

No Color

Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-09844**
Date Received: 9/27/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES L EMMERT 208-466-4790
Address: 6198 SOUTHSIDE BLVD
NAMPA ID 83686

AND/OR

Name: PATSY D EMMERT 208-466-4790
Address: 6198 SOUTHSIDE BLVD
NAMPA ID 83686

2. Date of Priority: APR 15, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	04E	4	SW	SE			VALLEY

5. Description of diverting works:
6" CS W/PUMP & PIPELINE TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	04E	4	SW SE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGE REQUESTED THIS DATE. KW 6/22/99
PROPERTY ALSO KNOWN AS, LOTS 1 & 2, BLOCK 2 OF CLEAR CREEK
ACRES SUBDIVISION.
PARCEL NO. RP00063002001A A

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

WATER RESOURCES
WESTERN REGION

~~X~~ Signature of Claimant(s): James L. W. Patey, D. Emmert
Date: 6-15-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

~~Renumbered to A65-09844B~~

Ident. Number: A65-09844

Date Received: 9/27/1988

Receipt No: X999999

Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES L. EMMERT 208-466-4790
Address: RT. 3, BOX 3515
NAMPA, ID 83651

AND/OR

Name: PATSY D. EMMERT 208-466-4790
Address: RT. 3, BOX 3515
NAMPA, ID 83651

2. Date of Priority: APR 15, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	04E	4	SW	SE			VALLEY

5. Description of diverting works:
6" CS W/PUMP & PIPELINE TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME W/LAWN

MICROFILMED
OCT 21 1998

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	04E	4	SW SE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOTS 1 & 2, BLOCK 2 OF CLEAR CREEK ACRES.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James L. Emmert Date: Sept. 27, 1988

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of Sept 19 88 Elton J. Pugh
Notary Public

Seal

Residing at Boise
My Commission Expires 09/08/1998

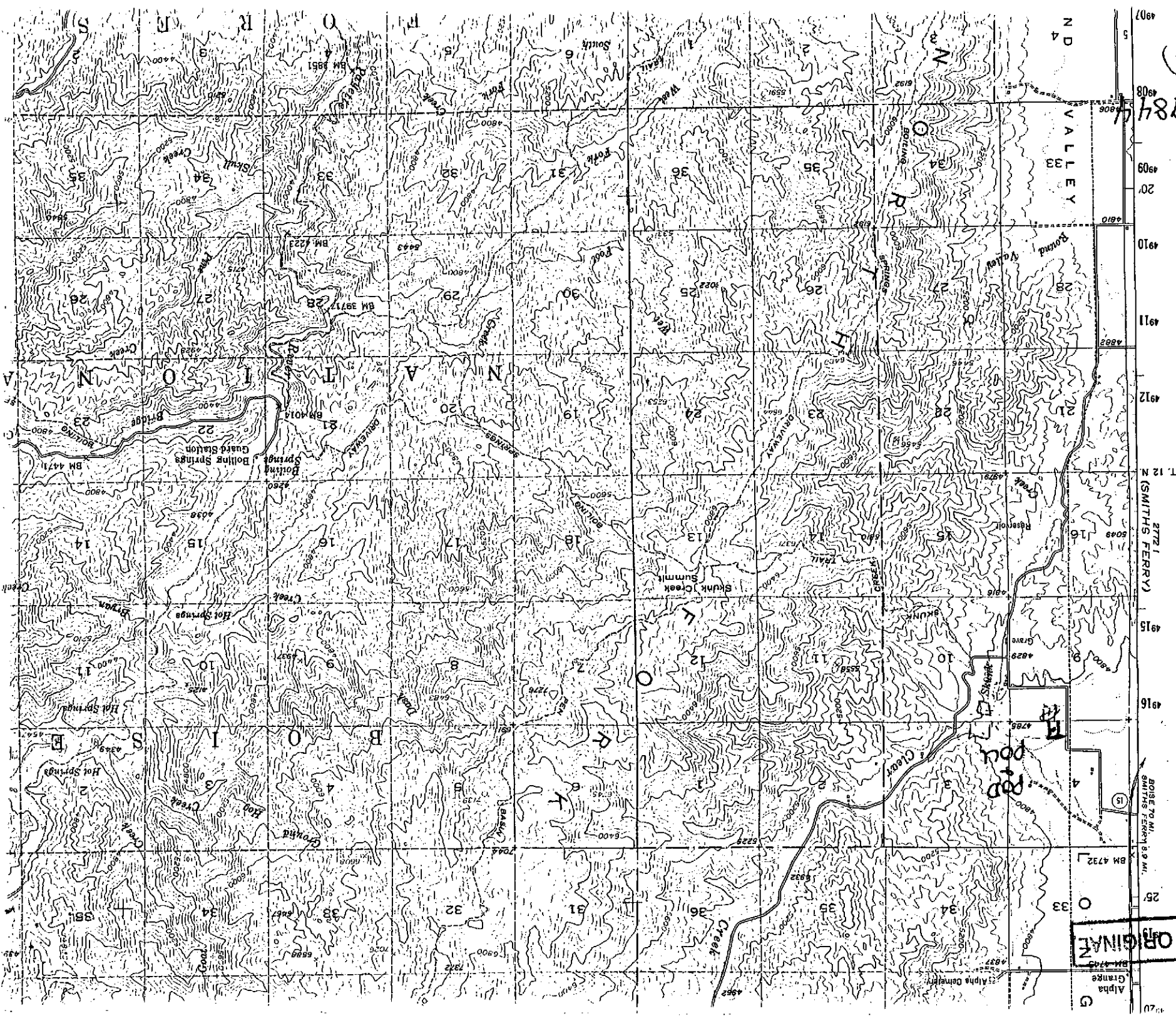
(Comment)

