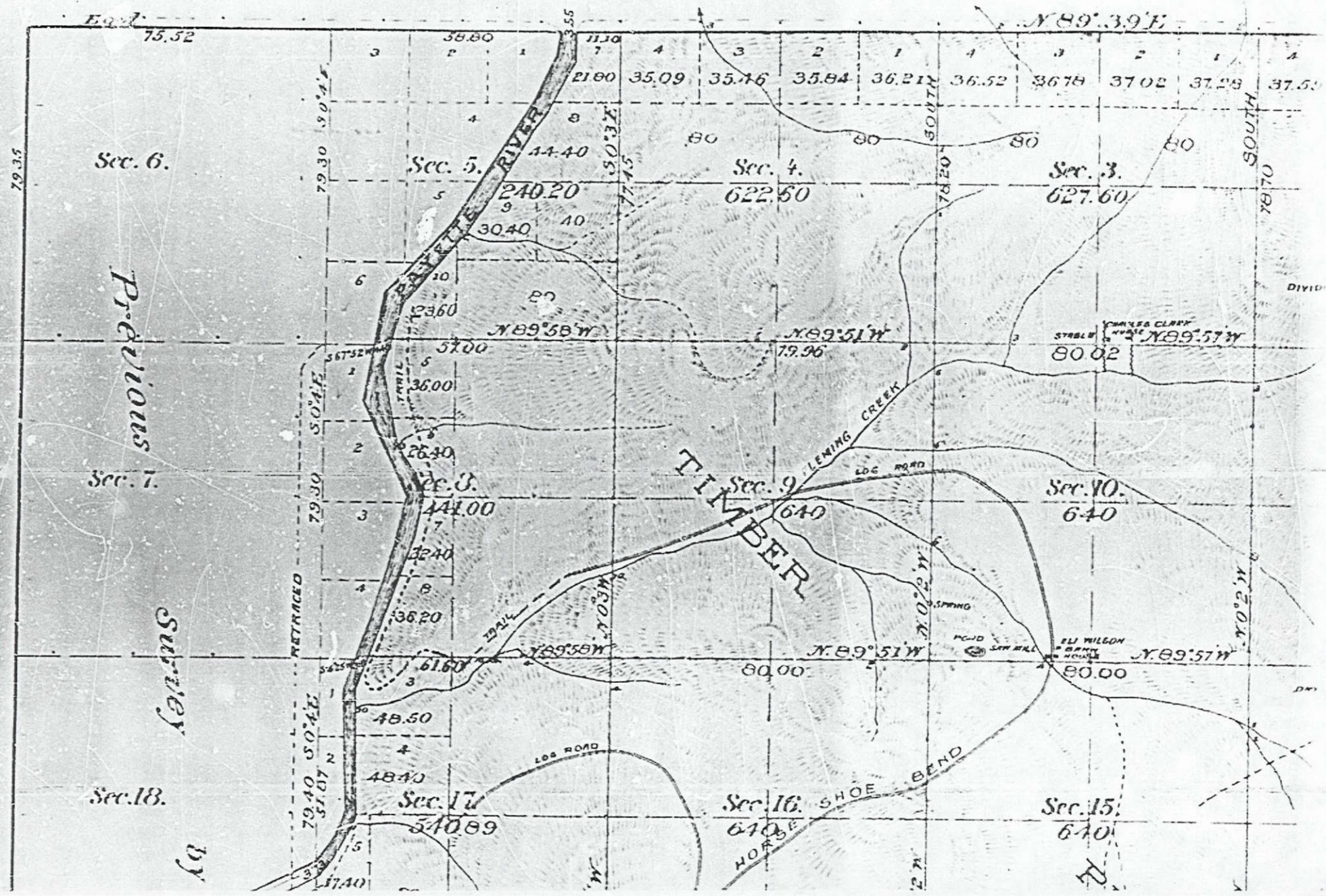
124
MICROFILMED
SEP 24 1992

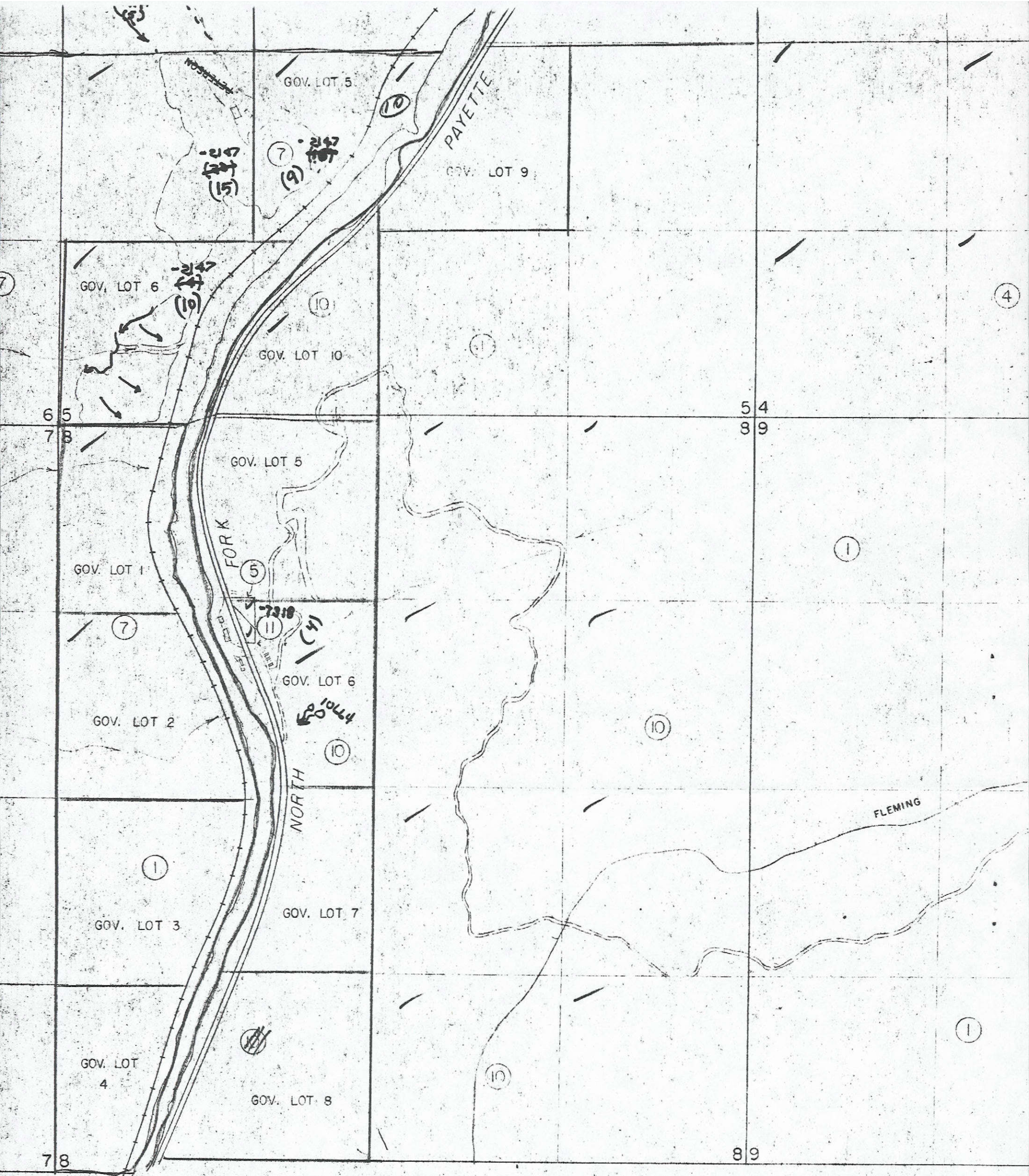
OWNSHIP 8 NORTH, RANGE 3 EAST, OF THE BOISE MERIDIAN DEPENDENT RESURVEY & SUBDIVISION SURVEY OF LOT 10, SEC. 18



Township N^o 8 North, Range N^o 3 East of the B

G *f* *F* *e* *E* *d* *D* *c* *C*





1. Public Domain
2. State
3. Hoff Lumber Company
4. ~~Clayton Watson~~ Louie Gorrone
5. B. A. Valentine
- 6.
7. ~~Ant. Chene~~
8. ~~Bernard Meinikheim~~
9. ~~Richard Payton~~ Richard Payton
10. Black Canyon Grazing Ass'n to Alvin Moses
11. James H. Powell L.
12. S. Donald Rowe
13. c/o Sanford New La Grand Bennett
14. Eddie Smith IAC in Sec B, Lot 6 prob.
- 15.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10665
Date Received: 3/22/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VALENTINE WATER GROUP 303-876-5596
Address: B.A.VALENTINE ESTATE
PEGGY HARPER, PERS. REP.
P.O.BOX 127
SILT, CO 81652

