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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10593
Date Received: 4/11/1989
Receipt No: C006270
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD B. MILLER
Address: 5707 RANDOLPH DRIVE
BOISE, ID

AND/OR

Name: JANET J. MILLER
Address: 5707 RANDOLPH DRIVE
BOISE, ID

WITHDRAWN

83705

2. Date of Priority: JUN 01, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	04E	4	SE	NW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

1.20 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A65-10593

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Date: 04/20/89

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SEP 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	04E	4	SE NW		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LOT 21, BLOCK 3, NEWELL'S SUBDIVISION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-10593

DATE RECEIVED: 4-11-89

RECEIPT NO: 0006270

RECEIVED BY: _____

RECEIVED

JAN 17 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of _____

1. NAME: DONALD S. MILLER
ADDRESS: 3707 RANDOLPH DRIVE
BOISE, ID. 83705

NAME: JANET J. MILLER
ADDRESS: 3707 RANDOLPH DRIVE
BOISE, ID. 83705

2. DATE OF PRIORITY: JUN 01, 1976

3. SOURCE: GROUNDWATER. TAIL TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
12N	04E	4	SE	NW			VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:

0.040 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

65-10593

PAGE

1

DATE: 09/30/88

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10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
12N	04E	4	SE NW		CEMEST	

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

LOT 21, BLOCK 3, NEWELL'S SUBDIVISION.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IOWA

DECREE PLAINTIFF

A & C CORP., ET AL.

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: None

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Donald B. Mills DATE: 1-17-89

Janet J. Mills DATE: 1-17-89

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF _____ TITLE

_____, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION

DOCUMENT IN THE SPACE BELOW AS _____ OF TITLE

_____, AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Ada) ss.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 17th DAY

OF Jan. 19 89

Noreen Dahlstrom
NOTARY PUBLIC

RESIDING AT Boise

MY COMMISSION EXPIRES July 22, 1994

DATE: 09/30/88

651



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SEP 24 1992

Water Right Number - A65-10593

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MILLER

DONALD B.

1 - 5707 RANDOLPH DRIVE

2 -

3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-000-0000

MILLER

JANET J.

1 - 5707 RANDOLPH DRIVE

2 -

3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1976 14 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

12N 04E 4 SE NW (85) VALLEY

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.20+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

12N 04E 4 SE NW 43 DOMESTIC (85) VALLEY

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
LOT 21, BLOCK 3, NEWELL'S SUBDIVISION.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

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Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/11/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	- C006270	Water District	- 65
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR		

SEP 24 1992

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Donald B Miller

CLAIM IDENT. NO.

A65-10593

DATE RECEIVED

Jan 17, 1989

CK #

AMOUNT \$ exempt but date fees paid
2006.270

YES

NO

Required Info?

1. Is the name and address complete with zip code? YES NO *
2. Is a priority date entered? YES NO *
- Is the priority date acceptable in view of mandatory filing dates? YES NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. YES NO *
3. (a) Is a source entered? YES NO *
- (b) Is a tributary to entered? (if required) N/A YES NO *
4. Is the legal description of the p.d. sufficient? YES NO *
5. Is there a description of the diverting works? YES NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO *
- Is the period of use included? YES NO *
- Is a quantity claimed for each use? YES NO *
7. Is a total quantity claimed entered? YES NO *
8. If required is a consumptive use entered? N/A YES NO *
- Is the consumptive use correct? N/A YES NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A YES NO *
10. Is (are) the place(s) of use and purpose(s) indicated? YES NO *
11. Is (are) the county(ies) entered? YES NO *
12. Is the ownership of p.u. checked? YES NO *
13. Are other water rights listed or "none" indicated? YES NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A YES NO *
15. Is the basis of the claim indicated? YES NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A YES NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. YES NO *
18. Has the claim been signed, sealed, and dated by a notary? YES NO *
19. Was this claim filed on time, or was an extension granted? YES NO *
20. Is the fee enclosed correct? Exempt YES NO *
21. If this claim is based on an existing water right, has the identification number been entered? N/A YES NO *
22. Should this claim be receipted and data entered? YES NO *

