

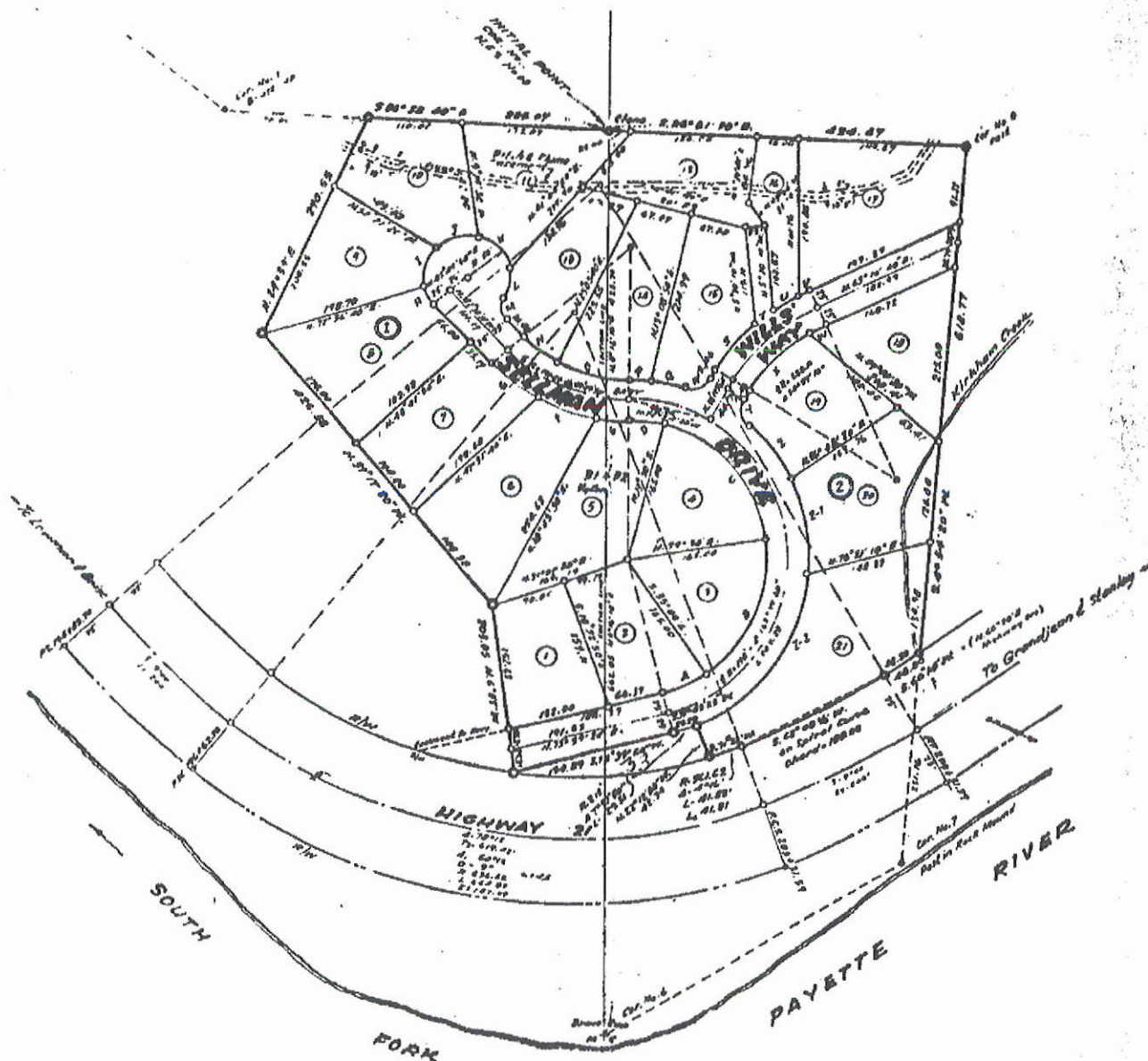
WILL SELLMAN SUBDIVISION NO. 1

A Part of H.E.S. No. 88 in Lot 5, Section 31 & Lot 3, Section 32, T.7N, R.8E, AM.
BOISE COUNTY, IDAHO

This sketch is for location purposes only. The Company assumes no liability for variations.

STANLEY TILE COMPANY
of A. G. County

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.



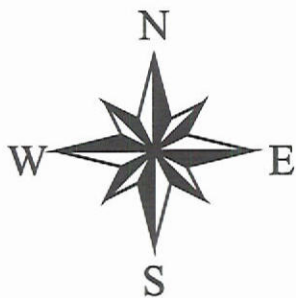
STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T9N R8E

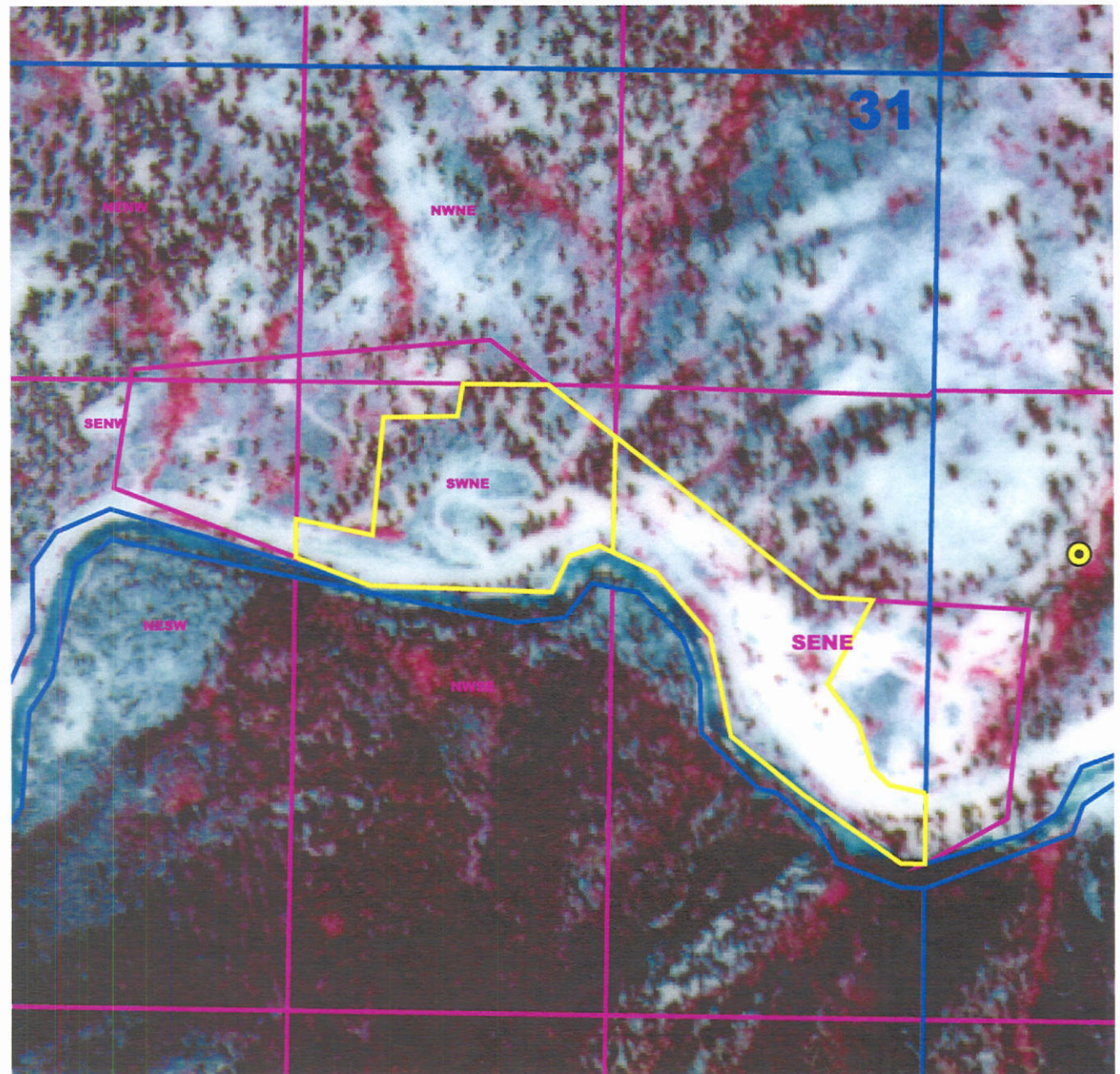
WATER RIGHT(S): 65-10550B
OWNER(S): SELLMAN, HOLCOMB, □
AND POGUE

PREPARED BY SCOTT VAN HOFF
28 DEC. 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



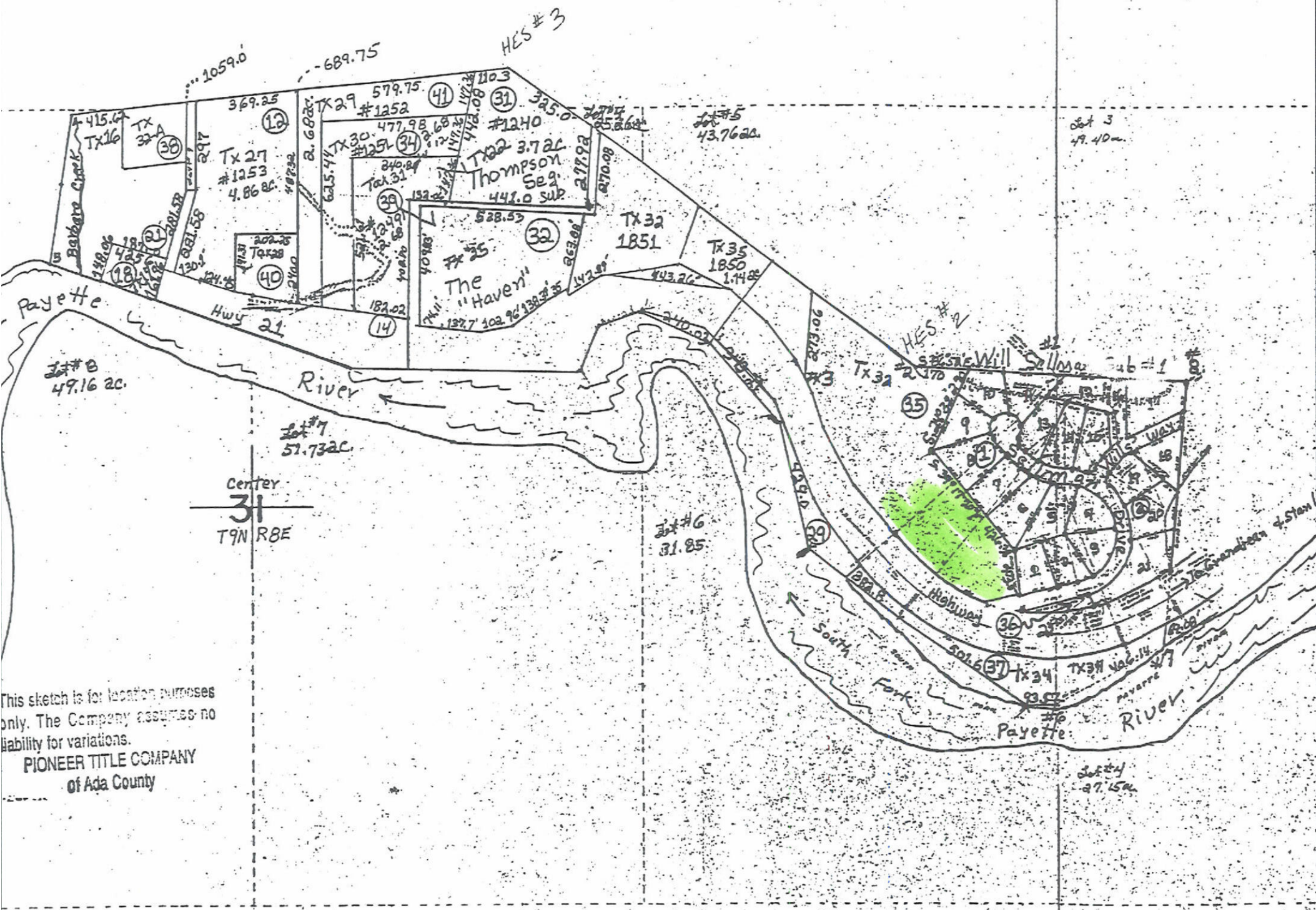
NAPP 1987



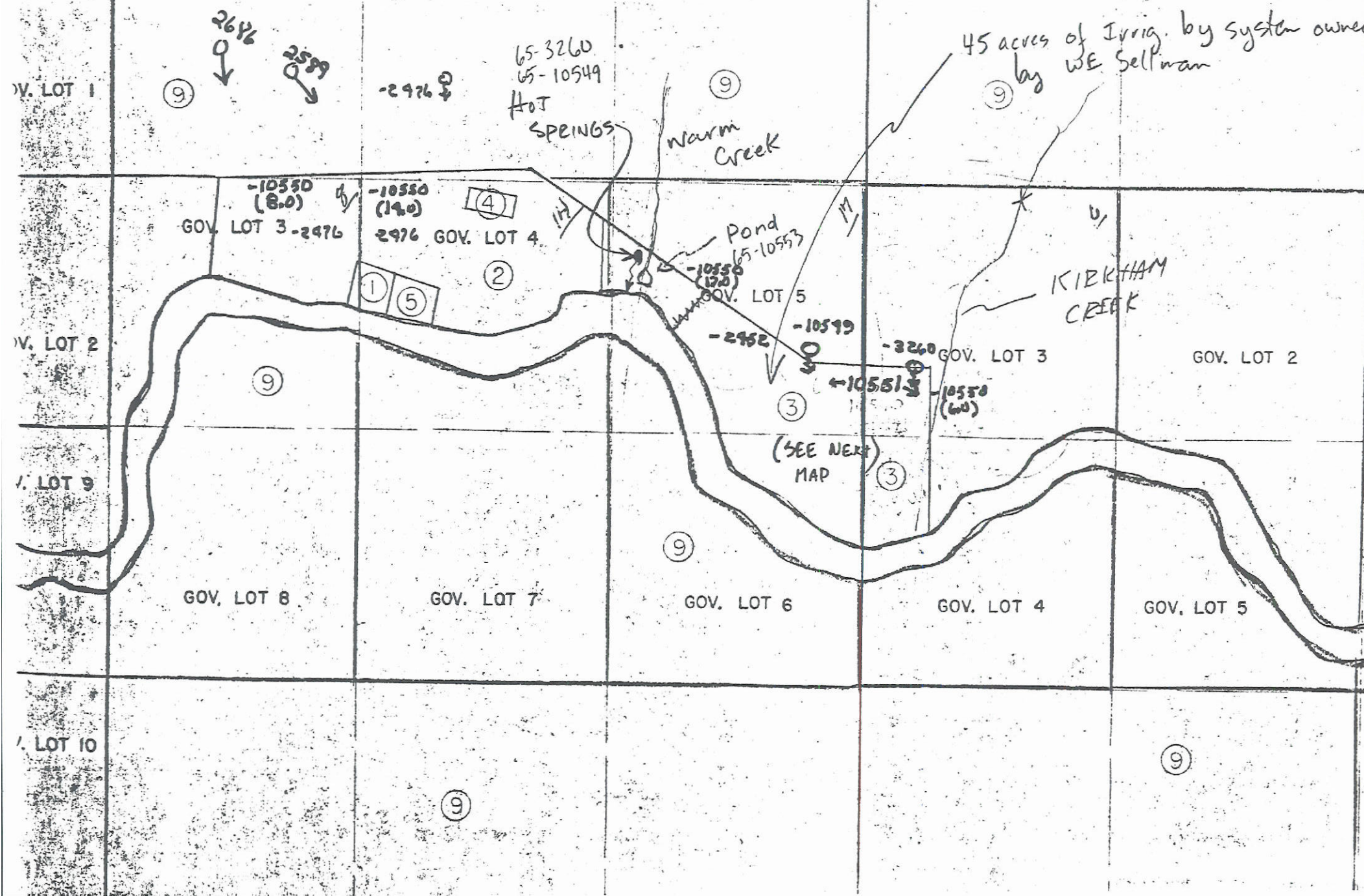
0 0.25 0.5 Miles

This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County



30 29
31 32





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-10551B**
Date Received: 9/13/1988
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DALE M HOLCOMB
Address: HC 76 BOX 3234
LOWMAN ID 83637
OR
Name: HERMAN F POGUE
Address: HC 76 BOX 3234
LOWMAN ID 83637
OR
Name: WE SELLMAN
Address: PO BOX 67
DONNELLY ID 83615
OR
Name: T LORRAINE SELLMAN
Address: PO BOX 67
DONNELLY ID 83615
208-259-3344
208-259-3344
208-382-4718
208-382-4718
2. Date of Priority: APR 1, 1969
3. Source: KIRKHAM CREEK Trib. to: PAYETTE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	08E	32	SW	NW		3	BOISE
5. Description of diverting works:
DIVERSION & PIPELINE.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.400		
COMMERCIAL	01/01	12/31	0.050		
7. Total Quantity Appropriated is:
0.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC/ 26 HOMES, 34 TRAILER HOOK-UPS, COMMERCIAL/ LAUNDROMAT

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
09N	08E	31	NE	SE	5	DOMEST	
		32	NE	SW	3	DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

LAUNDROMAT USES WATER FROM 65-10549.

14. Remarks:

COMMERCIAL USE LAUNDRY.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10551
Date Received: 9/13/1988
Receipt No: X 999999
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W.E. SELLMAN 208-382-4718
Address: P.O BOX 67
DONNELLY, ID 83615
OR
Name: T. LORRAINE SELLMAN 208-382-4718
Address: P.O. BOX 67
DONNELLY, ID 83615
OR
Name: DALE M. HOLCOMB 208-259-3344
Address: HC 76, BOX 3234
LOWMAN, ID 83637
OR
Name: HERMAN F. POGUE 208-259-3344
Address: HC 76, BOX 3234
LOWMAN, ID 83637

2. Date of Priority: APR 01, 1969

3. Source: KIRKHAM CREEK Trib. to: PAYETTE RIVER, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	08E	32	SW	NW		3	BOISE

5. Description of diverting works:
DIVERSION & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.400		
COMMERCIAL	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.450 C.F.S. (and/or)

A.F.A.

