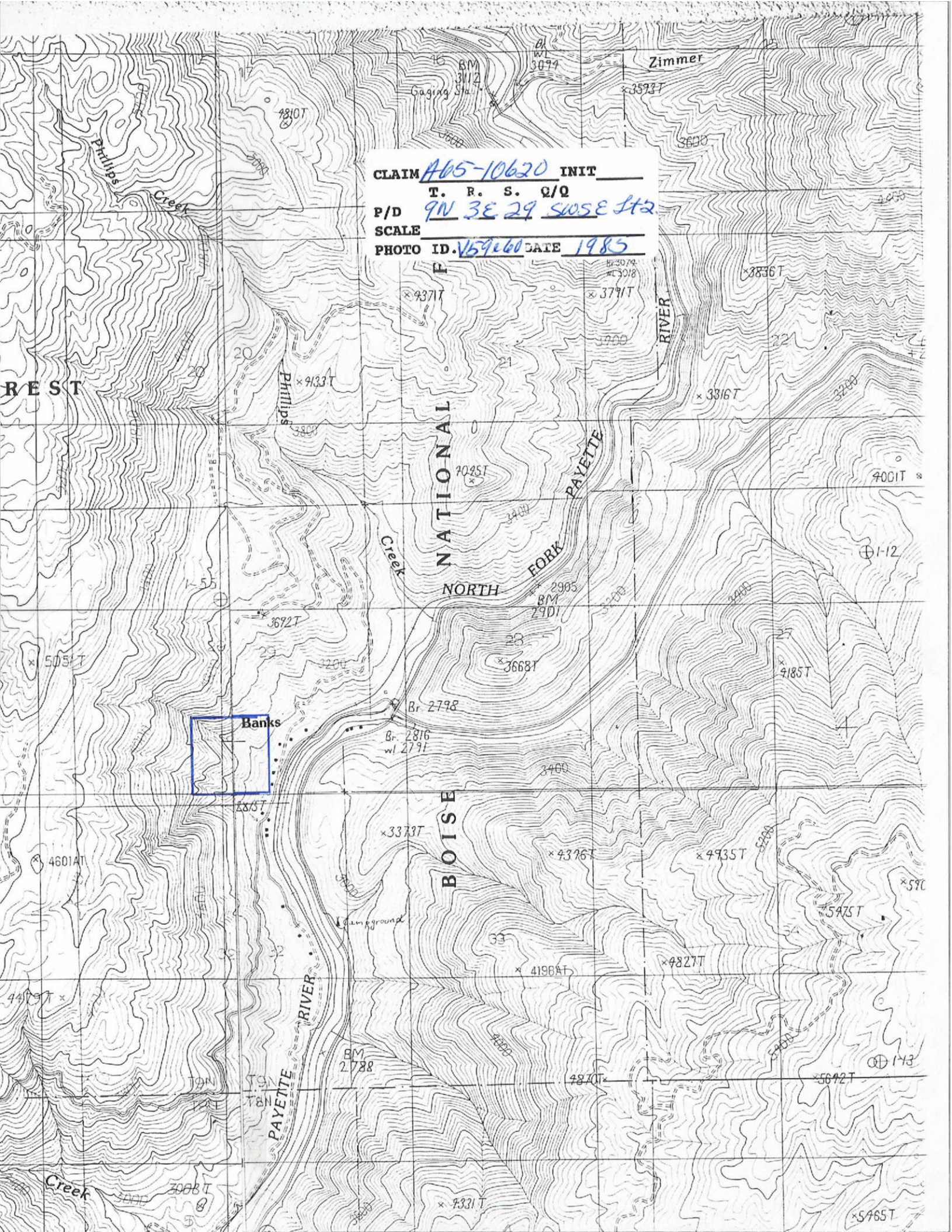




CLAIM A05-10620 INIT _____
T. R. S. Q/Q
P/D 9N 3E 29 S00E 142
SCALE _____
PHOTO ID. V59160 DATE 1985

REST

NATIONAL

NORTH

BOISE

FORK
PAYETTE

PAYETTE
RIVER

Banks

Br 2798

x3373T

BM
2788

x 9331T

Zimmer

x3593T

3600

x3836T

x3316T

4001T

1-12

x 9185T

x5970T

x4827T

x5642T

x5465T

Creek

Creek

Phillips

Creek

BM
3012
Gaging Sta.