A65-09844

REPRODUCTION

T12N
R4E
Sec. 4

POOR ORIGINAL



RIGHT NUMBER: 65-09844

NAME AND ADDRESS: PAISY D EMMERT
JAMES L EMMERT
6198 SOUTHSIDE BLVD
Nampa ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 04/15/1975

POINT OF DIVERSION T12N R04E S04 SWSE Within VALLEY County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS
			1.2 AFY

PLACE OF USE: DOMESTIC Within VALLEY County
T12N R04E S04 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. RP 00063002001A A
PROPERTY ALSO KNOWN AS LOTS 1 & 2, BLOCK 2, CLEAR CREEK ACRES
SUBDIVISION.

RECEIVED

OCT 08 1999

WATER RESOURCES
WESTERN REGION

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED
OCT 05 1999
Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-09844

PATSY D EMMERT
JAMES L EMMERT
6198 SOUTHSIDE BLVD
NAMPA ID 83686

RECEIVED
OCT 08 1999
WATER RESOURCES
WESTERN REGION

Daytime Telephone Number: 208-466-4790
Evening Telephone Number: 208-466-4790

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9-30-99 SIGNATURE: James L. Emmert
Please print your name: JAMES L. EMMERT

DATE: 06/22/99
PAGE: 1

Comments: Date: 02/03/1998 User-ID: SBOCK Subject: RENUMBERED CLAIM
THIS CLAIM WAS 65-098448. IT WAS RENUMBERED TO 65-09844. AS THE
CLIAMANT ON THE A CLAIM DID NOT OWN THE PROPERTY DECREED FOR 1

AJ0749NP
No. R65-09844

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/22/99
PAGE: 2

=====
Comments: Date: 02/03/1998 User-ID: SBOCK Subject: RENUMBERED CLAIM
HOME.

Date: 06/14/1999 User-ID: KWALKER Subject: OWNERSHIP
OBTAINED CURRENT DEED FROM CLAIMANT ALONG WITH CHAIN OF TITLE
FROM FLICK'S TO CURRENT. THIS SATISFIES MY QUESTION AS TO WHO
OWNS THE PROPERTY ORIGINALLY DECREED TO FLICK'S UNDER THIS WATER
RIGHT.