2. Date of Priority: JUN 01, 1949

3. Source: SPRINGS Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	03E	8		SW	SE	6	BOISE BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	03E	8		5	DOMEST	
				6	DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THREE POINTS OF DIVERSION IN SWSE, S. 8, T8N, R3E.
COMMERCIAL USE TRAILER PARK.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

538 Tyler Rd.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Valentine Water Group
B.A. Valentine Estate
% Peggy Harper, Personal Representative

Mailing Address P.O. Box 127
(include Zip Code) SIT, Co 81652

Phone Number (303) 876-5596 (H)
303 625-4551 (W)

MICROFILMED

SEP 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10665
Date Received:
Receipt No:
Received By:

2-15-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 22 1989

no \$ enclosed K&Y

Department of Water Resources

1. Name: VALENTINE WATER GROUP
Address: C/O B. A. VALENTINE
BANKS, ID

83602

2. Date of Priority: JUN 01, 1949

3. Source: SPRINGS

Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	03E	8				6	BOISE
			SW		SE		BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	03E	8			5	DOMEST	
					6	DOMEST	

A65-10665

Page 1

Date: 02/15/89

MICROFILMED
SEP 24 1992

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THREE POINTS OF DIVERSION IN SWSE, S. 8, T8N, R3E.
COMMERCIAL USE TRAILER PARK.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
SEP 24 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

03/27/89 09:26:15
Page 1

Water Right Number - 65-10665 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
VALENTINE WATER GROUP

1 - C/O B. A. VALENTINE
2 -
3 -
City- BANKS State- ID Zip- 83602
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1949 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRINGS PAYETTE RIVER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
08N	03E	8		6	(15)	BOISE
08N	03E	8	SW SE		(15)	BOISE

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	4.80
10 - COMMERCIAL		01/01	12/31	0.040	4.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.040 9.40

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08N	03E	8		5		43	DOMESTIC	(15) BOISE
08N	03E	8		6		43	DOMESTIC	(15) BOISE

Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
THREE POINTS OF DIVERSION IN SWSE, S. 8, T8N, R3E.
COMMERCIAL USE TRAILER PARK.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

SEP 24 1992
MICROFILMED

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 65
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 01/21/1986				

MICROFILMED
SEP 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 02 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-10665					
65-10664					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions).
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Valentine Water Group/BA Valentine Estate/Peggy Harper
PO Box 127/Silt, CO 81652
 Personal Representative
4. New Owner/Claimant(s) James Powell
 Name Connector (Check one) ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 573
- City, State and ZIP Code Meridian, ID 83642
- New Telephone Number (208) 898-5630
5. Date you acquired the property 1965

Note :
 Original sent to
 S.O. 3/4/04.
 Decreed 7-18-02

Bill Browand
 Real Estate Professional
 Business 208-287-2562
 Fax 208-342-3309
 Cell 208-283-9669
 browand@windermere.com

 Windermere

Boise Windermere Real Estate/
 Richard B. Smith, Inc.
 2417 Bogus Basin Road
 Boise, Idaho 83702

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James L. Powell

For Snake River Basin Adjudication Claims. Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DAN</u>	Date <u>3-2-04</u>	Fee <u>\$50.00</u>
Received by <u>DAN</u>	Date <u>3-2-04</u>	Receipt No. <u>W031339</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

107239

QUITCLAIM DEED

FOR VALUE RECEIVED, William Glenn Perkins, whose mailing address is HC 78, Ola, Idaho 83637, and Peggy Jean Harper, whose address is P.O. Box 127, Silt, Colorado, 21652, the personal representatives of the B.A. (Val) and June R. Valentine estate, hereinafter Grantors, do hereby convey, release, remise and forever quit claim unto James L. Powell, hereinafter Grantee, whose mailing address is P.O. Box 373, Meridian, Idaho 83642, or their heirs, successors and assigns, that certain 372 acres of real property of the Estate of B.A. (Val) and June R. Valentine, situated in Lower Banks, Boise County, State of Idaho, more particularly described, to-wit:

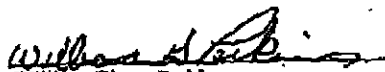
Lot 8 and 10 and the East 1/2 of Section 8 in Township 8 North, Range 3 East of the Boise Meridian, Boise County, State of Idaho.

TOGETHER with all water rights and ditch rights appurtenant to said property and TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

and

All mineral rights, including gas and oil.

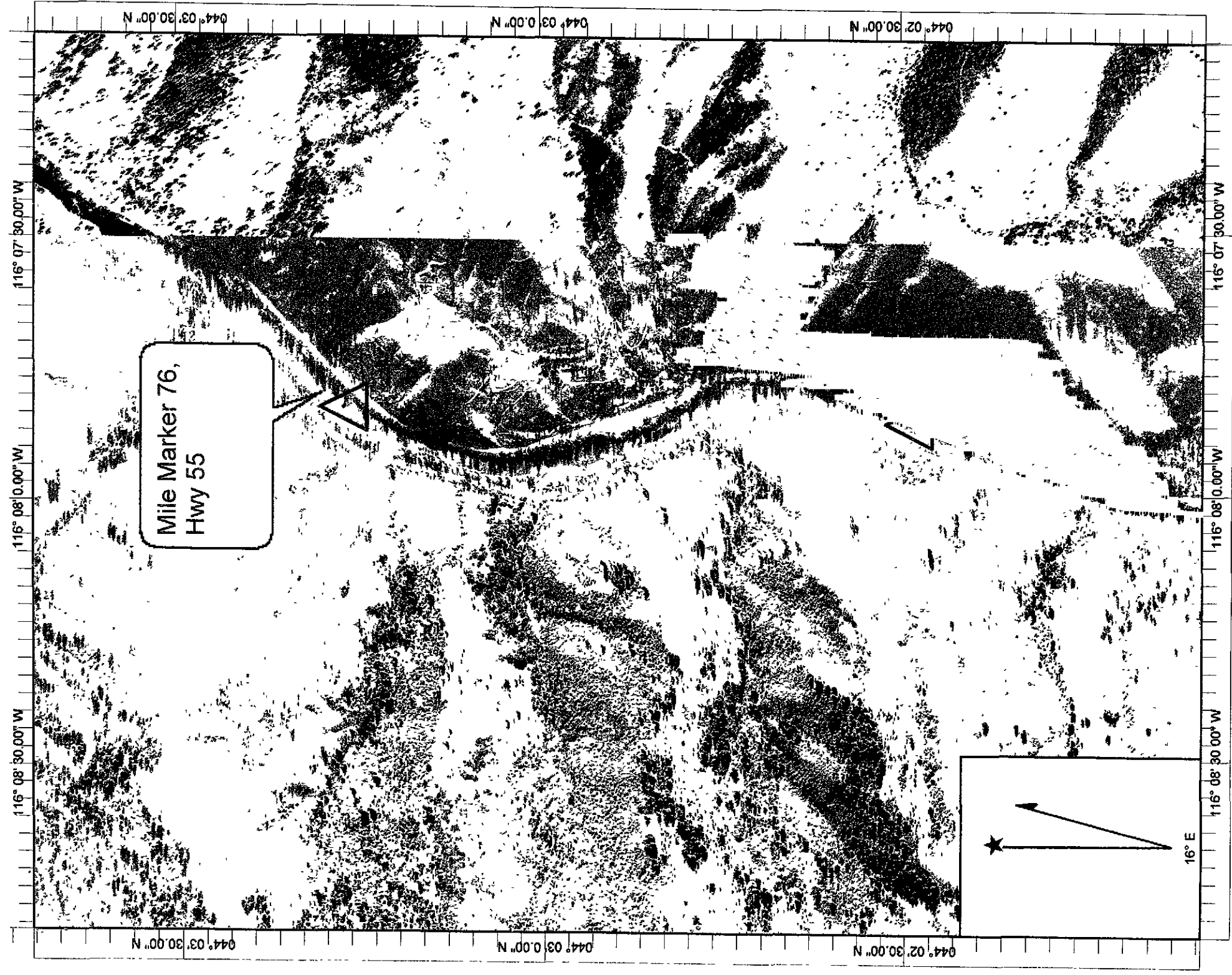
DATED this 10 day of November, 1997.