A65-10551

Page 1

Date: 09/13/88

MICROFILMED
SEP 24 1992

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC/ 26 HOMES, 34 TRAILER HOOK-UPS, COMMERCIAL/ LAUNDROMAT

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	08E	31	NE SE	5	DOMEST	
		32	NE SW	3	DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

LAUNDROMAT USES WATER FROM 65-10549.

14. Remarks:

COMMERCIAL USE LAUNDRY.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): N. E. Sellman Date: 9-13-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of September 19 88 Carter Fritschle
Notary Public

Seal.

~~Residing at~~ _____

~~My Commission Expires~~ _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/23/99 08:05:22
Page 1

Water Right Number - A65-10551

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT CLAIM

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
BROWN

GERRALD K

1 - HAVEN LODGE
2 -
3 -
City- LOWMAN State- ID Zip- 83637
Phone - 208-000-0000

HOLCOMB

DALE M

1 - HC 76 BOX 3234
2 -
3 -
City- LOWMAN State- ID Zip- 83637
Phone - 208-259-3344

POGUE

HERMAN F

1 - HC 76 BOX 3234
2 -
3 -
City- LOWMAN State- ID Zip- 83637
Phone - 208-259-3344

BROWN

SAUNDRA M

1 - HAVEN LODGE
2 -
3 -
City- LOWMAN State- ID Zip- 83637
Phone - 208-000-0000

SELLMAN

WE

1 - PO BOX 67
2 -
3 -
City- DONNELLY State- ID Zip- 83615
Phone - 208-382-4718

SELLMAN

T LORRAINE

1 - PO BOX 67
2 -
3 -
City- DONNELLY State- ID Zip- 83615
Phone - 208-382-4718

+ - - Priority Date - - +
04/01/1969

+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +

+ - - Status - - - +
Z - SEE REMARKS

+ - - - - Source - - - - +
KIRKHAM CREEK
SPLIT CLAIM

+ - - - - Tributary - - - - +
PAYETTE RIVER, SOUTH FORK
SEE REMARKS

+ - - - - Point of Diversion - - - - +

Twn Rng Sec Tract Lot RFlg County
09N 08E 32 SW NW 3 (15) BOISE

Water right number - A65-10551

Prefix Translation: ADJUDICATION CLAIM

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		0.400	
10 - COMMERCIAL		01/01	12/31		0.050	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.450 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
09N	08E	31	NE SE	5		43 DOMESTIC			(15) BOISE
09N	08E	32	NE SW	3		43 DOMESTIC			(15) BOISE

Total Acres:

+ - - Diversion Means - DIVERSION & PIPELINE.

+ - - Non-Irrigation Use - DOMESTIC/ 26 HOMES, 34 TRAILER HOOK-UPS, COMMERCIAL/ LAUNDROMAT

+ - - Other Rights for Same Use - LAUNDROMAT USES WATER FROM 65-10549.

+ - - - - - Remarks - - - - - +

GEN COMMERCIAL USE LAUNDRY.
SEE CLAIM NUMBERS A65-10551A & A65-10551B.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
STATE OF IDAHO	A & C CORP., ET AL.	00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

12/23/99 DBUFFING

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/13/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 65
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10551
Date Received: 9/13/1988
Receipt No: X 999999
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W.E. SELLMAN 208-382-4718
Address: P.O BOX 67
DONNELLY, ID 83615
OR
Name: T. LORRAINE SELLMAN 208-382-4718
Address: P.O. BOX 67
DONNELLY, ID 83615
OR
Name: DALE M. HOLCOMB 208-259-3344
Address: HC 76, BOX 3234
LOWMAN, ID 83637
OR
Name: HERMAN F. POGUE 208-259-3344
Address: HC 76, BOX 3234
LOWMAN, ID 83637
 2. Date of Priority: APR 01, 1969
 3. Source: KIRKHAM CREEK Trib. to: PAYETTE RIVER, SOUTH FORK
 4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	08E	32	SW	NW		3	BOISE
 5. Description of diverting works:
DIVERSION & PIPELINE.
 6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.400		
COMMERCIAL	01/01	12/31	0.050		
 7. Total Quantity Appropriated is:
0.450 C.F.S. (and/or) A.F.A.
- A65-10551 Page 1 Date: 09/13/88

MICROFILMED
SEP 24 1992

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC/ 26 HOMES, 34 TRAILER HOOK-UPS, COMMERCIAL/ LAUNDROMAT

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	08E	31	NE SE	5	DOMEST	
		32	NE SW	3	DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

LAUNDROMAT USES WATER FROM 65-10549.

14. Remarks:

COMMERCIAL USE LAUNDRY.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): W. E. Sellman Date: 9-13-88
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of September 19 88 Carter Fritschle
Notary Public

Seal

~~Residing at~~
~~My Commission Expires~~

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 AUG 19 2004

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be transferred. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-03260	DECREES		65-105508	(0)	
65-10549	(0)				
65-10553	(0)				
65-02452	(0)				
65-10551A	(0)				

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

SELMAN, HOLCOMB, ROGUE

4. New Owner/Claimant(s)

FRED & MARLA LAWSON

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

7655 Hwy 21

City, State and ZIP Code

LOWMAN ID 83637

New Telephone Number

(208) 259-3344

5. Date you acquired the property

JAN 1991

Note: Originals sent to S.O. process 8/20/04.

P.D. issued 11/2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) PH Law firm
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>8-19-04</u>	Fee <u>150.00</u>	
Receipted by <u>[Signature]</u>	Date <u>" "</u>	Receipt No. <u>4032134</u>	
Processed by <u>[Signature]</u> AJ	Date _____	WR _____	Date _____

206485



A Pioneer Company
PIONEER TITLE COMPANY
 OF ADA COUNTY
 821 W. State St. / Boise, Idaho 83702
 (208) 373-3744

Instrument # 184340
 IDAHO CITY, BOISE COUNTY, IDAHO
 2002-01-22 04:17:14 No. of Pages: 3
 Recorded for: PIONEER TITLE
 RORA A. CANODY Fee: 9.00
 Ex-Officio Recorder Deputy *[Signature]*
 Index to: DEEDS

RECEIVED
 AUG 19 2004
 WATER RESOURCES
 WESTERN REGION

WARRANTY DEED

For Value Received WILLIAM ZYLA AND DANA ZYLA, HUSBAND AND WIFE

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

FRÉD LAWSON AND MARLA LAWSON, HUSBAND AND WIFE

hereinafter referred to as Grantee, whose current address is 7655 Highway 21, Lowman, ID 83637
 the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 11, 2002

[Signature of William Zyla]
 William Zyla

[Signature of Dana Zyla]
 Dana Zyla

ACKNOWLEDGMENT - Individual

STATE OF Arizona, County of Pima, ss.

On this 17th day of January, in the year of 2002, before me
 _____, notary public

personally appeared William and Dana Zyla
 known or identified to me to be the person(s) whose name _____ subscribed
 to the within instrument, and acknowledged to me that They executed the same.

Notary Public: *[Signature of Phyllis J. Armbruster]*

Residing at: _____

My Commission Expires: Sept 19th, 2002



Parcel A:

Tract North of highway: A tract of land in Homestead Entry No. 88, in Section 31, Township 9 North, Range 8 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Beginning at the most Northerly corner of Lot 10, Block 1 of Will Sellman Subdivision No. 1, according to the plat thereof on file in the Boise County recorder's office, Idaho City, Idaho; thence
South 24 degrees 39' West along the boundary line of said subdivision, 290.55 feet to a steel pin; thence
South 39 degrees 17'20" East along said boundary line, 426.38 feet to a steel pin; thence
South 6 degrees 55' East along said boundary line, 203.05 feet to a steel pin on the Northerly right-of-way of Idaho State Highway No. 21; thence along said right-of-way line on a curve to the right with a radius of 561.62 feet, a central angle of 31 degrees 56' and whose long chord bears
North 66 degrees 32' West 308.98 feet to a point 75.0 feet left of Centerline Station 196+62.70 P.S.C.; thence along said right-of-way line on a spiral to the right whose long chord bears
North 44 degrees 28'30" West 188.02 feet; to a point 75.0 feet left of Centerline Station 194+62.7 P.S.; thence
North 41 degrees 34' West along said right-of-way line 28.34 feet to a point 75.0 feet left of Centerline Station 194+34.36 P.T.; thence along said right-of-way line on a spiral to the right whole long chord bears
North 38 degrees 41'40" West 138.07 feet to a point 75.0 feet left of Centerline Station 192+84.36 P.C.S.; thence along said right-of-way line on a curve to the right with a radius of 402.47 feet, a central angle of 6 degrees 24' and whose long chord bears
North 29 degrees 22' West 44.93 feet to a point 75.0 feet left of Centerline Station 192+31.03 P.S.C.; thence
North 30 degrees 12' West along said right-of-way line 141.54 feet to a point 50.0 feet left of Centerline Station 190+81.03 P.S.; thence
North 25 degrees 25'40" West along said right-of-way line 72.78 feet to a point 40.0 feet left of Centerline Station 190+10; thence
North 16 degrees 54'08" West along said right-of-way line 101.99 feet to a point 50.0 feet left of Centerline Station 189+15.73 P.C.S.; thence
North 24 degrees 36'50" West along said right-of-way line 135.01 feet to a point 75.0 feet left of Centerline Station 188+00; thence
North 37 degrees 54'45" West along said right-of-way line 143.76 feet to a point 90.0 feet left of Centerline Station 186+58.44 P.T.; thence along said right-of-way line on a spiral to the left whose long chord bears
North 48 degrees 07'10" West 166.92 feet to a point 90.0 feet left of Centerline Station 185+08.44 P.C.S.; thence along said right-of-way line on a curve to the left with a radius of 485.14 feet, a central angle of 54 degrees 22' and whose long chord bears
North 82 degrees 22'30" West 443.26 feet to a point 90.0 feet left of Centerline Station 181+33.50 P.S.C.; thence along said right-of-way line
South 58 degrees 44'50" West 142.89 feet to a point; thence
North 11 degrees 55'30" East 280.02 feet to a point; thence
South 86 degrees 26'10" East 35.00 feet to a steel pin; thence
North 3 degrees 02'40" East 270.08 feet to a steel pin on the line between corners 2 and 3 of the Homestead Entry Survey No. 88; thence
South 53 degrees 12'50" East along said line 1316.33 feet to a brass cap marking Corner No. 2 of said H.E.S. No. 88; thence
South 86 degrees 58'40" East 170.00 feet to the point of beginning.

Parcel B:

Tract between highway and subdivision: A tract of land in Homestead Entry No. 88, in Section 31 and 32, Township 9 North, Range 8 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Beginning at the most Southerly corner of Lot 21, Block 2 of Will Sellman Subdivision No. 1, according to the plat thereof on file in the Boise County recorder's office, Idaho City, Idaho; thence
North 22 degrees 12'30" West along the boundary of said Will Sellman Subdivision No. 1, a distance of 42.34 feet to a steel pin; thence along said boundary on a curve to the right with a radius of 215.0 feet, a central angle of 7 degrees 51'50" and whose long chord bears
South 71 degrees 43'25" West 29.50 feet to a steel pin; thence
South 75 degrees 39'20" West along said boundary, 194.89 feet to a steel pin on the Northerly right-of-way line of Idaho State Highway No. 21; thence along said right-of-way line on a curve to the left with a radius of 561.62 feet, a central angle of 24 degrees 00' and whose long chord bears
North 85 degrees 30' East 233.54 feet to the place of beginning.

Parcel C:

Portion of South of highway: A tract of land in Homestead Entry Survey No. 88, Sections 31 and 32, Township 9 North, Range 8 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Commencing at Corner No. 7 of Homestead Entry No. 88 in Section 32, Township 9 North, Range 8 East, Boise Meridian, said point being a charred post in a mound of rock; thence following a meander line along the right bank of the South Fork of the Payette River

South 60 degrees 52'20" West 406.14 feet to a brass cap meander corner, said point being on the section line between Sections 31 and 32; thence
 South 84 degrees 04'50" West 93.57 feet along said meander line to a point; thence
 North 55 degrees 15' West 501.60 feet along said meander line to a point; thence
 North 52 degrees 00' West 382.80 feet along said meander line to a point; thence
 North 12 degrees 45' West 429.00 feet along said meander line to a point; thence
 North 41 degrees 30' West 343.21 feet along said meander line to a point; thence
 North 65 degrees 30' West 240.03 feet along said meander line to a point on the Southerly right-of-way line of Idaho State Highway No. 21; thence along said right-of-way on a curve to the right with a radius of 320.14 feet and a central angle of 38 degrees 32'40" and whose long chord bears South 74 degrees 27'50" East 211.33 feet to a point 75.0 feet right of Centerline Station 185+08.44 P.C.S.; thence along said right-of-way line on a spiral to the right whose long chord bears
 South 47 degrees 44'33" East 135.66 feet to a point 75.0 feet right of Centerline Station 186+58.44 P.T.; thence along said right-of-way line
 South 44 degrees 19' East 63.36 feet to a point 75.0 feet right of Centerline Station 187+21.80 P.S.; thence along said right-of-way line on a spiral to the right whose long chord bears
 South 40 degrees 59'35" East 136.16 feet to a point 75.0 feet right of Centerline Station 188+71.80 P.S.C.; thence along said right-of-way line on a curve to the right with a radius of 334.26 feet, a central angle of 6 degrees 09' and whose long chord bears
 South 30 degrees 44'30" East 35.86 feet to a point 75.0 feet right of Centerline Station 189+15.73 P.C.S.; thence along said right-of-way line on a spiral to the right whose long chord bears
 South 20 degrees 29'25" East 136.16 feet to a point 75.0 feet right of Centerline Station 190+65.73 P.T.; thence
 South 17 degrees 10' East along said right-of-way line 15.30 feet to a point 75.0 feet right of Centerline Station 190+81.03 P.S.; thence along said right-of-way line on a spiral to the left whose long chord bears
 South 20 degrees 16'33" East 161.68 feet to a point 75.0 feet right of Centerline Station 192+31.03 P.S.C.; thence along said right-of-way line on a curve to the left with a radius of 552.47 feet, a central angle of 6 degrees 24' and whose long chord bears
 South 29 degrees 22' East 61.68 feet to a point 75.0 feet right of Centerline Station 192+84.36 P.C.S.; thence along said right-of-way line on a spiral to the left whose long chord bears
 South 38 degrees 27'27" East 161.68 feet to a point 75.0 feet right of Centerline Station 194+34.36 P.T.; thence
 South 41 degrees 34' East along said right-of-way line 28.34 feet to a point 75.0 right of Centerline Station 194+62.70 P.S.; thence along said right-of-way line on a spiral to the left whose long chord bears
 South 44 degrees 39' East 211.55 feet to a point 75.0 feet right of Centerline Station 196+62.70 P.S.C.; thence along said right-of-way line on a curve to the left with a radius of 711.62 feet, a central angle of 60 degrees 12' and whose long chord bears
 South 80 degrees 40' East 713.77 feet to a point 75.0 feet right of Centerline Station 203+31.59 P.C.S.; thence along said right-of-way line on a spiral to the left whose long chord bears
 North 64 degrees 19' East 156.83 feet to the intersection of the Easterly boundary line of said Homestead Entry Survey No. 88; thence
 South 4 degrees 54'20" West along said Easterly boundary line 69.08 feet to the point of beginning.

RECEIVED

AUG 19 2004

P-113450 J.D./CN

WATER RESOURCES
WESTERN REGION

BOISE COUNTY IDAHO SS

REQUEST AT

143955

DATE

WARRANTY DEED

92 JUN 18 PM 3:26

FOR VALUE RECEIVED, N. WAYNE SELLMAN, a married man dealing with his sole and separate property, the Grantor, does hereby grant, bargain, sell and convey unto NILDEEN ZYLKA, FRED LAWSON, ROBERT L. FRISBIE AND SCOTT A. FRISBIE, the Grantees, whose address is 9170 W. Cory Lane, Boise, Idaho 83704, the following described premises, to-wit: (see attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And, the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances, except those of record, and that N. Wayne Sellman will warrant and defend the same from all lawful claims whatsoever. Grantor does not warrant the condition or fitness of the property and Grantee accepts the same "as is."

DATED this 9th day of June, 1992.

N. Wayne Sellman
N. Wayne Sellman, Grantor

STATE OF IDAHO)
County of Ada) ss.

