

WR5809NP
No. 65-09735

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/16/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HERALD S. NOKES	01/01/1954	STOCKWATER	01/01 12/31	0.030 CFS	1.40 AFA
C	DONNA NOKES ROUTE 1, BOX 107 MC CALL ID 83638					
TOTAL DIVERSION:					0.030 CFS	1.40 AFA

Water Source: SPRING

Tributary to: LITTLE PAYETTE LAKE

Stage: DECREED

Point(s) of Diversion:

T18N R03E S12

NWSE

VALLEY County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
18N	03E	12	:																

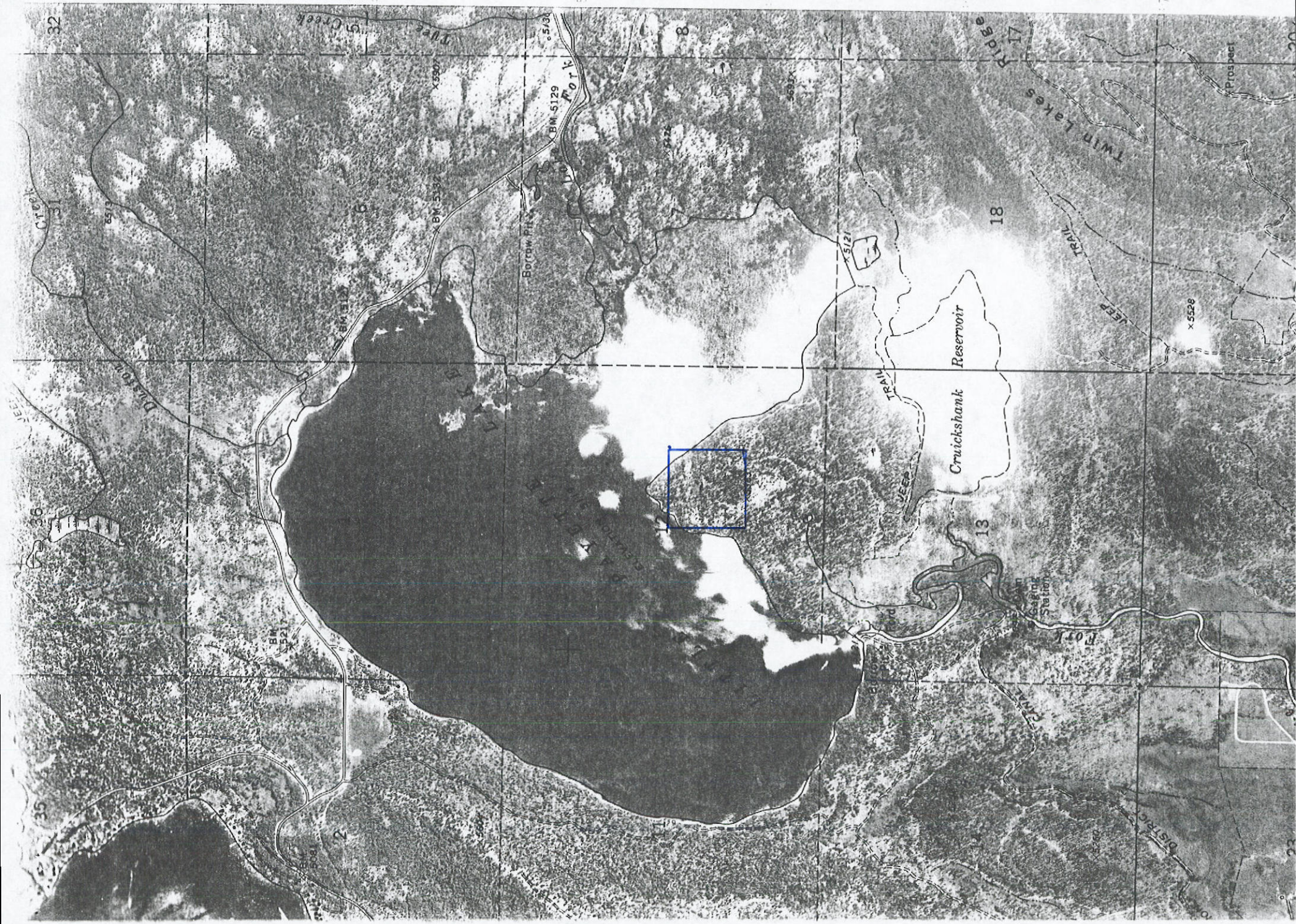
Pou County: VALLEY

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-9734, 65-9736, 65-9737,
65-9738, 65-9747 & 65-9748 SHALL PROVIDE NO MORE THAN .03 CFS
NOR 1.4 AFA.