BM
3074

BM
3074
WL 3018

x3791T

x4371T

x9133T

x3672T

BM
2905
2901

x3668T

Br 2816
wl 2791

3400

x4326T

x4935T

x4601AT

x4479T

TON

T8N

4840

1-13

NOTICE OF CLAIM TO A WATER RIGHT

MAP NO.

(Mailing Address)

claims a right to the diversion

AUG 12 1977

The extent and nature of said claim is as follows:

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater) spring

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity _____ Use _____ Period of Use From _____ To _____
(Mo. Day) (Mo. Day)

Quantity	(CFS, GPD, AF.)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	
			(Both Dates Inclusive)	

Quantity 1000 000 000 Use (Domestic Irrigation stock, etc.) Period of Use From (Mo., Day) To (Mo., Day)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 29 Twp. 9N Rge. 3E, B.M.; additional points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. Concrete box with pipeline from spring.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Commercial use for 8 trailer houses and one wash house.

NOTE: Include here the type and number of stock watered.

- (7) Effluent, sewage waste, or return water from this use is discharged into _____

- (8) If you are claiming water as a member of an organization, list name of organization.

- (9) Remarks: Commercial use is trailer park

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

- ☐ B) Right decreed by court, cite title of case.

- ☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge. *Individual*

Individual

(Date)

(Signature of Claimant)

State of California Organization

Organization

(Signature of Spouse)

County of Alameda

(Signature of Authorized Agent)

On this 17th day of July, in the year 2004, before me,

a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same.

Notary Public residing at

My commission expires

12/23/77 *GL*

A65-10620

SEE SUPPLEMENTAL PLAT
NO 2

SEE SUPPLEMENTAL PLAT
NO 2

1 09989
Hwy

524554 D/C 473139 D/C

SO 4/18/1927 North Fork
Wd/Pwr S Payette River
CI 175 B 08249 100'

1 09989 Hwy 1 016994 20'
South Fork
Payette River

SO 4/30/1928
Wd/Pwr S
CI 200'

D/C FPA

481490 D/C

1 19290 50' B 08249 100' 2681 D/C

SO 4/18/1927
Wd/Pwr S
CI 175 1 19020
Esmt from USFS

PLD 217
Wd/Pwr S
Exclusion

MS 2951 A&B
891320 D/C

SEE BANKS
TNS
PLAT
NO 1

SEE BANKS
TNS
PLAT
NO 1

EO 8/9/1916
Wd/Pwr S
Res 207

EO 8/9/1916
Wd/Pwr S
Res 207

EO 8/9/1916
Wd/Pwr S
Res 207

1 05278
Wd/Pwr S
Rec Area Prop

B 08249 100' 1 1056 100'

472413 D/C

1 19020
Esmt from USFS

1 09187
PL 167

4 44.20

4 39.16

3 38.71

2 38.27

1 37.82

4 37.48

3 37.28

2 37.07

1 36.86

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-10620**

Date Received: 4/ 5/1989

Receipt No: X999999

Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ROY HULL 208-793-2620
Address: PO BOX 7
BANKS ID 83602

Name: CAMMIE HULL 208-793-2620
Address: PO BOX 7
BANKS ID 83602

2. Date of Priority: JUN 1, 1959

3. Source: SPRING Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09N	03E	29		2	BOISE

5. Description of diverting works:
PIPES, HOLDING TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		4.80

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 4.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/TRAILER PARK

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	03E	29		2	COMMER	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
COMMERCIAL USE TRAILER PARK.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
DEC 16 1994
Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 09N Range 03E
Section 29, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 2, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A65-10620
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Utha Hull
P.O. Box 14 Banks ID 83602
- ☐ New Owner/Claimant (Purchaser): Roy & Cammie Hull
- ☐ New Mailing Address: P.O. Box 7
Banks ID 83602
- ☐ New Telephone Number: (208) 793 - 2620
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Roy L. Hull Date 12-13-94
Cammie Hull Date 12-13-94
- ☐ Signature of Former Owner/Claimant(s): Utha D. Hull Date 12-13-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-16-94 By: [Signature]

Further Action Needed:

N/A

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 12-16-94 By: [Signature]

Claim Numbers of Split, if any:

