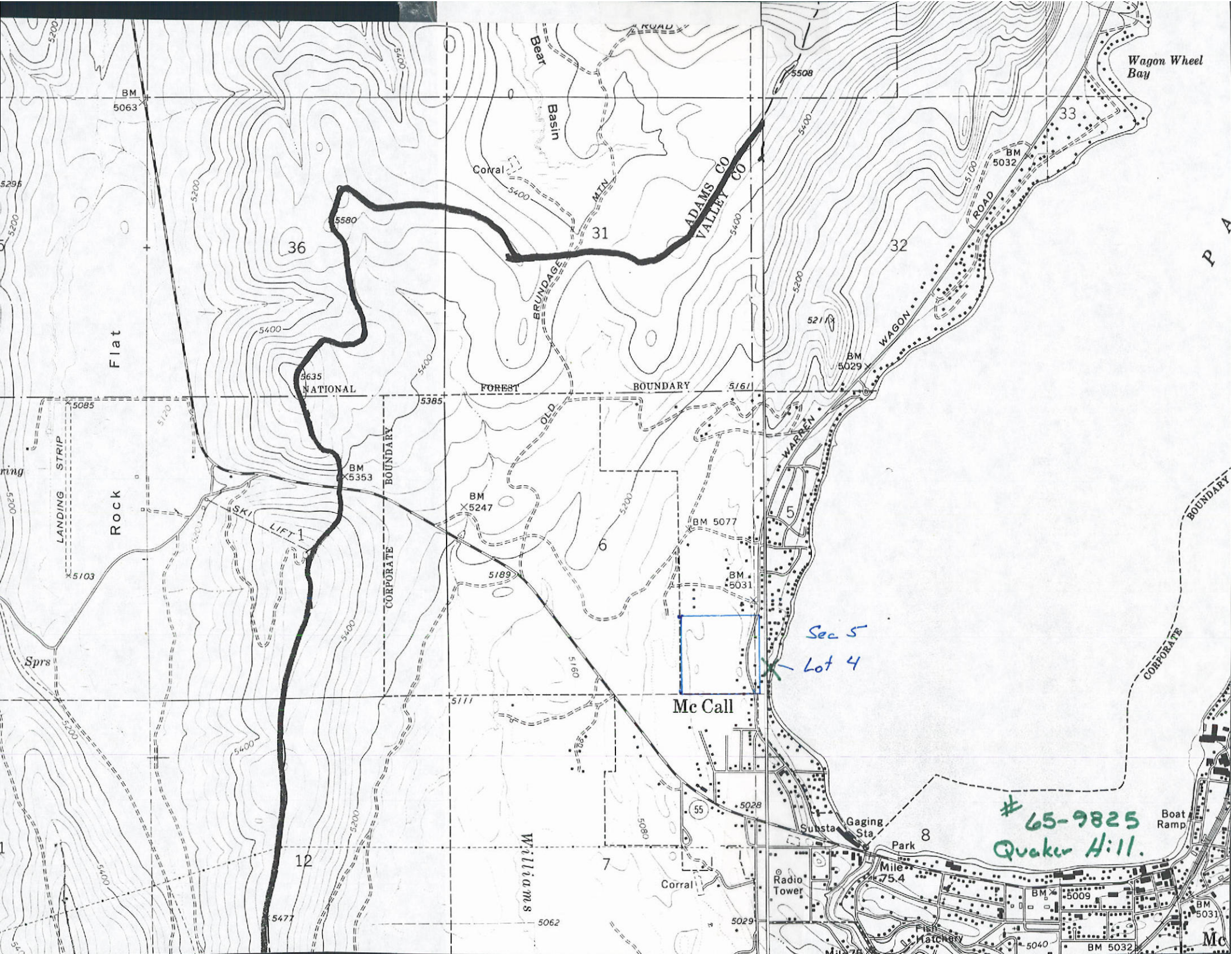
