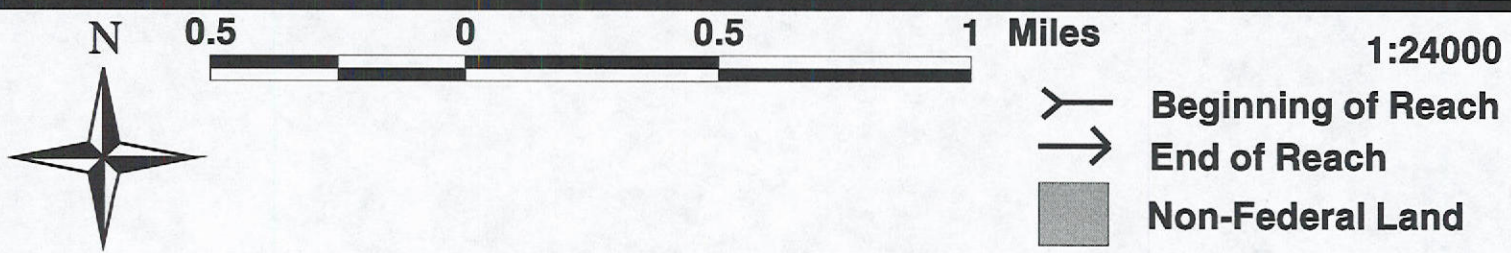
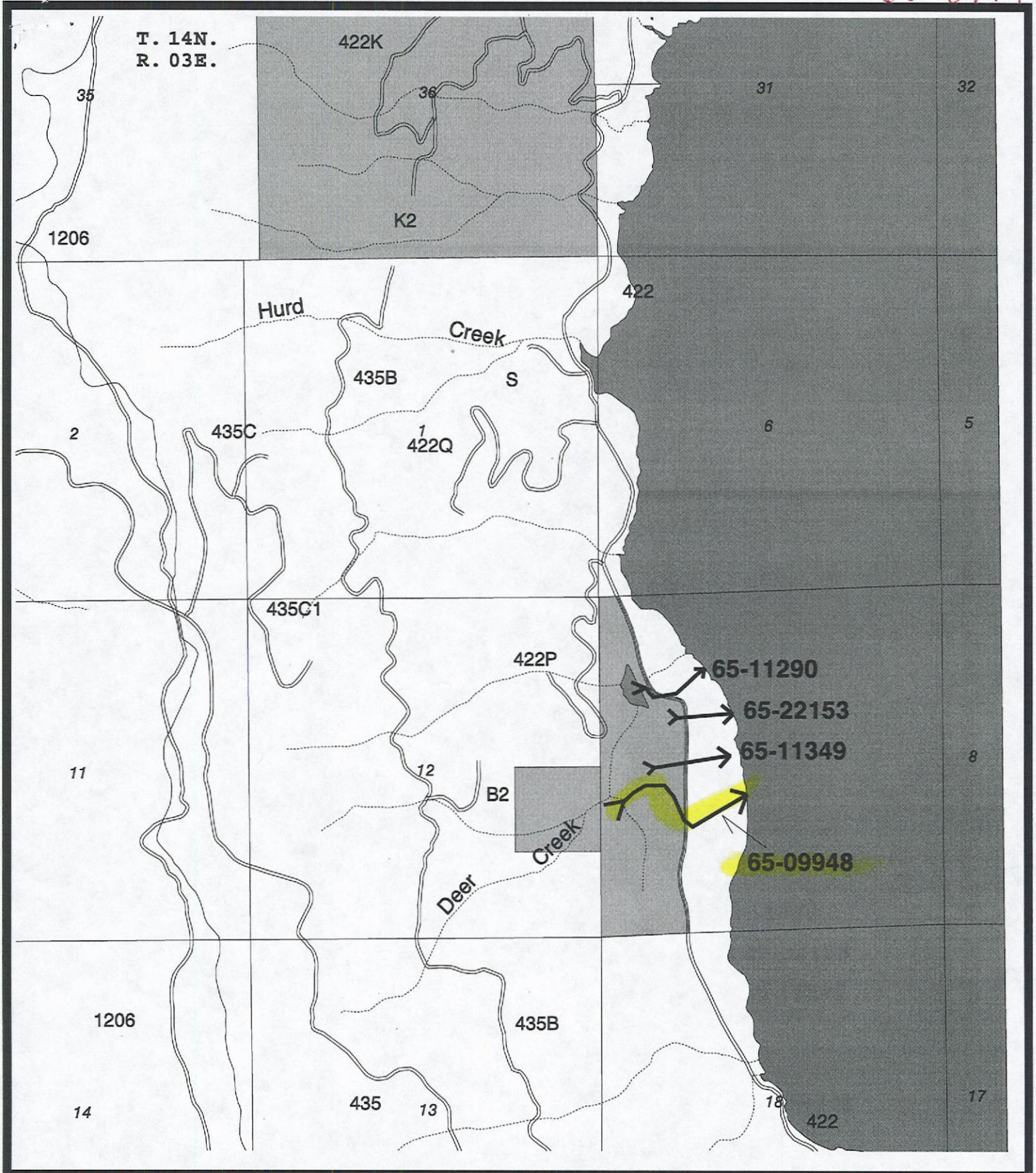