Date: 06/22/1999 User-ID: KWALKER Subject: ADDRESS CHANGE
REQUESTED AND RECEIVED ADDRESS CHANGE DUE TO ADDRESS ON ENVELOPE
WHEN RECEIVED CHAIN OF TITLE ON PROPERTY.

Audit: 06/22/99 KWALKER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 14, 1999

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notice of Claim to a Water Right No. A65-09844

James L. &/or Patsy D. Emmert
6198 Southside Blvd.
Nampa, ID 83686

Dear Mr. and Mrs. Emmert:

I received the chain of title you submitted in regard to your property known as Lots 1 & 2, Block 2, Clear Creek Acres Subdivision. Thank you for your quick response to my letter. I have finalized the paperwork for your claim to be presented to the SRBA (Snake River Basin Adjudication) Court in Twin Falls in September with the rest of the claims for this area.

I noticed on your envelope that you have a different mailing address than what we show in our records. Please complete and sign the enclosed "Change in Address of Notice of Claim" from that I have partially completed for you. We cannot change mailing addresses without a signed request.

If you have any questions concerning this matter, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

AJ0749NP
No. R65-09844

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/14/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PATSY D EMMERT	04/15/1975	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	JAMES L EMMERT					
	RT 3 BOX 3515			TOTAL DIVERSION:	0.04 CFS	1.20 AFA
	NAMPA ID 83651					
	(208) 466-4790					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T12N R04E S04

SWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	04E	4	:																	:
			:																	:

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 00063002001A A
PROPERTY ALSO KNOWN AS LOTS 1 & 2, BLOCK 2, CLEAR CREEK ACRES
SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/03/1998 User-ID: SBOCK Subject: RENUMBERED CLAIM
THIS CLAIM WAS 65-09844B. IT WAS RENUMBERED TO 65-09844. AS THE
CLAIMANT ON THE A CLAIM DID NOT OWN THE PROPERTY DECREED FOR 1

AJ0749NP
No. R65-09844

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/14/99
PAGE: 2

=====

Comments: Date: 02/03/1998 User-ID: SBOCK Subject: RENUMBERED CLAIM
HOME.

Date: 06/14/1999 User-ID: KWALKER Subject: OWNERSHIP
OBTAINED CURRENT DEED FROM CLAIMANT ALONG WITH CHAIN OF TITLE
FROM FLICK'S TO CURRENT. THIS SATISFIES MY QUESTION AS TO WHO
OWNS THE PROPERTY ORIGINALLY DECREED TO FLICK'S UNDER THIS WATER
RIGHT.

Audit: 06/14/99 KWALKER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 2, 1999

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notice of Claim to Water Right No. A65-09844

RECEIVED

JUN 07 1999

James L. &/or Patsy D. Emmert
Rt. 3, Box 3515
Nampa, ID 83651

WATER RESOURCES
WESTERN REGION

Dear Claimants:

In a review of the above referenced claim to a water right, we find that we have duplicate claims submitted, both claiming a water right originally decreed to Lundy and Lois Flick. The water right decreed to the Flicks was for domestic use in one home from a well. Enclosed, for your information is a copy of your claim as referenced above.

In order to recommend your claim to a water right to the SRBA (Snake River Basin Adjudication) Court in Twin Falls, I need to determine if you own the home and well originally decreed to the Flicks. If you did purchase your property from the Flicks, please send me a copy of your deed so I can confirm that you do actually own the previously decreed property. If there was an owner between yourselves and the Flicks, a chain of title would be beneficial. If you did not purchase the home from the Flicks we may be required to advance the priority date of your claim to one day after claims taking in the Payette River Basin Adjudication which would be October 19, 1977.

Deed + Chain of title included
Please send me a copy of your deed and the chain of title, if needed, at your earliest convenience so I can complete the review of your claim. We are submitting claims in this area to the SRBA Court in August of this year so I need to finalize this as soon as possible. If I don't hear from you by June 30, I will assume that you do not own the home originally decreed to the Flicks and will finalize my recommendation with the information contained in our files.