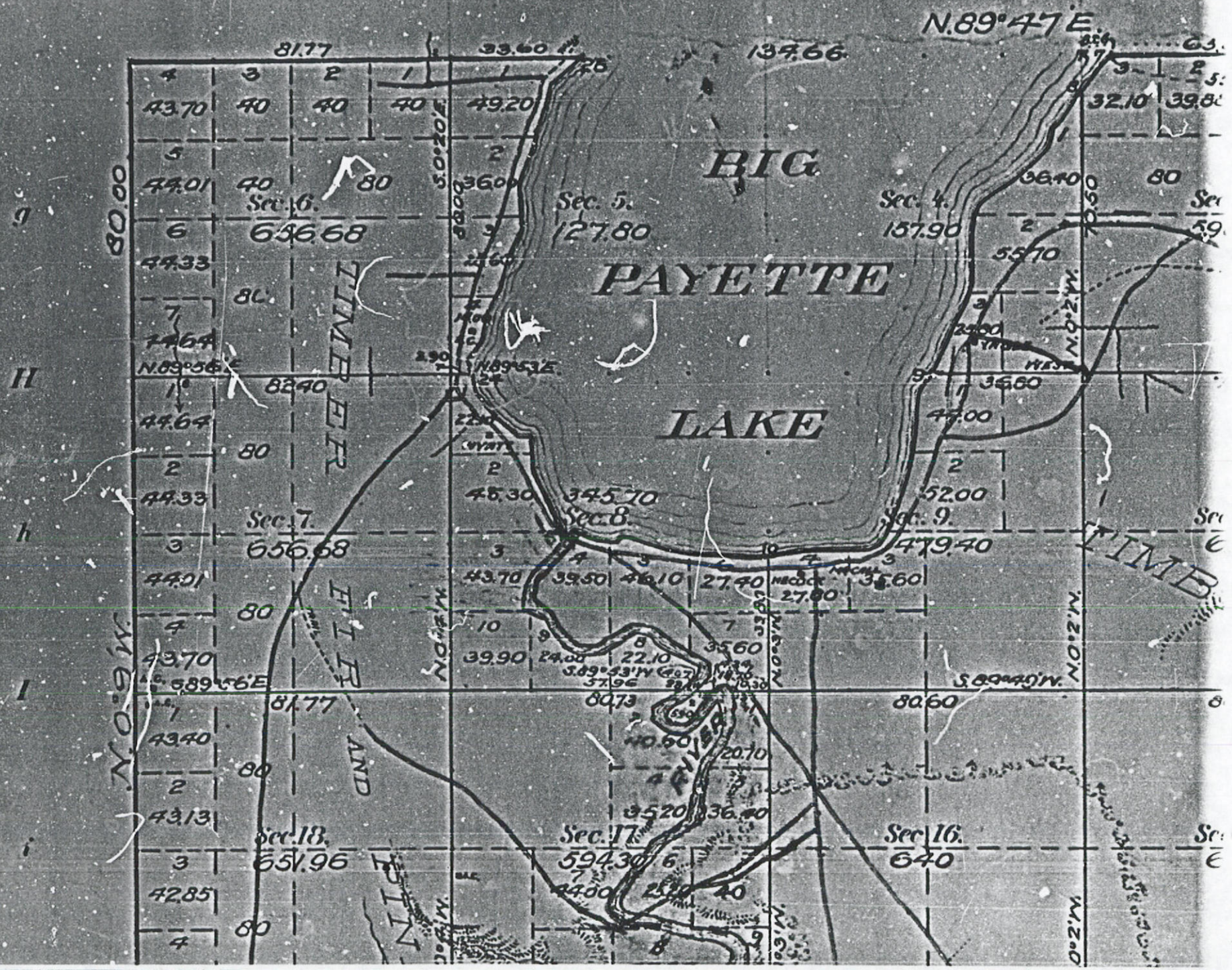






