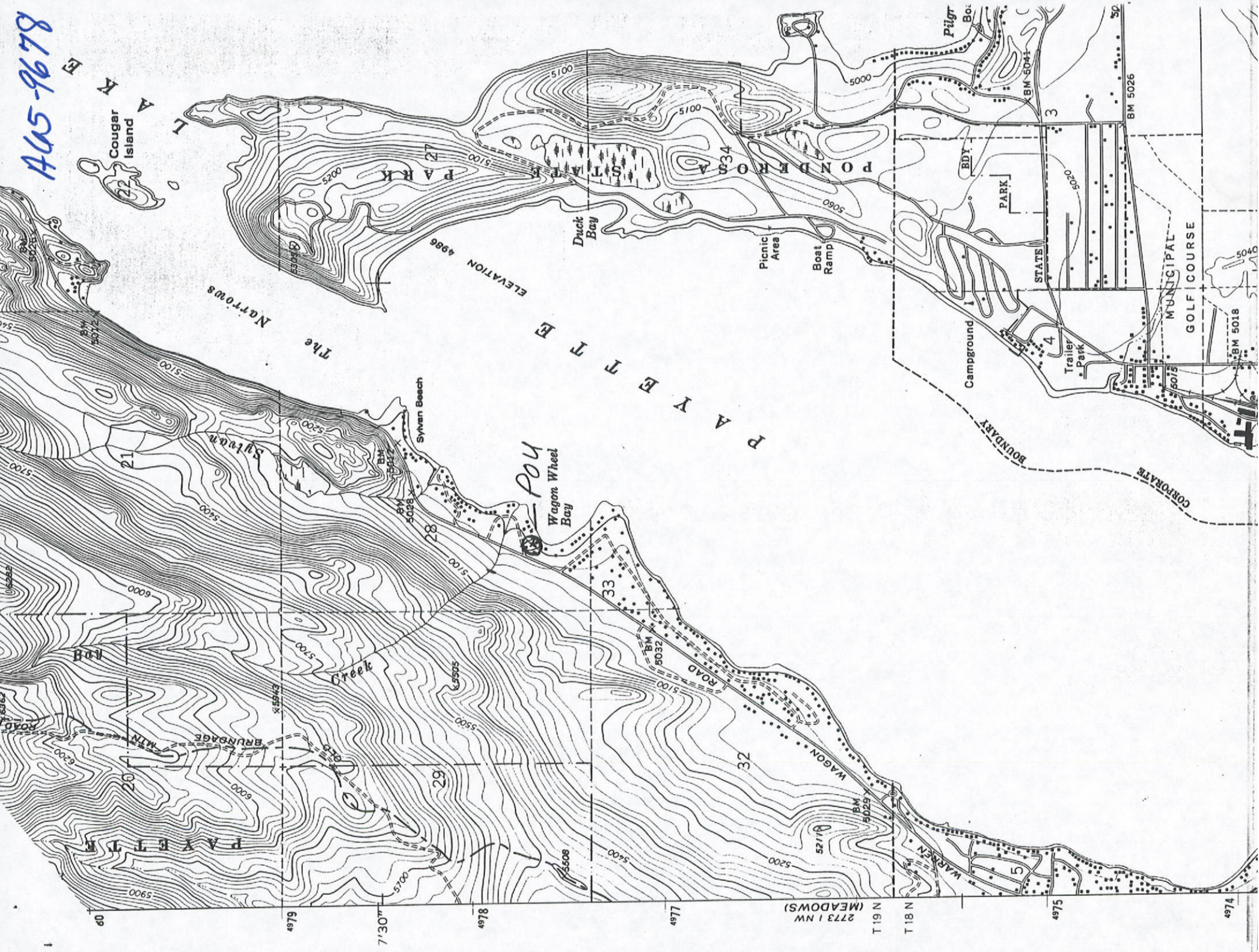


465-9678



WR5809NP
No. 65-09678

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/04/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD P. WILCOMB BOX 7373 BOISE ID 83707	06/01/1937	DOMESTIC	01/01 12/31	0.080 CFS	2.40 AFA
TOTAL DIVERSION:					0.080 CFS	2.40 AFA
C	J. CECIL JORDAN					

Water Source: SPRING

Tributary to: BIG PAYETTE LAKE

Stage: DECREED

Point(s) of Diversion: T19N R03E S28

SWSW

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
19N	03E	28	:																	:			
												D											

Pou County: VALLEY

Remarks: GEN LOT 157, WAGON WHEEL BAY.