On this 9th day of June, 1992, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared N. Wayne Sellman, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



James L. Black
NOTARY PUBLIC FOR IDAHO
Residing at Boise, Idaho
My Commission Expires: 3-17-93

WARRANTY DEED
66/09/92

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PARCELA:

TRACT NORTH OF HIGHWAY:

A TRACT OF LAND IN HOMESTEAD ENTRY NO. 88, IN SECTION 31, TOWNSHIP 9 NORTH, RANGE 8 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 10, BLOCK 1 OF WILL SELLMAN SUBDIVISION NO. 1, ACCORDING TO THE PLAT THEREOF ON FILE IN THE BOISE COUNTY RECORDER'S OFFICE, IDAHO CITY, IDAHO; THENCE

SOUTH 24 39' WEST ALONG THE BOUNDARY LINE OF SAID SUBDIVISION, 290.55 FEET TO A STEEL PIN; THENCE

SOUTH 39 17'20" EAST ALONG SAID BOUNDARY LINE, 426.38 FEET TO A STEEL PIN; THENCE

SOUTH 6 55' EAST ALONG SAID BOUNDARY LINE, 203.05 FEET TO A STEEL PIN ON THE NORTHERLY RIGHT-OF-WAY OF IDAHO STATE HIGHWAY NO. 21; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT WITH A RADIUS OF 561.62 FEET, A CENTRAL ANGLE OF 31 56' AND WHOSE LONG CHORD BEARS NORTH 66 32' WEST 308.98 FEET TO A POINT 75.0 FEET LEFT OF CENTERLINE STATION 196+62.70 P.S.C.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A SPIRAL TO THE RIGHT WHOSE LONG CHORD BEARS NORTH 44 28'30" WEST 188.02 FEET; TO A POINT 75.0 FEET LEFT OF CENTERLINE STATION 194+62.7 P.S.; THENCE

NORTH 41 34' WEST ALONG SAID RIGHT-OF-WAY LINE 28.34 FEET TO A POINT 75.0 FEET LEFT OF CENTERLINE STATION 194+34.36 P.T.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A SPIRAL TO THE RIGHT WHOSE LONG CHORD BEARS NORTH 38 41'40" WEST 138.07 FEET TO A POINT 75.0 FEET LEFT OF CENTERLINE STATION 192+84.36 P.C.S.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT WITH A RADIUS OF 402.47 FEET, A CENTRAL ANGLE OF 6 24' AND WHOSE LONG CHORD BEARS NORTH 29 22' WEST 44.93 FEET TO A POINT 75.0 FEET LEFT OF CENTERLINE STATION 192+31.03 P.S.C.; THENCE

NORTH 30 12' WEST ALONG SAID RIGHT-OF-WAY LINE 141.54 FEET TO A POINT 50.0 FEET LEFT OF CENTERLINE STATION 190+81.03 P.S.; THENCE

NORTH 25 25'40" WEST ALONG SAID RIGHT-OF-WAY LINE 72.78 FEET TO A POINT 40.0 FEET LEFT OF CENTERLINE STATION 190+10; THENCE

NORTH 16 54'08" WEST ALONG SAID RIGHT-OF-WAY LINE 101.99 FEET TO A POINT 50.0 FEET LEFT OF CENTERLINE STATION 189+15.73 P.C.S.; THENCE

NORTH 1 24 36'50" WEST ALONG SAID RIGHT-OF-WAY LINE 135.01 FEET TO A POINT 75.0 FEET LEFT OF CENTERLINE STATION 188+00; THENCE

NORTH 37 54'45" WEST ALONG SAID RIGHT-OF-WAY LINE 143.76 FEET TO A POINT 90.0 FEET LEFT OF CENTERLINE STATION 186+58.44 P.T.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A SPIRAL TO THE LEFT WHOSE LONG CHORD BEARS NORTH 48 07'10" WEST 166.92 FEET TO A POINT 90.0 FEET LEFT OF CENTERLINE STATION 185+08.44 P.C.S.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A CURVE TO THE LEFT WITH A RADIUS OF 485.14 FEET, A CENTRAL ANGLE OF 54 22' AND WHOSE LONG CHORD BEARS NORTH 82 22'30" WEST 443.26 FEET TO A POINT 90.0 FEET LEFT OF CENTERLINE STATION 181+33.50 P.S.C.; THENCE ALONG SAID RIGHT-OF-WAY LINE

SOUTH 58 44'50" WEST 142.89 FEET TO A POINT; THENCE

NORTH 11 55'30" EAST 280.02 FEET TO A POINT; THENCE

SOUTH 86 26'10" EAST 35.00 FEET TO A STEEL PIN; THENCE

NORTH 13 02'40" EAST 270.08 FEET TO A STEEL PIN ON THE LINE BETWEEN CORNERS 2 AND 3 OF THE HOMESTEAD ENTRY SURVEY NO. 88; THENCE

SOUTH 53 12'50" EAST ALONG SAID LINE 1315.33 FEET TO A BRASS CAP MARKING CORNER NO. 2 OF SAID H.E.S. NO. 88; THENCE

SOUTH 86 58'40" EAST 170.00 FEET TO THE POINT OF BEGINNING.

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EXHIBIT "A"

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PARCEL B:

TRACT BETWEEN HIGHWAY AND SUBDIVISION:

A TRACT OF LAND IN HOMESTEAD ENTRY NO. 88, IN SECTION 31 AND 32, TOWNSHIP 9 NORTH, RANGE 8 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 21, BLOCK 2 OF WILL SELLMAN SUBDIVISION NO. 1, ACCORDING TO THE PLAT THEREOF ON FILE IN THE BOISE COUNTY RECORDER'S OFFICE, IDAHO CITY, IDAHO; THENCE

NORTH 22°12'30" WEST ALONG THE BOUNDARY OF SAID WILL SELLMAN SUBDIVISION NO. 1, A DISTANCE OF 42.34 FEET TO A STEEL PIN; THENCE ALONG SAID BOUNDARY ON A CURVE TO THE RIGHT WITH A RADIUS OF 215.0 FEET, A CENTRAL ANGLE OF 75°1'50" AND WHOSE LONG CHORD BEARS SOUTH 71°3'25" WEST 29.50 FEET TO A STEEL PIN; THENCE SOUTH 75°39'20" WEST ALONG SAID BOUNDARY, 194.89 FEET TO A STEEL PIN ON THE NORTHERLY RIGHT-OF-WAY LINE OF IDAHO STATE HIGHWAY NO. 21; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A CURVE TO THE LEFT WITH A RADIUS OF 561.82 FEET, A CENTRAL ANGLE OF 24°00' AND WHOSE LONG CHORD BEARS NORTH 85°30' EAST 233.54 FEET TO THE PLACE OF BEGINNING.

PARCEL C:

PORTION OF SOUTH OF HIGHWAY:

A TRACT OF LAND IN HOMESTEAD ENTRY NO. 88, IN SECTIONS 31 AND 32, TOWNSHIP 9 NORTH, RANGE 8 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 7 OF HOMESTEAD ENTRY SURVEY NO. 88 IN SECTION 32, TOWNSHIP 9 NORTH, RANGE 8 EAST, BOISE MERIDIAN, SAID POINT BEING A CHARRED POST IN A MOUND OF ROCK; THENCE FOLLOWING A MEANDER LINE ALONG THE RIGHT BANK OF THE SOUTH FORK OF THE PAYETTE RIVER

SOUTH 60°52'20" WEST 406.14 FEET TO A BRASS CAP MEANDER CORNER, SAID POINT BEING ON THE SECTION LINE BETWEEN SECTIONS 31 AND 32; THENCE

SOUTH 84°04'50" WEST 93.57 FEET ALONG SAID MEANDER LINE TO A POINT; THENCE

NORTH 55°15' WEST 501.60 FEET ALONG SAID MEANDER LINE TO A POINT; THENCE

NORTH 52°00' WEST 382.80 FEET ALONG SAID MEANDER LINE TO A POINT; THENCE

NORTH 12°45' WEST 429.00 FEET ALONG SAID MEANDER LINE TO A POINT; THENCE

NORTH 41°30' WEST 343.21 FEET ALONG SAID MEANDER LINE TO A POINT; THENCE

NORTH 65°30' WEST 240.03 FEET ALONG SAID MEANDER LINE TO A POINT ON THE SOUTHERLY RIGHT-

OF-WAY LINE OF IDAHO STATE HIGHWAY NO. 21; THENCE ALONG SAID RIGHT-OF-WAY ON A CURVE

TO THE RIGHT WITH A RADIUS OF 320.14 FEET A CENTRAL ANGLE OF 38°32'40" AND WHOSE LONG

CHORD BEARS SOUTH 74°27'50" EAST 211.33 FEET TO A POINT 75.0 FEET RIGHT OF CENTERLINE

STATION 185+08.44 P.C.S.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A SPIRAL TO THE RIGHT

WHOSE LONG CHORD BEARS SOUTH 47°44'33" EAST 135.66 FEET TO A POINT 75.0 FEET RIGHT OF

CENTERLINE STATION 186+58.44 P.T.; THENCE ALONG SAID RIGHT-OF-WAY LINE

SOUTH 44°19' EAST 63.36 FEET TO A POINT 75.0 FEET RIGHT OF CENTERLINE STATION 187+21.80 P.S.;

THENCE ALONG SAID RIGHT-OF-WAY LINE ON A SPIRAL TO THE RIGHT WHOSE LONG CHORD BEARS

SOUTH 40°59'35" EAST 136.16 FEET TO A POINT 75.0 FEET RIGHT OF CENTERLINE STATION 188+71.80

P.S.C.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT WITH A RADIUS OF

334.26 FEET, A CENTRAL ANGLE OF 6°09' AND WHOSE LONG CHORD BEARS SOUTH 30°44'30" EAST

35.86 FEET TO A POINT 75.0 FEET RIGHT OF CENTERLINE STATION 189+15.73 P.C.S.; THENCE ALONG

SAID RIGHT-OF-WAY LINE ON A SPIRAL TO THE RIGHT WHOSE LONG CHORD BEARS SOUTH 20°29'25"

EAST 136.16 FEET TO A POINT 75.0 FEET RIGHT OF CENTERLINE STATION 190+65.73 P.T.; THENCE

CONTINUED

EXHIBIT "A"

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SOUTH 17 10' EAST ALONG SAID RIGHT-OF-WAY LINE 15.30 FEET TO A POINT 75.0 FEET RIGHT OF CENTERLINE STATION 193+81.03 P.S.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A SPIRAL TO THE LEFT WHOSE LONG CHORD BEARS SOUTH 20 16'33" EAST 161.68 FEET TO A POINT 75.0 FEET RIGHT OF CENTERLINE STATION 192+31.03 P.S.C.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A CURVE TO THE LEFT WITH A RADIUS OF 552.47 FEET, A CENTRAL ANGLE OF 6 24' AND WHOSE LONG CHORD BEARS SOUTH 29 22' EAST 61.68 FEET TO A POINT 75.0 FEET RIGHT OF CENTERLINE STATION 192+84.36 P.C.S.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A SPIRAL TO THE LEFT WHOSE LONG CHORD BEARS SOUTH 38 27'27" EAST 161.68 FEET TO A POINT 75.0 FEET RIGHT OF CENTERLINE STATION 194+34.36 P.T.; THENCE SOUTH 41 34' EAST ALONG SAID RIGHT-OF-WAY LINE 28.34 FEET TO A POINT 75.0 RIGHT OF CENTERLINE STATION 194+62.70 P.S.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A SPIRAL TO THE LEFT WHOSE LONG CHORD BEARS SOUTH 44 39' EAST 211.55 FEET TO A POINT 75.0 FEET RIGHT OF CENTERLINE STATION 196+62.70 P.S.C.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A CURVE TO THE LEFT WITH A RADIUS OF 711.62 FEET A CENTRAL ANGLE OF 60 12' AND WHOSE LONG CHORD BEARS SOUTH 80 40' EAST 713.77 FEET TO A POINT 75.0 FEET RIGHT OF CENTERLINE STATION 203+31.59 P.C.S.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A SPIRAL TO THE LEFT WHOSE LONG CHORD BEARS NORTH 64 19' EAST 156.83 FEET TO THE INTERSECTION OF THE EASTERLY BOUNDARY LINE OF SAID HOMESTEAD ENTRY SURVEY NO. 88; THENCE SOUTH 4 54'20" WEST ALONG SAID EASTERLY BOUNDARY LINE 69.06 FEET TO THE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

Exhibit "A"

A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 314-1111

BUYER'S CLOSING STATEMENT

RECEIVED
AUG 19 2004

WATSON RESOURCES
WESTERN REGION

ESCROW STATEMENT OF:

WILLIAM ZYLA

FRED LAWSON

Escrow: 113450

Escrow Officer: JANET BLOSCH

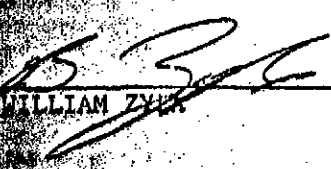
Date: June 16, 1992

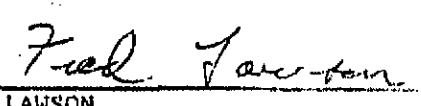
Closing Date: 06/09/92

FINAL

Property Address: PROPERTY E. OF LOWMAN - "THE HAVEN RESORT"
LOWMAN, ID

ITEMS	DEBITS	CREDITS
TOTAL CONSIDERATION	115,000.00	
DEPOSIT HELD BY N. WAYNE SELLMAN		7,500.00
PRORATIONS/ADJUSTMENTS	FROM	TO
TAX ACCOUNT 09N08E311850		
FOR TAX YEAR 1992 AT \$133.58	01/01/92	06/09/92
		58.56
TAX ACCOUNT 09N08E311851		
FOR TAX YEAR 1992 AT \$960.00	01/01/92	06/09/92
		420.82
TAX ACCOUNT 09N08E323650		
FOR TAX YEAR 1992 AT \$71.08	01/01/92	06/09/92
		31.15
TITLE CHARGES TO PIONEER TITLE CO OF ADA COUNTY STATE		
DEED RECORDING FEE		21.00
BOISE COUNTY DELIVERY		12.50
ESCROW CHARGES		
ESCROW FEE		150.00
LENDER CHARGES		
BALANCE DUE ESCROW		107,172.97
TOTALS	115,183.50	115,183.50


WILLIAM ZYLA


FRED LAWSON

COMMITMENT FOR TITLE INSURANCE

SCHEDULE C

File Number: P113450

The land referred to in this Commitment is described as follows:

PARCEL A:

TRACT NORTH OF HIGHWAY:

A TRACT OF LAND IN HOMESTEAD ENTRY NO. 88, IN SECTION 31, TOWNSHIP 9 NORTH, RANGE 8 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 10, BLOCK 1 OF WILL SELLMAN SUBDIVISION NO. 1, ACCORDING TO THE PLAT THEREOF ON FILE IN THE BOISE COUNTY RECORDER'S OFFICE, IDAHO CITY, IDAHO; THENCE SOUTH 24 39' WEST ALONG THE BOUNDARY LINE OF SAID SUBDIVISION, 290.55 FEET TO A STEEL PIN; THENCE SOUTH 39 17'20" EAST ALONG SAID BOUNDARY LINE, 426.38 FEET TO A STEEL PIN; THENCE SOUTH 6 55' EAST ALONG SAID BOUNDARY LINE, 203.05 FEET TO A STEEL PIN ON THE NORTHERLY RIGHT-OF-WAY OF IDAHO STATE HIGHWAY NO. 21; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT WITH A RADIUS OF 561.62 FEET, A CENTRAL ANGLE OF 31 56' AND WHOSE LONG CHORD BEARS NORTH 66 32' WEST 308.98 FEET TO A POINT 75.0 FEET LEFT OF CENTERLINE STATION 196+62.70 P.S.C.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A SPIRAL TO THE RIGHT WHOSE LONG CHORD BEARS NORTH 44 28'30" WEST 188.02 FEET; TO A POINT 75.0 FEET LEFT OF CENTERLINE STATION 194+62.7 P.S.; THENCE NORTH 41 34' WEST ALONG SAID RIGHT-OF-WAY LINE 28.34 FEET TO A POINT 75.0 FEET LEFT OF CENTERLINE STATION 194+34.36 P.T.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A SPIRAL TO THE RIGHT WHOSE LONG CHORD BEARS NORTH 38 41'40" WEST 138.07 FEET TO A POINT 75.0 FEET LEFT OF CENTERLINE STATION 192+84.36 P.C.S.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT WITH A RADIUS OF 402.47 FEET, A CENTRAL ANGLE OF 6 24' AND WHOSE LONG CHORD BEARS NORTH 29 22' WEST 44.93 FEET TO A POINT 75.0 FEET LEFT OF CENTERLINE STATION 192+31.03 P.S.C.; THENCE NORTH 30 12' WEST ALONG SAID RIGHT-OF-WAY LINE 141.54 FEET TO A POINT 50.0 FEET LEFT OF CENTERLINE STATION 190+81.03 P.S.; THENCE NORTH 25 25'40" WEST ALONG SAID RIGHT-OF-WAY LINE 72.78 FEET TO A POINT 40.0 FEET LEFT OF CENTERLINE STATION 190+10; THENCE NORTH 16 54'08" WEST ALONG SAID RIGHT-OF-WAY LINE 101.99 FEET TO A POINT 50.0 FEET LEFT OF CENTERLINE STATION 189+15.73 P.C.S.; THENCE NORTH 24 36'50" WEST ALONG SAID RIGHT-OF-WAY LINE 135.01 FEET TO A POINT 75.0 FEET LEFT OF CENTERLINE STATION 188+00; THENCE NORTH 37 54'45" WEST ALONG SAID RIGHT-OF-WAY LINE 143.76 FEET TO A POINT 90.0 FEET LEFT OF CENTERLINE STATION 186+58.44 P.T.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A SPIRAL TO THE LEFT WHOSE LONG CHORD BEARS NORTH 48 07'10" WEST 166.92 FEET TO A POINT 90.0 FEET LEFT OF CENTERLINE STATION 185+08.44 P.C.S.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A CURVE TO THE LEFT WITH A RADIUS OF 485.14 FEET, A CENTRAL ANGLE OF 54 22' AND WHOSE LONG CHORD BEARS NORTH 82 22'30" WEST 443.26 FEET TO A POINT 90.0 FEET LEFT OF CENTERLINE STATION 181+33.50 P.S.C.; THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 58 44'50" WEST 142.89 FEET TO A POINT; THENCE NORTH 11 55'30" EAST 280.02 FEET TO A POINT; THENCE SOUTH 86 25'10" EAST 35.00 FEET TO A STEEL PIN; THENCE NORTH 3 02 40" EAST 270.08 FEET TO A STEEL PIN ON THE LINE BETWEEN CORNERS 2 AND 3 OF THE HOMESTEAD ENTRY SURVEY NO. 88; THENCE SOUTH 53 12'50" EAST ALONG SAID LINE 1316.33 FEET TO A BRASS CAP MARKING CORNER NO. 2 OF SAID H.E.S. NO. 88; THENCE SOUTH 36 58'40" EAST 170.00 FEET TO THE POINT OF BEGINNING.