IDAHO DEPARTMENT OF WATER RESOURCES

T18N R03E S06

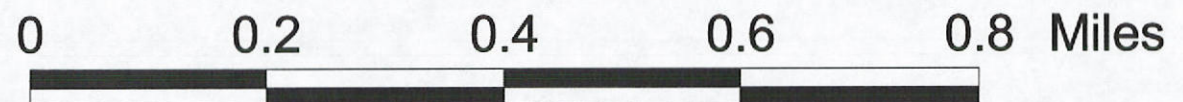
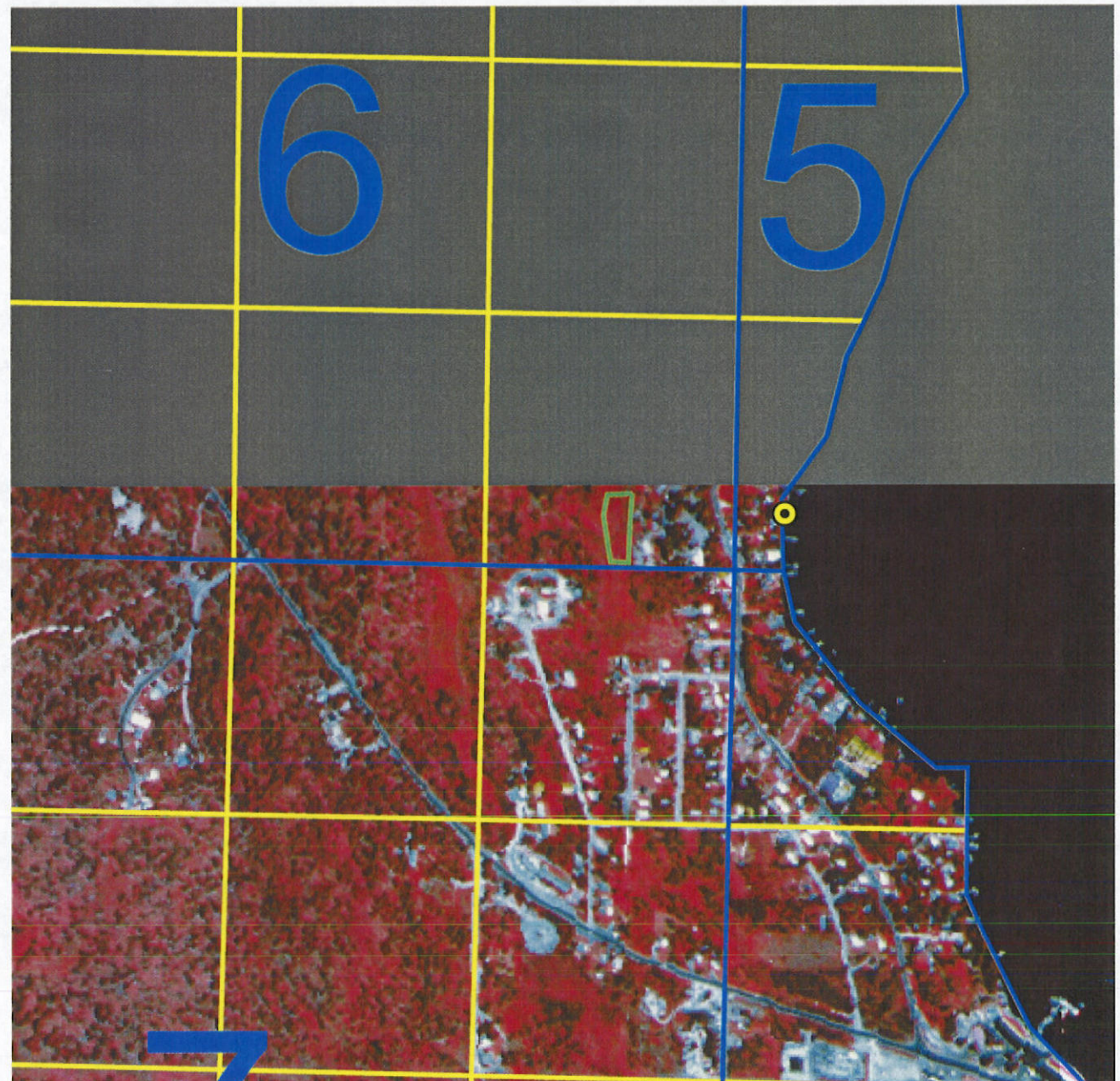
WATER RIGHT(S): 65-09825

PREPARED BY: Chris Duncan
30 APR 2001

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION Boundary Lines
-  QQ Boundary Lines