COPIES OF CLAIM HANDLED TO CLAIMANT

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 21 1995

NO TRANSMITTAL LTR NECESSARY

RECEIVED

DEC 1 1992

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

POOR ORIGINAL

WARRANTY DEED

RECEIVED

DEC 12 1994

For Value Received

Department of Water Resources

UTHA D. HULL, a single person

the grantor , do hereby grant, bargain, sell and convey unto

RECEIVED

DEC 16 1994

Department of Water Resources

POY L. HULL and CATHY L. HULL, husband and wife

the grantee , whose current address is,
the following described premises, to-wit:

A portion of S1/4 of Section 20, T4N, R1E, B2E, commencing at the 1/4 corner in the South side of Section 20, T4N, R1E, Boise Meridian, Idaho (Marker with a bronze plate); Thence North 41°20' East 1430.11 feet; thence North 51°11' East 600 feet (To a rebar marker) to corner of E1/4 of Section 20 of the United States Surveyor General's Office, Boise, Idaho, in the Boise Mining District of Boise County, U. S. Patent No. 001,320; dated December 22, 1922; thence North 20°22' West 30 feet along the Northeast line of said Instrument to the real point of beginning; thence North 20°22' East 245.32 feet; thence South 10°01' West 104.06 feet; thence South 30°27' West 105.13 feet; thence South 10°27' West 111.11 feet; thence South 53°02' East 74.5 feet; thence North 50°21' East 101.50 feet, to the real point of beginning.

"Except all minerals in or under said land including but not limited to metals, oil, gas, coal, stone, and mineral rights, mining rights and easement rights or other claims relating thereto whether expressed or implied."

Together with the existing water right, the appurtenances thereto or used in connection therewith.

Subject to all easements, reservations, restrictions, roads, ditches and railroad rights of way.

Address: Box 7, Banks, Idaho 83401

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

Utha D. Hull

STATE OF IDAHO, COUNTY OF

On this 28th day of June, 1994,
before me, a notary public in and for said State, personally
appeared UTHA D. Hull

known to me to be the person who is name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Shirley A. George
Notary Public
Residing at 2010 N. 1st St. City: Boise, Idaho
Comm. Expires 5-25-99

BOISE COUNTY IDAHO SS
REQUEST OF

Utha D. Hull
DATE 28 M.

152321

94 JUN 28 PM 4:02

SHIRLEY A. GEORGE

Shirley George
FEE \$3.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10620
Date Received: 4/05/1989
Receipt No: X999999
Received By: RAO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UTHA D. HULL 208-793-2538
Address: BOX 14
BANKS, ID 83602

2. Date of Priority: JUN 01, 1959

3. Source: SPRING Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09N	03E	29		2	BOISE

5. Description of diverting works:
PIPES, HOLDING TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		4.80

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 4.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/TRAILER PARK

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	03E	29		2	COMMER	

11. Place of use in counties: BOISE

A65-10620

Page 1

Date: 04/05/89

MICROFILMED

SEP 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
COMMERCIAL USE TRAILER PARK.

15. Basis of Claim: DECREED
Case Number: 3667
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Walter D. Hulse* Date: 4-5-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of April 19 89 *Helen Harrington*
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

DATE: 07/12/99
PAGE: 1

Audit: 07/12/99 MSCHULTE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:59:51
07/12/99
32

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-10620

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAMMIE HULL	06/01/1959	COMMERCIAL	01-01 12-31	0.04 CFS	4.80 AFA
C	ROY HULL					
TOTAL DIVERSION:					0.04 CFS	4.80 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T09N R03E S29 Lot02(*SWSE*)

BOISE County

Lots Without 1/4 1/4 Description: COMMERCIAL

09N 03E 29 02-C *SWSE*

POU County: BOISE

Non-Irrigation Uses: C/TRAILER PARK

Other Rights: NONE

Remarks: GEN COMMERCIAL USE TRAILER PARK.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Use:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(x) TOPOGRAPHIC	DATE FIELD CHECKED <u>1985 maps</u> IDWR ID NO. <u>159260</u>	Y(x) N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
(x) TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(x) N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(x) OTHER <u>PRBA Claim</u>	DATE <u>8-12-77</u>	<u>1</u>	_____
(x) OTHER <u>POU review report</u>	DATE <u>7-12-99</u>	<u>1</u>	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:59:19
07/12/99