Dates:	App. Received:	Priority Date:	06/01/1937
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

NOTICE OF CLAIM TO A WATER RIGHT

MAP NO.

65-9678

Valley

(Name of Claimant)

(Mailing Address)

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed licensed or permit right)

June, 1937 6/1/37

(2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater) _____

(2) ~~Describe the source of water (Name of stream, lake, spring, etc., or groundwater)~~ Spring + trip to Big Paville Lake ✓

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Western Regional Office

2.4 AFA

Quantity .08 cfs Use Domestic Period of Use From Jan 1 To Dec 31
(CFS, GPD, AF.) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF.) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)

(4) $\frac{.08 \text{ cfs}}{(\text{CFS, GPD, AF.})}$ TOTAL QUANTITY CLAIMED.

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 28 W, Twp. 19N W, Rge. 3E W, B.M.; additional points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. 1 1/2 hp pump, 200' - 1" galy. pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic for 2 families

NOTE: Include here the type and number of stock watered.

(7) Effluent, sewage waste, or return water from this use is discharged into

(8) If you are claiming water as a member of an organization, list name of organization.

(9)	Remarks	Wagon wheel Bay Lot 157
-----	---------	-------------------------

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Oct. 21 1971
(Date)

W. Lloyd P. Wilcox
(Signature of Claimant)

State of California Organization

Organization _____ (Signature of Spouse)

