

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER. NOTICE OF CLAIM
MINATION OF RIGHTS TO THE USE OF _____ TO A _____

DAVETTE STIFF WATER RIGHT DRAINAGE BASIN.

Notice is hereby given that Donald J. &/or Eleanor J. Martin
(Name of Claimant)

Route 2, Box 30 Caldwell, ID 83405 ☒ claims a right to the diversion
(planting address)

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decrease, if needed, or normal rights)

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater)

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right of use.

- [illegible]

- | (Domestic, foreign, stock, etc.) | (Mo., Day) | (Mo., Day) |
|----------------------------------|------------|------------|
| (Both Dates Inclusive) | | |
| (C.F.S. Q.P.D. A.F.) | | |

- [illegible]

- | (Mo., Day) | (Mo., Day) | (Mo., Day) |
|------------|------------|------------|
| 10 | 10 | 10 |

- (3) $\frac{\text{CFS. QPD. AF.}}{\text{CFS. QPD. AF.}}$ TOTAL QUANTITY CLAIMED. ~~8:00 AF~~ 8:15

- (5) A) Point of Diversion: Give location of point where water is diverted from its source _____ %
 Soc: To ✓ Two 100% Yes 100% BM additional points _____ %

- 100

- Give sizes and capacities, be as specific as possible. 700-2000

-

- irrigation, place an "X" in appropriate box to show location.

- [illegible]

- | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|-----|

- [illegible]

- [illegible]

- [illegible]

-

- | | |
|--|-------------------|
| | Total No. of acts |
|--|-------------------|

- Stockwater - 80 hem.

- (7) Effluent, sewage waste, or return water from this use is discharged into

- (8) If you are claiming water as a member of an organization list name of organization

- Remise

-
- This image shows a vertical strip of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the strip. There is no handwriting or other markings on the paper.

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

- seems to suit our time. In addition, we have a [

- ☐ C) right based on application, permit, license, or claim filed with the Idaho Department of Water Resources.

- Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are

- Filix 100*

- (Date) _____
- (Signature of Claimant) _____

- _____
(Signature of Spouse)

- अ. ३

- On this _____ day of _____, 19____, at _____, _____
_____ Div of _____

- Notary public, personally appeared _____

- corporation, partnership or _____) executed the same.

- Notary Public residing at _____

- NOB 6/19/77

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-09586
Date Received: 11/10/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD J. MARTIN
Address: 23555 TEXAS ROAD
CALDWELL, ID 83605

OR

Name: ELEANOR J. MARTIN
Address: 23555 TEXAS ROAD
CALDWELL, ID 83605

2. Date of Priority: JUL 01, 1960

3. Source: UNNAMED STREAM Trib. to: ROUND VALLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	04E	19		SE	SW		VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER FROM STORAGE	01/01	12/31			6.00
DIVERSION TO STORAGE	01/01	12/31	0.030		6.00

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or)

6.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A65-09586

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Date: 11/10/88

MICROFILMED
SEP 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	04E	19	SE SW		STO FS	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-09586

DATE RECEIVED: 11/10/88

RECEIPT NO: X999999

RECEIVED BY: *JP*-----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: DONALD J. MARTIN
ADDRESS: ~~ROUTE 2, BOX 320~~ 23555 TEXAS RD.
CALDWELL, ID 83605

OR

NAME: ELEANOR J. MARTIN
ADDRESS: ROUTE 2, BOX 320
CALDWELL, ID 83605

2. DATE OF PRIORITY: JUL 01, 1960

3. SOURCE: UNNAMED STREAM TRIB. TO: ROUND VALLEY CREEK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
12N	04E	19	SE	SW			VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
STOCKWATER FROM STORAGE	01/01	12/31			6.00
DIVERSION TO STORAGE	01/01	12/31	0.030		6.00

7. TOTAL QUANTITY APPROPRIATED IS:
0.030 C.F.S. (AND/OR)

6.00 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
12N	04E	19	SE SW		STD FS	

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

A & C CORP., ET AL.

