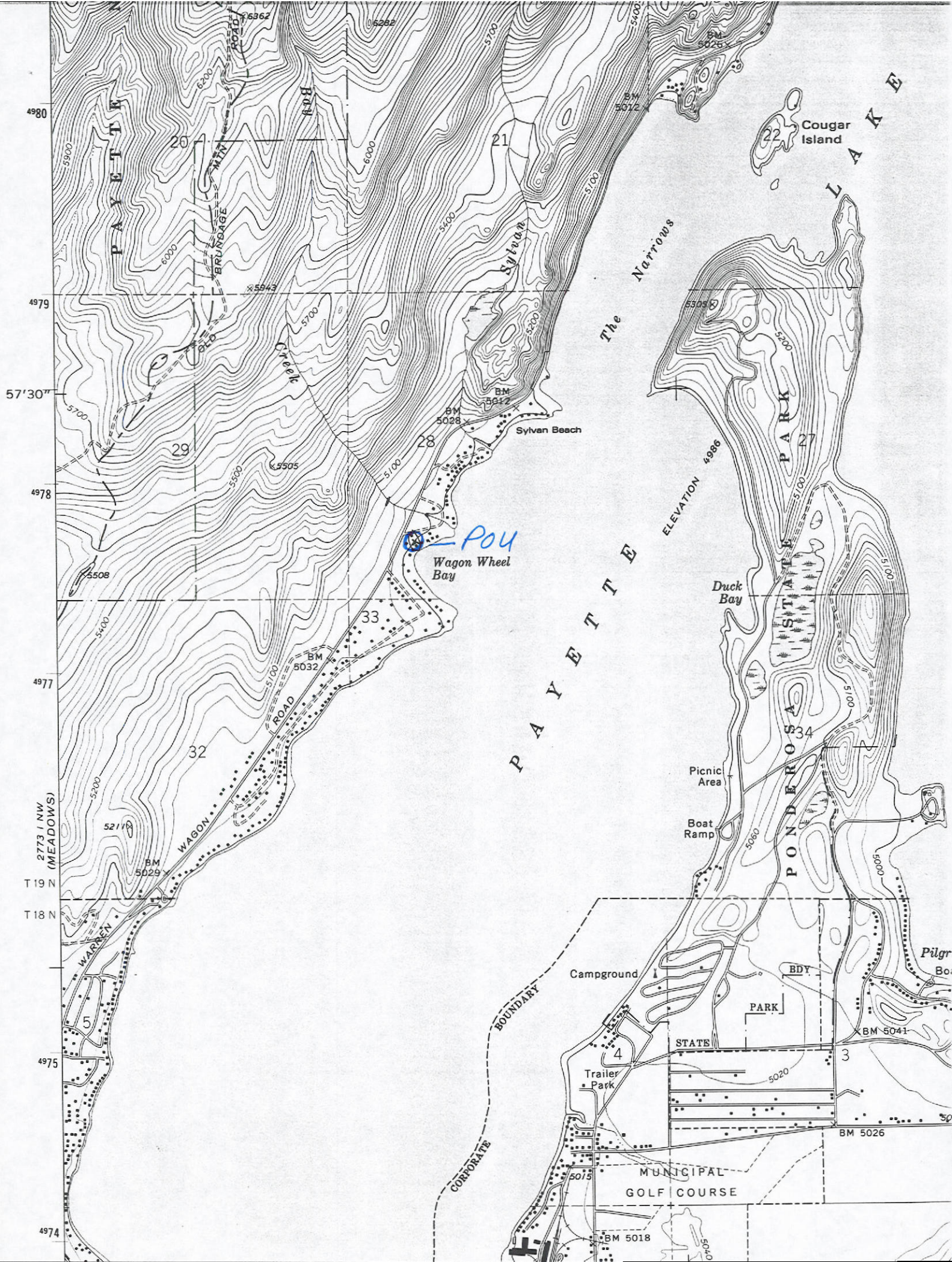




T19N R03E
S28

Idaho Department of Water Resources

Claim: 65-09685
Prepared by:
RON HOWERTON
Modified 5-4-01

 Place of use

 POD

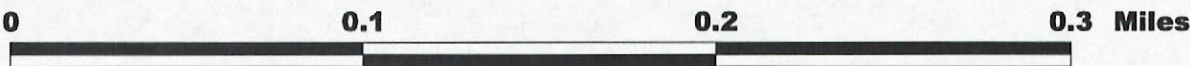
 SECTION

 1/4 1/4

1.0 Acres



1987 NAPP



T19N R03E
S28

Idaho Department of Water Resources

Claim: 65-09685
Prepared by:
RON HOWERTON
Modified 5-4-01

 Place of use

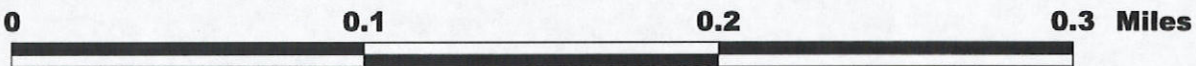
 POD

 SECTION

 1/4 1/4



1987 NAPP



T19N R3E "NAPF"



NOTICE OF CLAIM TO A WATER RIGHT

MAP NO.

4320 Hillcrest Drive Boise, ID 83705
(Mailing Address)

claims a right to the diversion

The extent and nature of said claim is as follows:

(2) Describe the source of water (Name of stream, lake, spring, etc., or groundwater) Wagon Wheel Creek Department of Water Resources
Western Regional Office

2 HFA Quantity .04 cfs Use Domestic Period of Use From Jan. 1 To Dec. 31
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF.) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)

(4) $\frac{.04 \text{ CFS}}{(\text{CFS. GPD. AF.})}$ TOTAL QUANTITY CLAIMED.

Lot 171

(5) A) Point of Diversion: Give location of point where water is diverted from its source NI $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 28, Twp. 19N, Rge. 3E, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities: be as specific as possible. Gravity flow from Wagon Wheel Creek

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
One family unit

NOTE: Include here the type and number of stock watered.

(7) Effluent, sewage waste, or return water from this use is discharged into _____

(8) If you are claiming water as a member of an organization, list name of organization. _____

(9)	Remarks	Wagon Wheel Bay Lot 171
-----	---------	-------------------------

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge. *Individual*

Individual

10-22-76
(Date)

X Richard D. Inland
(Signature of Claimant)