65-09948



# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T14N R03E

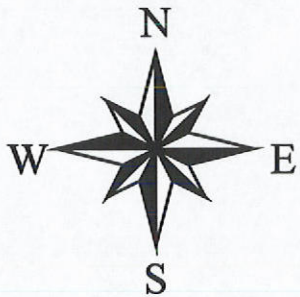
WATER RIGHT(S): 65-09948

OWNER(S): USDA FOREST SERVICE

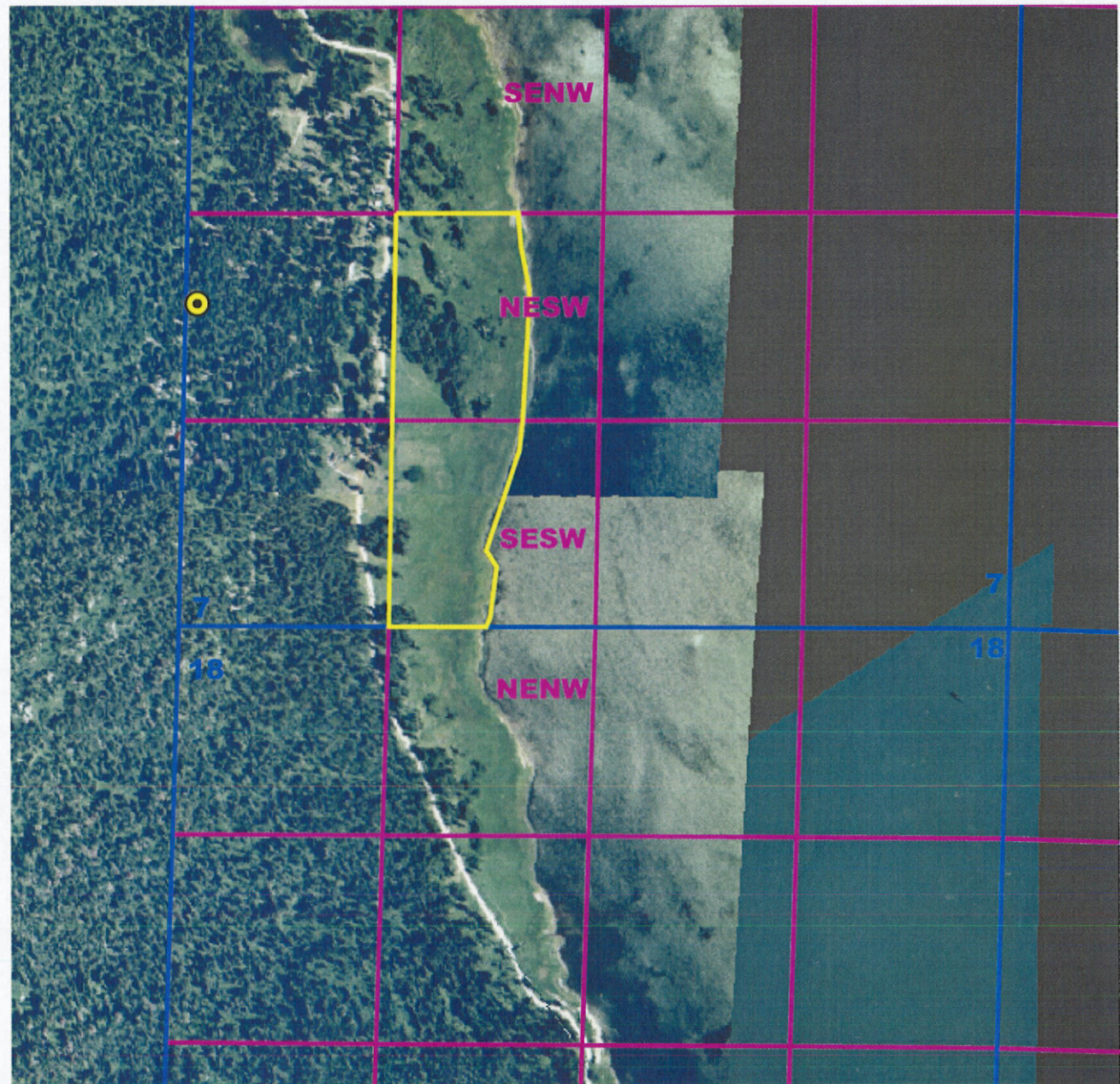
PREPARED BY SCOTT VAN HOFF

21 SEPT. 1999

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER SECTION LINES

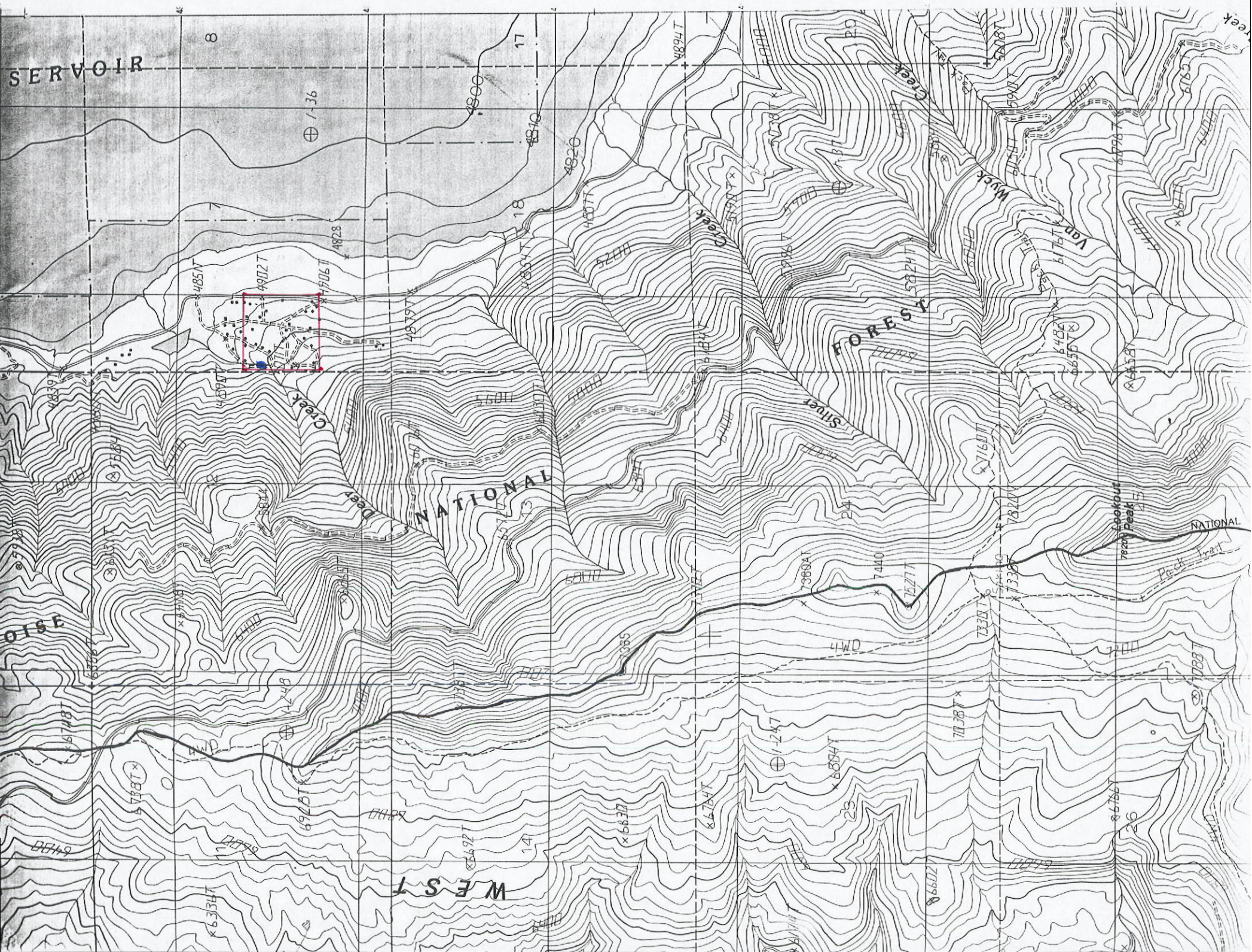


NAPP 1987



0 0.25 0.5 Miles





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number: A65-09948  
Date received: \_\_\_\_\_  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)  
Address: 324 25th Street Phone (801) 625-5360  
Ogden, Utah 84401

2. Date of Priority: 03/30/1900

3. Source: DEER CREEK Trib. to: CASCADE RES

4. Point of Diversion:

| Township | Range | Section | Tract | Lot | County |
|----------|-------|---------|-------|-----|--------|
| 14 N     | 3 E   | 07      | NWSW  |     | VALLEY |

5. Description of diverting works: DITCH or CANAL

6. Water is used for the following purposes:

| Purpose               | From  | To     | C.F.S. | (or) | A.F.A. | (or) | Elevation/<br>Well Depth |
|-----------------------|-------|--------|--------|------|--------|------|--------------------------|
| SUPPLEMENTAL WATERING | Apr.1 | Oct.31 | 1.04   |      | 156.00 |      | 0                        |

7. Total Quantity Appropriated is: 1.04 C.F.S. / 156.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: SHEEP Livestock Numbers: 190

10. Place of Use:

| Township | Range | Section | Tract | Lot | County |
|----------|-------|---------|-------|-----|--------|
| 14 N     | 3 E   | 07      | NESW  |     | VALLEY |