NAPP 1994



IDAHO DEPARTMENT OF WATER RESOURCES

T18N R03E S06

WATER RIGHT(S): 65-09825

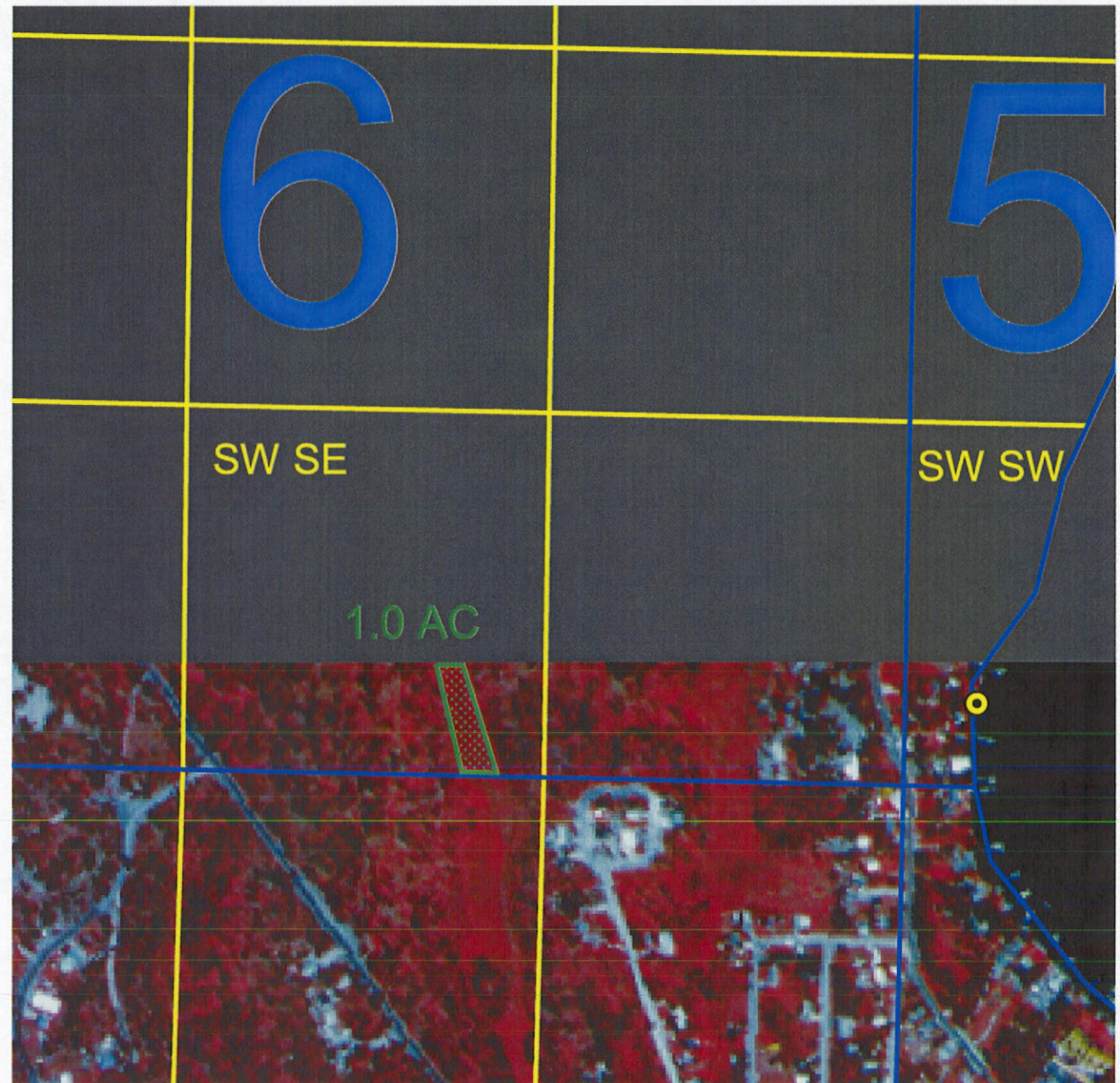
PREPARED BY: Chris Duncan

30 JAN 2001

- POINT OF DIVERSION
- PLACE OF USE
- SECTION Boundary Lines
- QQ Boundary Lines

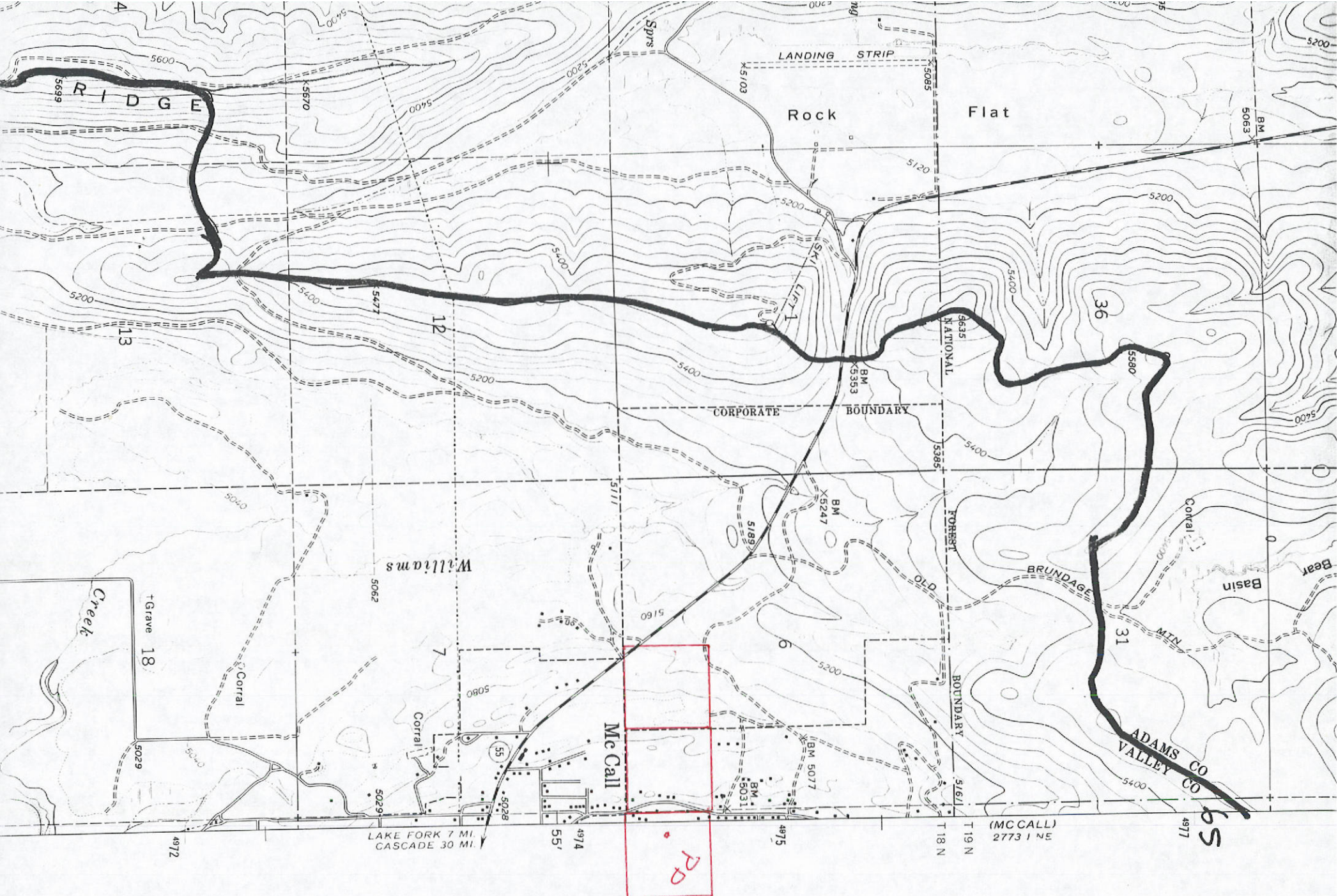


NAPP 1987



0 0.1 0.2 0.3 0.4 0.5 Miles





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-9825
Date Received: 11/14/00
Receipt No: W027150
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

QUAKER HILL CONFERENCE INC Phone: (208) 634-2083

11440 WARREN WAGON RD
PO BOX 1181
MC CALL ID USA 83638

2. Date of Priority: 06/01/1930

3. Source: PAYETTE LAKE Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
18N	03E	5	SW SW	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.02	7.3
DOMESTIC	1/01	12/31	0.04	7.3

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 7.3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	6	SE SW	SE SE	DOMESTIC IRRIGATION	1
Section Acres						1
Total Acres						1

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-9825
Date Received: 10/23/00
Receipt No: W027150 11/14/00
Received By: JFW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

QUAKER HILL CONFERENCE INC Phone: 1-208-634-2083

~~C/O GLEN KOCH ROUTE 7~~
~~CALDWELL ID 83605~~

P.O. Box 1181
11440 Warron Wagon Rd
McCall, ID 83638

2. Date of Priority: 06/01/1930

3. Source: PAYETTE LAKE Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
18N	03E	5	SW SW	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.02	7.3
DOMESTIC	1/01	12/31	0.04	7.3

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 7.3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	6	SE	SE	DOMESTIC	
			SW	SE	IRRIGATION	1
					Section Acres	1
					Total Acres	1

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Steve S. Olson of
Title
Quaker Hill Conference., that I have signed the foregoing
Organization
document in the space below as Board Member of
Title
Quaker Hill Conference and that the statements contained in the
Organization
foregoing document are true and correct. Steve S. Olson
Signature of Authorized Agent