William Glenn Perkins
As Personal Representative of the
B.A. (Val) and June R. Valentine Estate

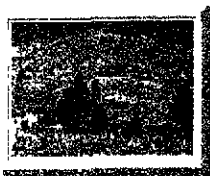
STATE OF Idaho

County of Boise

On this 10 day of Nov, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared William Glenn Perkins, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of B.A. (Val) and June R. Valentine, and acknowledged to me that he executed the same as such Personal Representative.



Listing Detail

☒ Print Listing

MLS #	98147335	Land Size	Over 40 Acres
Status	Active	Land Use	Recreation
Type	Recreation	Electricity	Not Available
Address	MILE MARKER 76 HWY 55	Gas	None
City	BANKS	Manuf Hsing	Yes
State	ID	Found Reqd	Yes
Zip	83602		
Area	1400-HORSESHOE BEND		
Class	Vacant Land		
Asking Price	\$450,000		
Sale/Rent	For Sale		
IDX Include	Yes		

General

Number of Acres	382.16	Price Per Acre	\$1,178
Agent	<u>JEANETTE LAMEIRE -</u> <u>CELL (208) 283-7667</u>	Listing Office 1	<u>WINDERMERE/RICHARD B. SMITH</u> <u>- VOICE (208) 343-5412</u>
List Agent 2nd Phone	287-2562	Listing Agent 2	<u>BILL BROWAND - CELL (208) 283-9669</u>
Comp to Coop Broker-Buy Agt	Y	Comp to Coop Broker-Buy Agt Amt/%	4%
Comp to Coop Broker-Sell Agt	Y	Comp to Coop Broker-Sell Agt Amt/%	4%
Owner-Owner Name	James L. Powell	Owner-Bus. Phone	
Owner-Home Phone	CLA	Listing Date	10/23/2003
Original Price	\$450,000	Directions	N. Hwy 55 to mile marker 76, East side of Hwy
Subdivision	NON APPLICABLE	County	Boise
Lot Size Length	4000	Lot Size Frontage	4000
School Dist	Horseshoe Be	Assigned Grade	Horseshoe
Assigned JR High	HorseShoJr	School	
Nearest Int St	Hwy 17	Assigned SR High	HorseshoSr
Irrigation Dist	na	Site Features	Sloping mountain grounds
Paved Streets	N	Survey Avail	N
Cable TV Avail	N	Phone Lines	Y
Curb & Gutter	N	Irrigation	N
Waterfront	N	View	Y
Cov & Restrict	N	Sidewalks	N
		Days On Market	130

Features

Irrigation Type	None	Terms	Cash	Topography	Pasture	Waste Disposal System	Septic-Exist
List Class	Exclusive Right to Sell		Conventional		Pond/Stream/Creek		Septic-Proposed
Road/Street	Dirt		Exchange		Road Frontage		Water
					Rolling		Spring
					Sloped		Show Instructions

Markers

Name: Mrk3

Short Name: M00003

Coordinates: 044° 05' 43.38" N, 116° 00' 24.71" W

View Property
Wooded
Borders Public Land

Call For Instructions
Drive By

Financial

Flood Insurance Required N

Taxes 170

Legal Dsc lengthy

Add Parcel # RP08N03E056650A

Local Improvemnt District N

Tax Year 2002

Parcel # RP08N03E080052A

Remarks

Get away from it all! 45 min. from downtown Boise, view property on Payette River. Great locale for vacation or hunting lodge, wildlife abound, 25 land owner permission hunt certificates go with property, direct access to hunting, fishing, hiking, and...

Addendum

...white water rafting. Year round mountain springs on property. Seller to do 1031 exchange.

Disclaimer

This information is deemed reliable but not guaranteed. EQUAL HOUSING OPPORTUNITY



Name: BANKS NE
 Date: 2/28/2004
 Scale: 1 inch equals 1996 feet

Location: 044° 05' 43.11" N 116° 00' 25.72" W
 Caption: 1250 Banks Lowman Road
 Garden Valley

Idaho Department of Water Resources Receipt

Receipt ID W031339

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Dept. Representative)

SRBA

PARTIAL DECREE 65-10665

Issued on 07-18-2002.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS: VALENTINE WATER GROUP
 B A VALENTINE ESTATE
 PEGGY HARPER PERS REP
 POBOX 127
 SILT, CO 81652

SOURCE: SPRINGS TRIBUTARY: PAYETTE RIVER

QUANTITY: 0.04 CFS
 9.40 AFY

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T08N R03E S08 SWSE Within Boise County
 LOT 6 (SENW)
 THREE POINTS OF DIVERSION LOCATED IN T08N, R03E, S8, S

PURPOSE AND
 PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTIT
Commercial	01-01 TO 12-31	0.04 C
		4.60 A
Domestic	01-01 TO 12-31	0.04 C
		4.80 A

COMMERCIAL USE IS A 15 SPACE TRAILER PARK.

PLACE OF USE: Commercial Within Boise C
 Same as Domestic
 Domestic Within Boise C

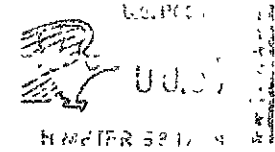
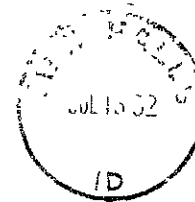
T08N R03E S08 LOT 5 (NENW) LOT 6 (SENW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
 NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
 ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
 ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

0



65-10665

NAME AND ADDRESS:

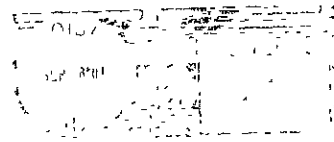
~~VALENTINE WATER GROUP
B. A. VALENTINE ESTATE
P.O. BOX 12
HILT, ID 8165~~

Vacant

RECEIVED
JUL 26 2002
WATER RESOURCES
WESTERN REGION



ADDRESS SERVICE
IN OUR STORE



FOE

RECEIVED

SEP 28 2001

Department of Water Resources

RECEIVED

OCT 10 2001

WATER RESOURCES
WESTERN REGION

65-10665

IDAHO DEPARTMENT OF WATER RESOURCES

1301 North Orchard St

P.O. Box 83720

Boise, ID 83720-0098

(208) 327-7900

TO

VALENTINE WATER GROUP
B A VALENTINE ESTATE
PEGGY HARPER PERS REP
PO BOX 127
SILT CO 81652

Ø



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2001

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in Basin 65 for the Payette River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have 120 days in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Emmett, Payette, Weiser, Idaho City, and Cascade, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed the first part of next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-10665

NAME AND ADDRESS: VALENTINE WATER GROUP
B A VALENTINE ESTATE
PEGGY HARPER PERS REP
POBOX 127
SILT CO 81652

SOURCE: SPRINGS

TRIBUTARY: PAYETTE RIVER

QUANTITY: 0.040 CFS
9.40 AFY

PRIORITY DATE: 06/01/1949

POINT OF
DIVERSION:

T08N R03E S8 SENW Lot 6 Within BOISE County
T08N R03E S8 SWSE Within BOISE County
THREE POINTS OF DIVERSION LOCATED IN T08N, R03E, S8, SWSE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.040 CFS 4.60 AFY
DOMESTIC	01/01 12/31	0.040 CFS 4.80 AFY

COMMERCIAL USE IS A 15 SPACE TRAILER PARK.

PLACE OF USE: DOMESTIC Within BOISE County

T08N R03E S08 Lot 5 NENW T08N R03E S08 Lot 6 SENW

COMMERCIAL same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

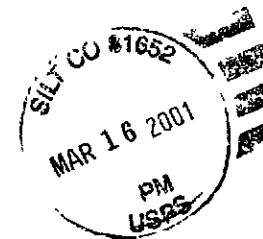
RIGHT NO. 65-10664 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE AS T08N, R03E, S8, LT6, SENW.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RETURN TO
SENDER
NOT DELIVERABLE AS ADDRESSEE
UNABLE TO FORWARD



RETURN TO
SENDER
NOT DELIVERABLE AS ADDRESSEE
UNABLE TO FORWARD

65-10665

VALENTINE WATER GROUP
B A VALENTINE ESTATE
PEGGY HARPER BURS REP
PO BOX 127
SILT CO 81652

RECEIVED
MAR 21 2001
WATER RESOURCES
WESTERN REGION

Boise County Assessor →
NO SUCH PERSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

March 9, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Water Right Claimant(s):

The Idaho Department of Water Resources (IDWR) has completed its initial investigation of your water right claim(s) in the Snake River Basin Adjudication (SRBA). We have enclosed a printout showing our preliminary recommendation for reporting your claim(s) to the SRBA District Court.