Purpose of use: SUPPLEMENTAL WATERING Acres Irrigated:

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 14

APPLICATION DATE: 00/00/

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: BOISE

Forest Service Record ID: 04 02 17050123 61 0 0027 0

IDWR Water State Filing No.: 65-09948

Allotment No.: 401

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud  
Geoffrey Garver  
Daria J. Zane  
U.S. Department of Justice  
Environment and Natural Resources Division  
General Litigation Section  
P.O. Box 663  
Washington, D.C. 20044-0663  
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number: **65-09948**

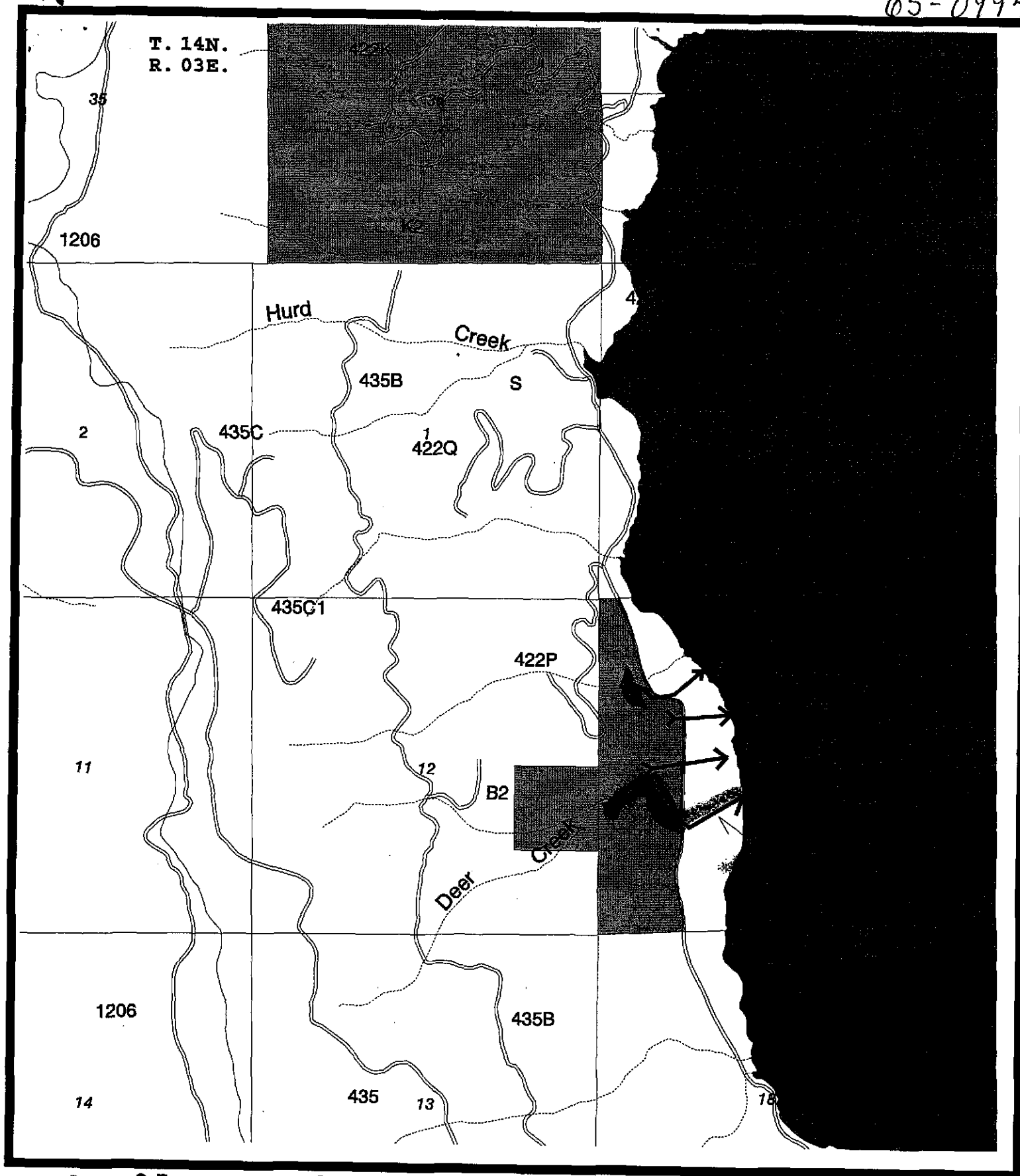
FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service  
Address: 550 W. Fort Street MSC033  
Boise ID 83724
2. Date of Priority: 03/30/1900
3. Source of water: DEER CREEK Tributary: CASCADE RESERVOIR
4. Location Meridian BOISE  
Description of Diversion Works: Ditch or Canal From: Stream  
Location of Point of Diversion  
T: 14 N R: 03 E S: 7 NWSW L: 3  
Location of Point of Use  
T: 14 N R: 03 E S: 7 NESW Ac: 18 T: 14 N R: 03 E S: 7 SESW Ac: 16
5. Quantity claimed: Period Quantity For  
4/ 01 - 10/ 15 0.68 CFS Irrigation
6. Total Consumptive Use Claimed for Present and Future Use is:  
0.68 CFS
7. Present and future uses to which the water is or will be used:  
Irrigation
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.  
Bound separately
9. Remarks:  
State Basin: 65  
National Forest: Boise  
Forest Service Record ID: 04 02 17050123 61 0 0510
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street, Box 33  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.



