

Recorders Plat for Stump Ranch

SITUATE IN THE S.W.4, Section 13, T.10 N.,
R.4 E., B.M., BOISE COUNTY, IDAHO
~ 1984 ~

• BASIS OF BEARINGS •

The Bearing of N. 80° 01' 00" W., between the
S.W. cor. of Section 15, and the S. 1/4 cor. common
to Sections 15 & 14, as shown on the B.L.O. Plat
approved December 21, 1899, was used as the
basis of bearings for this Survey and Plat

• CURVE DATA SCHEDULE •

Curve	Central A	Radius	Length	Tangent	Chord	Chord Bt
C1	17° 15' 44"	355.00'	106.74'	53.78'	106.35'	S 80° 45' 12" E
C2	04° 02' 06"	355.00'	25.00'	12.51'	25.00'	N 80° 36' 18" E
C3	25° 46' 59"	355.00'	159.74'	81.25'	158.40'	N 73° 42' 08" E
C4	32° 53' 56"	355.00'	201.77'	105.19'	199.07'	N 44° 31' 17" E
C5	19° 55' 54"	355.00'	121.43'	61.31'	120.84'	N 10° 17' 00" E
C6	19° 12' 35"	355.00'	610.70'	417.20'	540.75'	S 58° 15' 25" W
C7	100° 55' 21"	325.00'	572.47'	393.73'	501.28'	S 59° 04' 48" W
C8	115° 09' 56"	12.86'	25.40'	19.49'	21.47'	N 77° 14' 55" W
C9	92° 52' 10"	13.05'	21.08'	13.14'	18.86'	N 54° 55' 18" E
C10	21° 28' 00"	163.72'	38.86'	19.66'	38.43'	S 68° 04' 45" E
C11	21° 28' 00"	73.72'	27.62'	13.97'	27.46'	S 68° 04' 45" E
C12	35° 01' 48"	215.61'	150.16'	77.51'	147.83'	S 39° 49' 51" E
C13	35° 01' 48"	215.61'	131.82'	68.04'	129.78'	S 31° 49' 18" E
C14	45° 51' 00"	216.51'	164.49'	86.44'	160.56'	S 44° 04' 27" E
C15	45° 51' 00"	216.51'	187.27'	98.41'	182.80'	S 44° 04' 27" E
C16	58° 14' 01"	55.31'	56.21'	30.80'	55.82'	S 65° 55' 20" E
C17	31° 50' 10"	128.38'	66.89'	34.35'	66.03'	S 32° 10' 14" E
C18	34° 47' 55"	44.75'	27.18'	14.02'	26.76'	S 20° 58' 26" E
C19	25° 56' 32"	44.75'	18.78'	9.49'	18.56'	S 08° 23' 48" W
C20	48° 12' 22"	73.72'	62.02'	32.98'	60.21'	S 51° 45' 41" E

• SANITARY RESTRICTION •

Refer to Sheet 2 of 2, Stump Ranch
Recorder's Plat for note on sewage
and water facilities.

• BUILDING SETBACK REQUIREMENTS •

No building shall be erected within the Rights of Ways
or easements shown on said plat, and/or included in the
Recorder's Plat Certificate of the Boise County Recorder.

• WITNESS CORNER REFERENCES •

- ① Fence cor bears N 74° 02' 57" W, 4.67' from True corner
- ② 1/4" I.P. bears N. 00° 01' 00" W, 10.00' from True corner
- ③ X on Rock bears N 116° 04' 51" W, 5.00' from True corner
- ④ 1/8" I.P. bears N 05° 10' 49" E, 10.00' from True corner
- ⑤ 1/2" I.P. bears S 01° 24' 27" W, 4.36' from True corner
- ⑥ 1/2" I.P. bears N 02° 08' 09" E, 16.67' from True corner
- ⑦ 1/2" I.P. bears N 24° 56' 21" W, 14.66' from True corner
- ⑧ Cor set 149' N Ely of End tent pin to maintain 25' Roadway easement

• LEGEND •

- Record lot lines - before adjustments
- o Found Monument - Not Replaced
- * Found Monument - Replaced w/ 1/8" I.P., L.S. 814
- * Position not monumented
- Meander line - 2 reference line for the Mean High water line of the Middle Fork of the Payette River, as determined in July, 1984
- == Private Drive & Easements - 20' in Width