Dates:	App. Received:	Priority Date:	01/01/1954
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT



510 1981
NWSE, T19N, R3E S12
65-09735

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF GEM IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS
TO THE USE OF PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM TO A WATER RIGHT

IDENT. NO. 65-9735 MAP NO. 10/11/65

Notice is hereby given that Herald MAYNARD S. and/or Donna Nokes
(Name of Claimant)

RT. 1, Box 107 McCall, Idaho 83658, claims a right to the diversion
(Mailing Address)

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
1/1/1954

(2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater)
Spring rich to little gravel lake

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	Use (CFS, GPD, AF, etc.)	Stockwater (Domestic, Irrigation, Stock, etc.)	Period of Use From (Mo., Day)	To (Mo., Day)
1.47A	0.03		1-1	12-31

[illegible][illegible]

(4)	0.03	TOTAL QUANTITY CLAIMED.
	~~9.933~~	

(5) A) Point of Diversion: Give location of point where water is diverted from its source _____ NW • $\frac{1}{4}$ SE • $\frac{1}{4}$
 Sec. 12 • Twp. 10N , Rge. 3W B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. *down load spring*

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres	
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:	

NOTE: Include here the type and number of stock watered.

(7) Effluent, sewage waste, or return water from this use is discharged into

(8) If you are claiming water as a member of an organization, list name of organization.

(9)	Remarks
	~~Unrecorded~~ (1934) (This night when contacted with signals
	LS-9734, -9735, -9737, -9738, -9747, and -9748 (all provide no more than
	-03 db for 1.4 AFA.)

(10) Basis of claim (Check one) ☒ (A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual: Charles J. Stokes, M.D.
(Signature of Claimant)

Oct. 12, 1976 (Date)

State of Idaho _____
County of Valley _____
St. _____

Organization _____
Said _____

Organization _____
(Signature of Sponsor) _____
KEYPUNCH
dp 7-12-78 209777
(Signature of Authorized Agent)

On this _____ day of _____, 1976, before me, a notary public, personally appeared Heald S. Alden known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Sept. 10, 1980

Oct 6-20-78

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-09735
Date Received: 11/ 2/1988
Receipt No: M001823
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: HERALD S NOKES 208-634-5566
Address: 1270 ELO RD
MC CALL ID 83638

OR

Name: DONNA NOKES 208-634-5566
Address: 1270 ELO RD
MC CALL ID 83638

2. Date of Priority: JAN 1, 1954

3. Source: SPRING Trib. to: LITTLE PAYETTE LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	12	NE	NW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		1.40

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 1.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	12	NE	NW		STOCK	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-9734, 65-9736, 65-9737,
65-9738, 65-9747 & 65-9748 SHALL PROVIDE NO MORE THAN .03 CFS
NOR 1.4 AFA.

ADDRESS CHANGED PER CLAIMANT REQUEST (BY DB) 6/3/98.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 21 1998

WATER RESOURCES
WESTERN REGION

April 16, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HERALD & DONNA NOKES
1270 ELO RD
MC CALL ID 83638

✓ OK

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 65-09734, 65-09738, 65-09742, 65-09743, 65-09747, 65-09748, 65-17376

Change of Address

Also → 65-09735, 09736,
-09737, 09744, 09745
and -09749

Dear Water Right Holder:

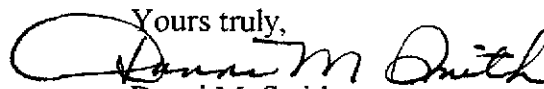
IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Also enclosed is information regarding your domestic and stockwater use in Basin 65, please review and follow all instructions. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our Western Regional office postmarked by April 30, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

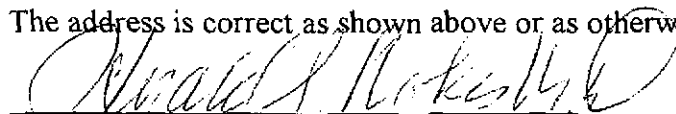
If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,


Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.