N

0.5

0

0.5

1

Miles

1:24000



Beginning of Reach



End of Reach



Non-Federal Land

AJ0749NP  
No. R65-09948

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/21/99  
PAGE: 1

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| OWNER<br>CODE    | NAME & ADDRESS                                                                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>324 25TH STREET<br>OGDEN UT 844012394<br>(801) 625-5360 | 03/30/1900       | IRRIGATION | 04-01 10-31           | 0.680 CFS         |                     |
| TOTAL DIVERSION: |                                                                                                                           |                  |            |                       | 0.680 CFS         |                     |

Water Source: DEER CREEK

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion: T14N R03E S07 NWSW

VALLEY County

Place of use Legal Description for: IRRIGATION

|             |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |      |      |
|-------------|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|
| T           | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :    | SUM  |
| 14N         | 03E | 7 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :    | 34.0 |
| TOTAL ACRES |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 34.0 |      |

POU County: VALLEY

Remarks: EXP FOREST SERVICE RECORD ID = 040217050123610027 00

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

# WESTERN REGION

OWNER (S): USDA Forest Service

CLAIM NUMBERS: 65-09948

AGENT: Scott Van Hoff DATE 9-13-99

| RIGHT NO |          |     |     | NE    |    |    |    | NW   |    |    |    | SW     |    |    |    | SE |    |    |    |
|----------|----------|-----|-----|-------|----|----|----|------|----|----|----|--------|----|----|----|----|----|----|----|
|          | TSP      | RNG | SEC | NE    | NW | SW | SE | NE   | NW | SW | SE | NE     | NW | SW | SE | NE | NW | SW | SE |
| 65-09948 | 14N      | 3E  | 7   |       |    |    |    |      |    |    |    | 18     |    |    | 16 |    |    |    |    |
|          |          |     |     |       |    |    |    |      |    |    |    |        |    |    |    |    |    |    |    |
|          |          |     |     |       |    |    |    |      |    |    |    |        |    |    |    |    |    |    |    |
|          |          |     |     |       |    |    |    |      |    |    |    |        |    |    |    |    |    |    |    |
|          |          |     |     |       |    |    |    |      |    |    |    |        |    |    |    |    |    |    |    |
|          |          |     |     |       |    |    |    |      |    |    |    |        |    |    |    |    |    |    |    |
|          |          |     |     |       |    |    |    |      |    |    |    |        |    |    |    |    |    |    |    |
|          |          |     |     |       |    |    |    |      |    |    |    |        |    |    |    |    |    |    |    |
| P.O.D.   | TOWNSHIP |     |     | RANGE |    |    |    | SEC. |    |    |    | SOURCE |    |    |    |    |    |    |    |

14N 3E 7 NW Deercreek

POLYGON CREATED ON 327

POLYGON # ( ) ( ) ( ) ( ) UPDATED BY sdvh

ATTRIBUTES OF B65-POU.SHP 1260 ( ) ( ) ( ) ( )

ATTRIBUTES OF B65-POD.SHP 203 ( ) ( ) ( ) ( )

B65-DBPOU.DBF UPDATED BY sdvh

B65-DBPOD.DBF UPDATED BY sdvh

NOTES:

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# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T14N R03E