County of Alameda

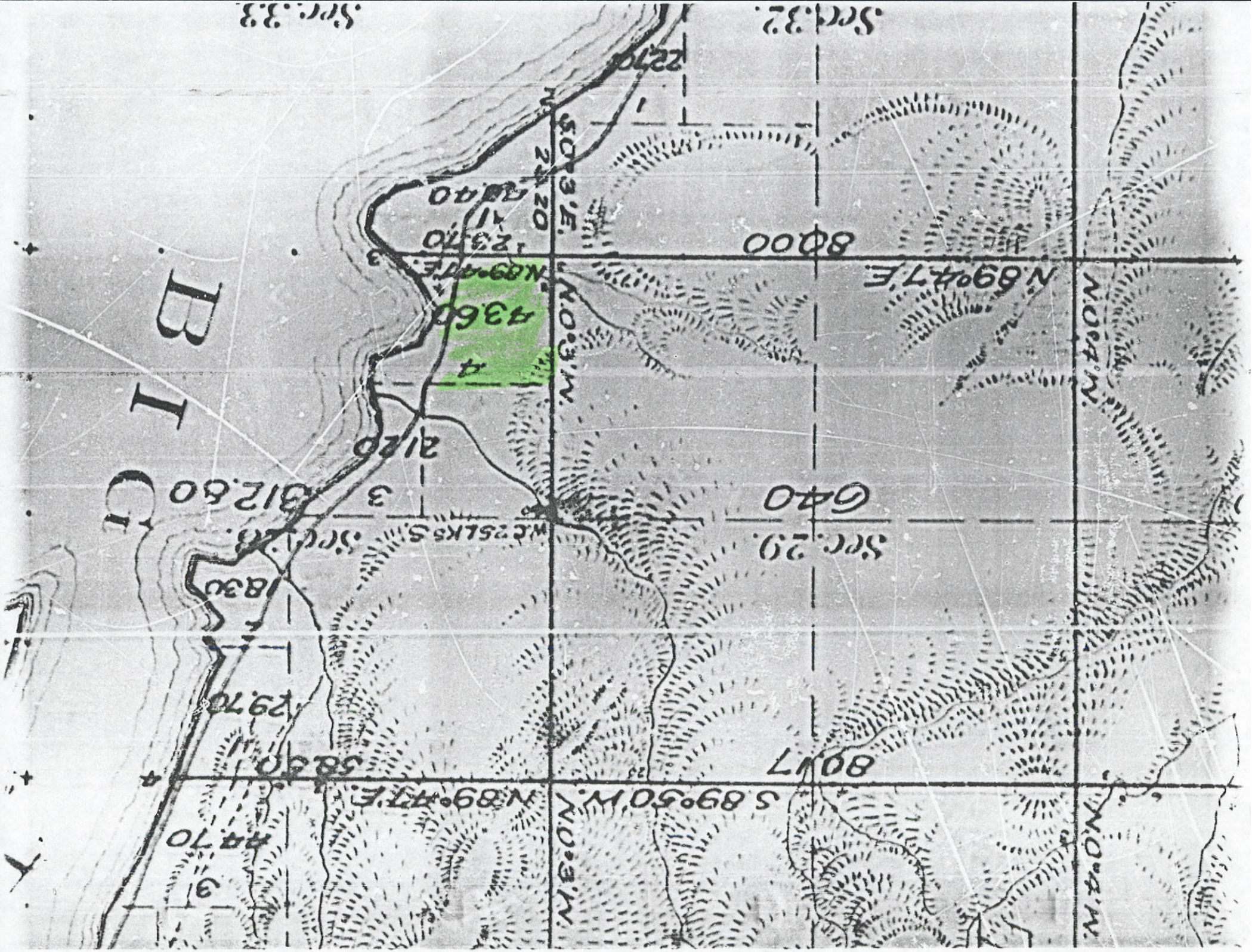
UNCLASSIFIED

On this 01st day of October, in the year 2017, before me,
a notary public, personally appeared J. Michael Smith
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or) executed the same.

Notary Public residing at

My commission expires March 1, 1980

pp 7 7/20/77



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-9678
Date Received: 2/2/2001
Receipt No: W027335
Received By: *MTS*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

W H SHARLIE Phone: (208) 385-9134
1414 E FORT ST.
BOISE ID USA 83712

2. Date of Priority: 06/01/1937

3. Source: SPRING Trib. to: PAYETTE LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
19N	03E	28	SW SW	VALLEY	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.08	2.4

7. Total Quantity Appropriated is:
0.08 C.F.S. and/or 2.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses: FOUR HOMES-INTERNAL USE

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
19N	03E	28	SW SW	DOMESTIC	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LOT 157, WAGON WHEEL BAY.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PARTNER of
Title
W.H. Scharlie, that I have signed the foregoing
Organization
document in the space below as PARTNER of
Title
W.H. Scharlie and that the statements contained in the
Organization
foregoing document are true and correct. [Signature]
Signature of Authorized Agent

Title and Organization

2/2/01
Date

State of Idaho

County of Ada

) SS.

Subscribed and sworn (or affirmed) before me this

of February 2001

2nd
Melvin T. Schulte

Notary Public

Residing at Bosse, Idaho.

My commission Expires 7-24-2001

ACAS-9678

The Narrows

Poyah Valley

Pondosa State Park

Cougar Island

Wagon Wheel Bay

Sylvan Beach

Municipal Golf Course

Trailer Park

Boundary

Corporate

Wagon Road

Trailer Park

States

Park

Picnic Area

Boat Ramp

Duck Bay

ELEVATION 4880

5100

5000

5200

5400

5600

5800

6000

6200

6400

6600

6800

7000

7200

7400

7600

7800

8000

8200

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72800

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73200

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74200

74400

74600

WR5809NP
No. 65-09678

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/31/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD P. WILCOMB BOX 7373 BOISE ID 83707	06/01/1937	DOMESTIC	01/01 12/31	0.080 CFS	2.40 AFA
TOTAL DIVERSION:					0.080 CFS	2.40 AFA
C	J. CECIL JORDAN					

Water Source: SPRING

Tributary to: BIG PAYETTE LAKE

Stage: DECREED

Point(s) of Diversion: T19N R03E S28

SWSW

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
19N	03E	28	:																
												D							

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-07147 65-08847 65-12003 65-13252

Remarks: GEN LOT 157, WAGON WHEEL BAY.

