

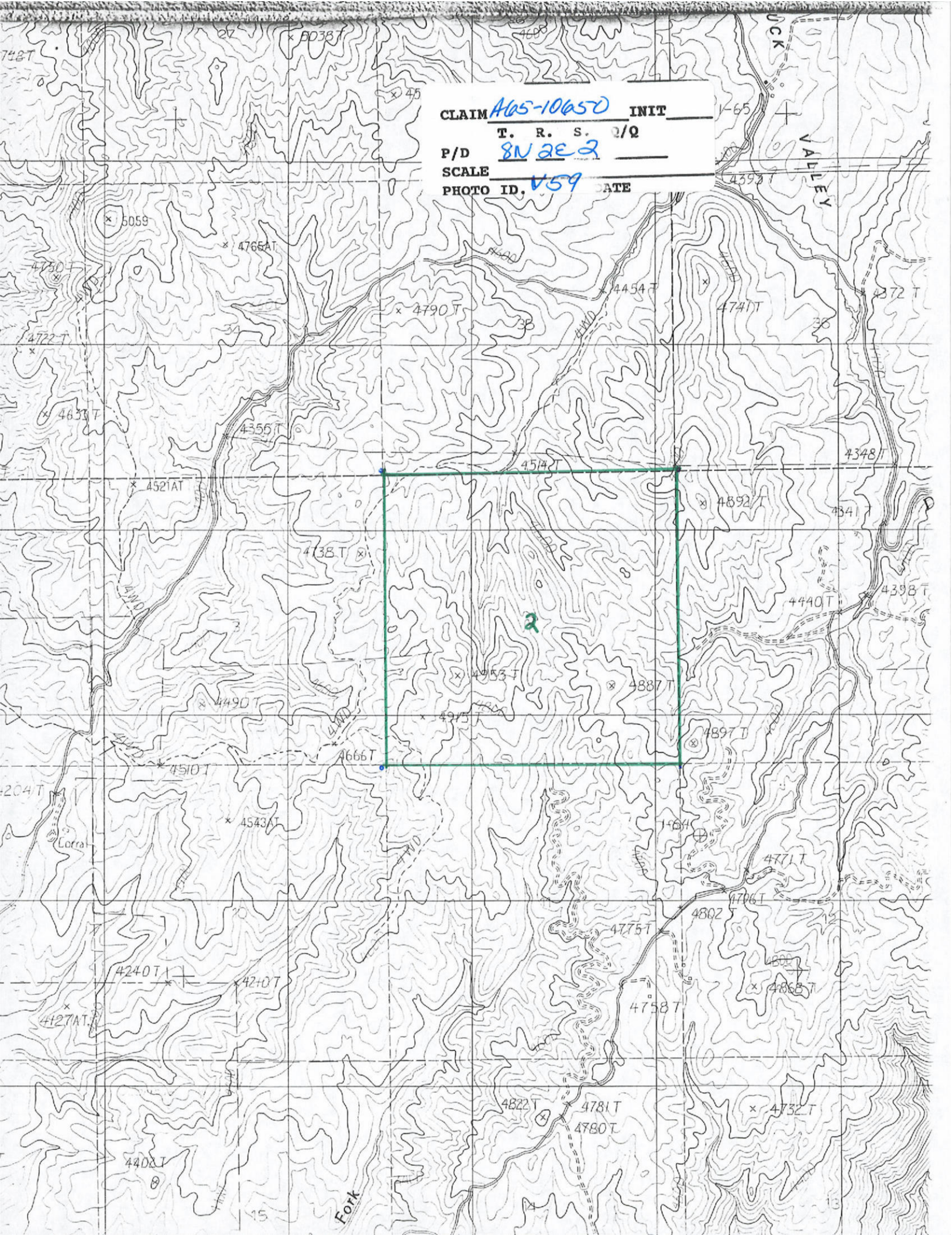
CLAIM A05-10050 INIT _____

T. R. S. Q/Q

P/D 8N 2E 2

SCALE _____

PHOTO ID. V59 DATE _____



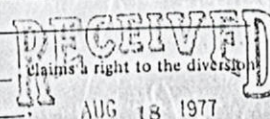
IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF GEM IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS
TO THE USE OF PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM TO A WATER RIGHT

IDENT. NO. 65-10650 MAP NO.