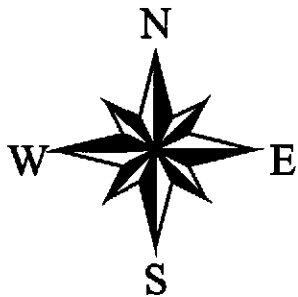
WATER RIGHT(S): 65-09948

OWNER(S): USDA FOREST SERVICE

PREPARED BY SCOTT VAN HOFF

21 SEPT. 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES

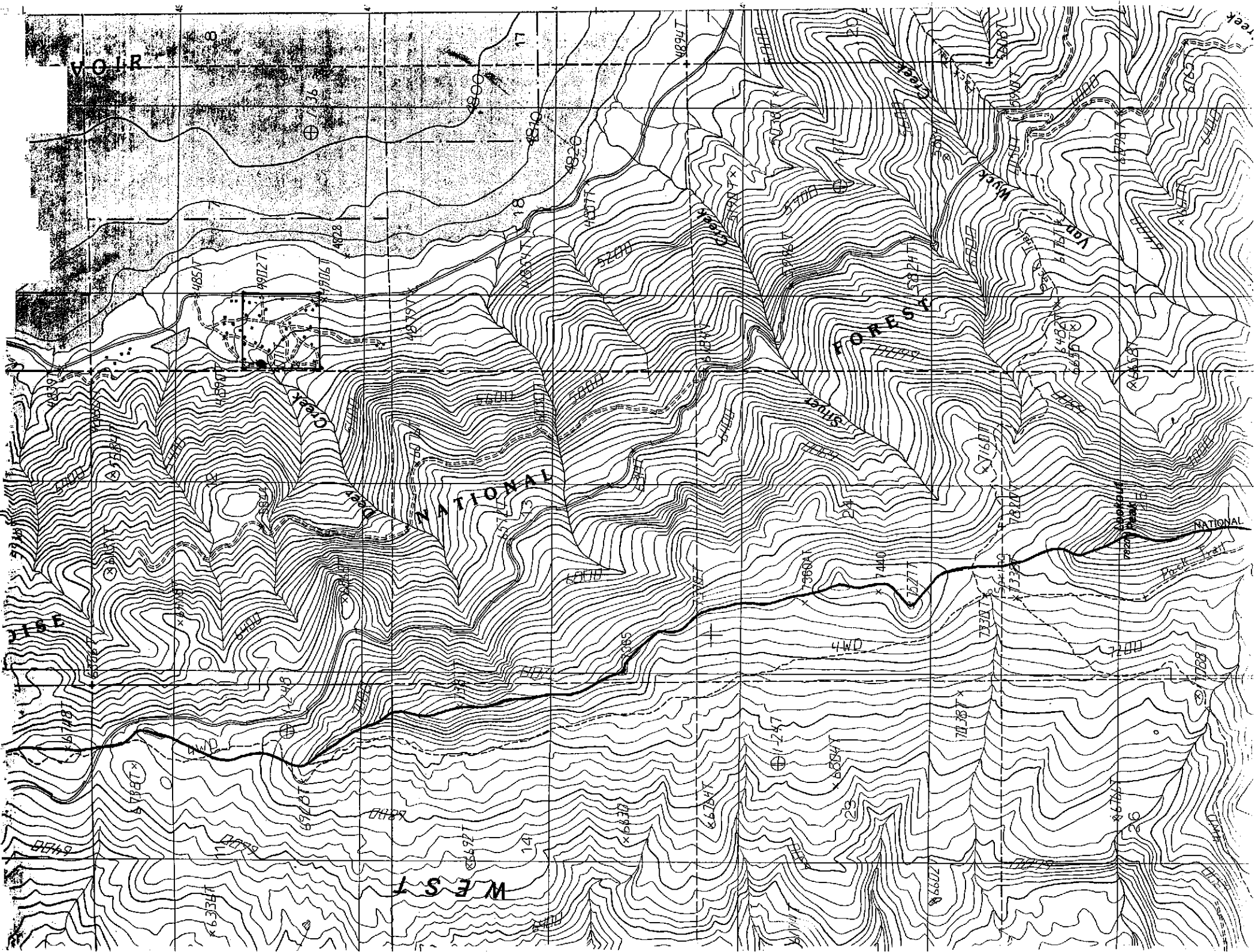


NAPP 1987



0 0.25 0.5 Miles

A horizontal scale bar with three segments. The first segment is labeled '0', the second '0.25', and the third '0.5 Miles'.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:20:26  
09/07/99

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A65-09948

LAST: GHELETA, M OR D ZANE OR E GOULD FIRST:  
ADDRESS: US DEPT OF JUSTICE  
ENVIRON AND NAT RESOURCE DIV  
550 W FORT STREET BOX 33  
CITY: BOISE STATE: ID ZIP: 837240001  
PHONE NUMBER: 208-387-0835

OWNER CODE: A

LAST: US DEPT OF AGRICULTURE FIRST:  
ADDRESS: FOREST SERVICE  
324 25TH STREET  
CITY: OGDEN STATE: UT ZIP: 844012394  
PHONE NUMBER: 801-625-5360

OWNER CODE: K

LAST: USFS FIRST:  
ADDRESS:  
CITY: X STATE: UT ZIP: 0  
PHONE NUMBER:

OWNER CODE: K

LAST: BOYLE FIRST: GARY  
ADDRESS: USDA FOREST SERVICE  
324 25TH STREET  
CITY: OGDEN STATE: UT ZIP: 844012394  
PHONE NUMBER: 801-625-5360

OWNER CODE: R

LAST: AMERICA ACTING THROUGH FIRST: UNITED STATES OF  
ADDRESS: USDA FOREST SERVICE  
324 25TH STREET  
CITY: OGDEN STATE: UT ZIP: 844012394  
PHONE NUMBER: 801-625-5360

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN FOREST SERVICE RECORD ID = 040217050123610027 00

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_:\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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A. AJ CLAIM: # A65-09948 PRIORITY DATE: 03-30-1900 STAGE: J

B. WR RECORD: # 65-09948 PRIORITY DATE: 03-30-1900 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☐) N(☒)

NOTES:

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

*SVH*

*9-13-99*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-09948 | 14N 03E   | 7    |     | NE  | SW  |     |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: DEER CREEK