State of Utah Organization

Organization *[Signature]* *Ed 5/16/17*

County of Alameda Seal

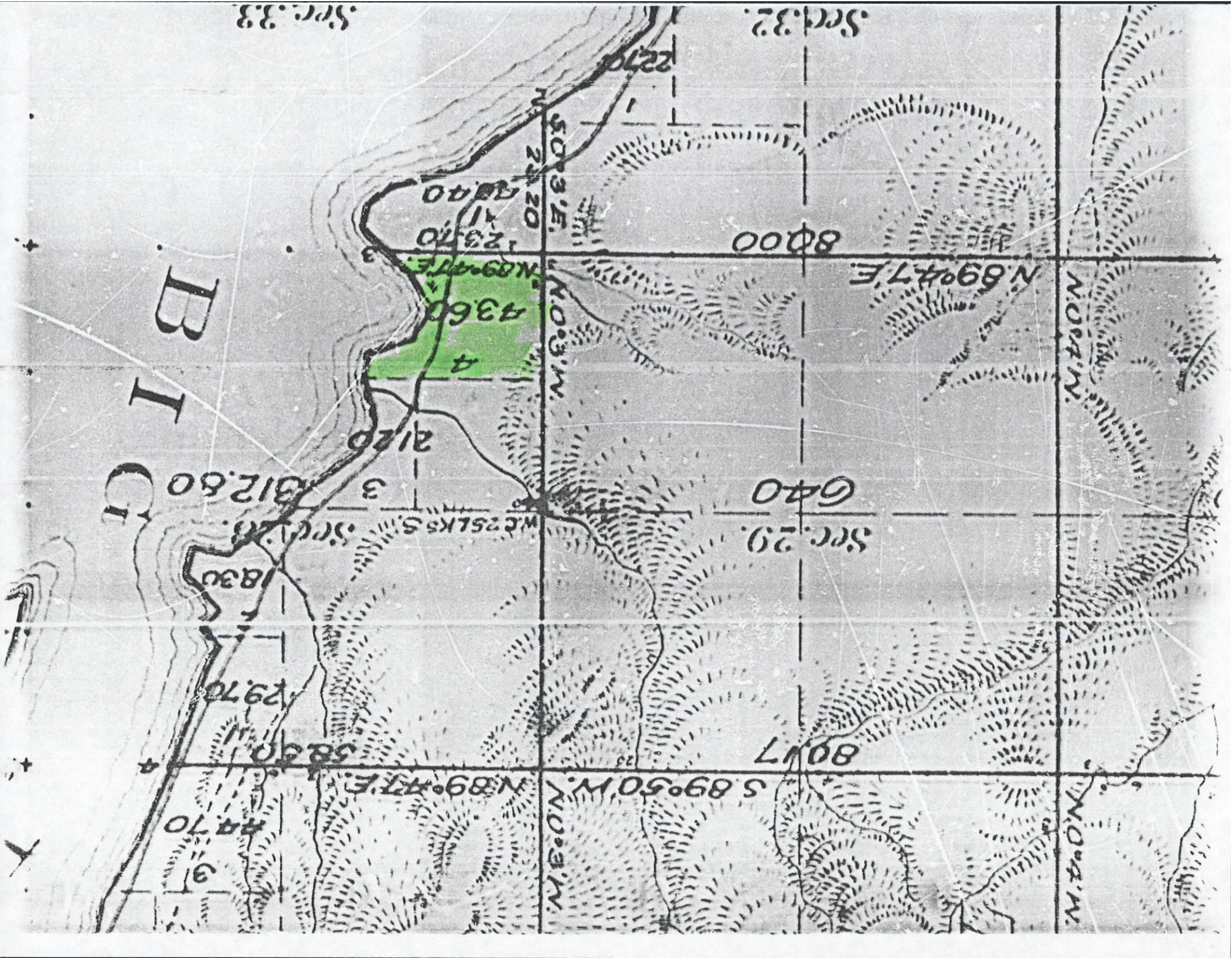
RECEIVED

On this 22 day of October, in the year 1976, before me,
a notary public, personally appeared Richard D. Wilson
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same.

Notary Public residing at _____

My commission expires March 8, 1900

2) D = 9/20/11



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-9685
Date Received: 1/31/01
Receipt No: W027329
Received By: MTS

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

W H SHARLIE Phone: (208) 385-9134
1414 E FORT ST.
BOISE ID USA 83712

2. Date of Priority: 06/01/1938

3. Source: PAYETTE LAKE Trib. to: PAYETTE RIVER NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
19N	03E	28	SE SW	VALLEY	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
19N	03E	28	SE SW	IRRIGATION	1
				Section Acres	1
				Total Acres	1

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LOT 171, WAGON WHEEL BAY, PAYETTE LAKE SUBDIVISION.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am A PARTNER of _____
Title

W. H. SHARLIE, that I have signed the foregoing
Organization
document in the space below as PARTNER of _____
Title

W. H. SHARLIE and that the statements contained in the
Organization
foregoing document are true and correct. [Signature]
Signature of Authorized Agent