Board Member- Quaker Hill Conference
Title and Organization

11-14-00

Date

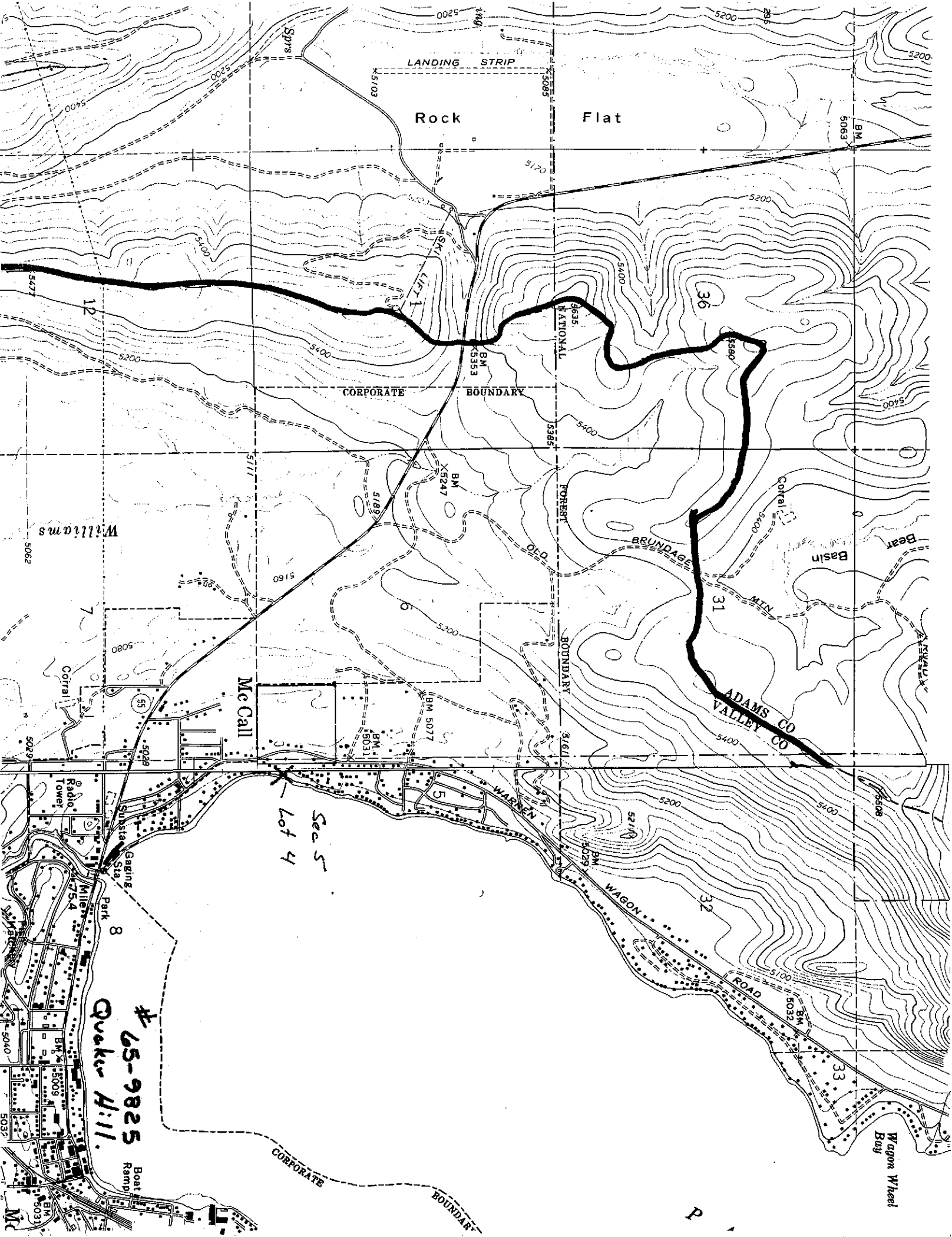
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of November 2000 Melvin J. Schulte

Notary Public

Residing at Bose, Idaho

My commission Expires 7-24-2001.





Idaho Department of Water Resources Receipt

Receipt ID W027150

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$51.00	ADJUDICATION FILING FEE	0337		42503	1155

Signature Line (Dept. Representative)

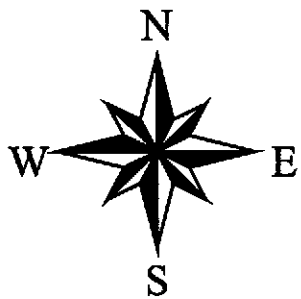
IDAHO DEPARTMENT OF WATER RESOURCES

T18N R03E S06

WATER RIGHT(S): 65-09825

PREPARED BY: Chris Duncan
30 APR 2001

- POINT OF DIVERSION
- PLACE OF USE
- SECTION Boundary Lines
- QQ Boundary Lines



NAPP 1994



RIGHT NUMBER: 65-9825

NAME AND ADDRESS: QUAKER HILL CONFERENCE INC
11440 WARREN WAGON RD
PO BOX 1181
MC CALL ID 83638

SOURCE: BIG PAYETTE LAKE

TRIBUTARY: NORTH FORK PAYETTE LAKE

QUANTITY: 0.04 CFS
7.3 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1930

POINT OF DIVERSION:

T18N R03E S5 SWSW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 7.30 AFY
IRRIGATION	4/15 10/15	0.020 CFS 7.30 AFY

Domestic use is for church camp.