Please review the preliminary recommendation carefully. If there is any information on the printout you believe is inaccurate, please fill out the enclosed reply indicating what changes you believe should be made. Further instructions to assist you with the review are enclosed. For water rights with an irrigation water use, a Geographic Information System (GIS) computerized image of the place of use for your claim(s) is also enclosed.

You may return this reply in person to us at a public meeting IDWR will be conducting in your area. **The meetings will be held on Tuesday, April 3, 2001, at 7:00 p.m. in the Horseshoe Bend High School Library on Highway 55 in Horseshoe Bend and Thursday, April 5, 2001, at 7:00 p.m. in the New Plymouth Senior Citizen Center at 126 N. Plymouth Ave., New Plymouth, Idaho.** Please come to the public meeting, where you will have an opportunity to find out more about the SRBA process and speak with a department staff member should you have questions regarding your water right claim. Please bring any and all information you have which will help the Department understand your claim(s) and describe them accurately.

This process is intended to ensure IDWR recommends your water right accurately to the SRBA District Court. This is the easiest and least costly means for you to identify corrections you believe should be made to our recommendation. Completion of this process is an important step toward the overall success of the adjudication in Idaho. Your participation is necessary so that accurate information is provided to the SRBA District Court.

We look forward to hearing from you.

Sincerely,

Karl J. Dreher
Director

Enclosures

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



ROGER BURDICK
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

Dear Water Right Claimant:

To help you with your water right claim(s) in the Snake River Basin Adjudication, this letter of explanation is being sent to you along with information sent by the Idaho Department of Water Resources (IDWR). Included are the following important documents which I ask you to please read carefully because they give you the opportunity to save a great deal of time and money:

1. **Preliminary Recommendation.** This is IDWR's *initial* finding and conclusion about your water right and how it should be reported to the SRBA Court. This preliminary recommendation is not filed with the court, but is provided to you to help correct errors or resolve any disagreement you may have over its content. This document has been prepared following IDWR's investigation and may be different than the claim(s) you actually filed.

Therefore, please review this preliminary recommendation carefully to find any errors or disagreements you have with IDWR's findings.

2. **Error Correction/Settlement Process.** This preliminary recommendation is a special service provided to you by IDWR to help you correct errors and resolve any other disagreement you have before the actual recommendations are ultimately filed with the court.

A description of how to work with IDWR is included. Our experience in the SRBA shows that by working in cooperation with IDWR most errors and differences can be addressed before coming into court. It's well worth your time to take full advantage of IDWR's helpful service. If your disagreement cannot be resolved, you will be able to file an objection to IDWR's actual recommendation when it is filed in court and have the final decision made by the Presiding Judge.

This error correction service is an important opportunity for you to work together with IDWR to make sure your water right claim(s) are decreed accurately. There is no cost to you other than your time reviewing the preliminary recommendation and talking to IDWR about any problem you see. Of course, you may always employ the services of an attorney if you wish.

The goal of the SRBA is to see that your water right(s) are decreed by the court as accurately and fairly as possible. It is important to me that this is done efficiently in order to reduce your costs and present you with your decree.

I strongly encourage you to take full advantage of this opportunity to use the fine and courteous services provided by IDWR.

Sincerely yours,

Roger S. Burdick
Presiding Judge
Snake River Basin Adjudication

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-10665
VALENTINE WATER GROUP
B A VALENTINE ESTATE
PEGGY HARPER PERS REP
POBOX 127
SILT CO 81652
Telephone Number: (303)876-5596

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208)334-2190

03/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-10665

NAME AND ADDRESS: VALENTINE WATER GROUP
B A VALENTINE ESTATE
PEGGY HARPER PERS REP
POBOX 127
SILT CO 81652

SOURCE: SPRINGS

TRIBUTARY: PAYETTE RIVER

QUANTITY: 0.040 CFS
9.40 AFY

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION:

T08N R03E S8 SENW Lot 6 Within BOISE County
T08N R03E S8 SWSE Within BOISE County
THREE POINTS OF DIVERSION LOCATED IN T08N, R03E, S8, SWSE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	0.040 CFS 4.60 AFY
DOMESTIC	01/01 12/31	0.040 CFS 4.80 AFY

COMMERCIAL USE IS A 15 SPACE TRAILER PARK.

PLACE OF USE:

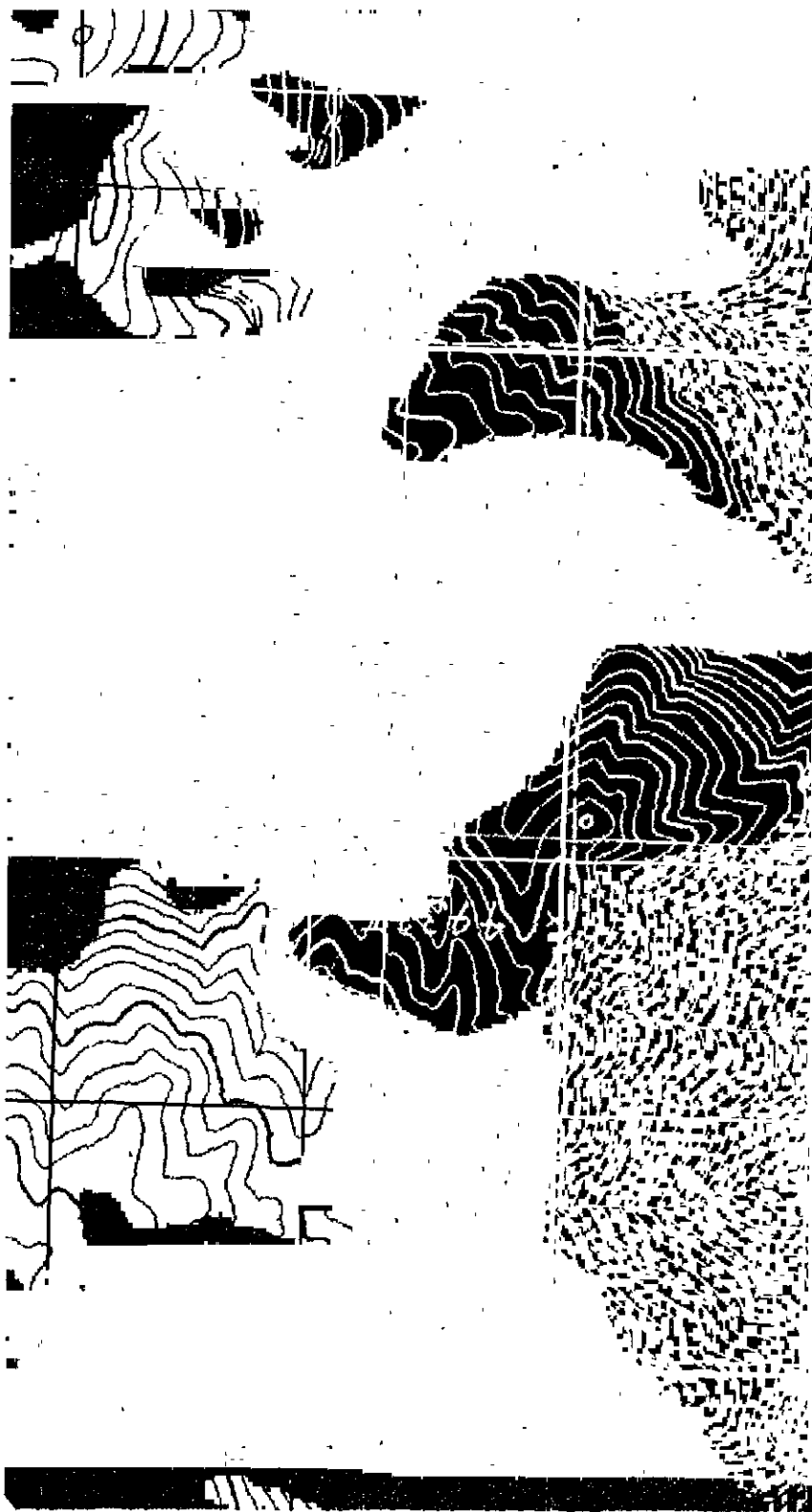
DOMESTIC Within BOISE County
T08N R03E S08 Lot 5 NENW T08N R03E S08 Lot 6 SENW
COMMERCIAL same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT NO. 65-10664 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE AS T08N, R03E, S8, LT6, SENW.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 12 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-10664					
A65-10665					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jane Valentine (65-10664)
Valentine Water Users Group (65-10665)