Title and Organization

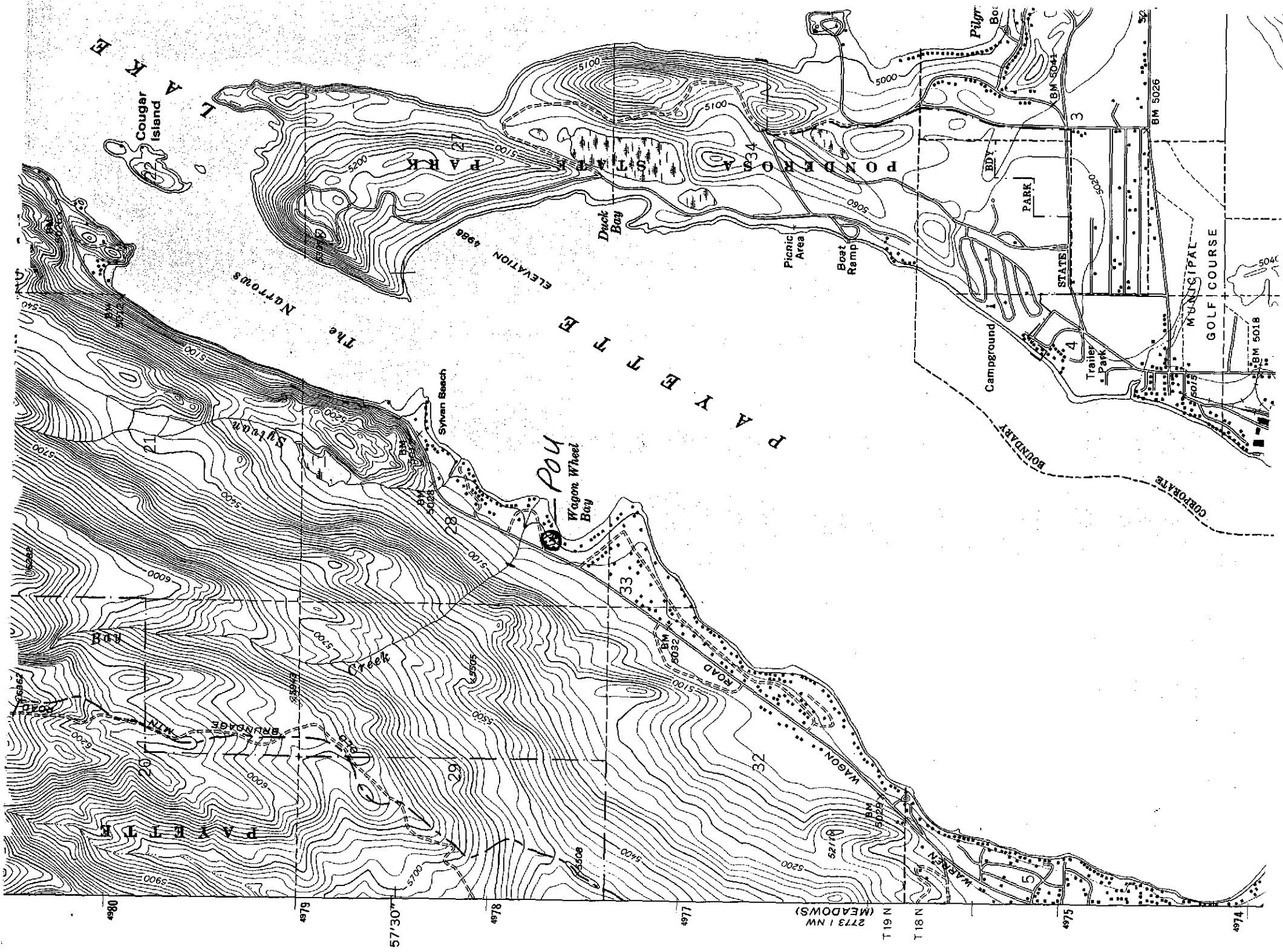
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this
of January 2001

31st
Melvin J. Schulte
Notary Public

Residing at 7-24-2001 + Boise, Id.
My commission Expires 7-24-2001



WR5809NP
No. 65-09685

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/31/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD P. WILCOMB 4320 HILLCREST DRIVE BOISE ID 83705	06/01/1938	IRRIGATION	04/15 10/15	0.020 CFS	
TOTAL DIVERSION:					0.020 CFS	

Water Source: BIG PAYETTE LAKE Tributary to: Stage: DECREED
Point(s) of Diversion: T19N R03E S28 SESW VALLEY County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
19N	03E	28	:					:					:				01	:					:	1.0
TOTAL ACRES																							1.0	

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-10586 65-12990 65-13683

Remarks: GEN LOT 171, WAGON WHEEL BAY, PAYETTE LAKE SUBDIVISION.