Sincerely,

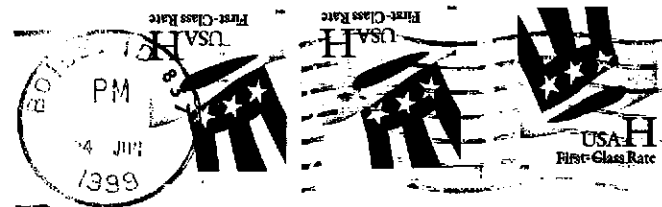
KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

*Copies of Deeds mailed
to Department of Water Resources*

*June 7, 1999
(J.E.)*



James L. Emmert
6198 Southside Blvd.
Nampa, ID 83686



Idaho Department of Water Resources
2735 airport way
Boise, Ida.
83705-5082

B3703+5082



RECEIVED

JUN 07 1999

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

For Value Received

LESTER L. KELLEY and RAMONA KELLEY,

husband and wife

the grantor^s, do hereby grant, bargain, sell and convey unto
JAMES D. EMMERT and PATSY D. EMMERT, husband and wife,

whose address is: Rt. 3 Box 3515 Hampa, Idaho 83651

the grantee^s, the following described premises, to-wit:

Lots 1 and 2, Block 2, CLEAR CREEK ACRES, according to the official plat thereof on file and of record in the office of the Recorder of Valley County, Idaho.

Subject to all existing and/or granted easements or rights of way.

COMPARED ☒

INDEXED-DIRECT ☒

INDEXED-INDIRECT ☒

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 14, 1986

Lester L. Kelley

Lester L. Kelley

Ramona Kelley

Ramona Kelley

STATE OF IDAHO, COUNTY OF Valley
On this 14th day of January, 1986,
before me, a notary public in and for said State, personally appeared

Lester L. Kelley & Ramona
Kelley, husband & wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

William F. Cook
Notary Public

Residing at Cassida, Idaho
Comm. Expires Non-expiring

STATE OF IDAHO, COUNTY OF Valley

I hereby certify that this instrument was filed for record at
the request of James Emmert

at 16 minutes past 2 o'clock p.m.,
this 20th day of March,
1987, in my office, and duly recorded in Book 225
of Deeds at page

Leslie Gruen
Ex-Officio Recorder

By *K. Haskins* Deputy.

Fees \$ 2.00
Mail to: Grantee

INSTRUMENT NO.

153799

WARRANTY DEED

COMPACT _____
INDEXED _____
INDEXED - INDEXED _____

For value received LANCE E. HOLLISTER and SUSAN K. HOLLISTER, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto LESTER L. KELLEY and RAMONA KELLEY, husband and wife, the grantees, whose address is Post Office Box 259, Cascade, Idaho 83611, the following described premises in Valley County, Idaho, to-wit:

Lot 2, Block 2, Clear Creek Acres, according to the official plat thereof on file and of record in the office of the Recorder of Valley County, Idaho.

SUBJECT to all existing and/or granted easements or rights of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 11 day of May, 1978.

Lance E. Hollister
Lance E. Hollister

Susan K. Hollister
Susan K. Hollister

STATE OF IDAHO)

County of Valley)

ss.

On this 11 day of May, 1978, before me, a Notary Public in and for the State of Idaho, personally appeared LANCE E. HOLLISTER and SUSAN K. HOLLISTER known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Wm. D. Hall
Notary Public for Idaho
Residing at Cascade, Idaho

James Emmert
at 5
P. 2046
March 87
Dr. 5 Seede
Lester Kelley
By S. Hollister
Fee 2.00
2438043515
Nampa
87651

WARRANTY DEED

For Value Received LUNDY D. FLICK, JR. and LOIS W. FLICK, husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto LANCE E. HOLLISTER and SUSAN K. HOLLISTER, husband and wife, Cascade, Idaho 83611

the grantee s, the following described premises, Valley County Idaho, to wit:

Lot 2, Block 2, Clear Creek Acres, according to the official plat thereof on file and of record in the office of the Recorder of Valley County, Idaho.