PLACE OF USE:

DOMESTIC Within VALLEY County

T18N R03E S06 SESE

IRRIGATION Within VALLEY County

T18N R03E S06 SESE 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: Decreed

03/08/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-9825

QUAKER HILL CONFERENCE INC

11440 WARREN WAGON RD

PO BOX 1181

MC CALL ID 83638

Telephone Number: (208) 634-2083

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of use

2. Describe the changes you wish to make in the proposed recommendation:

Irrigation use should be T18N R03E S06 SESE

3. Give a brief explanation as to why you disagree with these portions:

original decree was stated incorrectly

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

4/9/01

SIGNATURE:

Bradley Holton

Please print your name:

Bradley Holton

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

CORRECTED
POU According
TO NOTICE OF ERROR.
4/30/01 CD

IDAHO DEPARTMENT OF WATER RESOURCES

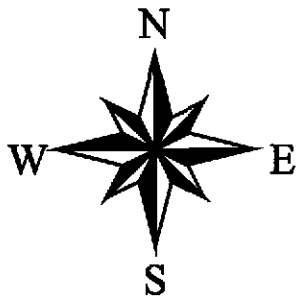
T18N R03E S06

WATER RIGHT(S): 65-09825

PREPARED BY: Chris Duncan

30 JAN 2001

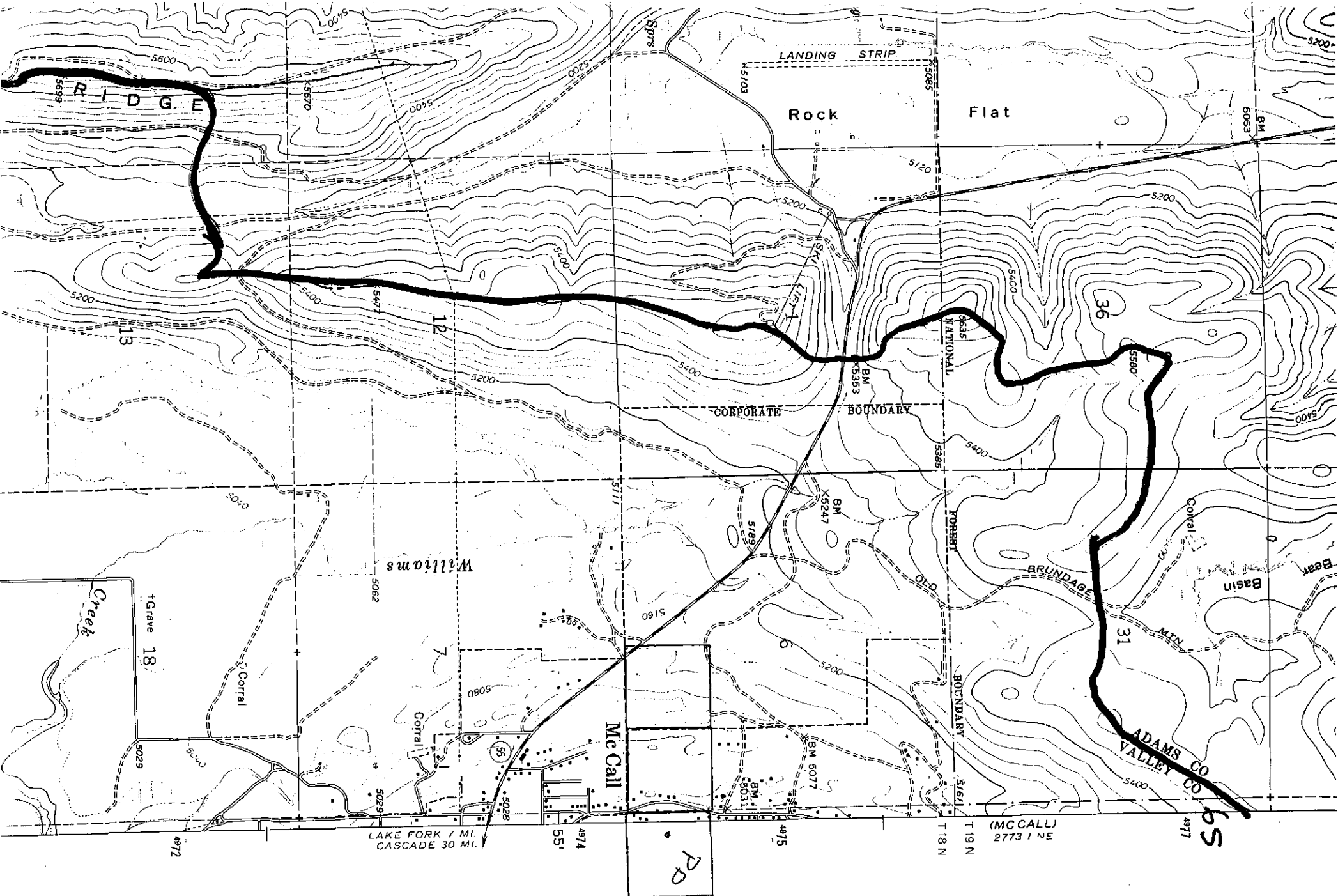
- POINT OF DIVERSION
- PLACE OF USE
- SECTION Boundary Lines
- QQ Boundary Lines