PAGE: 16
QUICKLOOK INFORMATION

31
CLAIM NUMBER: A65-10620

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

WR5809NP
No. 65-10620

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/12/99
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOROTHY J. HOOPES BANKS ID 83602	06/01/1959	COMMERCIAL	01/01 12/31	0.040 CFS	4.80 AFA
TOTAL DIVERSION:					0.040 CFS	4.80 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T09N R03E S29 Lot 02(SWSE)

BOISE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	03E	29	:																
																02-C			

Pou County: BOISE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-03794 65-10615 65-10760

Other Water Rights Listing Overlapping Place(s) of use:
65-03795 65-10615

Remarks: GEN Commercial use is for a trailer park.

Dates:	App. Received:	Priority Date:	06/01/1959
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 02/14/90 02/21/90 CURTIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:59:19
07/12/99

PAGE: 1
GENERAL INFORMATION

16
CLAIM NUMBER: A65-10620

LAST: HULL
ADDRESS: BOX 14
INITIAL CLAIMANT
CITY: BANKS
PHONE NUMBER: 208-793-2538

FIRST: UTHA D
STATE: ID ZIP: 83602

OWNER CODE: O

LAST: HULL
ADDRESS: PO BOX 7
CITY: BANKS
PHONE NUMBER: 208-793-2620

FIRST: CAMMIE
STATE: ID ZIP: 83602

OWNER CODE: C

LAST: HOOPES
ADDRESS: PAYETTE DECREEED OWNER
CITY: BANKS
PHONE NUMBER: 208-000-0000

FIRST: DOROTHY J
STATE: ID ZIP: 83602

OWNER CODE: O

LAST: HULL
ADDRESS: PO BOX 7
CITY: BANKS
PHONE NUMBER: 208-793-2620

FIRST: ROY
STATE: ID ZIP: 83602

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN COMMERCIAL USE TRAILER PARK.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In office exam

A. AJ CLAIM: # A65-10620 PRIORITY DATE: 06-01-1959 STAGE: D

B. WR RECORD: # 65-10620 PRIORITY DATE: 06-01-1959 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: *Recommended as decreed in the PRBA.*

=====

RECOMMENDED PRIORITY DATE:

06-01-1959
REVIEWED BY *Mike Schulte*

DATE *7-12-99*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-10620	09N	03E	29				2		BOISE		
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT							
A PREFIX NONE				R PREFIX NONE				65-10760			

SOURCE: SPRING

TRIB: PAYETTE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-10620	09N	03E	29		SW	SE	2		BOISE		
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT							
				A PREFIX				R PREFIX			
65-10615				A65-10615				R65-12840			
				A65-12840							

SOURCE: SPRING

TRIB: PAYETTE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Recommended as decreed in The PRBA.

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 09N	RGE. 03E	SEC. 29	1/4	1/4 SW	1/4 SE	LOT 2	POD FLAG	COUNTY BOISE	DIVERSION NAME	DIVERSION NBR
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___
___	___	___	___	___	___	___	___	___	___	___

SOURCE: SPRING

TRIB: PAYETTE RIVER

REVIEWED BY:

Mac Schulte

DATE:

7-12-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A65-10620

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	03E	29			2	HULL, CAMMIE	A65-10620 /	- /			
			SW	SE	2	HALL, WILLIAM C	A65-10615 /	5.0 - /			
			SW	SE	2	HULL, ROY	A65-03795 /	2.0 - /			
					2	MOFFIS, WILLIE E.		65-10760 /			
			SW	SE	2	HOOPEES, DOROTHY J.		65-03795 /	2.0		
			SW	SE	2	HALL, WILLIAM C.		65-10615 /	5.0		
			SW	SE	2	HOOPEES, DOROTHY J.		65-10620 /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-10620

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-03795	UNNAMED STREAM	HULL, ROY	0.040	0.020	—	
A65-10615	UNNAMED STREAM	HALL, WILLIAM C	0.100	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; ~~or~~ OTHER PRBA map

NOTES: Recommended as decreed in the PRBA.

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A ()

REVIEWED BY: Mel Schulte

DATE: 7-12-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-10620 COMMERCIAL	FROM 01-01 TO 12-31	0.040 CFS	4.80 AF/A
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	4.80 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-10620 COMMERCIAL	FROM 01-01 TO 12-31	0.040 CFS	4.80 AF/A
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	4.80 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

Recommended as decreed in the PRBA.