COMPARED

INDEXED - DIRECT

INDEXED - INDIRECT

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that the y are the owner s in fee simple of said premises; that said premises are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: February 1, 1977.

Lundy D. Flick Jr.

Lois W. Flick

STATE OF IDAHO, COUNTY OF GOODING

On this 9th day of Feb., 1977, before me, a notary public in and for said State, personally appeared Lundy D. Flick, Jr. and Lois W. Flick, husband and wife,

known to me to be the person s who se names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Leslie J. Senker
Notary Public

Residing at Bliss, Idaho
Comm. Expires Life

STATE OF IDAHO, COUNTY OF Valley

I hereby certify that this instrument was filed for record at the request of James D. Emmert

at 14 minutes past 2 o'clock P m.,
this 20th day of March,
19 87, in my office, and duly recorded in Book 215
of Deeds at page

Leslie Senker
Ex-Officio Recorder

By *H. Hawkins* Deputy.

Fees \$ 2.00
Mail to: RT3 Box 3515
Nampa, Id 83651



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 2, 1999

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notice of Claim to Water Right No. A65-09844

James L. &/or Patsy D. Emmert
Rt. 3, Box 3515
Nampa, ID 83651

Dear Claimants:

In a review of the above referenced claim to a water right, we find that we have duplicate claims submitted, both claiming a water right originally decreed to Lundy and Lois Flick. The water right decreed to the Flicks was for domestic use in one home from a well. Enclosed, for your information is a copy of your claim as referenced above.

In order to recommend your claim to a water right to the SRBA (Snake River Basin Adjudication) Court in Twin Falls, I need to determine if you own the home and well originally decreed to the Flicks. If you did purchase your property from the Flicks, please send me a copy of your deed so I can confirm that you do actually own the previously decreed property. If there was an owner between yourselves and the Flicks, a chain of title would be beneficial. If you did not purchase the home from the Flicks we may be required to advance the priority date of your claim to one day after claims taking in the Payette River Basin Adjudication which would be October 19, 1977.

Please send me a copy of your deed and the chain of title, if needed, at your earliest convenience so I can complete the review of your claim. We are submitting claims in this area to the SRBA Court in August of this year so I need to finalize this as soon as possible. If I don't hear from you by June 30, I will assume that you do not own the home originally decreed to the Flicks and will finalize my recommendation with the information contained in our files.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

WR5809NP
No. 65-09844

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/08/99
PAGE: 39

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LUNDY D. FLICK	04/15/1975	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	LOIS W. FLICK					
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T12N R04E S04

SWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
12N	04E	4	:																

Pou County: VALLEY

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

Priority Date: 04/15/1975
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65

Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

1 home

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 687

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHTS FOR RIGHT	RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
OFFICIAL	65-9810	TOLSON, HARRY E. TOLSON, BARBARA BOX 653, LAKE FORK, IDAHO 83635	4/ 1/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S 7 T17N R 3E	NESE S 7 T17N R 3E	BENEFICIAL USE
OFFICIAL	65-10676	WRIGHTS, PAUL A. & WRIGHTS, MARIE E. GARDEN VALLEY, IDAHO 83622	4/ 1/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S 3 T 9N R 4E	NENE S 3 T 9N R 4E	BENEFICIAL USE
OFFICIAL	65-7542	HETTINGER, LARRY E. 4045 EIDELWEISS, MERIDIAN, IDAHO 83642 REMARKS: LOTS 13, 18, 19 & 20, FLYNN SUBDIVISION.	4/ 7/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSW S 3 T18N R 3E	NWSW S 3 T18N R 3E	LICENSE
ENSE	65-7541	JOHNSON, HAROLD B. & JOHNSON, BLANCHE L. BOX 102, HOMEDALE, IDAHO 83628 REMARKS: SO.1/2 LOT 2, BLOCK 4, EAST MOUNTAIN ESTATES SUBDIVISION.	4/ 8/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSE S 9 T12N R 4E	NWSE S 9 T12N R 4E	LICENSE
ENSE	65-9844	FLICK, LUNDY D. & FLICK, LOIS W. STAR ROUTE, CASCADE, IDAHO 83611	4/15/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSW S 4 T12N R 4E	SWSW S 4 T12N R 4E	BENEFICIAL USE
OFFICIAL	65-7545	GARDEN VALLEY RANCH, INC. GARDEN VALLEY, IDAHO 83622 REMARKS: TWO POINTS OF DIVERSION IN SWSW, S.23, T.9N & R.4E. THIS RIGHT WHEN COMBINED WITH RIGHT 65-6614 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. TWO POINTS OF DIVERSION: SWSW, S.23, T.9N & R.4E. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	4/15/1975	DOMESTIC	1/ 1 12/31	49.20 AFA 1.00 CFS	SWSW S23 T 9N R 4E	SAME AS OTHER USE	PERMIT