4. New Owner/Claimant(s)

James L Powell

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 573

City, State and ZIP Code

Meridian Id 83642

New Telephone Number

208 888 5630

5. Date you acquired the property

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James H. Powell

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter the number(s) at Item 1. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at Item 3.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at **Item 4**, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

RECEIVED
APR 12 2001
WATER RESOURCES
WESTERN REGION

Int
107239

QUITCLAIM DEED

FOR VALUE RECEIVED, William Glenn Perkins, whose mailing address is HC 78, Ola, Idaho 83657, and Peggy Jean Harper, whose address is P.O. Box 127, Silt, Colorado, 21652, the personal representatives of the B.A. (Val) and June R. Valentine estate, hereinafter Grantors, do hereby convey, release, remise and forever quit claim unto James L. Powell, hereinafter Grantee, whose mailing address is P.O. Box 573, Meridian, Idaho 83642, or their heirs, successors and assigns, that certain 372 acres of real property of the Estate of B.A. (Val) and June R. Valentine, situated in Lower Banks, Boise County, State of Idaho, more particularly described, to-wit:

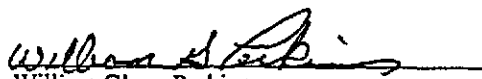
Lots 5 and 10 and the East ½ of Section 8 in Township 8 North, Range 3 East of the Boise Meridian, Boise County, State of Idaho.

TOGETHER with all water rights and ditch rights appurtenant to said property and TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

and

All mineral rights, including gas and oil.

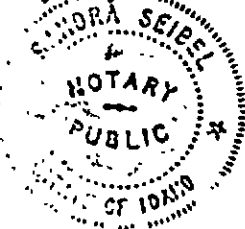
DATED this 10 day of November, 1997.


William Glenn Perkins
As Personal Representative of the
B.A. (Val) and June R. Valentine Estate

STATE OF Idaho)
County of Boise) ss.

On this 10 day of Nov, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared William Glenn Perkins, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of B.A. (Val) and June R. Valentine, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year, in this certificate first above written.



Sandra Seibel
Notary Public for Idaho
Residing at: Horrellton Bend
My Commission Expires: 2/10/98

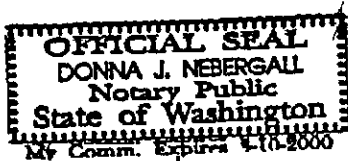
DATED this 14 day of November, 1997.

Peggy Jean Harper
Peggy Jean Harper
As Personal Representative of the
B.A. (Val) and June R. Valentine Estate

STATE OF WASHINGTON
: ss.
County of GARFIELD)

On this 14TH day of NOVEMBER, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared Peggy Jean Harper, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of B.A. (Val) and June R. Valentine, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.



Donna J. Nebergall
Notary Public for WASHINGTON
Residing at: POMEROY, GARFIELD CO.
My Commission Expires: 3-10-2000

167239

INST# 167239
REQUEST memorandum

98 JAN -7 PH 3:44

BOISE COUNTY RECORDER

By Laurie A. Cassini

TYPE Ord FEE DC 3.00

Boise
IDENT. NO. MAP NO.
65-10665
RECEIVED
alarms a right to the diverse

Banks, ID 83602

claims a right to the diversion
AUG 22 1971

The extent and nature of said claim is as follows.

Department of Water Resources
d, licensed or permit right)
Western Regional Office —

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

Quantity	Use	Period of Use From	To
1000	1000	1000	1000

4th point in Lot 6, Sec 8, TON-R3E

$$E_n = \frac{1}{2} \hbar \omega = \sum_{j=1}^n \left(\frac{1}{2} \hbar \omega_j \right) \Rightarrow E_n = \frac{1}{2} \hbar \omega = \frac{1}{2} \hbar \omega_1$$
[illegible]

Total No. of acres

NOTE Include here the type and number of stock watered.

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks Used by James Powell for 1) trailer since 4 cabins Len Bonatti - 3 cabins
; trailer since 2 lounge restaurant 5 bar Ed Smith service station and bar

(10) Basis of claim (Check one) ☒ A) Right based on duration and beneficial use

(10) Basis of claim (check one) ☒ A) Right based on diversion and beneficial use. 3 points of service station
☐ B) Right decreed by court, cite title of case

☐ b) Right derived by court, one time of each.

☐ c) Right based on application, permit, license, or claim filed with the Idaho Department of

☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are

true and accurate to the best of (his, her, their) knowledge. Individual

12 Aug 71 Baldwin

(Date) _____ (Signature of Claimant) G. R. HARRIS

State of Illinois Organization SI/04/98 CH KEVIN J. BROWN

County of, Harris

(Signature of Authorized Agent)

On this 27 day of September, in the year 2017, before me
a notary public, personally appeared Dan & Mary Lou Miller

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

Notary Public residing at _____ 2 _____ 11

My commission expires 12/30/73

12/30/77

15

IDENT. NO.
65-10664

MAP NO.

RECEIVED
Claims a right to the divorce
AUG 22 1971

AUG 22 1971

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
September 1, 1969/ Department of Water Resources

Department of Water Resources
Western Regional Office

Western Region:

1.2

Quantity Use Period of Use From To
(CFS, GPD, AF.) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)

(Gov Lot 6)

$$\frac{SE}{\sqrt{SE^2 + NE^2}} = \frac{NE}{\sqrt{SE^2 + NE^2}}$$

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities, be as specific as possible. barrels & pipelines

[illegible]

NOTE Include here the type and number of stock watered.

(9) Remarks

☐ B) Right decreed by court, cite title of case.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Index subject

(Signature of Claimant)

Organization _____ (Signature of Spouse) _____

(Signature of Authorized Agent)

Notary Public residing at _____

also 12-6-77

09/18/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-10665

NAME AND ADDRESS: VALENTINE WATER GROUP
BAVALENTINE ESTATE
PEGGY HARPER PERS REP
POBOX 127
SILT, CO 81652

SOURCE: SPRINGS TRIBUTARY: Payette River

QUANTITY: 0.04 CFS
9.4 AFY

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T08N R03E S8 LOT 6 SENW Within BOISE County
T08N R03E S8 SWSE Within BOISE County

THREE POINTS OF DIVERSION LOCATED IN T08N, R03E,
S8, SWSE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01-01 12-31	0.04 CFS 4.6 AFY
DOMESTIC	01-01 12-31	0.04 CFS 4.8 AFY

COMMERCIAL USE IS A 15 SPACE TRAILER PARK.

PLACE OF USE:

DOMESTIC Within BOISE County
T08N R03E S8 LOT 5 NENW T08N R03E S8 LOT 6 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT NO. 65-10664 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE AS T08N, R03E, S8, LT6, SENW.

AJ5809NP
No. A65-10665

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/18/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VALENTINE WATER GROUP BAVALENTINE ESTATE PEGGY HARPER PERS REP POBOX 127 SILT CO 81652 (303) 876-5596	06/01/1949	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.040 CFS 0.040 CFS	4.6 4.8 9.4
TOTAL DIVERSION:					0.040 CFS	

Water Source: SPRINGS

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T08N R03E S08 Lot06(SENW) SWSE

BOISE County

Lots Without 1/4 1/4 Description: DOMESTIC

08N 03E 8 05-D 06-D
NEW SENW

Place of Use location for COMMERCIAL is the same location as described for: DOMESTIC

POU County: BOISE

Remarks: ~~GEN~~ ^{POD} THREE POINTS OF DIVERSION IN SWSE, S. 8, T8N, R3E.
^{USE} COMMERCIAL USE TRAILER PARK.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 03/29/89 SCHULD 03/30/95 POST-STD

