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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-09563  
Date Received: 9/07/1988  
Receipt No: X999999  
Received By:                     

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LELAND H. NELSON 208-375-1999  
Address: 5918 LUBKIN  
BOISE, ID 83709  
OR  
Name: MARYROSE NELSON 208-375-1999  
Address: 5918 LUBKIN  
BOISE, ID 83709  
OR  
Name: LELAND H. NELSON  
Address:  
OR  
Name: MARYROSE NELSON  
Address:

2. Date of Priority: AUG 09, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 03E   | 23      | SW     | NE     |     |     | VALLEY |

5. Description of diverting works:  
DRILLED WELL, APPROX 310' DEPTH, WITH SUBM. PUMP & PIPELINE TO CABIN

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      | 1.20   |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) 1.20 A.F.A.

A65-09563

Page 1

Date: 09/07/88

MICROFILMED

SEP 24 1992

Acre Feet Per Annum.

DOMESTIC FOR ONE RECREATIONAL HOME.

10. Place of Use:

|          |       |         |            |     |        |       |
|----------|-------|---------|------------|-----|--------|-------|
| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
| 14N      | 03E   | 23      | NW SE      |     | DOMEST |       |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

NONE

PLACE OF USE IS LOT 10, CROWN POINT SUBDIVISION #6. LOTS 10 & 11, CROWN POINT SUBDIVISION #6, SHARE A COMMON WELL. LOT 11 HAS A CLAIM A65-12083 FILED ON ITS SHARE. A WELL AGREEMENT IS RECORDED IN VALLEY COUNTY REGARDING THIS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leland H. Nelson Date: Sept 7, 1988  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 7<sup>th</sup> day

of September 19 88

Carter Fritschle  
Notary Public

Seal

Residing at Engle, Id  
My Commission Expires 3-21-94

AJ0749NP  
No. R65-09563

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/20/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | LELAND H NELSON | 08/09/1975       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          | 1.20 AFA            |
| C             | MARYROSE NELSON |                  |           |                       |                   |                     |
|               | 5918 LUBKIN     |                  |           |                       |                   |                     |
|               | BOISE ID 83709  |                  |           |                       |                   |                     |
|               | (208) 375-1999  |                  |           |                       |                   |                     |
|               |                 |                  |           | TOTAL DIVERSION:      | 0.04 CFS          | 1.20 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T14N R03E S23

SWNE

VALLEY County

Place of use Legal Description for: DOMESTIC

|            | NE      |         |         |         | NW      |         |         |         | SW      |         |         |         | SE      |         |         |         |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|            | NENE    | NWNE    | SWNE    | SENE    | NENW    | NWNW    | SWNW    | SENW    | NESW    | NWSW    | SWSW    | SESW    | NESE    | NWSE    | SWSE    | SESE    |
| T R S      | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac |
| 14N 03E 23 | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       |
|            | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       |

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 000240000540 A  
PROPERTY ALSO KNOWN AS LOT 10, CROWN POINT SUBDIVISION #6.

Dates: Exam Made Date: Verified Date: 02/20/1998 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Comments: Date: 03/10/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS  
LOTS 10 & 11, CROWN POINT SUBDIVISION #6, SHARE A COMMON WELL.  
LOT 11 HAS A CLAIM A65-12083 FILED ON ITS SHARE. A WELL AGREEMENT  
IS RECORDED IN VALLEY COUNTY REGARDING THIS.

Audit: 02/20/98 CWALKER

AJ5809NP  
No. R65-09563

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/09/98  
PAGE: 79

| OWNER<br>CODE | NAME & ADDRESS                                                     | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | LELAND H NELSON                                                    | 08/09/1975       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          | 1.20 AFA            |
| C             | MARYROSE NELSON<br>5918 LUBKIN<br>BOISE ID 83709<br>(208) 375-1999 |                  |           | TOTAL DIVERSION:      | 0.04 CFS          | 1.20 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T14N R03E S23

SWNE

VALLEY County

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 14N | 03E | 23 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: VALLEY

Non-Irrigation Uses: 1 HOUSE *home*

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP *PN* RP 000240000540 A *add EXP-JOI*

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

Comments: *date* Date: 03/10/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS  
PLACE OF USE IS LOT 10, CROWN POINT SUBDIVISION #6. LOTS 10 & 11, CROWN POINT SUBDIVISION #6, SHARE A COMMON WELL. LOT 11 HAS A CLAIM A65-12083 FILED ON ITS SHARE. A WELL AGREEMENT IS RECORDED IN VALLEY COUNTY REGARDING THIS.