CONTINUED

PARCEL B:

TRACT BETWEEN HIGHWAY AND SUBDIVISION:

A TRACT OF LAND IN HOMESTEAD ENTRY NO. 88, IN SECTION 31 AND 32, TOWNSHIP 9 NORTH, RANGE 8 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 21, BLOCK 2 OF WILL SELLMAN SUBDIVISION NO. 1, ACCORDING TO THE PLAT THEREOF ON FILE IN THE BOISE COUNTY RECORDER'S OFFICE, IDAHO CITY, IDAHO; THENCE NORTH 22 12'30" WEST ALONG THE BOUNDARY OF SAID WILL SELLMAN SUBDIVISION NO. 1, A DISTANCE OF 42.34 FEET TO A STEEL PIN; THENCE ALONG SAID BOUNDARY ON A CURVE TO THE RIGHT WITH A RADIUS OF 215.0 FEET, A CENTRAL ANGLE OF 7 51'50" AND WHOSE LONG CHORD BEARS SOUTH 71 43'25" WEST 29.50 FEET TO A STEEL PIN; THENCE SOUTH 75 39'20" WEST ALONG SAID BOUNDARY, 194.89 FEET TO A STEEL PIN ON THE NORTHERLY RIGHT-OF-WAY LINE OF IDAHO STATE HIGHWAY NO. 21; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A CURVE TO THE LEFT WITH A RADIUS OF 561.62 FEET, A CENTRAL ANGLE OF 24 00' AND WHOSE LONG CHORD BEARS NORTH 85 30' EAST 233.54 FEET TO THE PLACE OF BEGINNING.

PARCEL C:

PORTION OF SOUTH OF HIGHWAY:

A TRACT OF LAND IN HOMESTEAD ENTRY NO. 88, IN SECTIONS 31 AND 32, TOWNSHIP 9 NORTH, RANGE 8 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT CORNER NO. 7 OF HOMESTEAD ENTRY SURVEY NO. 88 IN SECTION 32, TOWNSHIP 9 NORTH, RANGE 8 EAST, BOISE MERIDIAN, SAID POINT BEING A CHARRED POST IN A MOUND OF ROCK; THENCE FOLLOWING A MEANDER LINE ALONG THE RIGHT BANK OF THE SOUTH FORK OF THE PAYETTE RIVER SOUTH 60 52'20" WEST 406.14 FEET TO A BRASS CAP MEANDER CORNER, SAID POINT BEING ON THE SECTION LINE BETWEEN SECTIONS 31 AND 32; THENCE SOUTH 84 04'50" WEST 93.57 FEET ALONG SAID MEANDER LINE TO A POINT; THENCE NORTH 55 15' WEST 501.60 FEET ALONG SAID MEANDER LINE TO A POINT; THENCE NORTH 52 00' WEST 382.80 FEET ALONG SAID MEANDER LINE TO A POINT; THENCE NORTH 12 45' WEST 429.00 FEET ALONG SAID MEANDER LINE TO A POINT; THENCE NORTH 41 30' WEST 343.21 FEET ALONG SAID MEANDER LINE TO A POINT; THENCE NORTH 65 30' WEST 240.03 FEET ALONG SAID MEANDER LINE TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF IDAHO STATE HIGHWAY NO. 21; THENCE ALONG SAID RIGHT-OF-WAY ON A CURVE TO THE RIGHT WITH A RADIUS OF 320.14 FEET A CENTRAL ANGLE OF 38 32'40" AND WHOSE LONG CHORD BEARS SOUTH 74 27'50" EAST 211.33 FEET TO A POINT 75.0 FEET RIGHT OF CENTERLINE STATION 185+08.44 P.C.S.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A SPIRAL TO THE RIGHT WHOSE LONG CHORD BEARS SOUTH 47 44'33" EAST 135.65 FEET TO A POINT 75.0 FEET RIGHT OF CENTERLINE STATION 186+58.44 P.T.; THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 44 19' EAST 63.36 FEET TO A POINT 75.0 FEET RIGHT OF CENTERLINE STATION 187+21.00 P.S.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A SPIRAL TO THE RIGHT WHOSE LONG CHORD BEARS SOUTH 40 59'35" EAST 136.16 FEET TO A POINT 75.0 FEET RIGHT OF CENTERLINE STATION 188+71.80 P.S.C.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A CURVE TO THE RIGHT WITH A RADIUS OF 334.26 FEET, A CENTRAL ANGLE OF 6 09' AND WHOSE LONG CHORD BEARS SOUTH 30 44'30" EAST 35.86 FEET TO A POINT 75.0 FEET RIGHT OF CENTERLINE STATION 189+15.73 P.C.S.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON A SPIRAL TO THE RIGHT WHOSE LONG CHORD BEARS SOUTH 20 29'25" EAST 136.16 FEET TO A POINT 75.0 FEET RIGHT OF CENTERLINE STATION 190+65.73 P.T.; THENCE

P 113450

SOUTH 17 10' EAST ALONG SAID RIGHT-OF-WAY LINE 15.30 FEET TO A POINT
CENTERLINE STATION 190+81.03 P.S.; THENCE ALONG SAID RIGHT-OF-WAY
THE LEFT WHOSE LONG CHORD BEARS SOUTH 20 16'33" EAST 161.68 FEET
RIGHT OF CENTERLINE STATION 192+31.03 P.S.C.; THENCE ALONG SAID R
CURVE TO THE LEFT WITH A RADIUS OF 552.47 FEET, A CENTRAL ANGLE OF
LONG CHORD BEARS SOUTH 29 22' EAST 61.68 FEET TO A POINT 75.0 FEET
STATION 192+84.36 P.C.S.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON /
WHOSE LONG CHORD BEARS SOUTH 38 27'27" EAST 161.68 FEET TO A POI
CENTERLINE STATION 194+34.36 P.T.; THENCE
SOUTH 41 34' EAST ALONG SAID RIGHT-OF-WAY LINE 28.34 FEET TO A POINT
CENTERLINE STATION 194+62.70 P.S.; THENCE ALONG SAID RIGHT-OF-WA
THE LEFT WHOSE LONG CHORD BEARS SOUTH 44 39' EAST 211.55 FEET TO
RIGHT OF CENTERLINE STATION 196+62.70 P.S.C.; THENCE ALONG SAID R
CURVE TO THE LEFT WITH A RADIUS OF 711.62 FEET A CENTRAL ANGLE OF
LONG CHORD BEARS SOUTH 80 40' EAST 713.77 FEET TO A POINT 75.0 FEE
STATION 203+31.59 P.C.S.; THENCE ALONG SAID RIGHT-OF-WAY LINE ON /
WHOSE LONG CHORD BEARS NORTH 64.19' EAST 156.83 FEET TO THE INT
EASTERLY BOUNDARY LINE OF SAID HOMESTEAD ENTRY SURVEY NO. 88;
SOUTH 4 54'20" WEST ALONG SAID EASTERLY BOUNDARY LINE 69.08 FEET TO
BEGINNING.

END OF LEGAL DESCRIPTION

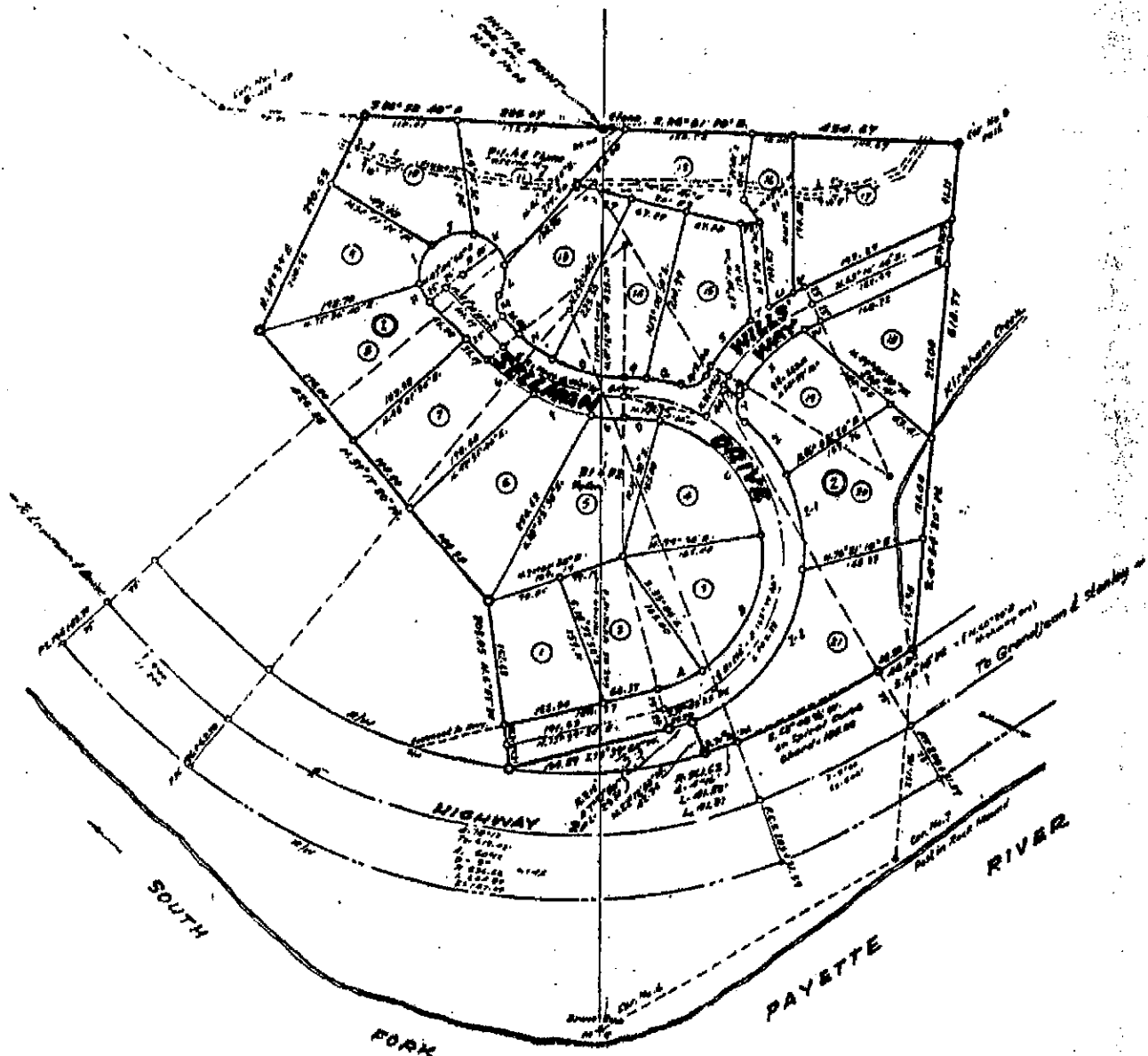
WILL SELLMAN SUBDIVISION NO. 1

a Part of H.E.S. No. 88 in Lot 5, Section 31 & Lot 3, Section 32 T. 9 N., R. 8 E., AM.
BOISE COUNTY, IDAHO

This sketch is for location purposes
only. The Company assumes no
liability for variations.

BOISE TITLE COMPANY
of Ada County

While this is a photographic reproduction of the
recorded plat, the Company assumes no liability
for variations, if any, with a re-survey



\$3000



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY

821 W. State St. / Boise, Idaho 83702 / (208) 373-3744

November 2, 2001

Fred Lawson
Marla Lawson
7655 Highway 21
Lowman, ID 83637

Re: Escrow No.: 206485
Property Address: 7655 Highway 21
Lowman, Idaho 83637

With regard to the real estate transaction identified above, enclosed are the documents requiring your signature in order to complete this purchase. Please review all the documents carefully before signing them. If you have any questions, feel free to call me immediately. Also, please note that certain instruments must be signed in the presence of a Notary Public.

For your records, I have also enclosed a complete set of copies of the above documents.

Enclosed is a Federal Express Airbill and Overnight Letter for your use. This transaction is set to close on, therefore, all of the enclosed documents must be in our hands by that morning.

Also, you will need to include in the package a cashier's check, payable to Pioneer Title Company, for the sum of [REDACTED]. This amount is the sum necessary to close and disburse this transaction (see enclosed Buyer's Closing Statement).

As I'm certain you are aware, time is of particular importance in this transaction. Again, if you have any questions, please call!

Sincerely,

PIONEER TITLE COMPANY OF ADA COUNTY

A handwritten signature in black ink, appearing to read "Brock Condie". The signature is written in a cursive, flowing style.

Brock Condie
Escrow Officer

Enclosures

bc:bc

20485

A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
821 W. State St. / Boise, Idaho 83702
(208) 373-3744

Instrument # 184341
IDAHO CITY, BOISE COUNTY, IDAHO
2002-01-22 04:17:14 No. of Pages: 4
Recorded for : PIONEER TITLE
RORA A. CANODY Fee: 12.00
Ex-Officio Recorder Deputy *[Signature]*
Index to: MORTGAGE

DEED OF TRUST

THIS DEED OF TRUST, Made this 1st day of November, 2001, BETWEEN FRED LAWSON AND MARLA LAWSON, HUSBAND AND WIFE, herein called GRANTOR, whose address is 7655 Highway 21, Lowman ID 83637; PIONEER TITLE COMPANY OF ADA COUNTY, herein called TRUSTEE; and William Zyla and Dana Zyla whose mailing address is 5855 Highland Avenue, Yorba Linda, CA 92886, herein called BENEFICIARY;

WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the County of Boise, State of Idaho, described as follows and containing not more than forty acres:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits, for the purpose of securing payment of the indebtedness evidenced by a promissory note, of even date herewith, executed by Grantor in the sum of One Hundred Thirty Thousand dollars and Zero cents (\$130,000.00), final payment due November 1, 2008, and to secure payment of all such further sums as may hereafter be loaned or advanced by the Beneficiary herein to the Grantor herein, or any or either of them, while record owner of present interest, for any purpose, and of any notes, drafts or other instruments representing such further loans, advances or expenditures together with interest on all such sums at the rate therein provided. Provided, however, that the making of such further loans, advances or expenditures shall be optional with the Beneficiary, and provided, further, that it is the express intention of the parties to this Deed of Trust that it shall stand as continuing security until paid for all such advances together with interest thereon.

A. To protect the security of this Deed of Trust, Grantor agrees:

(1) To keep said property in good condition and repair; not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereon; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

(2) To provide, maintain and deliver to Beneficiary fire, vandalism and malicious mischief insurance satisfactory to and with loss payable to Beneficiary. The amount collected under any fire or other insurance policy may be applied by Beneficiary upon any indebtedness secured hereby and in such order as beneficiary may determine, or at option of Beneficiary the entire amount so collected or any part thereof may be released to Grantor. Such application or release shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice. The provisions hereof are subject to the mutual agreements of the parties as below set forth.

(3) To appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee and to pay all costs and expenses, including cost of evidence of title and attorneys' fees in a reasonable sum, in any such action or proceeding in which Beneficiary or Trustee may appear, and in any suit brought by Beneficiary to foreclose this All-inclusive Deed of Trust.

(4) To pay: (a) at least ten days before delinquency all taxes and assessments affecting said property, including assessments on appurtenant water stock; (b) when due, subject to the mutual agreements of the parties as below set forth, all encumbrances, charges and liens, with interest, on said property or any part thereof, which appear to be prior or superior hereto; (c) all allowable expenses of this Trust.

(5) Should Grantor fail to make any payment or to do any act as herein provided, then Beneficiary or Trustee, but without obligation so to do and without notice to or demand upon Grantor and without releasing Grantor from any obligation hereof, may: make or do the same in such manner and to such extent as either may deem necessary to protect the security hereof, Beneficiary or Trustee being authorized to enter upon said property for such purposes; appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; pay, purchase, contest or compromise any encumbrance, charge or lien which in the judgment of either appears to be prior or superior hereto; and, in exercising any such power, pay allowable expenses.

(6) To pay immediately and without demand all sums so expended by Beneficiary or Trustee, with interest from date of expenditure at the amount allowed by law in effect at the date hereof.

B. It is mutually agreed that:

(1) Any award of damages in connection with any condemnation for public use of or injury to said property or any part thereof is hereby assigned and shall be paid to Beneficiary who may apply or release such moneys received by him in the same manner and with the same effect as above provided for disposition of proceeds of fire or other insurance.

(2) By accepting payment of any sum secured hereby after its due date, Beneficiary does not waive his right either to require prompt payment when due of all other sums so secured or to declare default for failure so to pay.

(3) At any time or from time to time, without liability therefor and without notice, upon written request of Beneficiary and presentation of this Deed and said note for endorsement, and without affecting the personal liability of any person for payment of the indebtedness secured hereby, Trustee may: reconvey all or any part of said property; consent to the making of any map or plat thereof; join in granting any easement thereon; or join in any extension agreement or any agreement subordinating the lien or charge hereof.

(4) Upon written request of Beneficiary stating that all sums secured hereby have been paid, and upon surrender of this Deed and said note to Trustee for cancellation and retention and upon payment of its fees, Trustee shall reconvey, without warranty, the property then held hereunder. The recitals in any reconveyance executed under this deed of trust of any matters or facts shall be conclusive proof of the truthfulness thereof. The grantee in such reconveyance may be described as "the person or persons legally entitled thereto."

(5) As additional security, Grantor hereby gives to and confers upon Beneficiary the right, power and authority, during the continuance of these Trusts, to collect the rents, issues and profits of said property, reserving unto Grantor the right, prior to any default by Grantor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, to collect and retain such rents, issues and profits as they become due and payable. Upon any such default, Beneficiary may at any time without notice, either in person, by agent, or by a receiver to be appointed by a court, and without regard to the adequacy of any security for the indebtedness hereby secured, enter upon and take possession of said property or any part thereof, in his own name sue for or otherwise collect such rents, issues and profits, including those past due and unpaid, and apply the same, less costs and expenses of operation and collection, including reasonable attorney's fees, upon any indebtedness secured hereby, and in such order as Beneficiary may determine. The entering upon and taking possession of said property, the collection of such rents, issues and profits and the application thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

(6) Upon default by Grantor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, all sums secured hereby shall immediately become due and payable at the option of the Beneficiary. In the event of default, Beneficiary shall execute or cause the Trustee to execute a written notice of such default and of his election to cause to be sold the herein described property to satisfy the obligations hereof; and shall cause such notice to be recorded in the office of the recorder of each county wherein said real property or some part thereof is situated.