Dates: App. Received: Priority Date: 06/01/1938
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

68929

05/04/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-9685

NAME AND ADDRESS: W H SHARLIE
1414 E FORT ST.
BOISE, ID 83712

SOURCE: PAYETTE LAKE TRIBUTARY: NORTH FORK PAYETTE RIVER

QUANTITY: 0.02 CFS

PRIORITY DATE: 06/01/1938

POINT OF DIVERSION: T19N R03E S28 LOT 4 SESW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-15 10-15	0.02 CFS

PLACE OF USE:

IRRIGATION Within VALLEY County
T19N R03E S28 LOT 4 SESW 1

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PROPERTY IS ALSO KNOWN AS LOT 171, WAGON WHEEL BAY, PAYETTE
LAKE SUBD.

CLAIM NO. 65 - 9685

**IDWR SUPPLEMENTAL CLAIM VERIFICATION REPORT
FOR DOCUMENTING CHANGES TO CVR**

1. ☒ NAME - No change
☐ NEW OWNER: _____
 (SUPPORTING DOCUMENTATION REQUIRED - ATTACH COPY)
☒ ADDRESS - No change
☐ NEW ADDRESS: _____

2. ☒ SOURCE - No change
☐ CHANGE - New source and/or tributary is: _____

3. ☒ QUANTITY - No change
☐ CHANGE - New amounts: _____ CFS and/or _____ AFY

4. ☒ PRIORITY DATE - No change
☐ CHANGE - Priority date to: _____
 (EVIDENCE OF PRIORITY REQUIRED - ATTACH COPY)

5. ☒ POINT OF DIVERSION - No Change
☐ CHANGE - New point of diversion is: T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4

T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4
 (LOCATION OF POD(S) SHOULD BE SHOWN ON MAP)

6. ☒ PURPOSE AND PERIOD OF USE - No change
☐ CHANGE New purpose of use _____ New period of use _____ New amount(s) _____

_____ from _____ to _____ cfs _____ af
 _____ from _____ to _____ cfs _____ af
 _____ from _____ to _____ cfs _____ af

7. ☒ PLACE OF USE - No change
☐ CHANGE New place(s) of use: (LOCATION(S) AND ACRES SHOULD ALSO BE SHOWN ON MAP)

T	R	S	N E				N W				S W				S E				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

REMARKS _____

CONDITIONS JOI - AKA Lot 171 WAGOL WHEEL BM C18

Reviewer Ron Howerton Date 5-4-01

WR5809NP
No. 65-09685

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/04/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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TOTAL DIVERSION:					0.020 CFS	

Water Source: BIG PAYETTE LAKE Tributary to: Stage: DECREED
Point(s) of Diversion: T19N R03E S28 SESW VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
19N	03E	28	:					:					:				01	:					:	1.0
TOTAL ACRES																							1.0	

Pou County: VALLEY

Remarks: GEN LOT 171, WAGON WHEEL BAY, PAYETTE LAKE SUBDIVISION.

Dates: App. Received: Priority Date: 06/01/1938
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
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Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

T19N R03E
S28

Idaho Department of Water Resources

Claim: 65-09685
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RON HOWERTON
Modified 5-4-01