IRRIGATION 4/ 1 11/ 1

--- AFA
1.00 CFS
*---*AFA
*1.00*CFS

SESE(5)
S22 T 9N R 4E
SWSW(36) SESW(40)
S23 T 9N R 4E
NENW(16)
S26 T 9N R 4E
97

FICIAL

Valley

KAP NO.

WATER RIGHT

(Name of Claimant)

FOIA

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) April 15 1972

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Well

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: _____ (Both Dates Inclusive)

Use DOMESTIC (Domestic, Irrigation, stock, etc.) Period of Use From 1/1 To 12/31
(Mo., Day) (Mo., Day)

Use _____ Period of Use From _____ To _____
(Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

(4) Quantity of water claimed: 14 Cubic Feet Per Second, or 14 Acre Feet Per Annum,
and/or 14 Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source. SW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 8 Twp. 12N Rge. 4E B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. WELL WITH PUMP

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

(7) Effluent, sewage waste, or return water from this use is discharged into:

(8) If you are claiming water as a member of an organization, list name of organization

(9) Remarks

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

1 Aug 1975 (Date)

(Signature of Claimant)

Organization

State of Delaware

Organization

County of William

(Signature of Authorized Agent)

On this 11th day of August, in the year 1975, before me,

a notary public, personally appeared John J. Lick
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or) executed the same. John J. Lick

Notary Public residing at Alameda

My commission expires 7-1-1977

KEYPUNCHED 1/31/32

WATER RIGHT NUMBER - A65-09844

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
EMMERT

JAMES L.

1 - RT. 3, BOX 3515

2 -
3 -

CITY- NAMPA

STATE- ID ZIP- 83651

PHONE - 208-466-4790

EMMERT

PATSY D.

1 - RT. 3, BOX 3515

2 -
3 -

CITY- NAMPA

STATE- ID ZIP- 83651

PHONE - 208-466-4790

*** O - ORIGINAL OWNER ***
FLICK

LUNDY D.

1 - STAR ROUTE

2 -
3 -

CITY- CASCADE

STATE- ID ZIP- 83611

PHONE - 208-000-0000

FLICK

LOIS W.

1 - STAR ROUTE

2 -
3 -

CITY- CASCADE

STATE- ID ZIP- 83611

PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
04/15/1975 14 WESTERN D - DECREED+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
12N 04E 4 SW SE (85) VALLEY+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040 1.20+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 1.20 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
12N 04E 4 SW SE 43 DOMESTIC (85) VALLEY

+ - - DIVERSION MEANS - 6" CS W/PUMP & PIPELINE TO HOME

+ - - NON-IRRIGATION USE - D/ONE HOME W/LAWN

WATER RIGHT NUMBER - A65-09844

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
LOTS 1 & 2, BLOCK 2 OF CLEAR CREEK ACRES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO
+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.
+ - - DECREE DATE - +
01/21/1986

+ - - AUDIT FIELDS - 09/27/88 WERNER

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/27/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP00063002001A A

DATA ENTRY

ENTERED

CHECKED

74 7-10

Verified By
Topo Map/Ortho-PP
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL 16 1992

CERTIFIED
JAN 26 1993
WATER EXAMINER