Dates:	App. Received:	Priority Date:	06/01/1937
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

05/04/2001

RIGHT NUMBER: 65-9678

NAME AND ADDRESS: W H SHARLIE
1414 E FORT ST.
BOISE, ID 83712

SOURCE: SPRING TRIBUTARY: PAYETTE LAKE

QUANTITY: 0.08 CFS
2.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1937

POINT OF DIVERSION: T19N R03E S28 LOT 4 SWSW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC 2 HOMES	1-01 12-31	0.08 CFS 2.40 AFY

PLACE OF USE:

DOMESTIC Within VALLEY County
T19N R03E S28 LOT 4 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PROPERTY IS ALSO KNOWN AS LOT 157, WAGON WHEEL BAY.

CLAIM NO. 65 - 9678

**IDWR SUPPLEMENTAL CLAIM VERIFICATION REPORT
FOR DOCUMENTING CHANGES TO CVR**

1. ☒ NAME - No change

☐ NEW OWNER: _____

(SUPPORTING DOCUMENTATION REQUIRED - ATTACH COPY)

☒ ADDRESS - No change

☐ NEW ADDRESS: _____

2. ☒ SOURCE - No change

☐ CHANGE - New source and/or tributary is: _____

3. ☒ QUANTITY - No change

☐ CHANGE - New amounts: _____ CFS and/or _____ AFY

4. ☒ PRIORITY DATE - No change

☐ CHANGE - Priority date to: _____

(EVIDENCE OF PRIORITY REQUIRED - ATTACH COPY)

5. ☐ POINT OF DIVERSION - No Change

☒ CHANGE - New point of diversion is: T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4

T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4
(LOCATION OF POD(S) SHOULD BE SHOWN ON MAP)

6. ☒ PURPOSE AND PERIOD OF USE - No change

☐ CHANGE New purpose of use

New period of use

New amount(s)

_____ from _____ to _____ cfs _____ af

_____ from _____ to _____ cfs _____ af

_____ from _____ to _____ cfs _____ af

7. ☒ PLACE OF USE - No change

☐ CHANGE New place(s) of use: (LOCATION(S) AND ACRES SHOULD ALSO BE SHOWN ON MAP)

ADD: Grut Lot 4

T	R	S	N E				N W				S W				S E				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

REMARKS DOMESTIC - 2 HOMES - PER PAYETTE CLAIM

(OVERLAP W/ IRR 65-9679) NW 1/4

CONDITIONS T01 Lot 157, WAGON WHEEL BAY C18

Reviewer RON Howerton Date 5-4-01

03/19/98

Sr Water Agent

WR5809NP
No. 65-09678

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/04/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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TOTAL DIVERSION:					0.080 CFS	2.40 AFA
C	J. CECIL JORDAN					

Water Source: ~~WIND~~

Tributary to: BIG PAYETTE LAKE

Stage: DECREED

Point(s) of Diversion: T19N R03E S28

SWSW

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
19N	03E	28	:																
												D							