Potter
LAND SURVEYING
Garden Valley, Idaho 83622

FILE NO. 84-103

DATE Sept, 1984
Revised 10/21/81

**STUMP RANCH
RECORDER'S PLAT**

Sheet 1 of 2

INDEX NO. 1041-13-3-0-0

• LOT AREAS (Acres) •

1-0.58	6-0.90	11-0.48	16-1.32
2-0.67	7-0.97	12-0.96	17-1.07
3-0.95	8-0.87	13-0.50	18-1.20
4-1.50	9-0.75	14-0.29	19-1.20
5-1.34	10-0.55	15-0.27	
Parcel 'A'	0.53		

LINE SCHEDULE

Line	Bearing	Length
L1	N 84° 41' 43" E	44.41'
L2	N 44° 58' 12" E	51.00'
L3	N 65° 10' 47" E	38.57'
L4	N 18° 45' 25" E	65.80'
L5	S 38° 22' 25" E	43.86'
L6	S 38° 22' 25" E	91.43'
L7	S 20° 22' 04" W	42.16'
L8	S 12° 17' 47" W	65.19'



LOT 15
Road Easement
Detail - HHS

SCALE: 1"=100'

AUG 04 1984

John V. Potter
9/27/84

River Ford
& of the old Lightning
Creek Road - at time the
Lots were created

Boice

MAP NO.

WATER RIGHT

(Name of Claimant)

... , claims a right to the diversion

The extent and nature of said claim is as follows:

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity _____		Use _____		Period of Use From _____ To _____
(CFS, GPO, AF.)		(Domestic, irrigation, stock, etc.)		(Mo., Day) (Mo., Day) (Both Dates Inclusive)

04 cfs TOTAL QUANTITY CLAIMED

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. 3/4 hp pump and motor with sprinkler system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: used only for irrigation of 0.24 acres Total No. of acres 0.24

- (7) Effluent, sewage waste, or return water from this use is discharged into _____

- (8) If you are claiming water as a member of an organization, list name of organization.

- (9) Remarks

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Administration.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

2-2-87 (Date) Joe C. Martens (Signature of Claimant)

State of Washington Organization _____ (Signature of Spouse) _____

County of Ada ss. Seal 7-28-77 RECORDED 75

On this 8th day of July, 1947, (Signature of Authorized Agent) _____, a notary public, personally appeared _____, in the year _____, before me.

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires 11-25-78 Notary Public residing at _____

Notary Public residing at _____

8KN 3/27/70 Bosch, John

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10575
Date Received: / /
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES R KNIGHTS
Address: 24 STUMP RANCH RD
HC 76 BOX 2384
GARDEN VALLEY ID 83622
AND/OR
Name: DARLA E KNIGHTS
Address: 24 STUMP RANCH RD
HC 76 BOX 2384
GARDEN VALLEY ID 83622

2. Date of Priority: JUN 1, 1969
3. Source: PAYETTE RIVER, MIDDLE FORK Trib. to: PAYETTE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	04E	13	SW	SW			BOISE

5. Description of diverting works:
PUMP IN RIVER, HOSES
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC USE IS FOR LAWN & GARDEN ONLY.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	04E	13	SW	SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PROPERTY ALSO KNOWN AS LOT 13, STUMP RANCH SUBDIVISION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10645
Date Received: 3/14/1989
Receipt No: X999999
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES R. KNIGHTS 208-345-8568
Address: 3945 REED ST.
BOISE, ID 83714

OR

Name: DARLA E. KNIGHTS 208-345-8568
Address: 3945 REED ST.
BOISE, ID 83714

2. Date of Priority: JUN 01, 1963

3. Source: PAYETTE RIVER, MIDDLE FORK Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	04E	13	SW	SW			BOISE

5. Description of diverting works:
PUMP IN RIVER, HOSES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	04E	13	SW SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
STUMP RANCH SUBD., LOT 13.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

AUG 04 1994

POOR ORIGINAL

Recorder's plat for
Stump Ranch
SITUATE IN THE S.W. 4, Section 13, T. 10 N.,
R. 4 E., S. 8 M., Boise County, IDAHO
~ 1984 ~

LINE SCHEDULE

Line	From	To	Length
L1	Stump Ranch	Stump Ranch	1.50
L2	Stump Ranch	Stump Ranch	1.50
L3	Stump Ranch	Stump Ranch	1.50
L4	Stump Ranch	Stump Ranch	1.50
L5	Stump Ranch	Stump Ranch	1.50
L6	Stump Ranch	Stump Ranch	1.50
L7	Stump Ranch	Stump Ranch	1.50
L8	Stump Ranch	Stump Ranch	1.50