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 0

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Donald J. Martin DATE: 11/10/88

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF ADA) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 10TH DAY
OF NOVEMBER 19 88

Jeff P. ...
NOTARY PUBLIC

RESIDING AT BOISE, IDAHO

MY COMMISSION EXPIRES 11/8/1994
DATE: 09/30/88

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MICROFILMED

SEP 24 1992

AJ0749NP
No. R65-09586

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD J MARTIN	07/01/1960	STOCKWATER STORAGE	01-01 12-31		6.00 AFA
C	ELEANOR J MARTIN		STOCKWATER FROM STORAGE	01-01 12-31		6.00 AFA
	23555 TEXAS RD		DIVERSION TO STORAGE	01-01 12-31	0.030 CFS	6.00 AFA
	CALDWELL ID 83605					
TOTAL DIVERSION:					0.030 CFS	6.00 AFA

Water Source: UNNAMED STREAM

Tributary to: ROUND VALLEY CREEK

Stage: DECREED

Point(s) of Diversion:

T12N R04E S19

SESW

VALLEY County

Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	04E	19	:																	:

POU County: VALLEY

Remarks: EXP STOCKWATER, 80 RANGE CATTLE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Comments: Date: 08/02/1999 User-ID: KWALKER Subject: RECOMMENDATION
RECOMMENDING AS PREVIOUSLY DECREED.

Audit: 09/22/99 LHARRIS

I.D. No. Valley
 Map No. 1
 Receipt No. 1
 Charge Fee Paid 1

claims a right to the diversion
RECEIVED
 need or permit right;
 65-86-378

the source of water (Name of stream, lake, spring, etc., if underground)
 1000 ft. to Bond Valley Creek
 The spring for which the water has been used and the first during the year when you have used the water for medicinal purposes

[illegible]

TOTAL QUANTITY CLAIMED 9,016
Location of point where water is diverted from its source P.M. additional points
Date 8-7-54
Remarks 54 2 4
Signature [illegible]
Title [illegible]
Agency [illegible]
Date [illegible]

direction of water; (Pump and pipeline, with diversion dam, reservoir, length of ditch and field, etc.)

Use by listing number of treated plants in appropriate box. If use is not for plant with 40-act tract in appropriate box, use appropriate box to show location.

[illegible]

1. If you are not a U.S. citizen, please describe that and, being as specific as possible:

SECRET

[illegible]

[The page contains several vertical lines of text, which are mostly illegible due to extreme blurring and poor scan quality.]

☐ A) Right based on diversion and beneficial use

☐ a) Right based on application, permit, license, or claim filed with the Idaho Department of Agriculture.

☐ b) Right based on court, final ruling of case.

☐ c) Right based on application, permit, license, or claim filed with the Idaho Department of

WATER RESOURCES

Edward M. Mc

Name of Donor: *John J. ...*
 Address: *...*
 City: *...*
 State: *...*
 Zip: *...*
 Date: *...*
 Signature of Donor: *...*
 Signature of Recipient: *...*
 Name of Recipient: *...*
 Address of Recipient: *...*
 City of Recipient: *...*
 State of Recipient: *...*
 Zip of Recipient: *...*
 Date of Recipient: *...*
 Signature of Recipient: *...*
 Name of Recipient: *...*
 Address of Recipient: *...*
 City of Recipient: *...*
 State of Recipient: *...*
 Zip of Recipient: *...*
 Date of Recipient: *...*
 Signature of Recipient: *...*

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JAN 24 1968
KEYPUNCH
9-27-77

I personally appeared John A. Smith on this 10th day of April, 1994, before me, the undersigned authority, known to me, and acknowledged to me that the above-named person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, or they executed the same for the purposes and consideration therein expressed. My commission expires 12/31/95.

...solicited the same...
...residence at 203 S. 4...

DDF 5(1172)

WR5809NP
No. 65-09586

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/08/99
PAGE: 37

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD J. MARTIN	07/01/1960	STOCKWATER FROM STORAGE	01/01 12/31		6.00 AFA
C	ELEANOR J. MARTIN		DIVERSION TO STORAGE	01/01 12/31	0.030 CFS	6.00 AFA
TOTAL DIVERSION:					0.030 CFS	6.00 AFA

Water Source: UNNAMED STREAM

Tributary to: ROUND VALLEY CREEK

Stage: DECREED

Point(s) of Diversion:

T12N R04E S19

SESW

VALLEY County

Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
12N	04E	19	:																

Pou County: VALLEY

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

Priority Date: 07/01/1960
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65

Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

same as decreed
S/BO range (from PRBA claim)
KW
8/2/99