Claim checked by: Bruce A. SchulerDate: 3/30/89Claim must be returned to claimant: YES NOClaimant must be sent a copy of amended claim for approval: YES NOReceipt Prepared by: KYDate: 4-11-89Claim data entered by: KYDate: 4-11-89Sent to claimant by: KYDate: 4-11-89Checked by: KYDate: 4-11-89Comments: LATE - fee paid 4-11-89

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SEP 24 1992

OLC (D) NUMBER -

+ - - - - ADDRESS - - - - - +

STATE- IC ZIP- 83705

STATE- IC ZIP- 83705

PHONE - 208-C00-0000

+ - - - STATUS - - - - +
W - WITHDRAWN

+ - - - - - TRIBUTARY - - - - - +

-----+
 NO CONDITIONS OF APPROVAL FOUND.

ORIGIN

W. J. G. S. 1993

549-556

OD-XXX
AJ500iNP

IDAHO DEPARTMENT OF WATER RESOURCES
REFUNDED ADJUDICATION CLAIMS REPORT

DATE: 12/08/89
TIME: 00:15:56
PAGE: 1

RECEIPT NUMBER	WATER RIGHT NO.	REFUND AMOUNT
C006270	A65-10593	50.00
E007162	A21-11219	75.00

--- END OF REPORT ---

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Page 95

WARNING

THIS CLAIM HAS BEEN WITHDRAWN
& FEE REFUNDED

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SEP 24 1992

2163

IDAHO DEPARTMENT OF WATER RESOURCES

P.O. BOX 2730 PH. 334-2510
BOISE, ID

92-155/1241

Dec. 18 89

50%xx



Key Bank of Idaho
Capitol Center Office
P.O. Box 2800
Boise, Idaho 83701

NOT NEGOTIABLE

⑈002163⑈ ⑆124101555⑆01 105057 4⑈

SEP 24 1992
MICROFILMED

RECEIVED

DONALD S. MILLER
5707 RANDOLPH DRIVE

OCT 20 1989

BOISE ID 83705

PRESNELL GAGE & CO.
BOISE OFFICE

FOR MORE INFORMATION CALL (208) 334-2510

REQUEST FOR WITHDRAWAL OF CLAIM

I/We acknowledge that I/We have received and read and understand the form entitled "Special Notice to Claimants of Small Domestic and Stockwater Rights in the Snake River Basin Adjudication."

By signing and returning this form I/We withdraw the Notice of Claim identified below, and request a refund of the fee for filing the claim.

Signed Donald S. Miller Date 10/16/89
Signed _____ Date _____

CLAIM NUMBER: A65-1050

CLAIM FEE:

RECEIPT NUMBER: C006270

Life Fee
150.00

WITHDRAWAL REQUEST MUST BE MAILED BEFORE 11/17/1989

25.00

25.00

3075

OK to refund. DS 11/20/89

IF YOU ARE SEEKING TO WITHDRAW YOUR CLAIM AND YOUR USE QUALIFIES AS A SMALL DOMESTIC AND STOCKWATER USE THEN SIGN THIS FORM, FOLD SO THE ADDRESS ON THE BACK SHOWS AND MAIL

A STAMP IS REQUIRED

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SEP 24 1992

Fold On Line



SRBA
D&S Claim Deferral
P.O. Box 2730
Boise, Idaho 83701



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 4, 1989

RECEIVED
APR 14 1989

Mr. and Mrs. Donald B. Miller
5707 Randolph Drive
Boise, Idaho 83705

RE: Snake River Basin Adjudication
Claim #65-10593 - Valley County

Department of Water Resources

Dear Mr. & Mrs. Miller:

Your Notice of Claim form referenced above has been received, but postmarked after the filing deadline for Valley County. This deadline was noted on the Commencement Notice you received and was November 23, 1988. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code §42-1409(8) sets these fees at \$50.00 or 15% whichever is greater. The late fees applicable to your claim would be \$50.00. If you feel you have a compelling reason for not complying with this deadline you may request an extension of time and waiver of the fees. I have enclosed a form for your possible use in this matter. We will suspend for 30 days the processing of your claim until the late fees are paid or waived.

If you have any problems or concerns, please do not hesitate to contact this office.

Regards,

Bruce A. Schuld
Water Rights Agent, Senior

BAS:mcc

Enclosure:

Request for Extension

Check enclosed ✓ # 1644 \$50

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SEP 24 1992