N11 + C18

EXP - FOS, 10004 = LG, SENW

AG5-10665

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 488

INDICATES TOTAL

SOURCE: SPRINGS

TRIBUTARY TO: PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
			STOCKWATER	1/ 1 12/31	2.70 AFA .05 CFS *3.90*AFA *.09*CFS		SAME AS OTHER USE	
65-10665	VALENTINE WATER GROUP C/O B. A. VALENTINE, BANKS, IDAHO 83602 REMARKS: THREE POINTS OF DIVERSION IN SWSE, S. 8, T8N, R3E. COMMERCIAL USE TRAILER PARK.	6/ 1/1949	DOMESTIC	1/ 1 12/31	4.80 AFA .04 CFS	SWSE S 8 T 8N R 3E LOT 6 S 8 T 8N R 3E	LOTS LOT6 S 8 T 8N R 3E	BENEFICIAL USE
			COMMERCIAL	1/ 1 12/31	4.60 AFA .04 CFS *9.40*AFA *.04*CFS		SAME AS OTHER USE	
65-2538	HAC GREGOR LAND & LIVESTOCK CO. BOX 4128, HOISE, IDAHO 83701 REMARKS: SOURCES FOR THIS RIGHT ARE SPRINGS & ANDERSON CREEK.	9/28/1950	IRRIGATION	4/ 1 11/ 1	--- AFA 1.29 CFS	NENE S31 T 7N R 1E SWSW S32 T 7N R 1E SENE S30 T 7N R 1E	SWNE(15) NWSE(15) SESE(10) S30 T 7N R 1E NENE(3) S31 T 7N R 1E *43*	LICENSE
			DOMESTIC	1/ 1 12/31	3.60 AFA .12 CFS *---*AFA *1.41*CFS		SAME AS OTHER USE	
65-10664	VALENTINE, B. A. & VALENTINE, JUNE BANKS, IDAHO 83602	9/ 1/1969	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	LOT 6 S 8 T 8N R 3E	LOT6 S 8 T 8N R 3E	BENEFICIAL USE
65-7849	JONES, CHRIS L. & JONES, LURAY BOX 303, HORSESHOE BEND, IDAHO 83624 REMARKS: THIS PERMIT RIGHT IS NOT DECIDED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	3/23/1977	IRRIGATION	4/ 1 11/ 1	--- AFA .06 CFS	LOT 8 S31 T 7N R 2E	LCT 8(3) S31 T 7N R 2E *3*	PERMIT

WR5809NP
No. 65-10665

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/18/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VALENTINE WATER GROUP C/O B. A. VALENTINE BANKS ID 83602	06/01/1949	COMMERCIAL DOMESTIC	01/01 12/31 01/01 12/31	0.040 CFS 0.040 CFS	4.60 AFA 4.80 AFA
TOTAL DIVERSION:					0.040 CFS	9.40 AFA

Water Source: SPRINGS

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T08N R03E S08 Lot 06() SWSE

BOISE County

Lots Without 1/4 1/4 Description: DOMESTIC
08N 03E 8 05-D 06-D

Place of use location for COMMERCIAL is the same location as described for: DOMESTIC

Pou County:

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-10664

Remarks: GEN THREE POINTS OF DIVERSION IN SWSE, S. 8, T8N, R3E.
COMMERCIAL USE TRAILER PARK.

Dates:	App. Received:	Priority Date:	06/01/1949
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

NOTICE OF CLAIM TO A WATER RIGHT

1837.C2

1. General and special instructions

- _____

(3) [REDACTED]

(4) (CFS, GPD, AF.)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
 barrels, two storage tanks and pipelines

Give sizes and capacities; be as specific as possible. DAIRIES, TWO 300-GAL. CANS + 120-GAL. TANK

- (b) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the time and number of stock watered.

NOTE: Include here the type and number of stock water used. Effluent, sewage waste, or return water from this use is discharged into _____

16. I am claiming status as a member of an organization. list name of organization.

If you are claiming water as a member of an organization, list name of organization _____

Remarks	10-11-65 p. Well for 1 smaller spaces, 4 cabins 12-20-65 = 3.11.19.
	Small cabin 12-20-65 not clear - bare E-Smith - served - static 5.12.27

(Commercial use is trailer park, restaurant)

1) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use. *3 points of diversion in service stat.*
☐ B) Rights decreed by court, cite title of case

☐ B) Right decreed by Court, one time in case. 3.8, T8N, R3E

☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources.

I, _____, being duly sworn, depose and say that all statements included herein

Be it known that the undersigned, after being duly sworn on oath, deposes and says that the foregoing is true and accurate to the best of (his, her, their) knowledge.

7/14/2012

(Date) _____ (Signature of Claimant) _____

(Signature of Spouse)

Organization 5/04/78 CH KEYSTONE

Seal

On this 11 day of April, in the year 1977, before

Notary public, personally appeared _____
and the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, th

own to me to be the person(s) whose name(s) are subscribed to the above instrument, and being a(n) _____
 corporation, partnership or _____) executed the same.

Notary Public residing at _____

commission expires Jan 10, 1967

12/30/77

From: DWR03::BILLUPS
To: DWR80::SHURTE
Subj: PAYETTE CLAIM

24-MAR-1989 10:51

JAN,

I RECEIVED A PHONE CALL TODAY FROM A MRS. TOM KNIGHT, HC 76, BOX 4013, BANKS, 83602, TELEPHONE #793-2497 WONDERING HOW SHE SHOULD FILE HER CLAIMS. IN CHECKING THE PAYETTE BOOKS, IT APPEARS HER WATER IS BEING DELIVERED TO HER BY SOMEONE ELSE.

MRS. KNIGHT OWNS SOME OR ALL OF THE FOLLOWING: 2 RESTAURANTS, 1 SERVICE STATION, 2 HOUSES AND A TRAILER PARK. AT ANY RATE, ALL THESE ENTITIES, AND MAYBE MORE, ARE BEING SERVICED BY ONE OR TWO WATER SYSTEMS. (ARE YOU CONFUSED YET?)

THE PRELIMINARY RESEARCH I HAVE DONE SEEMS TO INDICATE THAT SHE IS RECEIVING WATER VIA #65-10664 AND/OR #65-10665. DON TELLS ME THAT HE THINKS THAT IN ADDITION TO THE WATER RIGHTS FROM THE PAYETTE, THAT THERE ARE SOME PERMITS FOR EXPANSION OF THOSE DECREED RIGHTS FILED BY MR. VALENTINE BEFORE HE SOLD THE PROPERTY.

DON FEELS THAT THE ONLY WAY WE WILL BE ABLE TO SORT THIS MESS OUT IS TO DO SOME MORE RESEARCH AND THEN BRING MRS. KNIGHT, AND WHOEVER ELSE IS INVOLVED IN THIS MESS, INTO THE OFFICE AND FILL OUT THE CLAIMS IN BOISE.

THE BALL IS IN YOUR COURT. HAVE FUN.

DENA

Linda,
Please check into this for
me. Thanks, Jan **DONE**

T 8N, R 3E, Sec. 8, Lot 6, Lot 5
SW, SE

65-10664 Domestic
65-10665 Commercial (trailer park)

MICROFILMED

SEP 24 1992

NOTICE OF CLAIM TO A WATER RIGHT

RECEIVED

Quantity	.04 cfs	Use	drastic	Period of Use From	1-1-71	To	12-31-71
	(CFS, GPD, AF)		(CFS, GPD, AF)		(Month, Day, Year)		(Month, Day, Year)
Quantity	.04 cfs	Use	drastic	Period of Use From	1-1-71	To	12-31-71
	(CFS, GPD, AF)		(CFS, GPD, AF)		(Month, Day, Year)		(Month, Day, Year)
Quantity	.04 cfs	Use	drastic	Period of Use From	1-1-71	To	12-31-71
	(CFS, GPD, AF)		(CFS, GPD, AF)		(Month, Day, Year)		(Month, Day, Year)
Quantity	.04 cfs	Use	drastic	Period of Use From	1-1-71	To	12-31-71
	(CFS, GPD, AF)		(CFS, GPD, AF)		(Month, Day, Year)		(Month, Day, Year)
(4)	.04 cfs	TOTAL QUANTITY CLAIMED					
	(CFS, GPD, AF)						

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4, Sec. 8, T8N-R3E
Sec. 8, Twp. 8N, Rge. 3E, B.M.; additional points: 3 points
4th point in Lot 6, Sec 8, T8N-R3E

B) Describe the means of conveyance of water (Pump, dam, pipeline, well, direct, etc.; dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities, as are suitable. 2000 gals. per minute

(b) - A) Denote location of use by listing number of migrated sites within each 40-acre tract in appropriate box. If use is not found, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered.

(2) Effluent, sewage waste, or return water from this use is discharged into the

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks Used by James Powell for 11 trailer spaces, 4 cabins: Lee Bennett - 3 cabins, 1 trailer spaces, 2 houses, restaurant & bar; Ed Smith - service station and home; A. J. Janting - 1 home (Commercial use is trailer park restaurant & bar).

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use. service station
☐ B) Right decreed by court, cite title of case. 3 points of diversion in suite
38, T8N, R3E
☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

22 Aug 71

individual.