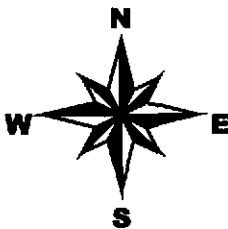
 Place of use

● POD

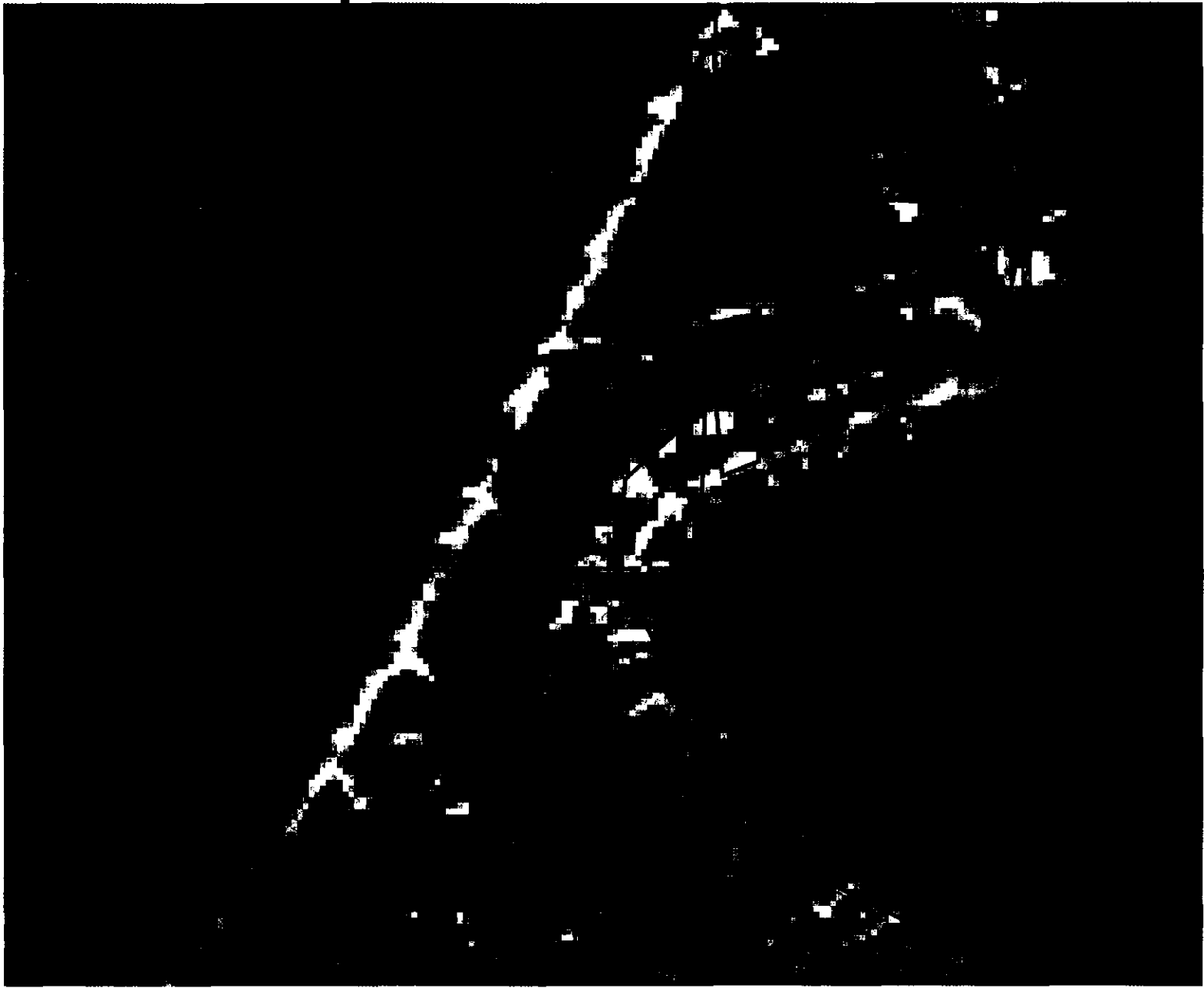
 SECTION

 1/4 1/4

1.0 Acres



1987 NAPP



**T19N R03E
S28**

Idaho Department of Water Resources

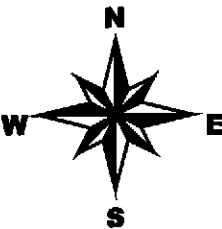
**Claim: 65-09685
Prepared by:
RON HOWERTON
Modified 5-4-01**