Signature of water right claimant

(208) 634-5566
Telephone number

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-09735
Date Received: 11/02/1988
Receipt No: M001823
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HERALD S. NOKES
Address: ROUTE 1, BOX 107
MC CALL, ID 83638

OR

Name: DONNA NOKES
Address: ROUTE 1, BOX 107
MC CALL, ID 83638

2. Date of Priority: JAN 01, 1954

3. Source: SPRING Trib. to: LITTLE PAYETTE LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	03E	12	NE	NE	NW		VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		1.40

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 1.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A65-09735

Page 1

Date: 11/02/88

MICROFILMED

SEP 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	12	NE NW		STOCK	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-9734, 65-9736, 65-9737, 65-9738, 65-9747 & 65-9748 SHALL PROVIDE NO MORE THAN .03 CFS NOR 1.4 AFA.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not Y wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald S. Tokuh Date: Nov 2, 1988

Date: _____

State of Idaho)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of Nov 19 88
Myli Rene Gibson
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 9-2-1994

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED
OCT 20 1999
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-09735

HERALD S NOKES
DONNA NOKES
1270 ELO RD
MC CALL ID 83638

Daytime Telephone Number:

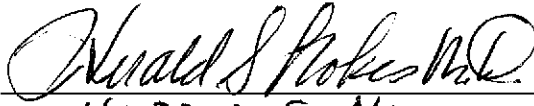
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-15-99 SIGNATURE: 
Please print your name: HERALD S. NOKES

AJ0749NP
No. R65-09735

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/16/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HERALD S NOKES	01/01/1954	STOCKWATER	01-01 12-31	0.03 CFS	
C	DONNA NOKES					
	1270 ELO RD					
	MC CALL ID 83638			TOTAL DIVERSION:	0.03 CFS	
	(208) 634-5566					

Water Source: SPRING

Tributary to: LITTLE PAYETTE LAKE

Stage: DECREED

Point(s) of Diversion:

T18N R03E S12

NWSE

VALLEY County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
18N	03E	12	:																	:
			:																	:

POU County: VALLEY

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF .03 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1.4 AF. COMBINED RIGHT
NOS.: 65-09734, 65-09736, 65-09737, 65-09738, 65-09747 &
65-09748.

EXP STOCKWATER
RP 18N03E121641 A

Dates: Exam Made Date: Verified Date: 06/16/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/10/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
THIS RIGHT WHEN COMBINED WITH RIGHTS 65-9734, 65-9736, 65-9737,
65-9738, 65-9747 & 65-9748 SHALL PROVIDE NO MORE THAN .03 CFS
NOR 1.4 AFA.

Date: 02/05/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE

AJ0749NP
No. R65-09735

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/16/99
PAGE: 2

=====

Comments: Date: 02/05/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 06/03/1998 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 06/16/99 RHOWERTO

WR5809NP
No. 65-09735

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/16/99
PAGE: 1

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C	DONNA NOKES ROUTE 1, BOX 107 MC CALL ID 83638					
TOTAL DIVERSION:					0.030 CFS	1.40 AFA

Water Source: SPRING

Tributary to: LITTLE PAYETTE LAKE

Stage: DECREED

Point(s) of Diversion:

T18N R03E S12

NWSE

VALLEY County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
18N	03E	12	:					:					:					:					:

Pou County: VALLEY

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-9734, 65-9736, 65-9737,
65-9738, 65-9747 & 65-9748 SHALL PROVIDE NO MORE THAN .03 CFS
NOR 1.4 AFA.

Dates:	App. Received:	Priority Date:	01/01/1954
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, 1/4 NW 1/4 SE 1/4
SAME AS DECRFF
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10 ☒ No Change - PLACE OF USE: (If changed, list below.)