B. A. Martin
(Signature of Claimant)

George R. Valentine
(Signature of Sequester)

Organization
S/O U. N. F. C. KEY PUNCHED

State of California

Organization

County of San Diego

day of

known to rise to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporations, partnership or) executed the same.

MY COME-HOME EXPENSE

Notary Public res. 1072 at

12/30/72 ←

55 10665

Affidavit }
B.A. Valentine and June Valentine

Living at what is known as Banks 2, Banks, Idaho, 83602, and used to own all 405 acres which I bought from Roy Church and his wife, Teresa Church, in 1949 and ran the place known as Val and Maries from April 3, 1947 to Feb. 26, 1962 and developed four (4) springs into two (2) holding tanks - one about 2000 gallons, one about 1400 gallons - set side by side and connected for the express purpose of ev eryone concerned and living on our property that I sold to over the years.

It is now owned or under contract to James L. Powell, LeGrand Bennett, Edward Smith and myself, B.A. Valentine. These four (4) springs are on land sold to James L. Powell and rightfully belong to everyone concerned as long as no one hogs the water and everyone does their share of keeping these nice developed springs in clean and usable condition healthwise and otherwise.

I feel the water belongs to everyone owning land, for I gave no one any express right to any water except to James L. Powell whom I gave half of a reservoir I made to have fire water in case of fire which has since gone dry. I feel any claims to any of this water before this summons is null and void and of no use to anyone who might have filed on any portion of the village water.

Signed --

B.A. Valentine
June Valentine

B.A. Valentine
June Valentine

State of Idaho

County of Ada

On this 22nd day of August, in the year 1977, before me, a notary public, personally appeared B.A. Valentine known to me to be the person whose name is subscribed to the above instrument, and acknowledged to me that he executed the same.

My commission expires Sept 10, 1980

Notary Public residing at Boise, Idaho

David A. Tuttle

MICROFILMED
SEP 24 1992

ASSUME: ~~Two~~ ^{TRAILER} OCCUPANTS/CAMPER @ 30 GPD/OCC. =
 $100 \text{ GPD} \times 15 \text{ CAMPER} = 1500 \text{ GPD} \times .001118 = 1.7 \text{ AFA}$
 " " : 75 PATRONS/DAY AVE. @ 12 GPD/PAT. FOR RESTAURANT
 $\text{BAR} = 300 \text{ GPD} \times .001118 = 1.0 \text{ AFA}$
 " " : 50 CARS/DAY @ 10 GPD FOR SVC. STA. = 500 GPD
 $\times .001118 = 0.6 \text{ AFA}$
 " " : 30 OCCUPANTS/CABIN @ 50 GPD/OCC. = 1500 GPD
 $\text{PER CABIN} \times 8 \text{ CABINS} = 1200 \text{ GPD} \times .001118 = 1.3 \text{ AFA}$
 COMMERC. 4.6 AFA
 4 RESIDENCES @ 1.2 AFA = Dom. 4.8 AFA.

MICROFILMED
 SEP 24 1992

65-10665

Affidavit) B.A. Valentine and June Valentine

Living at what is known as Banks 2, Banks, Idaho, 83602, and used to own all 405 acres which I bought from Roy Church and his wife, Teresa Church, in 1949 and ran the place known as Val and Maries from April 3, 1947 to Feb. 26, 1962 and developed four (4) springs into two (2) holding tanks - one about 2000 gallons, one about 1400 gallons - set side by side and connected for the express purpose of everyone concerned and living on our property that I sold to over the years.

It is now owned or under contract to James L. Powell, LeGrand Bennett, Edward Smith and myself, B.A. Valentine. These four (4) springs are on land sold to James L. Powell and rightfully belong to everyone concerned as long as no one hogs the water and everyone does their share of keeping these nice developed springs in clean and usable condition healthwise and otherwise.

I feel the water belongs to everyone owning land, for I gave no one any express right to any water except to James L. Powell whom I gave half of a reservoir. I made to have fire water in case of fire which has since gone dry. I feel any claims to any of this water before this summons is null and void and of no use to anyone who might have filed on any portion of the village water.

Signed --

B.A. Valentine
June R. Valentine
B.A. Valentine
June Valentine

State of Idaho

County of Ada

On this 22nd day of August, in the year 1977, before me, a notary public, personally appeared B.A. Valentine known to me to be the person whose name is subscribed to the above instrument, and acknowledged to me that he executed the same.