TRIB: CASCADE RES

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-09948 | 14N 03E   | 7    |     |     |     | 3   |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

65-05744  
65-08234  
65-09576  
65-11219

A65-05744  
A65-07155  
A65-07155B  
A65-09576  
A65-11219D  
A65-11219E  
A65-17242  
A65-17792

R65-07155  
R65-07155B

SOURCE: DEER CREEK

TRIB: CASCADE RESERVOIR

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP.<br>14N | RGE.<br>03E | SEC.<br>7 | 1/4   | 1/4<br>NE | 1/4<br>SW | LOT   | POD<br>FLAG | COUNTY<br>VALLEY | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|-----------|-------|-----------|-----------|-------|-------------|------------------|----------------|---------------|
| _____       | _____       | _____     | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____     | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____     | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____     | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____     | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____     | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |

SOURCE: \_\_\_\_\_ TRIB: \_\_\_\_\_

REVIEWED BY:       *EVK*       DATE:       9-13-99      

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: R65-09948  
A65-09948

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                           | AJ<br>#/ACRES | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|--------------------------------|---------------|-----------------|-----------------|----------------|------------------|
| 14N | 03E | 7   | NE  | SW  |     | AMERICA ACTING THROUGH, UNITED | A65-09948 /   | 65-09948 / 18.0 |                 |                |                  |
|     |     |     | NE  | SW  |     | USFS                           | R65-09948 /   | - /             |                 |                | 18               |

ADDITIONAL POU FOUND

TOTAL ACRES A65-09948 18.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE     | NAME                           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|------------|--------------------------------|-----------|----------------|-----------|----------------|
| A65-09948 | DEER CREEK | AMERICA ACTING THROUGH, UNITED | 1.040     |                | 156.00    |                |
| R65-09948 | DEER CREEK | USFS                           | 1.040     |                | 156.00    |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( )

**NOTES:**

TOTAL ACRES: 17 N/A( )

DATE: 7-5-67

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-09948 IRRIGATION        | FROM 04-01 TO 10-31       | 1.040 CFS              | 156.00 AF/A            |
| TOTAL DIVERSION RATE/VOLUME |                           | 1.040 CFS              | 156.00 AF/A            |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-09948 IRRIGATION         | FROM 04-15 TO 10-15       | 1.040 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 1.040 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

NOTES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

AJ CLAIM TOTAL DIVERSION RATE: 1.040 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.040 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 156.00 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

PAGE: 12  
DIVERSION AMOUNT REVIEW SHEET CONTINUED

12  
CLAIM NUMBER: A65-09948

**NOTES:**

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV          |                   | REC. DIV           |                   | REC. CONS.      |                   |
|------------------------|-------------|-------|-------------------|-------------------|--------------------|-------------------|-----------------|-------------------|
|                        | FROM        | TO    | RATE CFS          |                   | VOL. AF/A          |                   | USE             |                   |
| IRRIGATION             | 04-01       | 10-31 | DATABASE<br>1.040 | EXAMINER<br>_____ | DATABASE<br>156.00 | EXAMINER<br>_____ | DATABASE<br>0.0 | EXAMINER<br>_____ |
| _____                  | _____       | _____ |                   | _____             |                    | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |                    | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |                    | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |                    | _____             |                 | _____             |
| TOTAL FOR THIS RIGHT   |             |       | 1.040             | _____             | 156.00             | _____             | 0.0             | _____             |

NON-IRRIGATION USES CLAIMED: 190 Sheep

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-09948

|                                   | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 1.040    | _____    |     |

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-09948                | 1.040             | R65-09948                 | 1.040            | 65-09948            | 1.040             |
| TOTAL CFS            |                          | 1.040             |                           | 1.040            |                     | 1.040             |

DIVERSION RATE REVIEW

|                                                                         | DATABASE | FIELD<br>EXAMINER |
|-------------------------------------------------------------------------|----------|-------------------|
| DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  | Y        | Y( ) N( )         |
| IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )? |          |                   |

NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
=====

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|-------------------------------------------|--------------------------------------------------------|------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )              |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )              |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )              |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|--------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____        | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____        | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____        | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____        | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____        | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____        | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____        | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____        | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:20:26  
09/07/99

PAGE: 16  
QUICKLOOK INFORMATION

16  
CLAIM NUMBER: A65-09948

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:20:51  
09/07/99  
17

PAGE: 17  
PROFILE REPORT

CLAIM NUMBER: A65-09948

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 03/30/1900       | IRRIGATION | 04-01 10-31           | 1.040 CFS         | 156.00 AFA          |
| TOTAL DIVERSION: |                                         |                  |            |                       | 1.040 CFS         | 156.00 AFA          |

Water Source: DEER CREEK

Tributary to: CASCADE RES

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R03E S07

NESW

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |     |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|-----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM |
| 14N | 03E | 7 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |     |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |     |

