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Documents
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10645
Date Received: 3/14/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: KENNETH E MARSTERS 208-462-3344
Address: 21 STUMP RANCH RD
GARDEN VALLEY ID 83622
OR
Name: JUANITA MARSTERS 208-462-3344
Address: 21 STUMP RANCH RD
GARDEN VALLEY ID 83622

2. Date of Priority: JUN 1, 1963

3. Source: PAYETTE RIVER, MIDDLE FORK Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	04E	13		SW	SW		BOISE

5. Description of diverting works:
PUMP IN RIVER, HOSES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	04E	13	SW	SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
STUMP RANCH SUBD., LOT 13.
ADDRESS CHANGE 2/18/00 SB

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

February 3, 2000

NOTICE OF ERROR
REPLY

RECEIVED

FEB 17 2000

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: 65-10645A

KENNETH E MARSTERS

JUANITA MARSTERS

~~3947 REED ST~~ 21 STUMP RANCH Rd.
~~BOISE ID 83714~~ GARDEN VALLEY, ID. 83622

Daytime Telephone Number: 462-3344

Evening Telephone Number: SAME

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 2-15-00 SIGNATURE: Juanita Marsters
Please print your name: JUANITA MARSTERS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-10645**
Date Received: 3/14/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KENNETH E MARSTERS 208-342-0155
Address: 3947 REED STREET
BOISE ID 83714
OR
Name: JUANITA MARSTERS 208-342-0155
Address: 3947 REED STREET
BOISE ID 83714

2. Date of Priority: JUN 1, 1963

3. Source: PAYETTE RIVER, MIDDLE FORK Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	04E	13		SW	SW		BOISE

5. Description of diverting works:
PUMP IN RIVER, HOSES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	04E	13	SW	SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
STUMP RANCH SUBD., LOT ~~13~~ 14.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

*See 65-10645 A for
signature.*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-10645
DATE RECEIVED: 3-14-87
RECEIPT NO: X997777
RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: KENNETH E. MARSTERS
ADDRESS: 3947 REED
BOISE, ID

83704

RECEIVED

MAR 14 1987

no 4 serial 1 801
Department of Water Resources

NAME: JUANITA MARSTERS
ADDRESS: 3947 REED
BOISE, ID

83704

2. DATE OF PRIORITY: JUN 01, 1963

3. SOURCE: PAYETTE RIVER, MIDDLE FORK TRIB. TO: PAYETTE RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
10N	04E	13	SW	SW			BOISE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.020 C.F.S. (AND/OR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

RECORDED

AUG 04 1984

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
10N	04E	13	SW SW		DOMEST	

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

A & C CORP., ET AL.

VS

DECREE DEFENDANT

MICROFILMED
AUG 04 1994

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Kenneth C. Masters DATE: 3-13-89

Guarita Masters DATE: 3-13-89

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE

_____, THAT I HAVE SIGNED THE FOREGOING

ORGANIZATION

DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE

_____, AND THAT THE STATEMENTS CONTAINED IN THE

ORGANIZATION

FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Baile) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 13th DAY
OF March 19 89

Kevin E. O'Loughlin
NOTARY PUBLIC

SEAL

RESIDING AT Garden Valley

MY COMMISSION EXPIRES Jan 24, 1991

AJ0749NP
No. R65-10645

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/18/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JUANITA MARSTERS	06/01/1963	DOMESTIC	01-01 12-31	0.020 CFS	1.20 AFA
C	KENNETH E MARSTERS					
	21 STUMP RANCH RD			TOTAL DIVERSION:	0.020 CFS	1.20 AFA
	GARDEN VALLEY ID 83622					
	(208) 462-3344					

Water Source: PAYETTE RIVER, MIDDLE FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T10N R04E S13

SWSW

BOISE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
10N 04E 13	:		:		:		:		:		:		:		:	

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: USE DOMESTIC USE FOR LAWN AND GARDEN

EXP PROPERTY ALSO KNOWN AS LOT 14, STUMP RANCH SUBDIVISION,
21 STUMP RANCH RD

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-10645

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/18/00
PAGE: 2

=====

Comments: Date: 06/24/1999 User-ID: KWATERS Subject: HISTORY
THIS CLAIM WAS ERRONEOUSLY SPLIT AT CLAIMS TAKING. "A" AND "B"
HAVE BEEN DISALLOWED WITH "A" RECOMMENDED AS 65-10645 AND "B"
RECOMMENDED AS 65-10575.