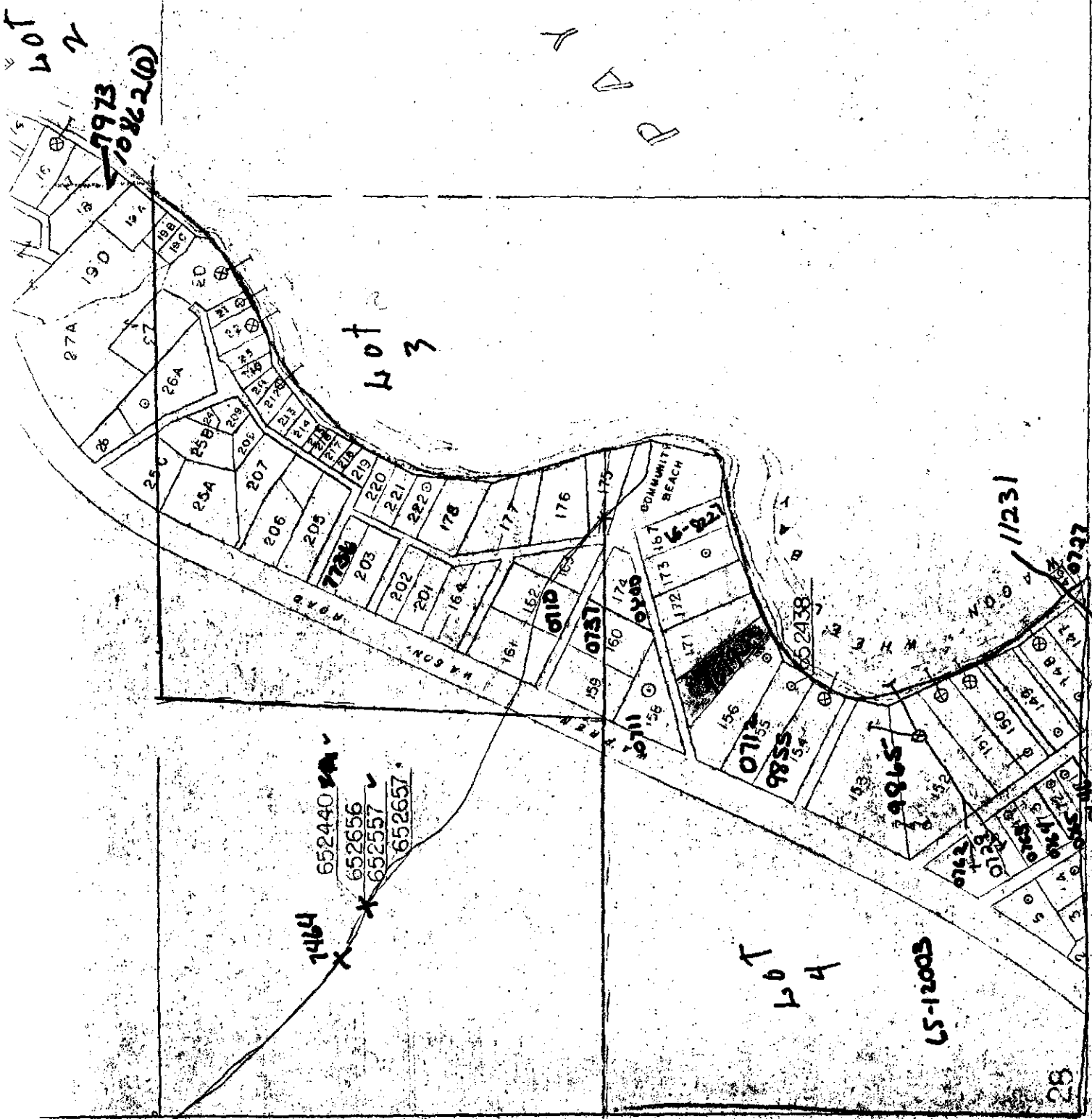
Pou County: VALLEY

Remarks: GEN ~~W~~ LOT 157, WAGON WHEEL BAY.

Dates:	App. Received:	Priority Date:	06/01/1937
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT



T 19N R 3E MAP F

NOTICE OF CLAIM TO A WATER RIGHT

IDENT. NO

MAP NO.

65-9671

Vall

(Name of Claimant)

The extent and nature of said claim is as follows:

RECEIVED

OCT 21 1976

24AEA

Quantity	Use	Period of Use From	To
(CFS, GPD, AF.)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)

Quantity	<u>Use</u>	Period of Use From	To
(CFS, GPD, AF.)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)

(4) 08 CFS TOTAL QUANTITY CLAIMED: 157
(CFS, GPD, AF.)

(5) (A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 SW 1/4
Sec. 28 Twp. 19N Rge. 3E B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)

Give sizes and capacities; be as specific as possible. 1 1/2 hp pump, 200' - 1" galv. pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

						Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered.

(7) Effluent, sewage waste, or return water from this use is discharged into _____

(8) If you are claiming water as a member of an organization, list name of organization.

(9)	Remarks	Wagon Wheel Bay Lot 157
-----	---------	-------------------------

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

State of _____ Organization _____ Organization _____
Signature of Special Agent in Charge _____

8/16/01

County of San Diego State of California

On this 14th day of October, (Signature of Authorized Agent) _____, in the year 1971, before me,
a notary public, personally appeared John P. Huxford, Jr. (John P. Huxford)

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or ~~other legal entity~~) executed the same.

H. A. Daniels

My commission expires 12/31/91

Notary Public residing at _____

My commission expires 12/31/91

07/07/07