 **Place of use**

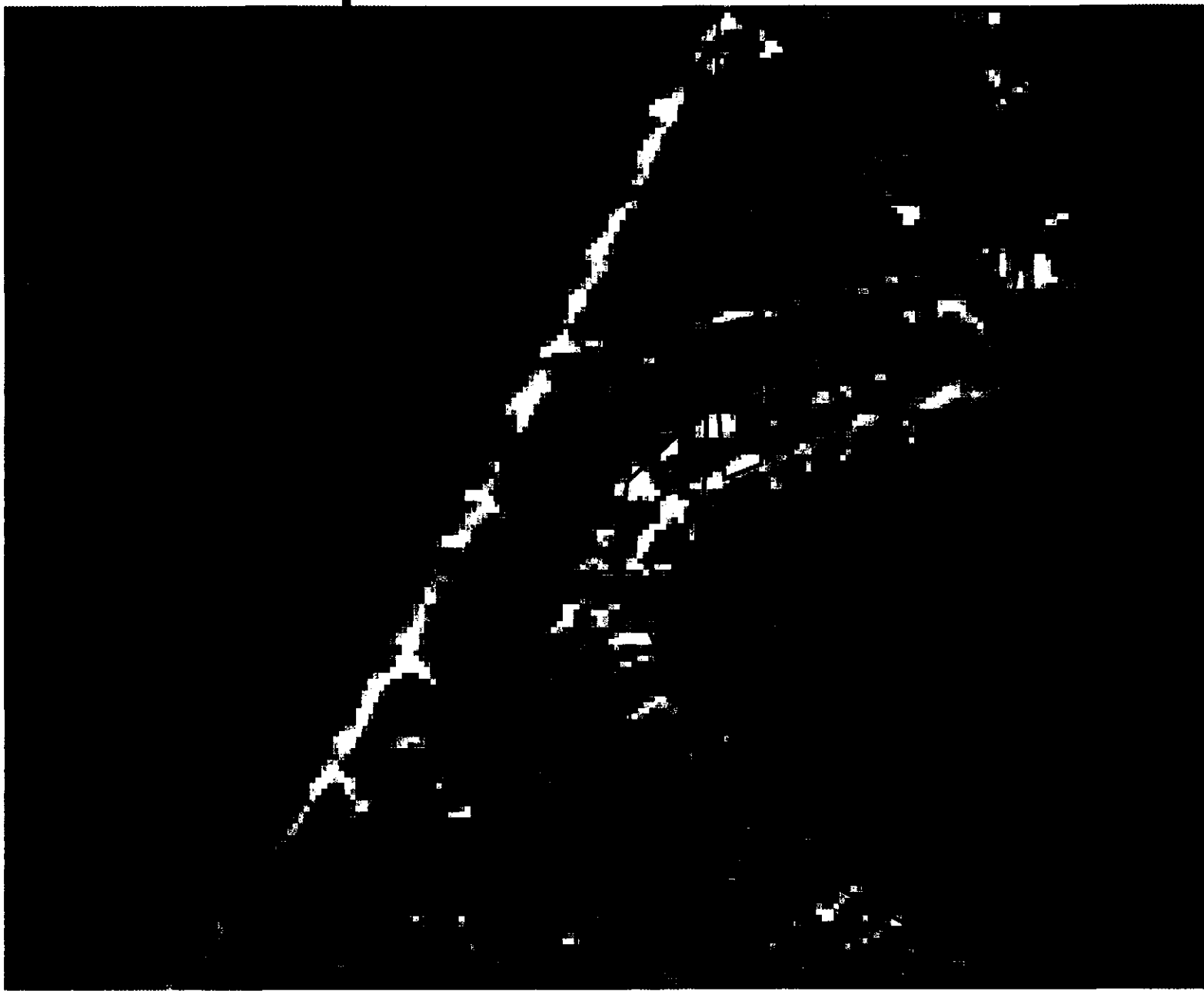
 **POD**

 **SECTION**

 **1/4 1/4**



1987 NAPP



Lot 2
1973
5-20-20

Lot 3

P

Lot 4

LS-12003

T19N T23E MAP