AJ CLAIM TOTAL DIVERSION RATE: 0.040 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE NA
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME NA

CLAIMED DIVERSION VOLUME = 4.80 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE NA

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

NOTES: Recommended as decreed in the PRBA.

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
COMMERCIAL	01-01	12-31	DATABASE 0.040	EXAMINER _____	DATABASE 4.80	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.040	_____	4.80	_____	0.0	_____

NON-IRRIGATION USES CLAIMED: C/TRAILER PARK

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: Mel Schulte DATE: 7-12-99

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(✓)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

NA

ROOT WATER RIGHT NUMBER: 65-10620

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.040

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-10620	0.040	-		65-10620	0.040
TOTAL CFS		0.040				0.040

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y
FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: *Neil Schulte* DATE: 7-12-99

NAME OF FIELD EXAMINER: _____ TITLE: _____

CLAIM #65-10620 INIT

T. R. S. Q/Q

P/D 9W 3E 29 S05E 442

SCALE

PHOTO ID: V69160 DATE 1985

REST

Phillips

RIVER

NATIONAL

NORTH

Creek

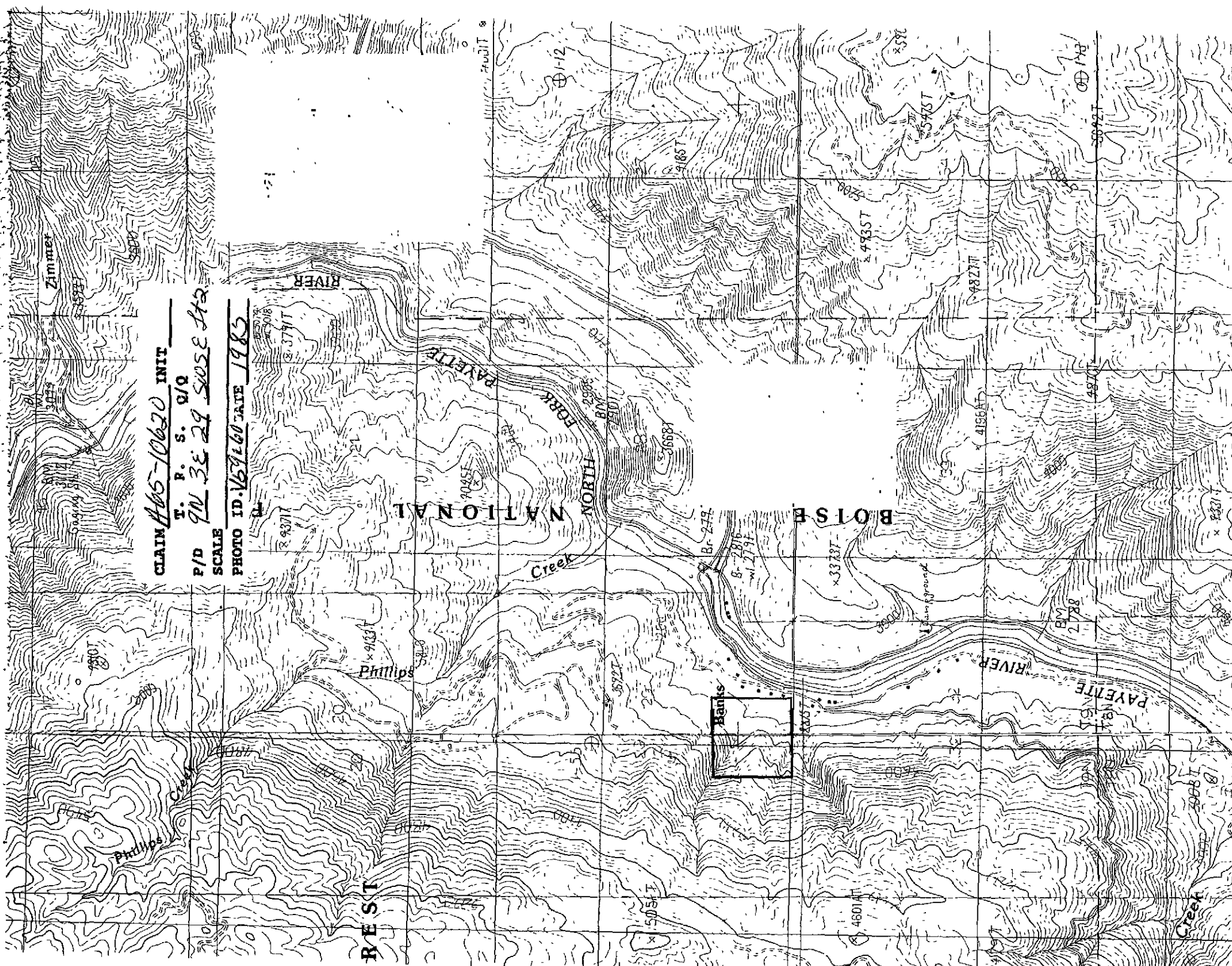
BOISE

Banks

RIVER

PAVETTE

Creek



NOTICE OF CLAIM TO A WATER RIGHT

65-10620

MAP NO.

(Name of Claimant)

Hanks, ID 83602

claims a right to the conversion

and beneficial use of the surface or groundwater, of or tributary to

Pavette, River ~~XXXX~~ AUG 12 1977

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permitted?) June 1, 1959 Department of Agriculture
Water Control Office
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater) Spring
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: TRIA TO PAYETTE R.

Quantity 100 Use Commercial Period of Use From 1/1 To 12/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
/Bath plates inclusive/

Quantity Use Period of Use From To
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)

- (4) ICFS. GPD. AF. TOTAL QUANTITY CLAIMED.

- (5) A) Point of Diversion: Give location of point where water is diverted from its source _____
Sec. 29, Twp. 9N, Rge. 3E, B.M.; additional points: _____

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities, be as specific as possible. Concrete box with pipeline from spring.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Commercial use for
8 trailer houses and one wash house.

NOTE: Include here the type and number of stock watered.

- (7) Effluent, sewage waste, or return water from this use is discharged into _____

- (8) If you are claiming water as a member of an organization, list name of organization.

- (9) Remarks: (Commercial use is trailer park)

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge. *Individual*

Individual

★ 重点题

(Signature of Claimant)

State of California Organization California

Organization

Organization

(Signature of Spouse)

County of Alameda

Seal-

(Signature of Authorized Agent)

On this 12 day of February, (Signature of Authorized Agent) _____, in the year _____, before me,
a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same.