Notice is hereby given that JoAnn F. &/or Chester C. Kerstein
(Name of Claimant)

Sweet, ID 83670
(Mailing Address)



and beneficial use of the surface or groundwater, of or tributary to _____

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
April 1, 1948 Department of Water Resources
Western Regional Office

(2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater)
Springs & 1 Spring (trib. to Soldier Creek)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

1.4 Quantity .03 cfs Use stock Period of Use From Jan 1 To Dec 31
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive)

(4) .03 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF.)

Gov Lot 2

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 NE 1/4
Sec. 2, Twp. 8N, Rge. 2E, B.M.; additional points: SE 1/4, SW 1/4, NWSW 1/4
Sec 2, T8N-R2E; (Soldier Creek Spring) (NW 1/4) Sec 2, T8N-R2E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. pipes & tanks

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	2E	2		X			X	X	X		X								

Total No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
100 head of livestock XXXXXXXXXX

NOTE: Include here the type and number of stock watered.

(7) Effluent, sewage waste, or return water from this use is discharged into _____

(8) If you are claiming water as a member of an organization, list name of organization. _____

(9) Remarks Sources are springs and spring (trib. to Soldier Creek)

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Date) _____

Individual

(Signature of Claimant)

State of Idaho

ss.

Organization

Seal

Organization

(Signature of Spouse)

County of Ada

On this 12th day of December

(Signature of Authorized Agent)

a notary public, personally appeared _____, in the year 1977, before me,
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same.

Notary Public residing at _____

My commission expires March 18, 1981

alw 12-5-77

T08N, R02E

4814 T

x 4892 T

4738 T x

2

x 4953 T

x 4887 T

x 4915 T

x 4897 T

4666 T

AT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10650
Date Received: 6-27-89
Receipt No: X999999
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. R. SIMPLOT COMPANY 208-336-2110
Address: P.O. BOX 27
BOISE, ID 83707

2. Date of Priority: APR 01, 1948

3. Source: SPRINGS Trib. to: SOLDIER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
08N	02E	2		2	BOISE
				4	BOISE
			SW	NW	BOISE
			SE	NW	BOISE
			NW	SW	BOISE

5. Description of diverting works:
DEVELOPED SPRINGS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		1.40

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 1.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK/ 100 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	02E	2		2	STOCK	
				4	STOCK	
			SW	NW	STOCK	
			SE	NW	STOCK	
			NW	SW	STOCK	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986STATE OF IDAHO
Decree Plaintiff

vs

A & C CORP., ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ I wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am Secretary of J. R. Simplot Company Title

J. R. Simplot Company, that I have signed the foregoing Organization document in the space below as Secretary of Title

J. R. Simplot Company and that the statements contained in the Organization foregoing document are true and correct.

Thomas A. Lawrence
Signature of Authorized Agent

Secretary, J. R. Simplot Company
Title and Organization

6-13-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of June 19 89

Timothy A. Lawrence
Notary Public

Seal

Residing at Meridian

My Commission Expires 11-06-91

WR5809NP
No. 65-10650

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/16/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHESTER C. KERSTEIN	04/01/1948	STOCKWATER	01/01 12/31	0.030 CFS	1.40 AFA
C	JO ANN F. KERSTEIN					
	SWEET ID 83670			TOTAL DIVERSION:	0.030 CFS	1.40 AFA

Water Source: SPRINGS

Tributary to: SOLDIER CREEK

Stage: DECREED

Point(s) of Diversion:

TOBN R02E S02 Lot 02 *NWNW* Lot 04 *NWNW*
S02 NWSW

SWNW

SENW BOISE County
BOISE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
08N	02E	2	:					:					:					:					:

Lots Without 1/4 1/4 Description: STOCKWATER
08N 02E 2 02-S 04-S

Pou County: BOISE

Dates:	App. Received:	Priority Date:	04/01/1948
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

C18
Exp - Stock = 100
N11 + N13

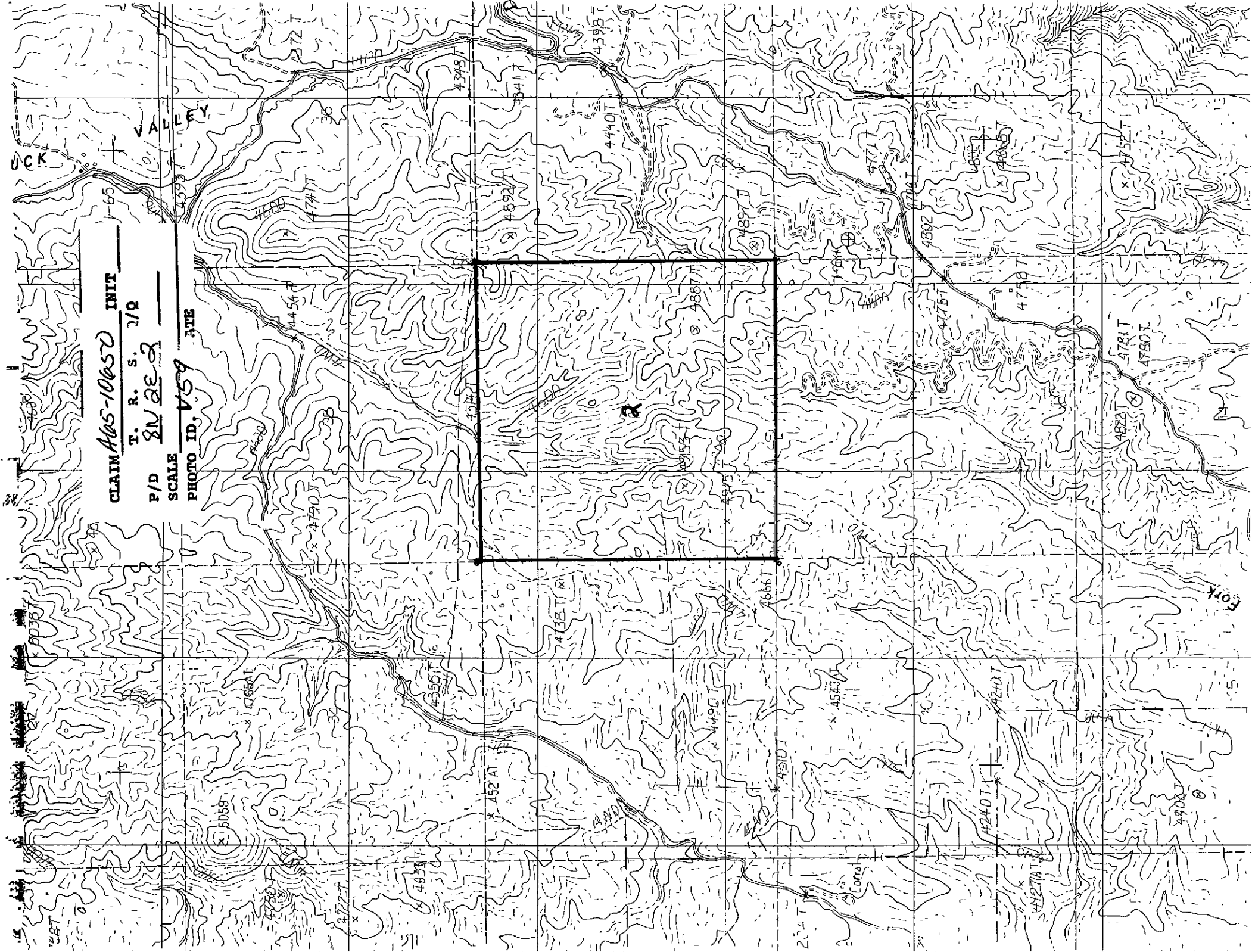
CLAIM AGS-10650 INIT 1-65

T. R. S. 2/Q

P/D 8N 2E 2

SCALE

PHOTO ID, V59 ATE



NOTICE OF CLAIM TO A WATER RIGHT

Notice is hereby given that JoAnn F. &/or Chester C. Kerstein

weet, ID# 83670
(Mailing Address)

CLAIMS A RIGHT TO THE DIVISION

The extent and nature of said claim is as follows.