Notice of sale having been given as then required by law, and not less than the time then required by law having elapsed, Trustee, without demand on Grantor, shall sell said property at the time and place fixed by it in said notice of sale, either as a whole or in separate parcels and in such order as it may determine, at public auction to the highest bidder for cash in lawful money of the United States, payable at time of sale. Trustee shall deliver to the purchaser its deed conveying the property so sold, but without any covenant or warranty express or implied. The recitals in such deed of any matters or facts shall be conclusive proof of the truthfulness thereof. Any person, including Grantor, Trustee, or Beneficiary, may purchase at such sale.

After deducting all costs, fees and expenses of Trustee and of this Trust, including cost of title evidence of title and reasonable counsel fees in connection with sale, Trustee shall apply the proceeds of sale to payment of: all sums expended under the terms hereof, not then repaid, with accrued interest at ten percent per annum; all other sums then secured hereby; and the remainder, if any, to the person or persons legally entitled thereto.

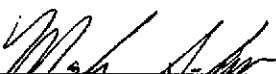
(7) This Deed applies to, inures to the benefit of, and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, successors and assigns. The term Beneficiary shall mean the holder and owner of the note secured hereby; or, if the note has been pledged, the pledgee thereof. In this Deed, whenever the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

(8) Trustee is not obligated to notify any party hereto of pending sale under any other Deed of Trust or of any action or proceeding in which Grantor, Beneficiary or Trustee shall be a party unless brought by Trustee.

(9) In the event of dissolution or resignation of the Trustee, the Beneficiary may substitute a trustee or trustees to execute the trust hereby created, and when any such substitution has been filed for record in the office of the Recorder of the county in which the property herein described is situated, it shall be conclusive evidence of the appointment of such trustee or trustees, and such new trustee or trustees shall succeed to all of the powers and duties of the trustees named herein.

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale hereunder be mailed to the Grantor at his address herein before set forth.


Fred Lawson


Maria Lawson

STATE OF Idaho. County of Ada, ss.

On this 30 day of November, in the year of 2001, before me Brock G. Condie, notary public personally appeared Fred Lawson and Marla Lawson, known or identified to me to be the persons whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.





Notary Public of
Residing at
Commission expires:

Residing At:
Boise, Idaho / Commission
Expires: 02/02/2002

EXHIBIT A

Parcel A:

Tract North of highway: A tract of land in Homestead Entry No. 88, in Section 31, Township 9 North, Range 8 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Beginning at the most Northerly corner of Lot 10, Block 1 of Will Sellman Subdivision No. 1, according to the plat thereof on file in the Boise County recorder's office, Idaho City, Idaho; thence
South 24 degrees 39' West along the boundary line of said subdivision, 290.55 feet to a steel pin; thence
South 39 degrees 17'20" East along said boundary line, 426.38 feet to a steel pin; thence
South 6 degrees 55' East along said boundary line, 203.05 feet to a steel pin on the Northerly right-of-way of Idaho State Highway No. 21; thence along said right-of-way line on a curve to the right with a radius of 561.62 feet, a central angle of 31 degrees 56' and whose long chord bears
North 66 degrees 32' West 308.98 feet to a point 75.0 feet left of Centerline Station 196+62.70 P.S.C.; thence along said right-of-way line on a spiral to the right whose long chord bears
North 44 degrees 28'30" West 188.02 feet; to a point 75.0 feet left of Centerline Station 194+62.7 P.S.; thence
North 41 degrees 34' West along said right-of-way line 28.34 feet to a point 75.0 feet left of Centerline Station 194+34.36 P.T.; thence along said right-of-way line on a spiral to the right whose long chord bears
North 38 degrees 41'40" West 138.07 feet to a point 75.0 feet left of Centerline Station 192+84.36 P.C.S.; thence along said right-of-way line on a curve to the right with a radius of 402.47 feet, a central angle of 6 degrees 24' and whose long chord bears
North 29 degrees 22' West 44.93 feet to a point 75.0 feet left of Centerline Station 192+31.03 P.S.C.; thence
North 30 degrees 12' West along said right-of-way line 141.54 feet to a point 50.0 feet left of Centerline Station 190+81.03 P.S.; thence
North 25 degrees 25'40" West along said right-of-way line 72.78 feet to a point 40.0 feet left of Centerline Station 190+10; thence
North 16 degrees 54'08" West along said right-of-way line 101.99 feet to a point 50.0 feet left of Centerline Station 189+15.73 P.C.S.; thence
North 24 degrees 36'50" West along said right-of-way line 135.01 feet to a point 75.0 feet left of Centerline Station 188+00; thence
North 37 degrees 54'45" West along said right-of-way line 143.76 feet to a point 90.0 feet left of Centerline Station 186+58.44 P.T.; thence along said right-of-way line on a spiral to the left whose long chord bears
North 48 degrees 07'10" West 166.92 feet to a point 90.0 feet left of Centerline Station 185+08.44 P.C.S.; thence along said right-of-way line on a curve to the left with a radius of 485.14 feet, a central angle of 54 degrees 22' and whose long chord bears
North 82 degrees 22'30" West 443.26 feet to a point 90.0 feet left of Centerline Station 181+33.50 P.S.C.; thence along said right-of-way line
South 58 degrees 44'50" West 142.89 feet to a point; thence
North 11 degrees 55'30" East 280.02 feet to a point; thence
South 86 degrees 26'10" East 35.00 feet to a steel pin; thence
North 3 degrees 02'40" East 270.08 feet to a steel pin on the line between corners 2 and 3 of the Homestead Entry Survey No. 88; thence
South 53 degrees 12'50" East along said line 1316.33 feet to a brass cap marking Corner No. 2 of said H.E.S. No. 88; thence
South 86 degrees 58'40" East 170.00 feet to the point of beginning.

Parcel B:

Tract between highway and subdivision: A tract of land in Homestead Entry No. 88, in Section 31 and 32, Township 9 North, Range 8 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Beginning at the most Southerly corner of Lot 21, Block 2 of Will Sellman Subdivision No. 1, according to the plat thereof on file in the Boise County recorder's office, Idaho City, Idaho; thence
North 22 degrees 12'30" West along the boundary of said Will Sellman Subdivision No. 1, a distance of 42.34 feet to a steel pin; thence along said boundary on a curve to the right with a radius of 215.0 feet, a central angle of 7 degrees 51'50" and whose long chord bears
South 71 degrees 43'25" West 29.50 feet to a steel pin; thence
South 75 degrees 39'20" West along said boundary, 194.89 feet to a steel pin on the Northerly right-of-way line of Idaho State Highway No. 21; thence along said right-of-way line on a curve to the left with a radius of 561.62 feet, a central angle of 24 degrees 00' and whose long chord bears
North 85 degrees 30' East 233.54 feet to the place of beginning.

Parcel C:

Portion of South of highway: A tract of land in Homestead Entry Survey No. 88, Sections 31 and 32, Township 9 North, Range 8 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Commencing at Corner No. 7 of Homestead Entry No. 88 in Section 32, Township 9 North, Range 8 East, Boise Meridian, said point being a charred post in a mound of rock; thence following a meander line along the right bank of the South Fork of the Payette River
South 60 degrees 52'20" West 406.14 feet to a brass cap meander corner, said point being on the section line between Sections 31 and 32; thence
South 84 degrees 04'50" West 93.57 feet along said meander line to a point; thence
North 55 degrees 15' West 501.60 feet along said meander line to a point; thence
North 52 degrees 00' West 382.80 feet along said meander line to a point; thence

North 12 degrees 45' West 429.00 feet along said meander line to a point; thence
 North 41 degrees 30' West 343.21 feet along said meander line to a point; thence
 North 65 degrees 30' West 240.03 feet along said meander line to a point on the Southerly right-of-way line of
 Idaho State Highway No. 21; thence along said right-of-way on a curve to the right with a radius of 320.14 feet and
 a central angle of 38 degrees 32'40" and whose long chord bears
 South 74 degrees 27'50" East 211.33 feet to a point 75.0 feet right of Centerline Station 185+08.44 P.C.S.; thence
 along said right-of-way line on a spiral to the right whose long chord bears
 South 47 degrees 44'33" East 135.66 feet to a point 75.0 feet right of Centerline Station 186+58.44 P.T.; thence
 along said right-of-way line
 South 44 degrees 19' East 63.36 feet to a point 75.0 feet right of Centerline Station 187+21.80 P.S.; thence along
 said right-of-way line on a spiral to the right whose long chord bears
 South 40 degrees 59'35" East 136.16 feet to a point 75.0 feet right of Centerline Station 188+71.80 P.S.C.; thence
 along said right-of-way line on a curve to the right with a radius of 334.26 feet, a central angle of 6 degrees 09' and
 whose long chord bears
 South 30 degrees 44'30" East 35.86 feet to a point 75.0 feet right of Centerline Station 189+15.73 P.C.S.; thence
 along said right-of-way line on a spiral to the right whose long chord bears
 South 20 degrees 29'25" East 136.16 feet to a point 75.0 feet right of Centerline Station 190+65.73 P.T.; thence
 South 17 degrees 10' East along said right-of-way line 15.30 feet to a point 75.0 feet right of Centerline Station
 190+81.03 P.S.; thence along said right-of-way line on a spiral to the left whose long chord bears
 South 20 degrees 16'33" East 161.68 feet to a point 75.0 feet right of Centerline Station 192+31.03 P.S.C.; thence
 along said right-of-way line on a curve to the left with a radius of 552.47 feet, a central angle of 6 degrees 24' and
 whose long chord bears
 South 29 degrees 22' East 61.68 feet to a point 75.0 feet right of Centerline Station 192+84.36 P.C.S.; thence along
 said right-of-way line on a spiral to the left whose long chord bears
 South 38 degrees 27'27" East 161.68 feet to a point 75.0 feet right of Centerline Station 194+34.36 P.T.; thence
 South 41 degrees 34' East along said right-of-way line 28.34 feet to a point 75.0 right of Centerline Station
 194+62.70 P.S.; thence along said right-of-way line on a spiral to the left whose long chord bears
 South 44 degrees 39' East 211.55 feet to a point 75.0 feet right of Centerline Station 196+62.70 P.S.C.; thence
 along said right-of-way line on a curve to the left with a radius of 711.62 feet, a central angle of 60 degrees 12' and
 whose long chord bears
 South 80 degrees 40' East 713.77 feet to a point 75.0 feet right of Centerline Station 203+31.59 P.C.S.; thence
 along said right-of-way line on a spiral to the left whose long chord bears
 North 64 degrees 19' East 156.83 feet to the intersection of the Easterly boundary line of said Homestead Entry
 Survey No. 88; thence
 South 4 degrees 54'20" West along said Easterly boundary line 69.08 feet to the point of beginning.

Pioneer Title Company of Ada County (208) 373-3744

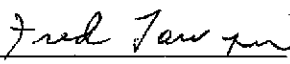
Buyer's Final Closing Statement

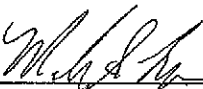
Buyer(s)	Fred Lawson, 7655 Highway 21, Lowman, ID 83637 Maria Lawson, 7655 Highway 21, Lowman, ID 83637		
Seller(s)	William Zyla, 5855 Highland Avenue, Yorba Linda, CA 92886 Dana Zyla, 5855 Highland Avenue, Yorba Linda, CA 92886		
Lender			
Property	7655 Highway 21, Lowman, ID 83637		
Closing date	None	Proration date	None
Escrow Officer	Brock Condie		

	Debit	Credit
Contract Sales Price.....	150,000.00	
Deposits:		
Deposit or earnest money.....		20,000.00
Other Adjustments:		
Seller Carryback.....		130,000.00
Title Charges:		
Settlement or closing fee.....	200.00	
Title Insurance \$415.00.....		
Standard Lender's coverage		
Liability amount \$130,000.00.....	37.50	
Owner's coverage		
Liability amount \$150,000.00.....	377.50	
Boise County Handling Fee Inspection.....	12.50	
Recording Fees/Transfer Charges:		
Recording fees: Warranty Deed, Deed of Trust		
Deed \$12.00; Mortgage \$18.00.....	30.00	
Additional Charges:		
Miscellaneous Courier Fees.....	25.00	
Subtotal:	150,682.50	150,000.00
Balance due from Buyer:		682.50
Totals:	150,682.50	150,682.50

THE UNDERSIGNED, by the execution hereof, hereby (i) acknowledge that they have read the above and foregoing Closing Statement, (ii) acknowledge that the same is true and correct, and (iii) authorize and direct the Closing Agent to receive all amounts and disburse all amounts pursuant to the foregoing Closing Statement.

It is mutually understood and agreed the taxes are estimated and in case of adjustment same will be made between the parties hereto. The Closing Agent is relieved of any responsibility with the adjustment of said taxes.


Fred Lawson


Maria Lawson



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
821 W. State St. / Boise, Idaho 83702 / (208) 373-3744

DEED OF TRUST NOTE

\$130,000.00

November 1, 2001

For Value received, the undersigned promise to pay to the order of: William Zyla and Dana Zyla the Principal sum of One Hundred Thirty Thousand dollars and Zero cents (\$130,000.00) in lawful money of the United States of America, with interest thereon at the rate of Eight percent (8 %) per annum from November 1, 2001, in installments as follows:

In monthly installments of One Thousand Dollars (\$1000.00), with the first such payment due on the 1st day of December, 2001, and continuing to be paid in a like sum on or before the 1st day of each subsequent month, until November 1, 2008, at which date the entire then remaining principal balance and interest accrued thereon shall be due and payable in full.

In the event a monthly payment is not made by the 10th day of any month, a late fee in the amount of \$100.00 shall be paid to William Zyla and Dana Zyla, if any payment due is received after the 10th day of it's respective month.

All payments, including partial prepayments, shall be applied first to accrued late charges owing (if applicable) then to accrued interest and the balance in reduction of principal.

The maker hereof may repay any or all sums due hereunder at anytime without prior notice to the holder and without penalty or premium of any kind.

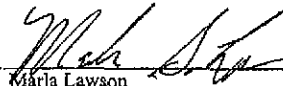
In case of failure to pay any installment when same shall become due, the holder at his option, may declare the whole principal hereof as immediately due and payable. In case this note is collected by an attorney, either with or without suit the undersigned hereby agree to pay a reasonable attorney's fee.

This note is secured by a Deed of Trust of even date executed by the undersigned on certain real property described therein.

The undersigned hereby waive presentment, protest, and notice of non payment.



Fred Lawson



Marla Lawson

05/07/01 09:30 FAX 2083849938

PIONEER TITLE OF ADA CO

0015



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY

821 W. State St., Boise, Idaho 83702 / (208) 373-3744

**LONG TERM ESCROW INSTRUCTIONS
TO PIONEER TITLE COMPANY OF ADA COUNTY**

1. APPOINTMENT

The undersigned hereby agree that PIONEER TITLE COMPANY OF ADA COUNTY shall act as the parties' escrow holder and receive compensation in accordance with the schedule of fees and charges of Pioneer Title Company in effect on the date of accepting this escrow. The parties hereto shall be jointly and severally liable for all charges and fees. In the event the escrow holder shall be required to divide the payments, an additional minimum charge of \$5.00 shall be charged for each division for a payment. There will be an additional filing fee, the amount to be determined by the escrow holder for any subsequent assignments, amendments, close out or additional documents placed with this escrow. The escrow holder reserves the right to increase the collection charges and the charge for the division of payments on this escrow at any time by giving notice of such increase to the parties to this escrow by regular mail at the last address left with it.

2. ESCROW FEES: Collection of fees shall be paid by:

2.1 Buyers: _____ Sellers: X Divided equally between buyer/seller
2.2 Collection Fees: X Monthly _____ Annually _____ Quarterly _____ Semi-Annually
2.3 Initial Filing Fee: \$310.00
2.4 Special Fees: _____

3. DEPOSITED DOCUMENTS: The following documents are to be placed into escrow:

 X Orig. Note X Orig. Recorded Deed of Trust X Request for Reconveyance
W-9 Other: _____

4. PAYMENTS OF PRINCIPAL AND INTEREST:

- 4.1 Escrow to be closed upon payment of unpaid principal of \$130,000.00 plus accrued interest.
4.2 Simple interest is to be calculated at the rate of 8% per annum and shall commence on the 1st day of August, 2001, and shall be computed on the unpaid principal balance to date of payment each time a payment is paid.
4.3 Principal and interest (including balloon payments) shall be payable as follows:
Payable in monthly installments of \$1000/month until August 1, 2008 at which date the entire remaining principal balance and interest accrued thereon shall be due and payable in full.
4.4 Check One: X All payments shall be credited first to the interest then due, and the balance applied to the principal.
Interest shall be paid in addition to principal payments.
4.5 There shall be added a late payment fee of _____ (or _____ % of the amount of installment) to each and every payment of principal and/or interest received by the holder of this note more than _____ days after the due date thereof.

5. SALE AND ASSIGNMENT:

BUYERS MAY X MAY NOT assign their interest in the property or the documents in escrow without seller's written consent.

Conditions of Assignment:

 X MAY MAY NOT prepay at any time.

Conditions of Prepayment:

(The above restrictions on assignment and prepayment must match the restrictions contained in the documentation deposited into escrow.)