Use	Twp.	Rge.	Sec.	1/4,	1/4,
				NW	SE

 SAME AS DEGREE

Remarks: (Comments pertinent to field examination)

NO CONDITION
QNT E25 REMARK
RECOMMENDED PID & POU AS DECREED IN PRBA.

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☒
MAP ☒
SYSTEM DIAGRAM ☒

☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED:

1W-OFFICE 8/16/99

FIELD EXAMINER:

Ron Howerton

Signature

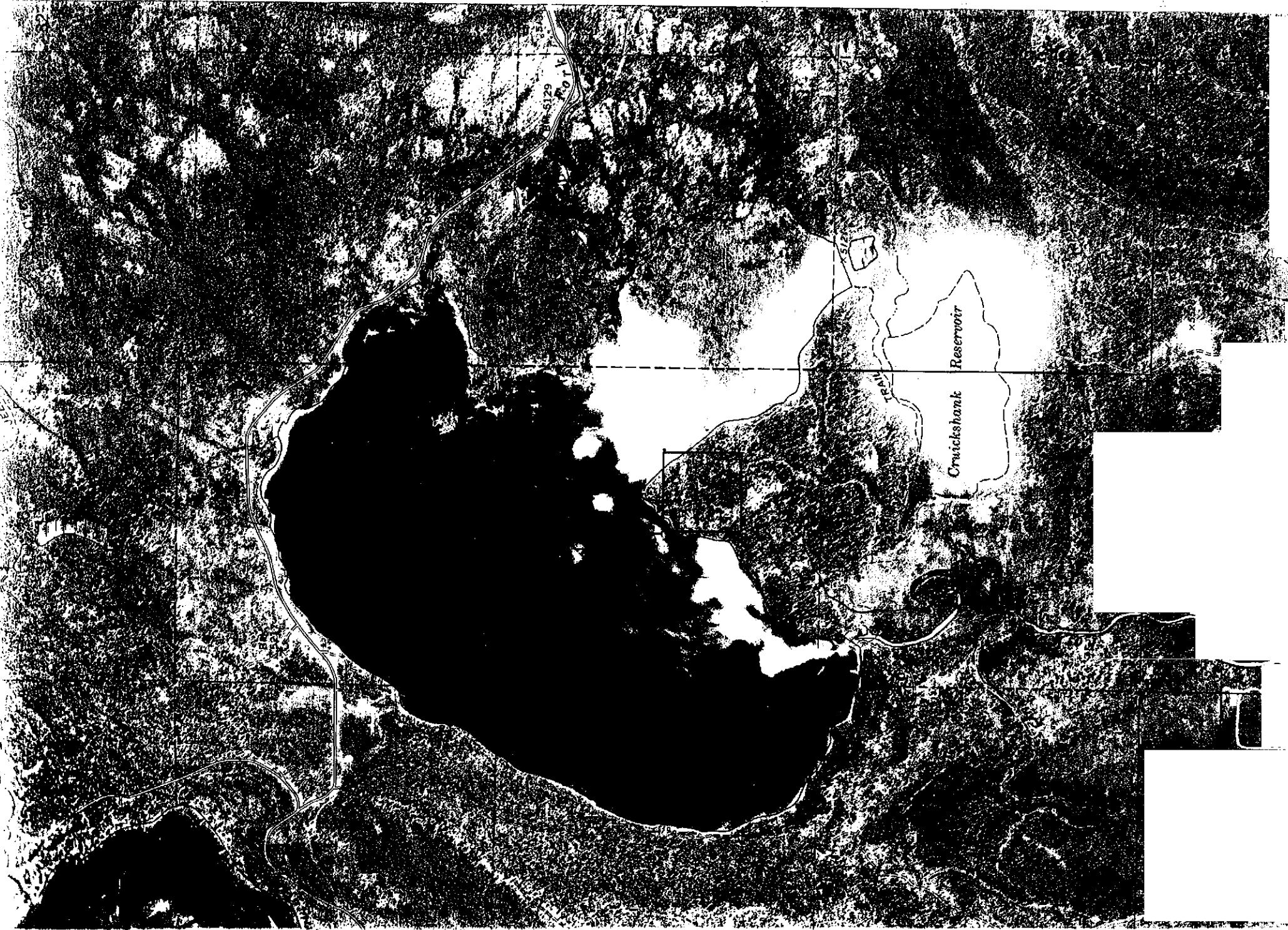
Sr. Water Agent

Ron Howerton

5/10/1981

NWSE, T19N, R3E S12

65-09735



Cruickshank Reservoir

410
65-5129

NOTICE OF CLAIM TO A WATER RIGHT

DENT NO. 1142

DENT NO. 1142

17110

[Illegible handwritten notes]