NAPP 1987

0 0.1 0.2 0.3 0.4 0.5 Miles





03/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-9825
NAME AND ADDRESS: QUAKER HILL CONFERENCE INC
11440 WARREN WAGON RD
PO BOX 1181
MC CALL ID 83638

~~DELETE~~ NO OK
TRIB, FOR LAKES

SOURCE: BIG PAYETTE LAKE

TRIBUTARY: PAYETTE RIVER, NORTH FORK

QUANTITY: 0.040 CFS
7.30 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1930

POINT OF DIVERSION:

T18N R03E S5 SWSW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	1/01 12/31	0.040 CFS 7.30 AFY
IRRIGATION	4/15 10/15	0.020 CFS 7.30 AFY

Domestic / Home? ck microfilm

NO MICROFILM?
what is Domestic
use?

PLACE OF USE:

DOMESTIC Within VALLEY County
T18N R03E S06 SESE
IRRIGATION Within VALLEY County
T18N R03E S06 SWSE 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE
IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

POOR AREAL PHOTO
COVERAGE
No Blue-line/mylar
drawing
No microfilm record
No TAX LOT INFO
EST. LOCATION OF
IRRIGATION FROM
AREAL PHOTO AND USGS
Quad. Map.

11/30/01
C.D

WR5809NP
No. 65-09825

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/10/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	QUAKER HILL CONFERENCE INC. C/O GLEN KOCH ROUTE 7 CALDWELL ID 83605	06/01/1930	IRRIGATION DOMESTIC	04/15 10/15 01/01 12/31	0.020 CFS 0.040 CFS	7.30 AFA 7.30 AFA
TOTAL DIVERSION:					0.040 CFS	7.30 AFA

Water Source: BIG PAYETTE LAKE Tributary to: Stage: DECREED
Point(s) of Diversion: T18N R03E S05 SWSW VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
18N	03E	6	:																	:	1.0
																				TOTAL ACRES	1.0

Place of use Legal Description for: DOMESTIC

18N	03E	6	:																	:	D
-----	-----	---	---	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	---	---

Pou County: VALLEY

Dates:	App. Received:	Priority Date:	06/01/1930
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

WR5809NP
No. 65-09825

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/25/01
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	QUAKER HILL CONFERENCE INC. C/O GLEN KOCH ROUTE 7 CALDWELL ID 83605	06/01/1930	IRRIGATION DOMESTIC	04/15 10/15 01/01 12/31	0.020 CFS 0.040 CFS	7.30 AFA 7.30 AFA
TOTAL DIVERSION:					0.040 CFS	7.30 AFA

ASS: lla
Water Source: BIG PAYETTE LAKE

Tributary to: Payette River, North Fork Stage: DECREEED

Point(s) of Diversion: T18N R03E S05 SWSW VALLEY County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
18N	03E	6	:																	
																			01	1.0
																			TOTAL ACRES	1.0

Place of use Legal Description for: DOMESTIC

18N 03E 6 : : : : D :

Pou County: VALLEY

Dates: App. Received: Priority Date: 06/01/1930
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Shapell

C18, N10, N12