Audit: 03/10/97 CORR3

WR5809NP  
No. 65-09563

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 02/09/98  
PAGE: 72

| OWNER<br>CODE | NAME & ADDRESS            | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | HAROLD F. TIMMERMANN      | 08/09/1975       | DOMESTIC  | 01/01 12/31           | 0.040 CFS         | 1.20 AFA            |
| C             | PAULINE E. TIMMERMANN     |                  |           |                       |                   |                     |
|               | 4014C MOUNTAIN VIEW DRIVE |                  |           | TOTAL DIVERSION:      | 0.040 CFS         | 1.20 AFA            |
|               | BOISE ID 83704            |                  |           |                       |                   |                     |
| C             | LELAND H. NELSON          |                  |           |                       |                   |                     |
| C             | MARYROSE NELSON           |                  |           |                       |                   |                     |

Water Source: GROUNDWATER      Tributary to:      Stage: DECREED  
Point(s) of Diversion: T14N R03E S23      SWNE      VALLEY County

Place of use Legal Description for: DOMESTIC

| NE  |     |    |      |    |    |    |    | NW |    |    |    |    |    |    |    | SW |    |    |    |    |    |    |    | SE |    |    |    |    |   |  |  |
|-----|-----|----|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|--|
| T   | R   | S  | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |  |
| 14N | 03E | 23 | :    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |  |
|     |     |    | :    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |  |

Pou County: VALLEY

Remarks: GEN LOTS 10 & 11, CROWN POINT SUBDIVISION #6.

Dates: App. Received:      Priority Date: 08/09/1975  
Proof Due Date:      Proof Made Date:  
Exam Made Date:      Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 65      Field Exam Fee:

WATER RIGHT NUMBER - A65-09563

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
NELSON

LELAND H.

1 - 5918 LUBKIN

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83709

PHONE - 208-375-1999

NELSON

MARYROSE

1 - 5918 LUBKIN

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83709

PHONE - 208-375-1999

NELSON

LELAND H.

1 -

2 -

3 -

CITY-

STATE- ZIP-

PHONE -

NELSON

MARYROSE

1 -

2 -

3 -

CITY-

STATE- ZIP-

PHONE -

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
08/09/1975 14 WESTERN D - DECREED+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
GROUNDWATER+ - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)  
14N 03E 23 SW NE (85) VALLEY+ - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME  
43 - DOMESTIC 01/01 12/31 0.040 1.20+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040 1.20 0.0+ - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY  
14N 03E 23 NW SE 43 DOMESTIC (85) VALLEY

+ - - DIVERSION MEANS - DRILLED WELL, APPROX 310' DEPTH, WITH SUBM. PUMP &amp; PIPELINE TO CABIN

+ - - NON-IRRIGATION USE - DOMESTIC FOR ONE RECREATIONAL HOME.

+ - - OTHER RIGHTS FOR SAME USE - NONE

1271 Laurel Dr.

WATER RIGHT NUMBER - A65-09563

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +

PLACE OF USE IS LOT 10, CROWN POINT SUBDIVISION #6. LOTS 10 &  
11, CROWN POINT SUBDIVISION #6, SHARE A COMMON WELL. LOT 11 HAS  
A CLAIM A65-12083 FILED ON ITS SHARE. A WELL AGREEMENT IS REC-  
ORDED IN VALLEY COUNTY REGARDING THIS.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - +

A & C CORP., ET AL.

+ - DECREE DATE - +

00/00/0000

+ - - AUDIT FIELDS - 09/07/88 LUTHY

+ - - - - COMMENTS - - - - - +

NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000  
OBJECTION FILED DATE - 00/00/0000  
RESPONSE FILED DATE - 00/00/0000  
CLAIM RECEIVED DATE - 09/07/1988  
PROOF DUE DATE - 00/00/0000  
LICENSED DATE - 00/00/0000  
CLAIMS TAPE ERROR FLG -  
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000  
FIELD INSPECTION FLAG -  
VERIFIED DATE - 00/00/0000  
LAST AMENDED DATE - 00/00/0000  
PROOF MADE DATE - 00/00/0000  
RECEIPT NUMBER - X999999  
POU OWNERSHIP FLAG - Y  
NAME CONNECTOR - OR

CIVIL CASE NUMBER - 39576  
OLD CASE NUMBER -  
OLD JUDICIAL DISTRICT -  
TEMPORARY RIGHT - P  
WATER DISTRICT - 65  
FEDERAL/STATE INDICATOR - S  
PRESUMPTION FLAG -  
NOTICE OF ERROR FLAG -

RP000240000540A

DATA ENTRY

ENTERED

CHECKED

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

CERTIFIED  
DEC 4 1992  
WATER EXAMINER