and (c) read the notice of award with care and attention.

The system of award of gold chain is as follows:-

(a) Gold chain will be awarded first to a member who has been awarded a gold chain for the first time.

(b) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(c) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(d) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(e) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(f) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(g) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(h) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(i) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(j) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(k) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(l) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(m) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(n) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(o) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(p) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(q) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(r) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(s) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(t) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(u) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(v) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(w) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(x) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(y) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

(z) Gold chain will be awarded to a member who has been awarded a gold chain for the first time.

[illegible]

Community - **OB** **TOP** **the** **Stockholder** **Period of litigation**

Domestic litigation, stock, etc.

(Date, Day) (Mo., Day)

(Point Dates inclusive)

To 19-31

[illegible]

RECEIVED
JAN 10 1964
U.S. AIR FORCE
WASHINGTON, D.C.

13) It is desirable to diversify the use of pipelines (pump and pipeline well diversion, dam, variable length of ditch and field, etc.)

Any credit allocations are by listing numbers of irrigated acres within each 40-acre drainage appropriate box. If use is not for an appropriate box, it is not for an appropriate box to show location.

[illegible]

Is water used for other than irrigation, fully describe that use, being as specific as possible.

NOTE: Includes news that type and number of stock watered.

THE

(If you are planning to file as a member of an organization, list name of organization.)

Remarks	15-911V - 9731-9732-9738 - 9749 - 1-9748 "ball" - 9749 - 9750 - 9751 - 9752 - 9753 - 9754 - 9755 - 9756 - 9757 - 9758 - 9759 - 9760 - 9761 - 9762 - 9763 - 9764 - 9765 - 9766 - 9767 - 9768 - 9769 - 9770 - 9771 - 9772 - 9773 - 9774 - 9775 - 9776 - 9777 - 9778 - 9779 - 9780 - 9781 - 9782 - 9783 - 9784 - 9785 - 9786 - 9787 - 9788 - 9789 - 9790 - 9791 - 9792 - 9793 - 9794 - 9795 - 9796 - 9797 - 9798 - 9799 - 9800 - 9801 - 9802 - 9803 - 9804 - 9805 - 9806 - 9807 - 9808 - 9809 - 9810 - 9811 - 9812 - 9813 - 9814 - 9815 - 9816 - 9817 - 9818 - 9819 - 9820 - 9821 - 9822 - 9823 - 9824 - 9825 - 9826 - 9827 - 9828 - 9829 - 9830 - 9831 - 9832 - 9833 - 9834 - 9835 - 9836 - 9837 - 9838 - 9839 - 9840 - 9841 - 9842 - 9843 - 9844 - 9845 - 9846 - 9847 - 9848 - 9849 - 9850 - 9851 - 9852 - 9853 - 9854 - 9855 - 9856 - 9857 - 9858 - 9859 - 9860 - 9861 - 9862 - 9863 - 9864 - 9865 - 9866 - 9867 - 9868 - 9869 - 9870 - 9871 - 9872 - 9873 - 9874 - 9875 - 9876 - 9877 - 9878 - 9879 - 9880 - 9881 - 9882 - 9883 - 9884 - 9885 - 9886 - 9887 - 9888 - 9889 - 9890 - 9891 - 9892 - 9893 - 9894 - 9895 - 9896 - 9897 - 9898 - 9899 - 9900 - 9901 - 9902 - 9903 - 9904 - 9905 - 9906 - 9907 - 9908 - 9909 - 9910 - 9911 - 9912 - 9913 - 9914 - 9915 - 9916 - 9917 - 9918 - 9919 - 9920 - 9921 - 9922 - 9923 - 9924 - 9925 - 9926 - 9927 - 9928 - 9929 - 9930 - 9931 - 9932 - 9933 - 9934 - 9935 - 9936 - 9937 - 9938 - 9939 - 9940 - 9941 - 9942 - 9943 - 9944 - 9945 - 9946 - 9947 - 9948 - 9949 - 9950 - 9951 - 9952 - 9953 - 9954 - 9955 - 9956 - 9957 - 9958 - 9959 - 9960 - 9961 - 9962 - 9963 - 9964 - 9965 - 9966 - 9967 - 9968 - 9969 - 9970 - 9971 - 9972 - 9973 - 9974 - 9975 - 9976 - 9977 - 9978 - 9979 - 9980 - 9981 - 9982 - 9983 - 9984 - 9985 - 9986 - 9987 - 9988 - 9989 - 9990 - 9991 - 9992 - 9993 - 9994 - 9995 - 9996 - 9997 - 9998 - 9999 - 10000
---------	--