- BASIS OF BEARINGS -
The Bearing of N. 89° 00' 00" W., between the
S.W. cor. of Section 13 and the S.W. cor. common
to Sections 13 & 14, as shown on the G.L. & Plat
approved December 21, 1919, was used as the
basis of bearings for this Survey and Plat

- CURVE DATA SCHEDULE -

Curve	Center	Radius	Chord	Chord	Chord
C1	174° 13' 44"	106.70'	106.70'	106.70'	106.70'
C2	04° 02' 06"	355.00'	355.00'	355.00'	355.00'
C3	24° 46' 55"	355.00'	355.00'	355.00'	355.00'
C4	24° 46' 55"	355.00'	355.00'	355.00'	355.00'
C5	19° 55' 54"	355.00'	355.00'	355.00'	355.00'
C6	19° 55' 54"	355.00'	355.00'	355.00'	355.00'
C7	108° 55' 21"	355.00'	355.00'	355.00'	355.00'
C8	115° 09' 16"	355.00'	355.00'	355.00'	355.00'
C9	92° 52' 10"	13.05'	13.05'	13.05'	13.05'
C10	21° 28' 00"	13.05'	13.05'	13.05'	13.05'
C11	21° 28' 00"	13.05'	13.05'	13.05'	13.05'
C12	32° 01' 28"	13.05'	13.05'	13.05'	13.05'
C13	35° 01' 48"	13.05'	13.05'	13.05'	13.05'
C14	215° 51' 18"	13.05'	13.05'	13.05'	13.05'
C15	45° 51' 00"	13.05'	13.05'	13.05'	13.05'
C16	56° 14' 01"	13.05'	13.05'	13.05'	13.05'
C17	51° 50' 10"	13.05'	13.05'	13.05'	13.05'
C18	34° 41' 55"	13.05'	13.05'	13.05'	13.05'
C19	25° 52' 32"	13.05'	13.05'	13.05'	13.05'
C20	48° 12' 22"	13.05'	13.05'	13.05'	13.05'

- BUILDING SETBACK REQUIREMENTS -

No building shall be erected within the Rights of Way
or easement shown on said plat, and/or included in the
Recorder's Plat Certificate of the Boise County Recorder.