6. REMITTANCE INSTRUCTIONS: Until further written notice by sellers, payments received on this escrow shall be remitted as follows:

Checking Acct. _____ Savings Acct. _____ Account No: _____
In the name of: _____
Financial Inst. _____
Address _____
Other: _____

7. **LATE CHARGE.** Pioneer Title Company is not required to monitor collection of any late charges which may become due pursuant to the documents deposited into escrow. Pioneer Title Company is solely charged with the duties of receiving and remitting payments as instructed. Notwithstanding the foregoing, the parties acknowledge that any late charge which may become due pursuant to the parties' documentation may be included in the foreclosure and must be paid in order to cure any existing default. All late fees may be included in any amounts due and owing pursuant to a foreclosure instituted by a party pursuant to the documents deposited into escrow. Prior to a payoff in full of this escrow, the party entitled to accrued late fees may provide an accounting to Pioneer Title Company of all late charges due that party, which shall be communicated to the other party to the escrow as an amount due and owing in addition to the final payoff amount. If a party has not provided to Pioneer Title Company an accounting of all late charges then due, then Pioneer Title Company shall not be liable for accepting a payoff on a contract without collecting the accrued late charges.

8. **DEPOSITORY RESPONSIBILITIES.** It is expressly understood between the parties hereto that Pioneer Title Company is a depository only and shall not be responsible or liable in any manner whatsoever for the sufficiency or correctness as to form, manner of execution or validity of any instrument deposited in this escrow, nor as to the identity, authority or rights of any person involved herein, nor as to any assessments, liens or encumbrances against such property; and that its duties hereunder shall be limited to the safekeeping of such money, instruments or other documents received by it as an escrow holder, and for the delivery of the same in accordance with these written escrow instructions. It is further agreed that Pioneer Title Company shall in no case or event be liable for the failure of any of the conditions of this escrow or damage or loss caused by the exercise of Pioneer Title Company's discretion in any particular manner, or for any other reasons except gross negligence or willful misconduct with reference to this escrow.

9. **PAYMENTS.** Any payment made hereon other than in cash shall be conditionally credited on this escrow, pending the escrow holder's receipt of available funds. Should the escrow holder disburse the buyer's payment to the sellers and the buyer's payment, in whatever form it is made, is dishonored for any reason, sellers agree to return the amount of the payment to the escrow holder who shall cancel the payment on its records. In the event the sellers do not return the payment, the escrow holder may retain the proceeds of the next payment for reimbursement or take any other appropriate action to recover from either the buyers or sellers the amount disbursed together with all costs and attorney's fees incurred with such collection efforts. Buyers and sellers shall be charged a \$25.00 fee for any checks returned because of insufficient funds in such parties account or because the account has been closed.

10. **PAYMENTS.** If buyers or sellers fail to present for payment any check or instrument issued by Pioneer Title Company within ninety (90) days from the date such check was issued, then buyers and sellers authorize Pioneer Title Company to deduct the sum of Three dollars (\$3.00) per month from such funds until the check is presented for payment. If Pioneer Title Company reissues any stale check, the fee charged to Pioneer Title Company by its bank for stopping payment and reissuing a check shall be deducted from the funds otherwise due and payable to buyers and sellers.

11. **DISPUTES.** In the event of any disagreement between the parties hereto or any parties interested herein, resulting in adverse claims and demands being made by them or any of them in connection with the escrow holder, such escrow holder shall be entitled at its option to refuse to comply with such demands so long as such disagreement shall continue; and in so refusing, such escrow holder may refuse to deliver any moneys, papers or property involved in or affected by this escrow; and in so refusing the escrow holder shall not be or become liable to the parties to this escrow for its failure and/or refusal to comply with the conflicting or adverse demands of the parties hereto. Further, the escrow holder shall be entitled to continue to so refrain to act until: (a) the parties hereto have reached an agreement of their differences and shall have notified the escrow holder in writing of such agreement, or (b) the rights of the parties have been duly adjudicated by a court of competent jurisdiction. In the event of any disagreement between the parties hereto, or demands or claims being made upon the escrow holder by the parties hereto or interested herein or by any other part, Pioneer Title Company shall have the right, but shall not be obligated, to employ legal counsel to advise it and/or represent it in any suit or action brought affecting this escrow or the papers held in connection herewith; and the parties hereto shall be jointly and severally liable to the escrow holder for any and all attorney's fees, costs and disbursements incurred by such escrow holder in connection herewith, and upon demand shall forthwith pay the same to the escrow holder.

12. **DEFAULTS.** In the event that the sellers or buyers shall declare a default and, if required by the documents deposited into escrow, they shall cause to be delivered to the escrow holder notification of default, in duplicate, and as many additional copies as the escrow holder may deem necessary with instructions to the escrow holder to mail the original of the notice to the defaulting party by registered or certified mail. The duplicate notice shall be retained with the escrow file. The buyers agree that should a notice of default be forwarded to them as set forth above, the escrow holder shall not be or become liable to the buyers for the delivery of the escrowed papers to the sellers unless they advise the escrow holder in writing within the time allowed in the contract to cure such default, that the terms of the contract are not in default or that the default has been satisfied. Defaults regarding deeds of trust shall be handled by the trust deed trustee pursuant to the applicable statutes of the State of Idaho. Pioneer Title Company shall provide escrowed documents to such trustee upon written request and receipt of a copy of the recorded notice of default. All matters of default must be cured through the trustee. In the event a default on the deed of trust is cured through the trustee, Pioneer Title Company shall be provided a copy of the rescission of default prior to accepting any subsequent payments from buyers. It shall be the responsibility of the sellers to notify Pioneer Title Company in writing of any such default or rescission thereof and Pioneer Title Company will not consider an escrow account in default until such time as sellers have provided Pioneer Title Company with written notification that foreclosure proceedings have been initiated through the trustee. Pioneer Title Company shall not be responsible for any damages arising out of or relating to the failure of any party to comply with such notice requirement.

Pioneer Title shall not be obligated to notify any party of nonpayment or other breach of contract.

13. **NOTICES.** Notices, payments or other written communications placed in the United States mail, postage prepaid and addressed to the undersigned at the address hereinafter set forth shall be deemed to have been given to the undersigned on the date of mailing. It shall be the duty of the parties hereto to keep the escrow department of the escrow holder advised of any change of address. Any change of address shall sufficiently identify the escrow concerned and the parties involved and shall be mailed to the escrow department of the escrow holder and to all parties concerned. All notices given pursuant to the terms of any documents placed in this escrow must be given through the escrow holder as herein above provided at the expense of the party giving notice and the escrow holder shall not be required to recognize service of notice given in any other manner. The escrow holder shall not be responsible to any damages arising out of or relating to the failure of any party to comply with such notice and mailing requirements.

14. **TERMINATION.** In the event that this escrow is canceled or forfeited, it is agreed that the escrow holder may return the documents to any of the sellers, their heirs, executors, administrators or assigns on demand. The escrow holder may retain the contract, amendments thereto, the escrow instruments and any assignments or correspondence which it may have received in connection with such escrow. Pioneer Title Company reserves the right at any time to resign as escrow holder, in which case the undersigned parties or their successors in interest at their expense shall promptly select a new substitute escrow holder to whom Pioneer Title Company may deliver the escrowed documents at not cost to Pioneer Title Company. In the event the undersigned parties have not selected a new or substitute escrow holder within 30 days of the resignation of Pioneer Title Company, the new or substitute escrow holder may be selected by Pioneer Title Company and any cost associated therewith may be deducted from the next payment made on this escrow.

Any instrument or document placed in escrow is accepted upon the condition that the escrow holder may at its option for any reason, within 15 days from the deposit of such instrument, refuse to accept the same. In which event, the escrow holder shall notify all parties hereto in writing of such refusal and shall return such instruments together with the fee paid in connection therewith to the party or parties depositing the same.

When the escrow holder receives the unpaid principal balance on this escrow and accrued interest on behalf of sellers, Pioneer Title Company shall deliver all of the above documents except the contract, subsequent assignments, supplemental agreements and escrow instructions, to buyers or their order and thereby close the escrow.

15. **COMPLIANCE.** Pioneer Title Company assumes no responsibility for determining that the parties to the escrow have complied with the requirements of the Truth in Lending, Consumer Credit Protection Act (Public Law 90-321) or any other laws or regulations. Pioneer Title Company shall not be responsible for damages or any losses arising from acts of God, strikes, accidents or other events beyond the control of Pioneer Title Company. Under no circumstances shall Pioneer Title Company be liable for consequential damages arising from any failure to comply with the terms of these instructions. These instructions give no rights or benefits to any other party other than the parties to these instructions and there are no third party beneficiaries to these instructions.

16. **INSURANCE.** It shall be the sole responsibility of the buyers and sellers to ensure that insurance is kept in force on the property and that any applicable real property or other taxes are paid in a timely manner, and Pioneer Title Company assumes no liability for lack of insufficiency of insurance or lack of payment of taxes.

17. **COSTS.** The escrow holder shall have a lien upon all moneys, papers and properties held by it in connection herewith for any fees, costs, attorneys' fees or expenses due hereunder.

08/07/01 08:31 FAX 2063849936

PIONEER TITLE OF ADA CO

016

Dated this

18. SIGNATURES AND COMPLETE ADDRESSES (Please Print)

PAYORS/BUYERS

PAYEE/SELLERS

Fred Lawson
Fred Lawson
SS#: 554-58-1837
Maria Lawson
Maria Lawson
SS#: 245-35-3457

William Zylk
William Zylk
SS#: 358-28-1083
Dana Zylk
Dana Zylk
SS#: 558-23-7047

SS#: _____

SS#: _____

SS#: _____

SS#: _____

7655 Highway 21
Address
Lowman, ID 83637

5855 Highland Avenue
Address
Yorba Linda, CA 92386

Home # 208-259-3344

Home # (714) 993-6292

Work # _____

Work # _____

Pioneer Title Company

By: Long Term Escrow Department

Its: _____

Date Accepted for Escrow: _____



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
821 W. State St. / Boise, Idaho 83702
(208) 373-3744

DEED OF TRUST

THIS DEED OF TRUST, Made this 1st day of November, 2001, BETWEEN FRED LAWSON AND MARLA LAWSON, HUSBAND AND WIFE, herein called GRANTOR, whose address is 7655 Highway 21, Lowman ID 83637; PIONEER TITLE COMPANY OF ADA COUNTY, herein called TRUSTEE; and William Zyla and Dana Zyla whose mailing address is 5855 Highland Avenue, Yorba Linda, CA 92886, herein called BENEFICIARY;

WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the County of Boise, State of Idaho, described as follows and containing not more than forty acres:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits, for the purpose of securing payment of the indebtedness evidenced by a promissory note, of even date herewith, executed by Grantor in the sum of One Hundred Thirty Thousand dollars and Zero cents (\$130,000.00), final payment due November 1, 2008, and to secure payment of all such further sums as may hereafter be loaned or advanced by the Beneficiary herein to the Grantor herein, or any or either of them, while record owner of present interest, for any purpose, and of any notes, drafts or other instruments representing such further loans, advances or expenditures together with interest on all such sums at the rate therein provided. Provided, however, that the making of such further loans, advances or expenditures shall be optional with the Beneficiary, and provided, further, that it is the express intention of the parties to this Deed of Trust that it shall stand as continuing security until paid for all such advances together with interest thereon.

A. To protect the security of this Deed of Trust, Grantor agrees:

(1) To keep said property in good condition and repair; not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereon; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

(2) To provide, maintain and deliver to Beneficiary fire, vandalism and malicious mischief insurance satisfactory to and with loss payable to Beneficiary. The amount collected under any fire or other insurance policy may be applied by Beneficiary upon any indebtedness secured hereby and in such order as beneficiary may determine, or at option of Beneficiary the entire amount so collected or any part thereof may be released to Grantor. Such application or release shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice. The provisions hereof are subject to the mutual agreements of the parties as below set forth.

(3) To appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee and to pay all costs and expenses, including cost of evidence of title and attorneys' fees in a reasonable sum, in any such action or proceeding in which Beneficiary or Trustee may appear, and in any suit brought by Beneficiary to foreclose this All-inclusive Deed of Trust.

(4) To pay: (a) at least ten days before delinquency all taxes and assessments affecting said property, including assessments on appurtenant water stock; (b) when due, subject to the mutual agreements of the parties as below set forth, all encumbrances, charges and liens, with interest, on said property or any part thereof, which appear to be prior or superior hereto; (c) all allowable expenses of this Trust.

(5) Should Grantor fail to make any payment or to do any act as herein provided, then Beneficiary or Trustee, but without obligation so to do and without notice to or demand upon Grantor and without releasing Grantor from any obligation hereof, may: make or do the same in such manner and to such extent as either may deem necessary to protect the security hereof; Beneficiary or Trustee being authorized to enter upon said property for such purposes; appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; pay, purchase, contest or compromise any encumbrance, charge or lien which in the judgment of either appears to be prior or superior hereto; and, in exercising any such power, pay allowable expenses.

(6) To pay immediately and without demand all sums so expended by Beneficiary or Trustee, with interest from date of expenditure at the amount allowed by law in effect at the date hereof.

B. It is mutually agreed that:

(1) Any award of damages in connection with any condemnation for public use of or injury to said property or any part thereof is hereby assigned and shall be paid to Beneficiary who may apply or release such moneys received by him in the same manner and with the same effect as above provided for disposition of proceeds of fire or other insurance.

(2) By accepting payment of any sum secured hereby after its due date, Beneficiary does not waive his right either to require prompt payment when due of all other sums so secured or to declare default for failure so to pay.

(3) At any time or from time to time, without liability therefor and without notice, upon written request of Beneficiary and presentation of this Deed and said note for endorsement, and without affecting the personal liability of any person for payment of the indebtedness secured hereby, Trustee may: reconvey all or any part of said property; consent to the making of any map or plat thereof; join in granting any easement thereon; or join in any extension agreement or any agreement subordinating the lien or charge hereof.

(4) Upon written request of Beneficiary stating that all sums secured hereby have been paid, and upon surrender of this Deed and said note to Trustee for cancellation and retention and upon payment of its fees, Trustee shall reconvey, without warranty, the property then held hereunder. The recitals in any reconveyance executed under this deed of trust of any matters or facts shall be conclusive proof of the truthfulness thereof. The grantee in such reconveyance may be described as "the person or persons legally entitled thereto."

(5) As additional security, Grantor hereby gives to and confers upon Beneficiary the right, power and authority, during the continuance of these Trusts, to collect the rents, issues and profits of said property, reserving unto Grantor the right, prior to any default by Grantor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, to collect and retain such rents, issues and profits as they become due and payable. Upon any such default, Beneficiary may at any time without notice, either in person, by agent, or by a receiver to be appointed by a court, and without regard to the adequacy of any security for the indebtedness hereby secured, enter upon and take possession of said property or any part thereof, in his own name sue for or otherwise collect such rents, issues and profits, including those past due and unpaid, and apply the same, less costs and expenses of operation and collection, including reasonable attorney's fees, upon any indebtedness secured hereby, and in such order as Beneficiary may determine. The entering upon and taking possession of said property, the collection of such rents, issues and profits and the application thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

(6) Upon default by Grantor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, all sums secured hereby shall immediately become due and payable at the option of the Beneficiary. In the event of default, Beneficiary shall execute or cause the Trustee to execute a written notice of such default and of his election to cause to be sold the herein described property to satisfy the obligations hereof, and shall cause such notice to be recorded in the office of the recorder of each county wherein said real property or some part thereof is situated.

Notice of sale having been given as then required by law, and not less than the time then required by law having elapsed, Trustee, without demand on Grantor, shall sell said property at the time and place fixed by it in said notice of sale, either as a whole or in separate parcels and in such order as it may determine, at public auction to the highest bidder for cash in lawful money of the United States, payable at time of sale. Trustee shall deliver to the purchaser its deed conveying the property so sold, but without any covenant or warranty express or implied. The recitals in such deed of any matters or facts shall be conclusive proof of the truthfulness thereof. Any person, including Grantor, Trustee, or Beneficiary, may purchase at such sale.

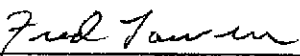
After deducting all costs, fees and expenses of Trustee and of this Trust, including cost of title evidence of title and reasonable counsel fees in connection with sale, Trustee shall apply the proceeds of sale to payment of: all sums expended under the terms hereof, not then repaid, with accrued interest at ten percent per annum; all other sums then secured hereby; and the remainder, if any, to the person or persons legally entitled thereto.

(7) This Deed applies to, inures to the benefit of, and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, successors and assigns. The term Beneficiary shall mean the holder and owner of the note secured hereby; or, if the note has been pledged, the pledgee thereof. In this Deed, whenever the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

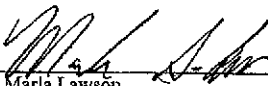
(8) Trustee is not obligated to notify any party hereto of pending sale under any other Deed of Trust or of any action or proceeding in which Grantor, Beneficiary or Trustee shall be a party unless brought by Trustee.

(9) In the event of dissolution or resignation of the Trustee, the Beneficiary may substitute a trustee or trustees to execute the trust hereby created, and when any such substitution has been filed for record in the office of the Recorder of the county in which the property herein described is situated, it shall be conclusive evidence of the appointment of such trustee or trustees, and such new trustee or trustees shall succeed to all of the powers and duties of the trustees named herein.

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale hereunder be mailed to the Grantor at his address herein before set forth.



Fred Lawson



Marla Lawson

STATE OF Idaho. County of Ada, ss.

On this _____ day of November, in the year of 2001, before me Brock G. Condie, notary public personally appeared Fred Lawson and Marla Lawson, known or identified to me to be the persons whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public of
Residing at
Commission expires:

REQUEST FOR FULL RECONVEYANCE

TO BE USED ONLY WHEN NOTE HAS BEEN PAID.

_____, Idaho, _____

TO: PIONEER TITLE COMPANY OF ADA COUNTY, Trustee:

The undersigned is the legal owner and holder of all indebtedness secured by the within Deed of Trust. All sums secured thereby have been fully paid. You are hereby requested and directed to cancel all evidence of indebtedness secured by said Deed of Trust and to reconvey, without warranty, the estate now held by you under the same.

Deliver to: _____

THE PROMISSORY NOTE OR NOTES, AND ANY EVIDENCES OF FURTHER AND/OR ADDITIONAL ADVANCES MUST BE PRESENTED WITH THIS REQUEST.