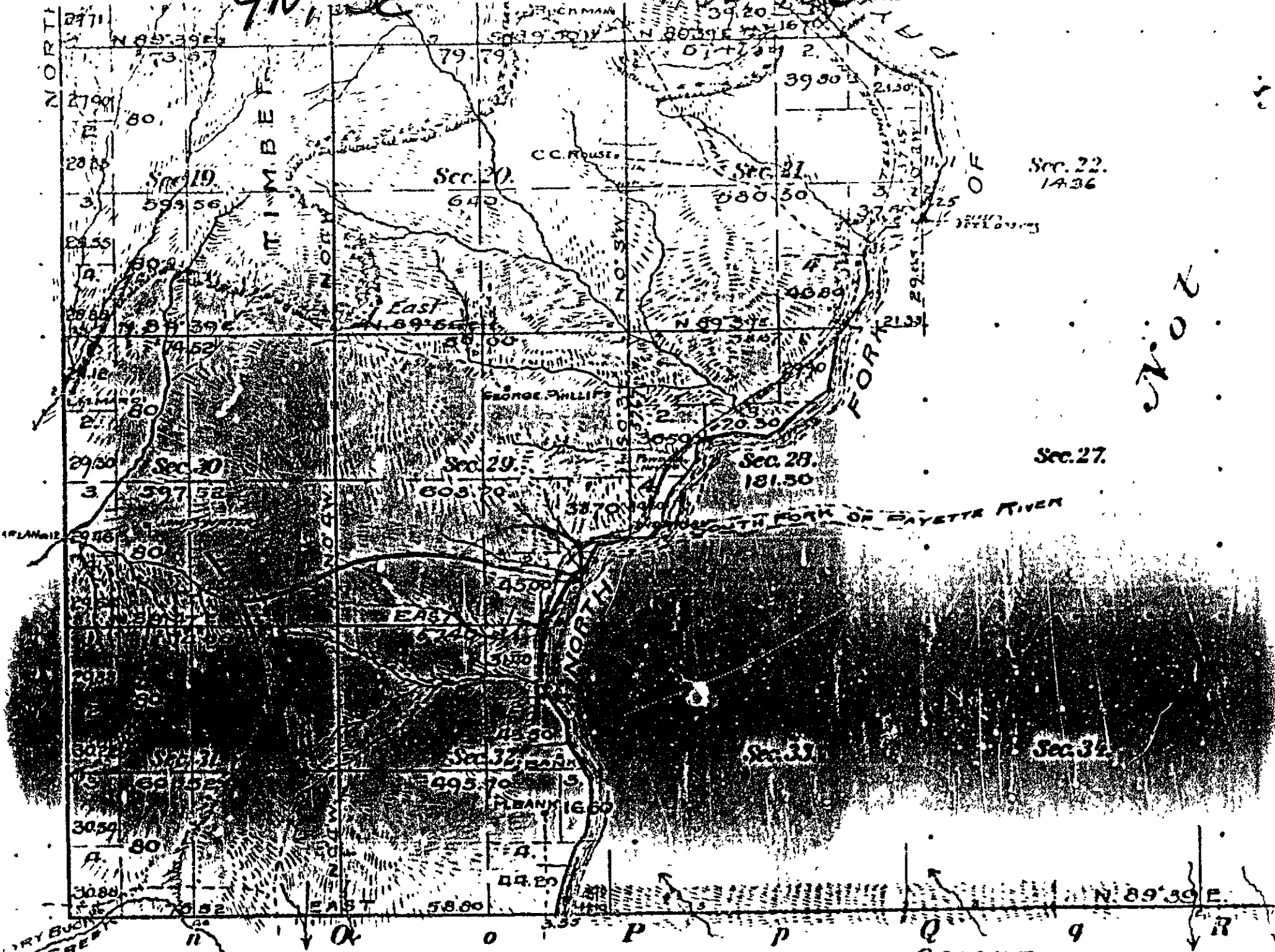
Notary Public residing at

My commission expires

12/23/77 

9N, 3E

A65-10820



702

Total number of Acres 8016.75

A65-10620

SEE SUPPLEMENTAL PLAT
NO 2

SEE SUPPLEMENTAL PLAT
NO 2

1 09989
Hwy

19

20

21

22

1 19290 50'

524554 473139
D/C D/C

1 19290 100'

SO 4/18/1927 North Fork
Wd. Pwr. S. Payette River
C/L 175 B 08249 100'

1 09989
Hwy

1 016994 20'

South Fork
Payette River

SO 4/30/1928
Wd. Pwr. S.
C/L 200'

1 19290 50'
B 08249 100'

2 36 50' 3 20 30'

7 39 90'

F 24380
FERC
Pwr. Proj.
Wd. 10396'

D/C FPA

669154
D/C

29

28

27

SO 4/18/1927
Wd. Pwr. S.
C/L 175 B 08249 100'

2 36 50' 3 20 30'

0 32 71 9 48 20'

8 22 60'

4 39 70'

EO 8/9/1916
Wd. Pwr. S.
R/L 20'

EO 8/9/1916
Wd. Pwr. S.
R/L 20'

SEE BANK
TNSR
PLA
NO

SEE BANK
TNSR
PLA
NO

100
00'

32

33

34

1 19020
Esmp from USES

1 091872
R/L 151

4 44 20'

4 38 16'

3 38 71'

2 38 27'

1 37 82'

4 37 48'

3 37 28'

2 37 07'

1 36 86'

AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT

DATE: 07/12/99

OPTION: GET ALL USES

ADJUDICATION CLAIM NUMBER: A65-10620

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-10620

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
09N	03E	29			2	HULL, CAMMIE	A65-10620 /10/	- / /	
			SW	SE	2	HALL, WILLIAM C	A65-10615 /01/ 5.0	- / /	
			SW	SE	2	HULL, ROY	A65-03795 /01/ 2.0	- / /	
					2	MOFFIS, WILLIE E.		65-10760 /43/	
			SW	SE	2	HOOPES, DOROTHY J.		65-03795 /01/ 2.0	
			SW	SE	2	HALL, WILLIAM C.		65-10615 /01/ 5.0	
			SW	SE	2	HOOPES, DOROTHY J.		65-10620 /10/	
TOTAL ACRES						A65-10620			

POU COUNTY: BOISE