- SANITARY RESTRICTIONS -

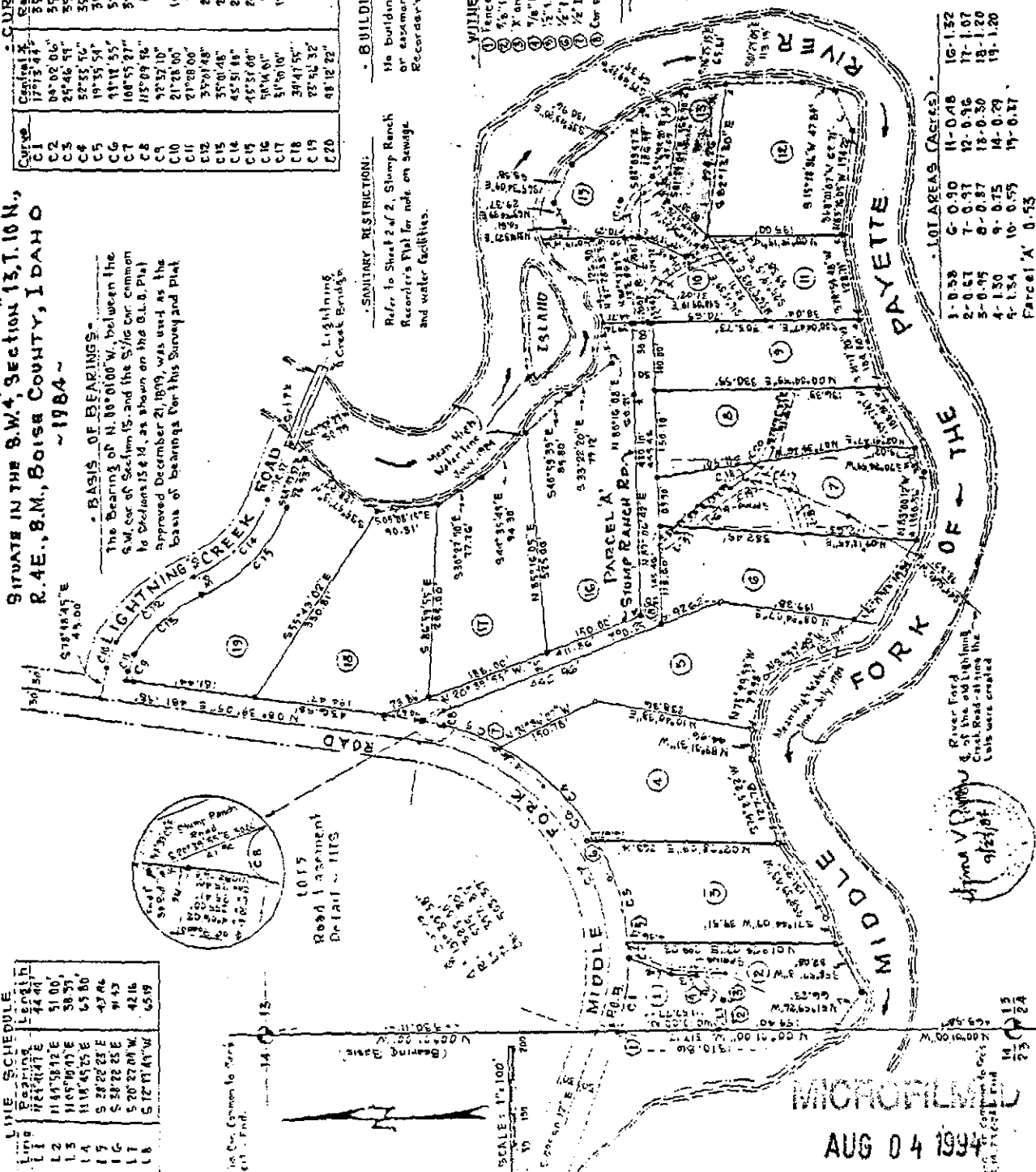
Refer to Sheet 2 of 2, Stump Ranch
Recorder's Plat for note on sewage
and water facilities.

- WITNESS CORNER REFERENCES -
- 1. Fence cor. bears N 74° 02' 11" W. 4.67' from True corner
 - 2. 1/2" I.P. bears N 00° 00' 00" W. 10.00' from True corner
 - 3. X on Rock bears N 112° 04' 11" W. 5.00' from True corner
 - 4. 7/8" I.P. bears N 05° 10' 49" E. 10.00' from True corner
 - 5. 1/2" I.P. bears S 01° 04' 21" W. 4.50' from True corner
 - 6. 1/2" I.P. bears N 02° 08' 07" E. 16.61' from True corner
 - 7. 1/2" I.P. bears N 24° 36' 27" W. 11.66' from True corner
 - 8. Corner 149' 06" of 60' land on to maintain 60' Roadway around

- LEGEND -
- Recorded lot lines - before adjustments
 - Found Monument - Not Replaced
 - Found Monument - Replaced w/ 1/2" I.P. 1.5. 814
 - Position not monumented
 - Meaning line - a reference line for the Mean High water line of the Middle Fork of the Payette River
 - As determined in July, 1984
 - Private Drive & Easements - 20' in width

Potter
LAND SURVEYING
Garden Valley, Idaho 83622

FILE NO. 84-105
DATE Sep. 1984
Recorded 10-28-84
STUMP RANCH
RECORDER'S PLAT
Sheet 1 of 2
INDEX NO. 1041-13-5-0-0



MICROFILMED
AUG 04 1994

February 3, 2000

**NOTICE OF ERROR
REPLY**

RECEIVED

FEB 23 2000

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: 65-10575

CHARLES R KNIGHTS
DARLA E KNIGHTS
24 STUMP RANCH RD
HC 76 BOX 2384
GARDEN VALLEY ID 83622

RECEIVED

FEB 24 2000

WATER RESOURCES
WESTERN REGION

Daytime Telephone Number:

Evening Telephone Number: 462-3154

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 2-22-00

SIGNATURE:

Please print your name:

Darla E. Knights
Darla Knights

AJ0749NP
No. R65-10575

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/24/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES R KNIGHTS	06/01/1969	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	DARLA E KNIGHTS					
	24 STUMP RANCH RD			TOTAL DIVERSION:	0.04 CFS	1.20 AFA
	HC 76 BOX 2384					
	GARDEN VALLEY ID 83622					

Water Source: PAYETTE RIVER, MIDDLE FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T10N R04E S13

SWSW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	04E	13	:																	:
			:																	:

POU County: BOISE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE DOMESTIC USE FOR LAWN AND GARDEN

EXP PROPERTY ALSO KNOWN AS LOT 13, STUMP RANCH SUBDIVISION.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 06/24/99 KWATERS

IN THE DISTRICT COURT OF THE
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

JUDICIAL DISTRICT

Boise

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENT. NO.