EXHIBIT A

Parcel A:

Tract North of highway: A tract of land in Homestead Entry No. 88, in Section 31, Township 9 North, Range 8 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Beginning at the most Northerly corner of Lot 10, Block 1 of Will Sellman Subdivision No. 1, according to the plat thereof on file in the Boise County recorder's office, Idaho City, Idaho; thence
South 24 degrees 39' West along the boundary line of said subdivision, 290.55 feet to a steel pin; thence
South 39 degrees 17'20" East along said boundary line, 426.38 feet to a steel pin; thence
South 6 degrees 55' East along said boundary line, 203.05 feet to a steel pin on the Northerly right-of-way of Idaho State Highway No. 21; thence along said right-of-way line on a curve to the right with a radius of 561.62 feet, a central angle of 31 degrees 56' and whose long chord bears
North 66 degrees 32' West 308.98 feet to a point 75.0 feet left of Centerline Station 196+62.70 P.S.C.; thence along said right-of-way line on a spiral to the right whose long chord bears
North 44 degrees 28'30" West 188.02 feet; to a point 75.0 feet left of Centerline Station 194+62.7 P.S.; thence
North 41 degrees 34' West along said right-of-way line 28.34 feet to a point 75.0 feet left of Centerline Station 194+34.36 P.T.; thence along said right-of-way line on a spiral to the right whose long chord bears
North 38 degrees 41'40" West 138.07 feet to a point 75.0 feet left of Centerline Station 192+84.36 P.C.S.; thence along said right-of-way line on a curve to the right with a radius of 402.47 feet, a central angle of 6 degrees 24' and whose long chord bears
North 29 degrees 22' West 44.93 feet to a point 75.0 feet left of Centerline Station 192+31.03 P.S.C.; thence
North 30 degrees 12' West along said right-of-way line 141.54 feet to a point 50.0 feet left of Centerline Station 190+81.03 P.S.; thence
North 25 degrees 25'40" West along said right-of-way line 72.78 feet to a point 40.0 feet left of Centerline Station 190+10; thence
North 16 degrees 54'08" West along said right-of-way line 101.99 feet to a point 50.0 feet left of Centerline Station 189+15.73 P.C.S.; thence
North 24 degrees 36'50" West along said right-of-way line 135.01 feet to a point 75.0 feet left of Centerline Station 188+00; thence
North 37 degrees 54'45" West along said right-of-way line 143.76 feet to a point 90.0 feet left of Centerline Station 186+58.44 P.T.; thence along said right-of-way line on a spiral to the left whose long chord bears
North 48 degrees 07'10" West 166.92 feet to a point 90.0 feet left of Centerline Station 185+08.44 P.C.S.; thence along said right-of-way line on a curve to the left with a radius of 485.14 feet, a central angle of 54 degrees 22' and whose long chord bears
North 82 degrees 22'30" West 443.26 feet to a point 90.0 feet left of Centerline Station 181+33.50 P.S.C.; thence along said right-of-way line
South 58 degrees 44'50" West 142.89 feet to a point; thence
North 11 degrees 55'30" East 280.02 feet to a point; thence
South 86 degrees 26'10" East 35.00 feet to a steel pin; thence
North 3 degrees 02'40" East 270.08 feet to a steel pin on the line between corners 2 and 3 of the Homestead Entry Survey No. 88; thence
South 53 degrees 12'50" East along said line 1316.33 feet to a brass cap marking Corner No. 2 of said H.E.S. No. 88; thence
South 86 degrees 58'40" East 170.00 feet to the point of beginning.

Parcel B:

Tract between highway and subdivision: A tract of land in Homestead Entry No. 88, in Section 31 and 32, Township 9 North, Range 8 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Beginning at the most Southerly corner of Lot 21, Block 2 of Will Sellman Subdivision No. 1, according to the plat thereof on file in the Boise County recorder's office, Idaho City, Idaho; thence
North 22 degrees 12'30" West along the boundary of said Will Sellman Subdivision No. 1, a distance of 42.34 feet to a steel pin; thence along said boundary on a curve to the right with a radius of 215.0 feet, a central angle of 7 degrees 51'50" and whose long chord bears
South 71 degrees 43'25" West 29.50 feet to a steel pin; thence
South 75 degrees 39'20" West along said boundary, 194.89 feet to a steel pin on the Northerly right-of-way line of Idaho State Highway No. 21; thence along said right-of-way line on a curve to the left with a radius of 561.62 feet, a central angle of 24 degrees 00' and whose long chord bears
North 85 degrees 30' East 233.54 feet to the place of beginning.

Parcel C:

Portion of South of highway: A tract of land in Homestead Entry Survey No. 88, Sections 31 and 32, Township 9 North, Range 8 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

Commencing at Corner No. 7 of Homestead Entry No. 88 in Section 32, Township 9 North, Range 8 East, Boise Meridian, said point being a charred post in a mound of rock; thence following a meander line along the right bank of the South Fork of the Payette River
South 60 degrees 52'20" West 406.14 feet to a brass cap meander corner, said point being on the section line between Sections 31 and 32; thence
South 84 degrees 04'50" West 93.57 feet along said meander line to a point; thence
North 55 degrees 15' West 501.60 feet along said meander line to a point; thence
North 52 degrees 00' West 382.80 feet along said meander line to a point; thence

North 12 degrees 45' West 429.00 feet along said meander line to a point; thence
 North 41 degrees 30' West 343.21 feet along said meander line to a point; thence
 North 65 degrees 30' West 240.03 feet along said meander line to a point on the Southerly right-of-way line of
 Idaho State Highway No. 21; thence along said right-of-way on a curve to the right with a radius of 320.14 feet and
 a central angle of 38 degrees 32'40" and whose long chord bears
 South 74 degrees 27'50" East 211.33 feet to a point 75.0 feet right of Centerline Station 185+08.44 P.C.S.; thence
 along said right-of-way line on a spiral to the right whose long chord bears
 South 47 degrees 44'33" East 135.66 feet to a point 75.0 feet right of Centerline Station 186+58.44 P.T.; thence
 along said right-of-way line
 South 44 degrees 19' East 63.36 feet to a point 75.0 feet right of Centerline Station 187+21.80 P.S.; thence along
 said right-of-way line on a spiral to the right whose long chord bears
 South 40 degrees 59'35" East 136.16 feet to a point 75.0 feet right of Centerline Station 188+71.80 P.S.C.; thence
 along said right-of-way line on a curve to the right with a radius of 334.26 feet, a central angle of 6 degrees 09' and
 whose long chord bears
 South 30 degrees 44'30" East 35.86 feet to a point 75.0 feet right of Centerline Station 189+15.73 P.C.S.; thence
 along said right-of-way line on a spiral to the right whose long chord bears
 South 20 degrees 29'25" East 136.16 feet to a point 75.0 feet right of Centerline Station 190+65.73 P.T.; thence
 South 17 degrees 10' East along said right-of-way line 15.30 feet to a point 75.0 feet right of Centerline Station
 190+81.03 P.S.; thence along said right-of-way line on a spiral to the left whose long chord bears
 South 20 degrees 16'33" East 161.68 feet to a point 75.0 feet right of Centerline Station 192+31.03 P.S.C.; thence
 along said right-of-way line on a curve to the left with a radius of 552.47 feet, a central angle of 6 degrees 24' and
 whose long chord bears
 South 29 degrees 22' East 61.68 feet to a point 75.0 feet right of Centerline Station 192+84.36 P.C.S.; thence along
 said right-of-way line on a spiral to the left whose long chord bears
 South 38 degrees 27'27" East 161.68 feet to a point 75.0 feet right of Centerline Station 194+34.36 P.T.; thence
 South 41 degrees 34' East along said right-of-way line 28.34 feet to a point 75.0 feet right of Centerline Station
 194+62.70 P.S.; thence along said right-of-way line on a spiral to the left whose long chord bears
 South 44 degrees 39' East 211.55 feet to a point 75.0 feet right of Centerline Station 196+62.70 P.S.C.; thence
 along said right-of-way line on a curve to the left with a radius of 711.62 feet, a central angle of 60 degrees 12' and
 whose long chord bears
 South 80 degrees 40' East 713.77 feet to a point 75.0 feet right of Centerline Station 203+31.59 P.C.S.; thence
 along said right-of-way line on a spiral to the left whose long chord bears
 North 64 degrees 19' East 156.83 feet to the intersection of the Easterly boundary line of said Homestead Entry
 Survey No. 88; thence
 South 4 degrees 54'20" West along said Easterly boundary line 69.08 feet to the point of beginning.

06/07/01 09:31 FAX 2083449036

PIONEER TITLE OF ADA CO

0019



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 W. State St. / Boise, Idaho 83702 / (208) 373-3744

ESCROW INSTRUCTIONS

SELLER: William Zyla and Dana Zyla
BUYER: Fred Lawson and Maria Lawson
LENDER:
PROPERTY: 7655 Highway 21
Lowman, Idaho 83637
ESCROW NO.: 206485

DATE: August 7, 2001

To: PIONEER TITLE COMPANY OF ADA COUNTY

Upon receipt of collected funds sufficient to close this transaction, PIONEER TITLE COMPANY OF ADA COUNTY is authorized to close the above escrow and record the documents delivered to it, as well as to disburse those funds as set forth in the closing statement executed and hereby approved by the Buyer and Seller, on the following conditions.

1. **TITLE INSURANCE:** Buyer and Seller instruct Pioneer Title Company to close this transaction upon notification that a(n) Standard Owner's Policy in the amount of \$150,000.00 insuring Buyer and an ALTA Title insurance policy can be issued insuring in an amount not exceeding subject to customary title exceptions, restrictive covenants, easements, and title exceptions 1 thru 6 as set forth in Title Commitment No. 206485, which Buyer and Seller have read and hereby approve.

2. **PRORATIONS:** All prorations between Buyer and Seller shall be as of the date set forth in the closing statement. All prorations shall be based upon a 365-day year, unless the parties otherwise notify Pioneer Title Company of a different applicable amortization period. Calculated prorations shall be based upon the most recently available property tax, rental and insurance information received from Seller of the Decd of Trust beneficiary or mortgagee. All water, utility, and other prorations not specifically set forth in the closing statement shall be prorated directly between Buyer and Seller outside of this closing. Additional recording fees and additional interest due on any required loan payoffs different from that set forth in the closing statement may be deducted from the appropriate party's funds, notwithstanding the amounts set forth in that closing.

3. **FIRE INSURANCE:** Pioneer Title Company shall have no obligation to cancel, transfer, or purchase fire or other insurance for the Buyer and Seller. All insurance needs of the parties shall be handled directly by the parties, outside of escrow.

4. **DISPUTES WITH PIONEER TITLE:** Pioneer Title Company and every other party executing this Agreement agree that all disputes, claims, and controversies involving Pioneer Title Company in any way, whether individual, joint, or class in nature, arising out of this agreement or otherwise, including without limitation contract and tort disputes, in which the amount in controversy is \$50,000.00 or less shall be arbitrated pursuant to the Uniform Arbitration Act, upon written request of Pioneer Title Company. The parties shall mutually agree upon the arbitrator who shall be a licensed attorney or retired judge. Each of the parties to the dispute shall pay a pro-rata share of the arbitrator's fee. If the parties to the dispute cannot agree upon the arbitrator, then the arbitrator shall be selected by the court of general jurisdiction in the judicial district in which the principal office of Pioneer Title Company is situated upon motion or petition of Pioneer Title Company. The award rendered by the arbitrator shall be final and non-appealable, except that judgment may be entered in any court having jurisdiction thereof enforcing the terms of the arbitrator's award. Under no circumstances shall an arbitrator award punitive or exemplary damages to any of the parties to the arbitration.

5. **DISPUTES WITH OTHERS:** If a dispute arises between the Buyer and Seller or with any third party, Pioneer Title Company shall have the option to await settlement of such controversy between the parties and submission of joint written instructions by them, or to institute an interpleader action or otherwise await the entry of a court order judgment determining the parties' rights in such dispute. In the event that you should become a party in any such legal proceedings, we jointly and severally agree to pay and to hold you as escrow holder harmless from and against any and all costs, charges, damages, attorney's fees or other expense which you in good faith may incur.

6. **DISBURSEMENTS:** Buyer and Seller agree to pay and reimburse Pioneer Title Company, upon demand, any sums paid or otherwise disbursed by it in reliance upon any check, draft, or other items if they are returned or otherwise fail to result in the immediate, unconditional deposit or credit of cash funds at closing. If Buyer or Seller fails to present for payment any check or instrument issued by Pioneer Title Company within ninety (90) days from the date such check was issued, then Buyer and Seller authorizes Pioneer Title Company to deduct

08/07/01 08:31 FAX 2083849938

PIONEER TITLE OF ADA CO

48020

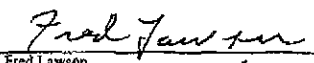
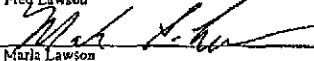
the sum of three dollars (\$3.00) per month from such funds until the check is presented for payment. If Pioneer Title Company reissues any state check, the fee charged to Pioneer Title by its bank for reissuing a check shall be deducted from the funds otherwise due and payable to Buyer and Seller.

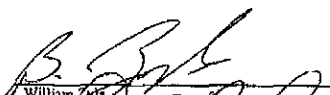
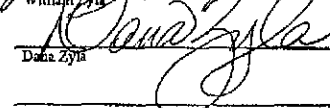
7. AMENDMENTS: These instructions may only be amended in writing signed by the parties to this escrow or as set forth in any written supplemental escrow instruction. Pioneer Title Company may return the instruments and funds delivered pursuant to these instructions if this transaction fails to close within fifteen (15) working days from the above date; however if Pioneer Title Company elects not to return the instruments and funds, then this transaction may proceed to close, unless Pioneer Title Company is otherwise notified by the parties to this escrow.

8. COPIES: Buyer and Seller authorizes Pioneer Title Company to deliver a copy of these instructions and related documentation to Buyer's or Seller's real estate broker, salesperson, mortgagee, deed of trust beneficiary, attorney or other agent upon request.

9. TRUSTEE'S RECONVEYANCE FEE: Some deeds of trust provide that no reconveyance charge shall be charged to the party legally entitled to the reconveyance while other deed of trust forms limit the dollar amount of a reconveyance fee. The undersigned nevertheless request that Pioneer Title Company pay the trustee's customary reconveyance fee notwithstanding any contrary agreement, restriction or limitation set forth in any deed of trust wherein a reconveyance is requested in this transaction. The undersigned knowingly and intentionally waive any restriction or limitation on the collection of a reconveyance fee set forth in the closing statement executed and hereby approved by the undersigned.

THE UNDERSIGNED ARE HEREBY NOTIFIED THAT THEY HAVE THE RIGHT TO HAVE THE DOCUMENTATION USED IN THE CLOSING AND THESE ESCROW INSTRUCTIONS REVIEWED BY AN ATTORNEY OF THE UNDERSIGNED'S CHOICE, AT THEIR EXPENSE, PRIOR TO CLOSING. ANY QUESTIONS THEY MAY HAVE WITH REGARD TO THE DOCUMENTATION SHOULD BE ADDRESSED TO ANY ATTORNEY. PIONEER TITLE COMPANY CANNOT ANSWER LEGAL QUESTIONS FOR THE PARTIES.


Fred Lawson

Maria Lawson


William Zyla

Dana Zyla

PIONEER TITLE COMPANY OF ADA COUNTY,

By _____
Brock Coudie
Escrow Officer

08/07/01 09:31 FAX 2083849936

PIONEER TITLE OF ADA CO

0021



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 W. State St. / Boise, Idaho 83702 / (208) 373-3744

HOMEOWNERS EXEMPTION DISCLAIMER

The undersigned has/have been provided a courtesy copy of the Homeowner's Exemption form made available to the general public of Ada County. The undersigned confirm(s) that this form has been provided to the undersigned by request and that Pioneer Title Company assumes no responsibility for completing the form and filing it with the appropriate governmental agency. All questions concerning the completion and filing of the form should be directed to the appropriate governmental agency, or to the undersigned's attorney.

August 7, 2001

Fred Lawson

Maria Lawson

Pioneer Title Company and Pioneer 1031 Company

PRIVACY POLICY NOTICE**PURPOSE OF THIS NOTICE**

Title V of the Gramm-Leach-Bliley Act (GLBA) generally prohibits any financial institution, directly or through its affiliates, from sharing nonpublic personal information about you with a nonaffiliated third party unless the institution provides you with a notice of its privacy policies and practices, such as the type of information that it collects about you and the categories of persons or entities to whom it may be disclosed. In compliance with the GLBA, we are providing you with this document, which notifies you of the privacy policies and practices of Pioneer Title Company and Pioneer 1031 Company.

We may collect nonpublic personal information about you from the following sources:

- Information we receive from you such as on applications or other forms.
- Information about your transactions we secure from our files or from our affiliates.
- Information we receive from a consumer reporting agency.
- Information that we receive from others involved in your transaction such as the real estate agent or lender.

Unless it is specifically stated otherwise in an amended Privacy Policy Notice, no additional nonpublic personal information will be collected about you.

We may disclose any of the above information that we collect about our customers or former customers to our affiliates as permitted by law.

WE DO NOT DISCLOSE ANY NONPUBLIC PERSONAL INFORMATION ABOUT YOU WITH ANYONE FOR ANY PURPOSE THAT IS NOT SPECIFICALLY PERMITTED BY LAW.

We restrict access to nonpublic personal information about you to those employees who need to know that information in order to provide products or services to you. We maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.