103 of 1.4 AEA
Basis of claim (Check one) ☒ (T-A) Rights based on diversion and beneficial use

☐ B) Rights decreed by court, cite title of case.

☐ (c) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources.

Do it known that the undersigned, after being duly sworn on oath, deposes(s) and says(s) that all statements included herein are true and correct.

...s and accurate to the best of this, per, their knowledge.

Signature of Claimant

Declaration: _____
 Signature of Supplier: _____
 Date: _____

Organization

[illegible]

country, public, personally appointed

Operation, purchasing or

Notary Public residing at _____

COMMISSION REPORT
DATE 6/20/77
6/20/77 8/23/77



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 3, 1998

RE: Water Right No. 65-09734, 65-09738, 65-09742, 65-09743, 65-09747,
65-09748, 65-17376

Herald S Nokes
Donna Nokes
1270 Elo Rd
Mc Call ID 83638

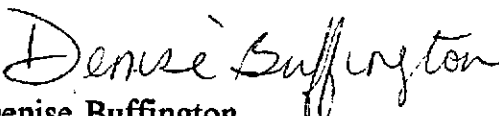
Dear Mr. & Mrs. Nokes:

Enclosed are copies of the above referenced water rights which reflect the change in address of the land and appurtenant water rights covered under the original filing. Also enclosed are copies of the Notice of Completed Administrative Proceedings which have been sent to the Snake River Basin Court as notification of the changes.

The address has also been changed on claim numbers A65-09735, A65-09736, A65-09737, A65-09744, A65-09745, and A65-09749.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,


Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosures

AJ5809NP
No. R65-09735

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/09/98
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HERALD S NOKES	01/01/1954	STOCKWATER	01-01 12-31	0.03 CFS	1.40 AFA
C	DONNA NOKES					
	ROUTE 1 BOX 107					
	MC CALL ID 83638					
TOTAL DIVERSION:					0.03 CFS	1.40 AFA

Water Source: SPRING

Tributary to: LITTLE PAYETTE LAKE

Stage: DECREED

Point(s) of Diversion:

T18N R03E S12

NENE

NWSE

VALLEY County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
18N	03E	12	:												

POU County: VALLEY

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP/ STOCKWATER
RP 18N03E121641 A

add QNT - E25

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/10/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
THIS RIGHT WHEN COMBINED WITH RIGHTS 65-9734, 65-9736, 65-9737,
65-9738, 65-9747 & 65-9748 SHALL PROVIDE NO MORE THAN .03 CFS
NOR 1.4 AFA.

Date: 02/05/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

* Recommend as decreed
in PRBA SEE ORIGINAL
CLAIM AND PROF REPORT.
Rch

NOTE: Orig.
Claim NWSE -
AT claim NENEW -
Contractor didn't look
sure on what to
recommend - Needs
further research and
Report

OLD (D) NUMBER -

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A65-09735

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 11/02/88 GIBSON 10/10/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/02/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M001823	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP18N03E121641 A

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUL 14 1992

CERTIFIED

DEL 20 1992

WATER EXAMINER