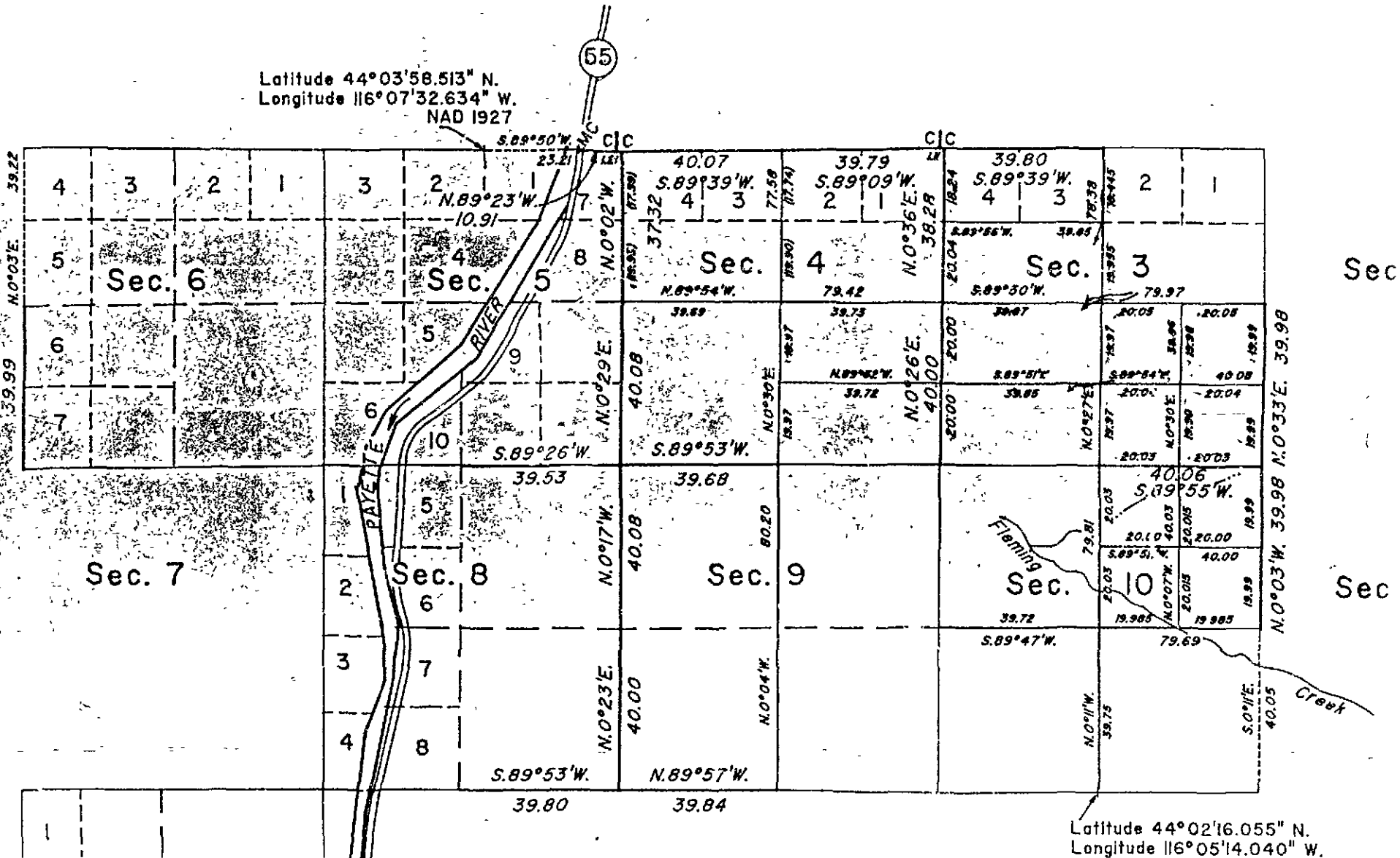
My commission expires Sept 10, 1980

Notary Public residing at Boise, Idaho

David R. Tuttle Jr

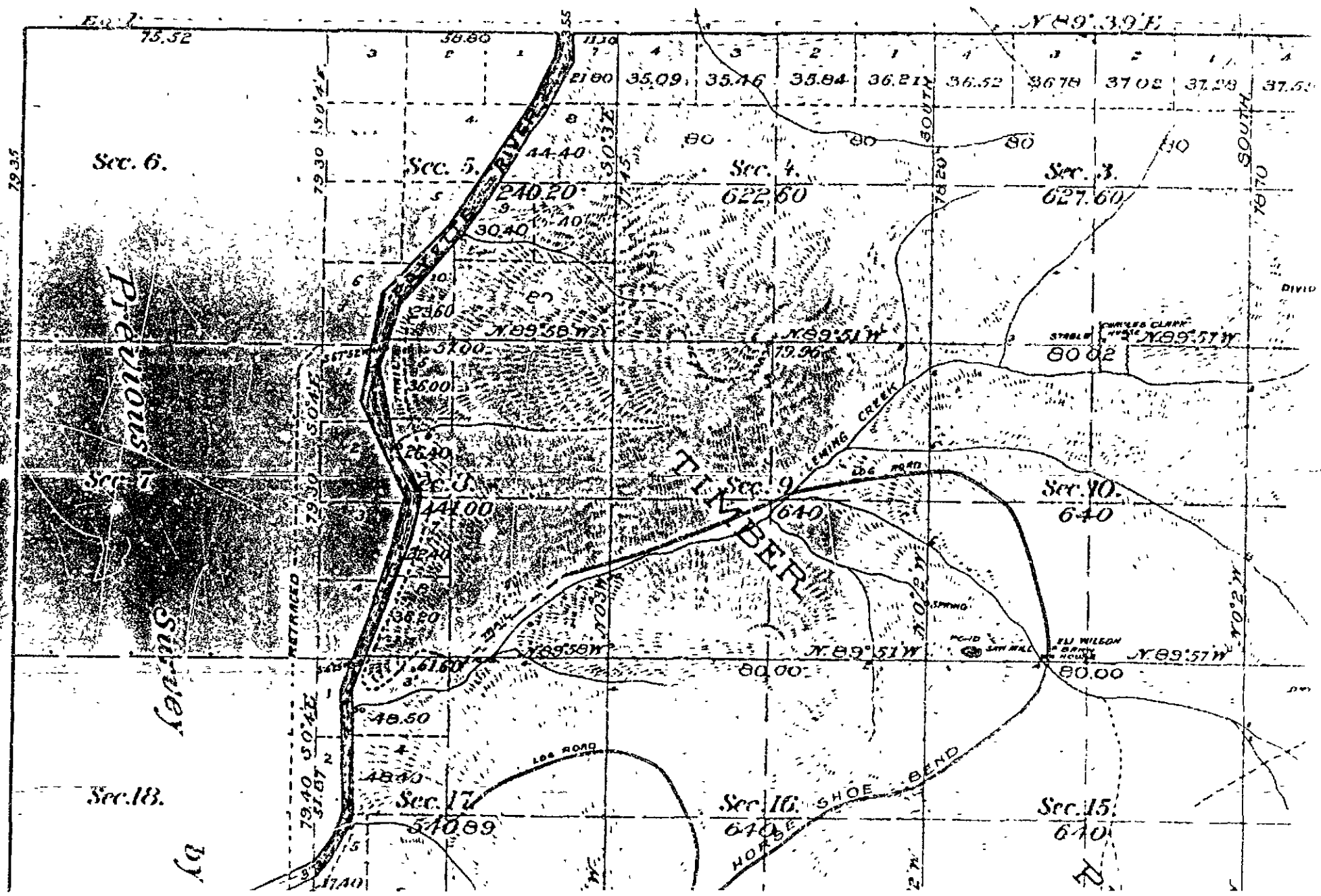
OWNSHIP 8 NORTH, RANGE 3 EAST, OF THE BOISE M DEPENDENT RESURVEY & SUBDIVISION SURVEY OF LOT 10, SEC. 18

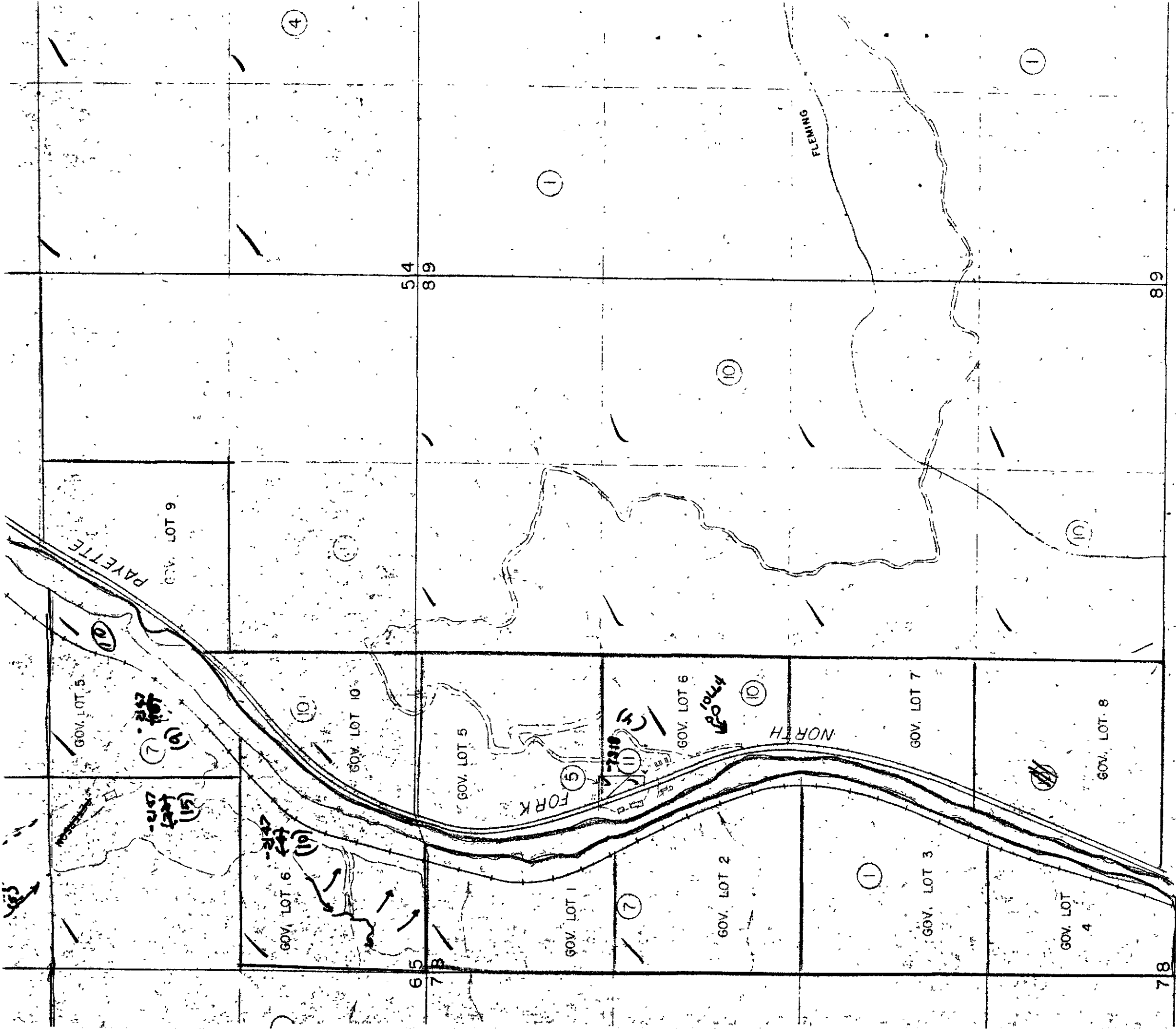
Latitude 44°03'58.513" N.
Longitude 116°07'32.634" W.
NAD 1927



Township N^o 18 North, Range N^o 3 East of the B

G F E D C





1. Public Domain
2. State
3. Hoff Lumber Company
4. ~~Black Canyon Grading Ass'n~~ Louie Gorrone
5. B. A. Valentine
6. ~~Black Canyon Grading Ass'n~~
7. ~~Black Canyon Grading Ass'n~~
8. ~~Black Canyon Grading Ass'n~~ Richard Payton
9. Black Canyon Grading Ass'n
10. James H. Powell
11. S. Donald Rowe
12. ~~Black Canyon Grading Ass'n~~ L. Grand Bennett
13. ~~Black Canyon Grading Ass'n~~ Eddie Smith

1908