POU County: VALLEY

Non-Irrigation Uses: 190 Sheep

Remarks: GEN FOREST SERVICE RECORD ID = 040217050123610027 00

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

MAR 02, 1979

## PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 113

\*INDICATES TOTAL\*

SOURCE: DEER CREEK

TRIBUTARY TO: CASCADE RESERVOIR

| RIGHT<br>NUMBER | NAME AND<br>ADDRESS                                                                                                                                                                                                                                                                                                                                      | PRIORITY<br>DATE | USE        | USE PERIOD<br>FRGM TC | MAX AMOUNT<br>MAX RATE                       | DIVERSION<br>PCINT                                                                               | PLACE OF USE<br>AND ACREAGE                                                                   | BASIS FOR<br>RIGHT |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|
| 65-9948         | U. S. DEPT. OF AGRI.<br>FOREST SERVICE, FEDERAL BLDG.,<br>324 25TH STREET, OGDEN, UTAH<br>84401<br>REMARKS: CASCADE RESERVOIR<br>NORTH LIVESTOCK ALLOTMENT.                                                                                                                                                                                              | 3/30/1900        | IRRIGATION | 4/15 10/15            | --- AFA<br>1.04 CFS                          | LOT 3 S 7<br>T14N R 3E                                                                           | NENW(10)<br>S10 T14N R 3E<br>SENE(8) <u>NESE(18)</u><br>SESW(16)<br>S 7 T14N R 3E<br>*52*     | BENEFICIAL<br>USE  |
| 65-8902         | GIVENS, LESLIE &<br>GIVENS, JEANNE<br>528 ALMOND STREET, NAMPA,<br>IDAHO 83651                                                                                                                                                                                                                                                                           | 6/ 1/1964        | DOMESTIC   | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS                          | NESE S12<br>T14N R 2E                                                                            | NESE<br>S12 T14N R 2E                                                                         | BENEFICIAL<br>USE  |
| 65-2836X        | CHASE, THELMA<br>BOX 42J, NAMPA, IDAHO 83651<br>REMARKS: SOURCES FOR THIS<br>RIGHT ARE UNNAMED STREAMS,<br>NORTH FORK, DEER CREEK & DEER<br>CREEK. THIS PERMIT RIGHT IS<br>NOT DECREED BY THE PRESENT<br>ADJUDICATION PROCEDURE, AND IS<br>INCLUDED FOR INFORMATION<br>PURPOSES ONLY. NORMAL<br>STATUTORY PROCEDURES MUST BE<br>COMPLETED FOR LICENSING. | 9/28/1964        | IRRIGATION | 4/15 10/15            | --- AFA<br>3.12 CFS                          | SESE S 1<br>T14N R 2E<br>NWNE S12<br>T14N R 2E<br>NWSE S12<br>T14N R 2E<br>SESE S 2<br>T14N R 2E | NWNW(11) SWNW(35)<br>NWSW(35) SWSW(35)<br>S 7 T14N R 2E<br>NESE(40)<br>S12 T14N R 2E<br>*156* | PERMIT             |
|                 |                                                                                                                                                                                                                                                                                                                                                          |                  | DOMESTIC   | 1/ 1 12/31            | 120.00 AFA<br>3.84 CFS                       |                                                                                                  | SAME AS OTHER USE                                                                             |                    |
|                 |                                                                                                                                                                                                                                                                                                                                                          |                  | FISH PROP  | 1/ 1 12/31            | --- AFA<br>4.00 CFS<br>*---*AFA<br>*7.84*CFS |                                                                                                  | SAME AS OTHER USE                                                                             |                    |
| 65-2836D        | TALBOT, GERALD O. &<br>TALBOT, JEAN D.<br>114 WEST ELK, CALDWELL, IDAHO<br>83605<br>REMARKS: LOTS 1-8, BLOCK 4,<br>GUD'S ACRES SUBDIVISION #1.<br>THIS PERMIT RIGHT IS NOT<br>DECREED BY THE PRESENT<br>ADJUDICATION PROCEDURE, AND IS<br>INCLUDED FOR INFORMATION<br>PURPOSES ONLY. NORMAL<br>STATUTORY PROCEDURES MUST BE<br>COMPLETED FOR LICENSING.  | 9/28/1964        | DOMESTIC   | 1/ 1 12/31            | 4.80 AFA<br>.08 CFS                          | SWNW S 7<br>T14N R 3E                                                                            | LC13<br>S 7 T14N R 3E                                                                         | PERMIT             |
| 65-9746         | HARRIS, LAWRENCE B. &<br>HARRIS, LORA L.<br>ROUTE 7, CALDWELL, IDAHO 83605<br>REMARKS: LOTS 4, 6, & 7, GCD'S<br>ACRES SUBDIVISION #2.                                                                                                                                                                                                                    | 7/ 1/1968        | DOMESTIC   | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS                          | LOT 2 S 7<br>T14N R 3E                                                                           | LC12<br>S 7 T14N R 3E                                                                         | BENEFICIAL<br>USE  |