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
April 1, 1948 Department of Water Resource

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater) _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

1.4

Quantity	.03 cfs (CFS GPD, AF.)	Use	stock (Domestic, irrigation, stock, etc.)	Period of Use From	Jan 1 (Mo., Day)	To	Dec 31 (Mo., Day)
					(Both Dates Inclusive)		
Quantity	(CFS, GPD, AF.)	Use	(Domestic, irrigation, stock, etc.)	Period of Use From	(Mo., Day)	To	(Mo., Day)
					(Both Dates Inclusive)		
Quantity	(CFS, GPD, AF.)	Use	(Domestic, irrigation, stock, etc.)	Period of Use From	(Mo., Day)	To	(Mo., Day)
					(Both Dates Inclusive)		

(4) $\frac{.03 \text{ cfs}}{(\text{CFS, GPD, AF})}$ TOTAL QUANTITY CLAIMED.

Gov Lot 2'

- (5) A) Point of Diversion: Give location of point where water is diverted from its source TW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 2, Twp 4N, Rge 2E, B.M., additional points: SEW, SWW, NWSW,
Sec 2, T8N-R2E: (Soldier Creek Spring) (WHD) Sec 2, T8N-R2E

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities, be as specific as possible. pipes & tanks

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

100 head of livestock #BXKXKXKXKXKXKXKX

NOTE: Include here the type and number of stock watered.

- (7) Effluent, sewage waste, or return water from this use is discharged into _____

- (8) If you are claiming water as a member of an organization, list name of organization.

- (9) Remarks Sources are springs and stream (tribe to Indian people)

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individuals

(Date)

(Signature of Claimant)

State of California

Organization

Organization

(Signature of Spouse)

County of Los Angeles

33.