Date: 01/31/2000 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 02/18/2000 User-ID: SBOCK Subject: ADDRESS CORRECTION
PER NOE

Audit: 02/18/00 SBOCK

AJ0749NP
No. R65-10645

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/02/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JUANITA MARSTERS	06/01/1963	DOMESTIC	01-01 12-31	0.02 CFS	1.20 AFA
C	KENNETH E. MARSTERS					
	3947 REED STREET			TOTAL DIVERSION:	0.02 CFS	1.20 AFA
	BOISE ID 83714					
	(208) 342-0155					

Water Source: PAYETTE RIVER, MIDDLE FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T10N R04E S13

SWSW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	
10N	04E	13	:																										:		

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE DOMESTIC USE FOR LAWN AND GARDEN

EXP PROPERTY ALSO KNOWN AS LOT 14, STUMP RANCH SUBDIVISION,
21 STUMP RANCH RD

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/24/1999 User-ID: KWATERS Subject: HISTORY
THIS CLAIM WAS ERRONEOUSLY SPLIT AT CLAIMS TAKING. "A" AND "B"

AJ0749NP
No. R65-10645

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/02/99
PAGE: 2

=====

Comments: Date: 06/24/1999 User-ID: KWATERS Subject: HISTORY
HAVE BEEN DISALLOWED WITH "A" RECOMMENDED AS 65-10645 AND "B"
RECOMMENDED AS 65-10575.

Audit: 07/02/99 KWATERS

AJ0749NP
No. A65-10645

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/02/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH E MARSTERS	06/01/1963	DOMESTIC	01-01 12-31	0.02 CFS	1.20 AFA
C	JUANITA MARSTERS					
	3947 REED STREET			TOTAL DIVERSION:	0.02 CFS	1.20 AFA
	BOISE ID 83714					
	(208) 342-0155					

Water Source: PAYETTE RIVER, MIDDLE FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T10N R04E S13

SWSW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	04E	13	:					:					:					:							:	
			:					:					:					:							:	

POU County: BOISE

Non-Irrigation Uses: DOMESTIC 1 HOME

Other Rights: NONE

Remarks: GEN STUMP RANCH SUBD., LOT 13.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

WR5809NP
No. 65-10645

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/02/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
P	KENNETH E. MARSTERS 3947 REED STREET BOISE ID 83714 (208) 342-0155	06/01/1963	DOMESTIC	01/01 12/31	0.020 CFS	1.20 AFA
TOTAL DIVERSION:					0.020 CFS	1.20 AFA
C	KENNETH E. MARSTERS					
C	JUANITA MARSTERS 3947 REED BOISE ID 83704					

Water Source: PAYETTE RIVER, MIDDLE FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T10N R04E S13

SWSW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
10N	04E	13	:											D						:

Pou County: BOISE

Dates:	App. Received:	Priority Date:	06/01/1963
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 08/05/92 NAME-ADD

Water Rights Contractor Checklist and Documentation Sheet

Claim No 65-10645 A + B

- ☒ Print CVR
- ☒ Copy microfiche license, field exam, decree or check permit status
- ☒ Verify POU/POD location with county subdivision plats and tax records, napp photography or ortho photo quads

- ~~Create shape file~~ - Domestic use

- ~~Create and Print layout~~

- ☒ Complete CVR
 - ☒ Overlap Review
 - Second Round Notice Candidates - No

- Create "R" Record
Data Enter

- Organize file

Notes

- County plats show lot 14, Stamp Ranch Sub in the name of Kenneth, Guadalupe + Darla Marsters - also shows lot 13 in the name of Darla Marsters and Charles Knight
- neither Marsters or Knight's phone #'s on the claim are current.
- got phone # from information - ^{called Mrs Marster 6/6/99} ~~Marsters~~ Marsters are living full time on property - they live in original home.
- Darla (their daughter) married Charles Knight and bought Joe and Ramona's Marsters property and Granite believes Joe also filed for water right.
- Checked AJ + WR for Joe + Ramona Marsters - found it 65-10575 in WR. The "B" portion of 65-10645 should have been filed on 65-10575 instead of splitting 65-10645.

Prepared By Karen Winter
Date Completed _____