MAP NO.

15-10575

Notice hereby given that Joselyne E. or Ramona Harsters

(Name of Claimant)

Water Court, 300 N. Myrtle, Boise, Idaho

(Address)

claims a right to the diversion

and beneficial use of the surface or groundwater, or of tributary to
the extent or nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use, or date that permit was issued)

June 1, 1969

(2) Describe the source of water (Name of stream, lake, spring, etc., or groundwater)

Indian Fork Payette River

(3) Describe the purposes for which the water has been used and the time during the year when you have used the right claimed:

Quantity 100 cfs

Use domestic

Period of Use From Jan 1

To Dec 31

(CFS, GPM, AFS)

(Domestic, irrigation, stock, etc.)

(Mo., Day)

(Mo., Day)

Quantity 100 cfs

Use domestic

Period of Use From

To

(CFS, GPM, AFS)

(Domestic, irrigation, stock, etc.)

(Mo., Day)

(Mo., Day)

Quantity 100 cfs

Use domestic

Period of Use From

To

(CFS, GPM, AFS)

(Domestic, irrigation, stock, etc.)

(Mo., Day)

(Mo., Day)

TOTAL QUANTITY CLAIMED

(4) A) Name of Division: Give location of point where water is diverted from its source

SW

SW

Top TON Reg. 4E B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)

Give type of sprinkler, be as specific as possible 3/4 hp pump and motor with sprinkler system

(5) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an X in appropriate box to show location.

TRACT	NE 1/4	SE 1/4	SW 1/4	NW 1/4	NE 1/4	SE 1/4	SW 1/4	NW 1/4	NE 1/4	SE 1/4	SW 1/4	NW 1/4	NE 1/4	SE 1/4	SW 1/4	NW 1/4	TOTAL
1																	
2																	
3																	
4																	
5																	
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39																	
40																	

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible.

Use for irrigation of 0.24 acres

(7) If water is used for other than irrigation, fully describe that use, being as specific as possible.

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks

(10) Basis of claim (Check one)

☒ A. Right based on diversion and beneficial use.

☐ B. Right decreed by court, cite title of case.

☐ C. Right based on application, permit, license, or claim filed with the Idaho Department of Water Administration.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Joselyne E. Harsters
(Signature of Claimant)

State of

Organization

Organization

(Signature of Spouse)

County of

Seal

7-28-77

(Signature of Authorized Agent)

On this 28 day of July, 1977,
a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) executed the same.

Notary Public residing at

My commission expires

7-28-78

7-28-78

Boise, Idaho

July 20, 1999

RE: Notice of Claim to a Water Right No. 65-10645B

Charles Knights
Darla Knights
HC 76, Box 2384
Garden Valley, ID 83622

Dear Claimant:

We are currently in the process of reviewing the above referenced claim that was filed during Snake River Basin Adjudication (SRBA) claims filing.

At that time claim 65-10645 was filed on twice, once by Kenneth and Juanita Marsters and once again by you. The claim was split and you were assigned claim 65-10645B. It has now come to our attention that you were most likely filing water rights for a property described as Lot 13, Stump Ranch Subdivision and the Marsters were filing on the property known as Lot 14, Stump Ranch Subdivision. Therefore, the split was made erroneously and we would like to correct this before recommending these claims to the court.

If our findings are correct you should have filed on claim 65-10575 which was originally filed by Joe Marsters for water used on Lot 13, Stump Ranch Subdivision. You probably didn't know this at the time and we apologize for not catching this earlier and hope this change will not inconvenience you.

Enclosed, for your records, is a copy of claim 65-10575 as it will be recommended to the court. If there is any problem with the claim please contact Karan Waters, the contracting agent assigned to your case, at 208 362-4224.

Sincerely,

DEPT. OF WATER RESOURCES
WESTERN REGIONAL OFFICE

Enclosures