Seal

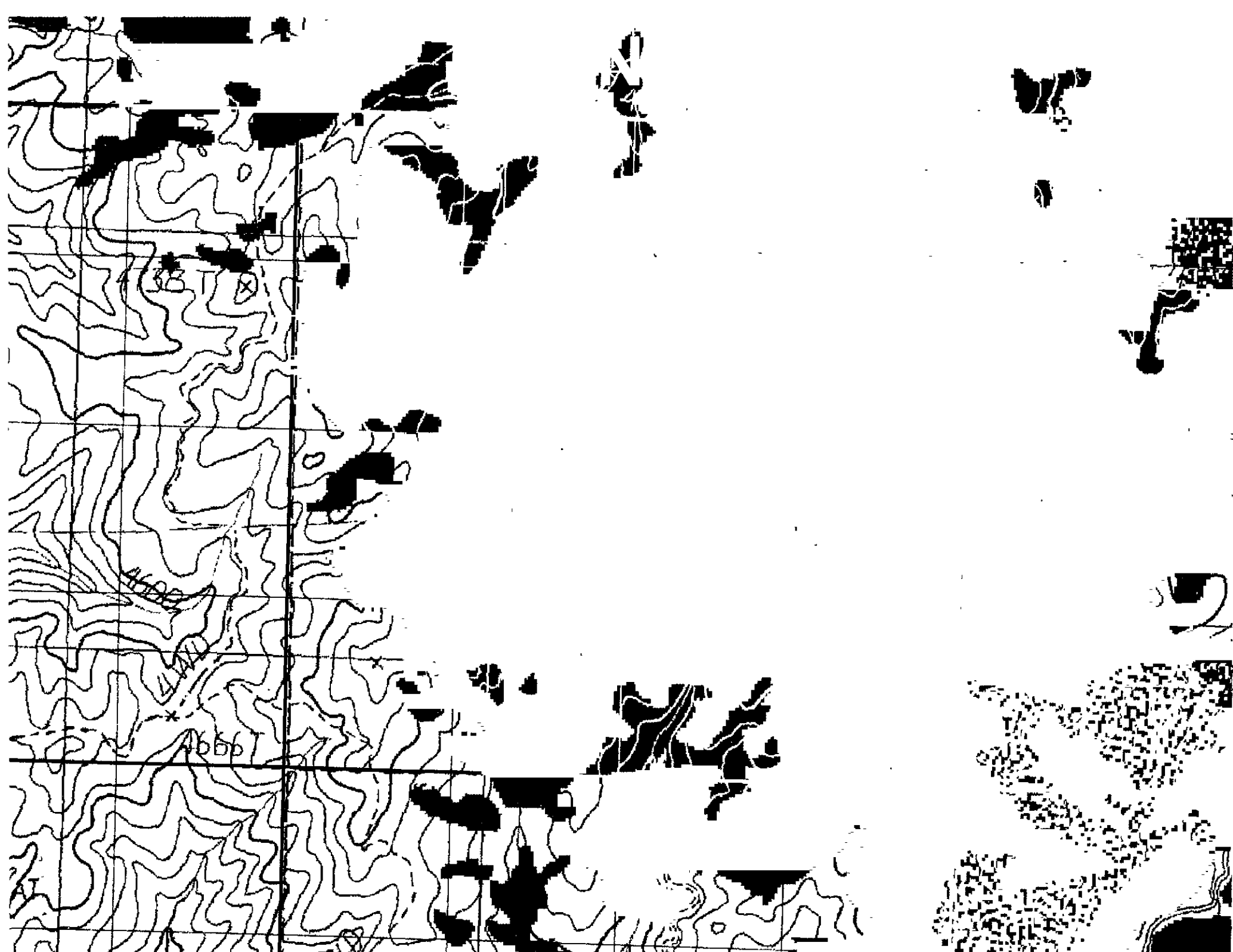
(Signature of Authorized Agent)

On this 15th day of February, 2012, in the year 2012, before me, a notary public, personally appeared Chadwick A. Smith, known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

Notary Public residing at _____

My commission expires

also 12-5-77





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 9, 1989

RECEIVED

JUN 13 1989

J. R. Simplot Company

Mr. Bruce Belzer
J. R. Simplot Company
P. O. Box 27
Boise, Idaho 83707

Re: Snake River Basin Adjudication SRBA
Claim #A65-11119/#A65-11120/#A65-11121/#A65-11122/
#A65-11123/#A65-11124/#A65-11125/#A65-10650
Boise County

Dear Mr. Belzer:

We have received the Boise County claims listed above. Copies of the acceptable claims have been enclosed for your files.

Claim #A65-11120 is missing the notary seal; we are returning the claim for completion of that item.

Claim #A65-10650 has been partially rejected. The original filing as decreed in the Payette Adjudication was for stock water use for 100 head of cattle. To claim the stock water use for the additional 700 head of cattle would require a second claim based on beneficial use with a priority date of the date of expansion. A computer-generated claim form for #A65-10650 as decreed in the Payette Adjudication has been enclosed for your signature. We have also enclosed a blank form for the second beneficial use claim.

Please return the documents, along with the appropriate filing fees, to this office at the attention of Jeff Peppersack. If you will make these corrections before July 9, 1989, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

A handwritten signature in dark ink, appearing to read 'Donald V. Shaff', written over a horizontal line.

Donald V. Shaff
Manager, Adjudication Section

DVS:JP:mcc:state
Enclosures:

Claims #A65-11119/#A65-11120/#A65-11121/#A65-11122/
#A65-11123/#A65-11124/#A65-11125/#A65-10650
Short Claim w/Instructions