Fred Lawson


Maria Lawson


William Zyla


Dana Zyla

08/07/01 09:32 FAX 2083849930

PIONEER TITLE OF ADA CO

0026



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 W. State St. / Boise, Idaho 83702 / (208) 373-3744

TAX NOTICE

RE: 206485

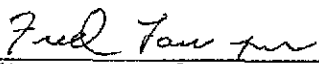
THE TAX VALUES SHOWN IN THE ACCOMPANYING CLOSING STATEMENT ARE BASED ON:

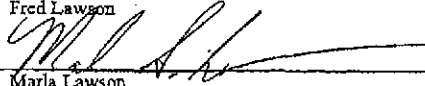
2001 estimates of, which is based on the most current information available from the Boise County Assessor's Office at this time.

The buyer and seller herein affirm and agree that Pioneer Title Company, its employees, agents, or assigns have not made any warranties as to the accuracy of the figures. Further, the buyer and seller agree that if the actual tax amount (as shown in the tax statement forwarded by the Treasurer's Office during the year of the sale) differs from the amount shown above, the following will occur:

1. If the buyer has received excess credit based on the estimated tax, the buyer agrees to reimburse the seller for such excess; or
2. If the seller has received excess credit based on the estimated tax, the seller agrees to reimburse the buyer for such excess.
3. Reimbursement, if applicable, shall be made by the respective party within three months of receipt of the actual tax notice: any such reimbursement shall be handled by and between the undersigned and not as part of any escrow services provided by Pioneer Title Company.

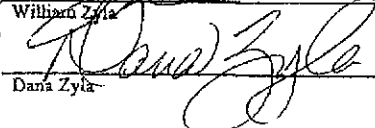
August 7, 2001



Fred Lawson


Marla Lawson



William Zyla


Dana Zyla

06/07/01 09:29 FAX 2083849938

PIONEER TITLE OF ADA CO

008



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
821 W. State St. / Boise, Idaho 83702 / (208) 373-3744

CONDITIONS OF CLOSING

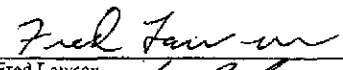
August 7, 2001

Escrow No. 206485

The undersigned parties acknowledge that the signing of the documents deposited in this escrow DOES NOT constitute closing. Closing will be completed upon recording of the applicable documents which is contingent upon the following conditions, including but not limited to:

- (1) RECEIPT OF CERTIFIED FUNDS FROM THE APPLICABLE PARTIES, WHICH INCLUDES LENDER'S LOAN PROCEEDS BY WIRE TRANSFER.
- (2) SATISFACTION OF REQUIREMENTS AS PER THE LENDER FOR LOAN FUNDING.
- (3) DEPOSIT OF ALL REQUIRED DOCUMENTS.

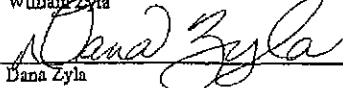
The parties further acknowledge and agree that Pioneer Title Company will be held harmless for any additional interest, due or lost, or matters pertaining to possession of the property, in the event there is a delay in final closing due to non-satisfaction of the above conditions.



Fred Lawson


Maria Lawson



William Zyla


Dana Zyla

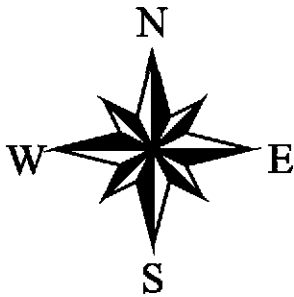
STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T9N R8E

WATER RIGHT(S): 65-10550B
OWNER(S): SELLMAN, HOLCOMB, □
AND POGUE

PREPARED BY SCOTT VAN HOFF
28 DEC. 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



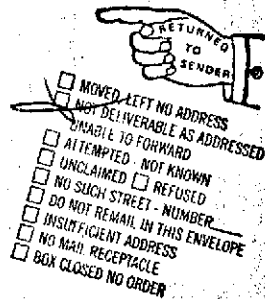
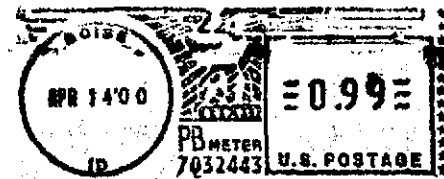
NAPP 1987



0 0.25 0.5 Miles

A horizontal scale bar with three segments. The first segment is labeled '0', the second '0.25', and the third '0.5 Miles'.

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098



RECEIVED
APR 18 2000
WATER RESOURCES
WESTERN REGION

65-03260
DALE M HOLCOMB
HERMAN F FOGUE
HC 76 BOX 3234
LOWMAN ID 83637

65-02452
-10549
-10550 B
-10551 B
-10553



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 11, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

65-10551B
DALE M HOLCOMB
HC 76 BOX 3234
LOWMAN ID 83637

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 2 of basin 65 (the South and Middle Fork of the Payette River drainage areas). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 60 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed near the end of this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 11, 2000

PAGE: 1

RIGHT NUMBER: 65-10551B

NAME AND ADDRESS: DALE M HOLCOMB
HERMAN F POGUE
HC 76 BOX 3234
LOWMAN ID 83637

W E SELLMAN
T LORRAINE SELLMAN
PO BOX 67
DONNELLY ID 83615

SOURCE: KIRKHAM CREEK TRIBUTARY: PAYETTE RIVER, SOUTH FORK

QUANTITY: 0.25 CFS
16.9 AFY

PRIORITY-DATE: 04/01/1969

POINT OF DIVERSION T09N R08E S32 LOT 3 (SWNW) Within BOISE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	COMMERCIAL	01-01 12-31	0.05 CFS
			1.3 AFY
	DOMESTIC	01-01 12-31	0.2 CFS
			15.6 AFY

COMMERCIAL USE LAUNDRY. DOMESTIC USE IS FOR 34 TRAILER SITES.

PLACE OF USE: DOMESTIC Within BOISE County
T09N R08E S31 LOT 5 (SENE)

Place of use for COMMERCIAL is same as DOMESTIC

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

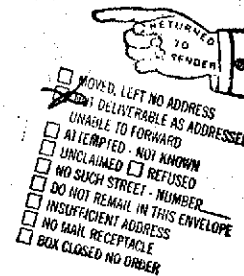
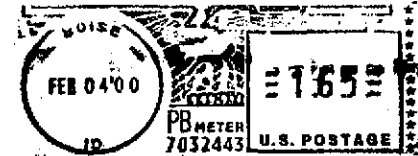
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED

FEB 08 2000

WATER RESOURCES
WESTERN REGION

65-02452
-10549
-10550 B
-10551 B
-10553

R65-03260
DALE M HOLCOMB
HERMAN F POGUE
HC 76 BOX 3234
LOWMAN

ID 83637

February 3, 2000

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: 65-10551B

DALE M HOLCOMB
HC 76 BOX 3234
LOWMAN ID 83637

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____ SIGNATURE: _____
Please print your name: _____

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

RIGHT NUMBER: 65-10551B

NAME AND ADDRESS: DALE M HOLCOMB
HERMAN F POGUE
HC 76 BOX 3234
LOWMAN ID 83637

W E SELLMAN
T LORRAINE SELLMAN
PO BOX 67
DONNELLY ID 83615

SOURCE: KIRKHAM CREEK TRIBUTARY: PAYETTE RIVER, SOUTH FORK

QUANTITY: 0.25 CFS
16.9 AFY

PRIORITY-DATE: 04/01/1969

POINT OF DIVERSION T09N R08E S32 LOT 3 (SNNW) Within BOISE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	COMMERCIAL	01-01 12-31	0.05 CFS
			1.3 AFY
	DOMESTIC	01-01 12-31	0.2 CFS
			15.6 AFY

COMMERCIAL USE LAUNDRY. DOMESTIC USE IS FOR 34 TRAILER SITES.

PLACE OF USE: DOMESTIC Within BOISE County
T09N R08E S31 LOT 5 (SENE)

Place of use for COMMERCIAL is same as DOMESTIC

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

February 3, 2000

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

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Water right number: 65-10551B

HERMAN F POGUE
HC 76 BOX 3234
LOWMAN ID 83637

Daytime Telephone Number:

Evening Telephone Number:

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2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

_____ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: _____ **SIGNATURE:** _____
Please print your name: _____

RIGHT NUMBER: 65-10551B

NAME AND ADDRESS: DALE M HOLCOMB
HERMAN F POGUE
HC 76 BOX 3234
LOWMAN ID 83637

W E SELLMAN
T LORRAINE SELLMAN
PO BOX 67
DONNELLY ID 83615

SOURCE: KIRKHAM CREEK TRIBUTARY: PAYETTE RIVER, SOUTH FORK

QUANTITY: 0.25 CFS
16.9 AFY

PRIORITY-DATE: 04/01/1969

POINT OF DIVERSION T09N R08E S32 LOT 3 (SWNW) Within BOISE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	COMMERCIAL	01-01 12-31	0.05 CFS
			1.3 AFY
	DOMESTIC	01-01 12-31	0.2 CFS
			15.6 AFY

COMMERCIAL USE LAUNDRY. DOMESTIC USE IS FOR 34 TRAILER SITES.

PLACE OF USE: DOMESTIC Within BOISE County
T09N R08E S31 LOT 5 (SENE)

Place of use for COMMERCIAL is same as DOMESTIC

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

AJ5809NP
No. R65-10551B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 82

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE M HOLCOMB	04/01/1969	COMMERCIAL	01-01 12-31	0.050 CFS	1.30 AFA
C	HERMAN F POGUE HC 76 BOX 3234 LOWMAN ID 83637 (208) 259-3344		DOMESTIC	01-01 12-31	0.200 CFS	15.60 AFA
TOTAL DIVERSION:					0.250 CFS	16.90 AFA
C	W E SELLMAN					
C	T LORRAINE SELLMAN PO BOX 67 DONNELLY ID 83615 (208) 382-4718					

Water Source: KIRKHAM CREEK

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:

T09N R08E S32 Lot03(SWNW)

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	08E	31	:					05-D	:											:

Place of use location for COMMERCIAL is the same location as described for: DOMESTIC

POU County: BOISE

Other Rights: 65-10549

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: USE COMMERCIAL USE LAUNDRY. DOMESTIC USE IS FOR 34 TRAILER SITES.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 12/28/99 SVANHOFF 01/25/00 LHARRIS

AJ5809NP
No. R65-10551B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 78

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE M HOLCOMB	04/01/1969	COMMERCIAL	01-01 12-31	0.050 CFS	1.30 AFA
C	HERMAN F POGUE HC 76 BOX 3234 LOWMAN ID 83637 (208) 259-3344		DOMESTIC	01-01 12-31	0.200 CFS	15.60 AFA
TOTAL DIVERSION:					0.250 CFS	16.90 AFA
C	WE SELLMAN					
C	T LORRAINE SELLMAN PO BOX 67 DONNELLY ID 83615 (208) 382-4718					

Water Source: KIRKHAM CREEK

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:

T09N R08E S32 Lot03(SWNW)

BOISE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
09N 08E 31	:				:				:				:			
	:				:				:				:			

Place of use location for COMMERCIAL is the same location as described for: DOMESTIC

POU County: BOISE

Other Rights: 65-10549

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: USE COMMERCIAL USE LAUNDRY. DOMESTIC USE IS FOR 34 TRAILER SITES.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Audit: 12/28/99 SVANHOFF

AJ0749NP
No. R65-10551B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/28/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE M HOLCOMB	04/01/1969	COMMERCIAL	01-01 12-31	0.050 CFS	1.30 AFA
C	HERMAN F POGUE HC 76 BOX 3234 LOWMAN ID 83637 (208) 259-3344		DOMESTIC	01-01 12-31	0.200 CFS	15.60 AFA
				TOTAL DIVERSION:	0.250 CFS	16.90 AFA
C	WE SELLMAN					
C	T LORRAINE SELLMAN PO BOX 67 DONNELLY ID 83615 (208) 382-4718					

Water Source: KIRKHAM CREEK

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREE

Point(s) of Diversion: T09N R08E S32 Lot03(SWNW)

BOISE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N 08E 31	:		:		:		:		:		:		:		:	

Place of use location for COMMERCIAL is the same location as described for: DOMESTIC

POU County: BOISE

Other Rights: 65-10549

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
 - NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
- N10 - THE QUANTITY OF WATER DECREE FOR THIS WATER RIGHT FOR
 - DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: USE COMMERCIAL USE LAUNDRY. DOMESTIC USE IS FOR 34 TRAILER SITES.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 169

INDICATES TOTAL

SOURCE: KIRKHAM CREEK

TRIBUTARY TO: SOUTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-10550	BROWN, GERRALD K. & BROWN, SAUNDRA M. HAVEN LODGE, LOWMAN, IDAHO 83637	4/15/1912	IRRIGATION	4/15 10/15	--- AFA .90 CFS	LOT 3 S32 T 9N R 8E	LOT 4(14) LC1 5(17) LC1 3(8) S31 T 9N R 8E LOT 3(6) S32 T 9N R 8E *45*	BENEFICIAL USE
65-2452	BROWN, GERRALD K. & BROWN, SAUNDRA M. HAVEN LODGE, LOWMAN, IDAHO 83637 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-3260 SHALL PROVIDE NO MORE THAN .40 CFS.	9/29/1944	COMMERCIAL	1/ 1 12/31	3.33 AFA .40 CFS	LOT 3 S32 T 9N R 8E	LOT 5 S31 T 9N R 8E	LICENSE
65-10551	BROWN, GERRALD K. & BROWN, SAUNDRA M. HAVEN LODGE, LOWMAN, IDAHO 83637 REMARKS: COMMERCIAL USE LAUNDRY.	4/ 1/1969	DOMESTIC	1/ 1 12/31	31.20 AFA .40 CFS	LOT 3 S32 T 9N R 8E	LOT 5 S31 T 9N R 8E LOT 3 S32 T 9N R 8E	BENEFICIAL USE
			COMMERCIAL	1/ 1 12/31	1.30 AFA .05 CFS *32.50*AFA *4.45*CFS		SAME AS OTHER USE	

INDICATES TOTAL

SOURCE: KIRKHAM HOT SPRINGS

TRIBUTARY TO: SOUTH FORK, PAYETTE RIVER

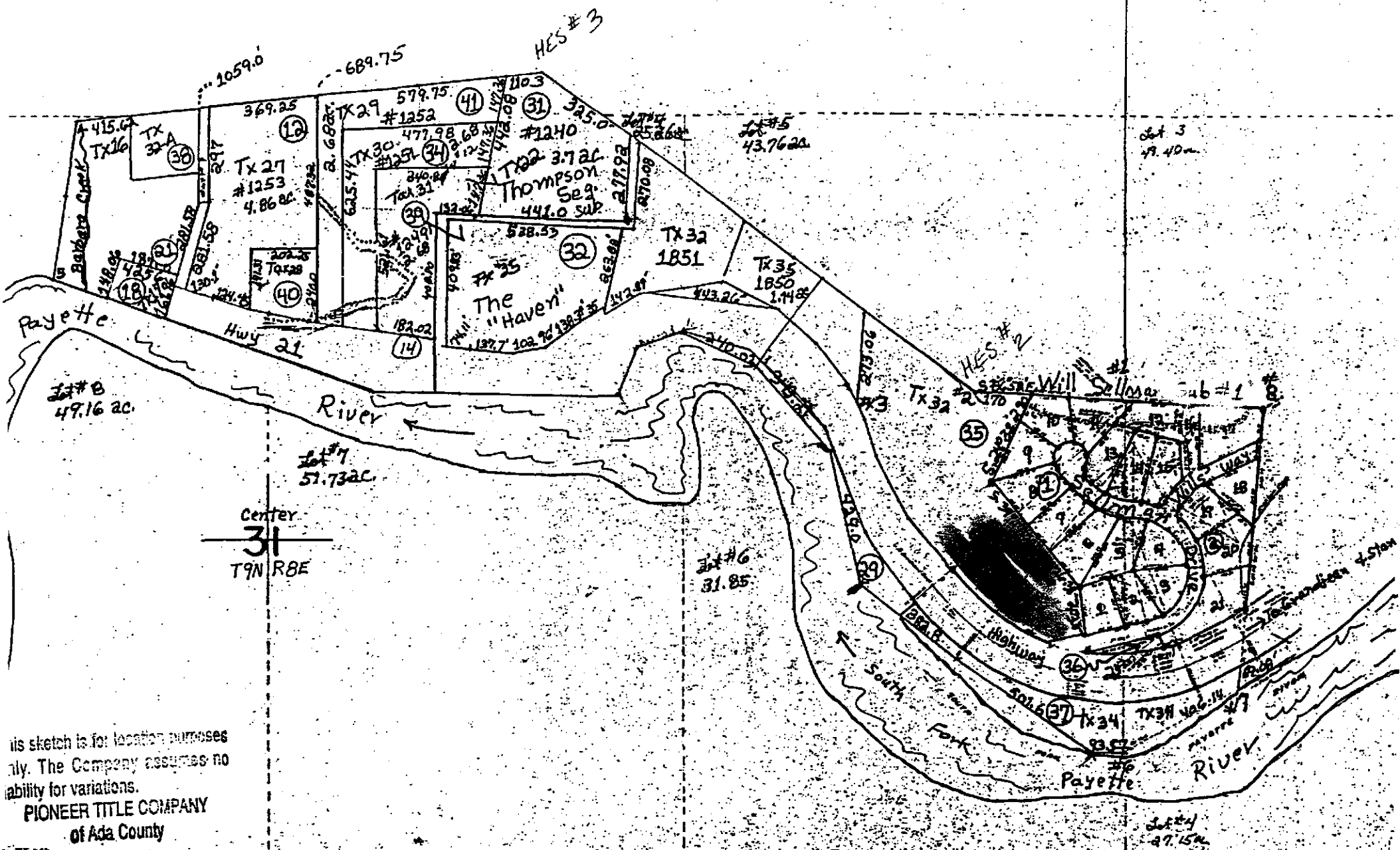
RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-9892	U. S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH STREET, OGDEN, UTAH 84401 REMARKS: KIRKHAM C. G.	6/ 1/1935	DOMESTIC	1/ 1 12/31	1.40 AFA .03 CFS	SW S32 T 9N R 8E	NWSW S32 T 9N R 8E	BENEFICIAL USE

INDICATES TOTAL

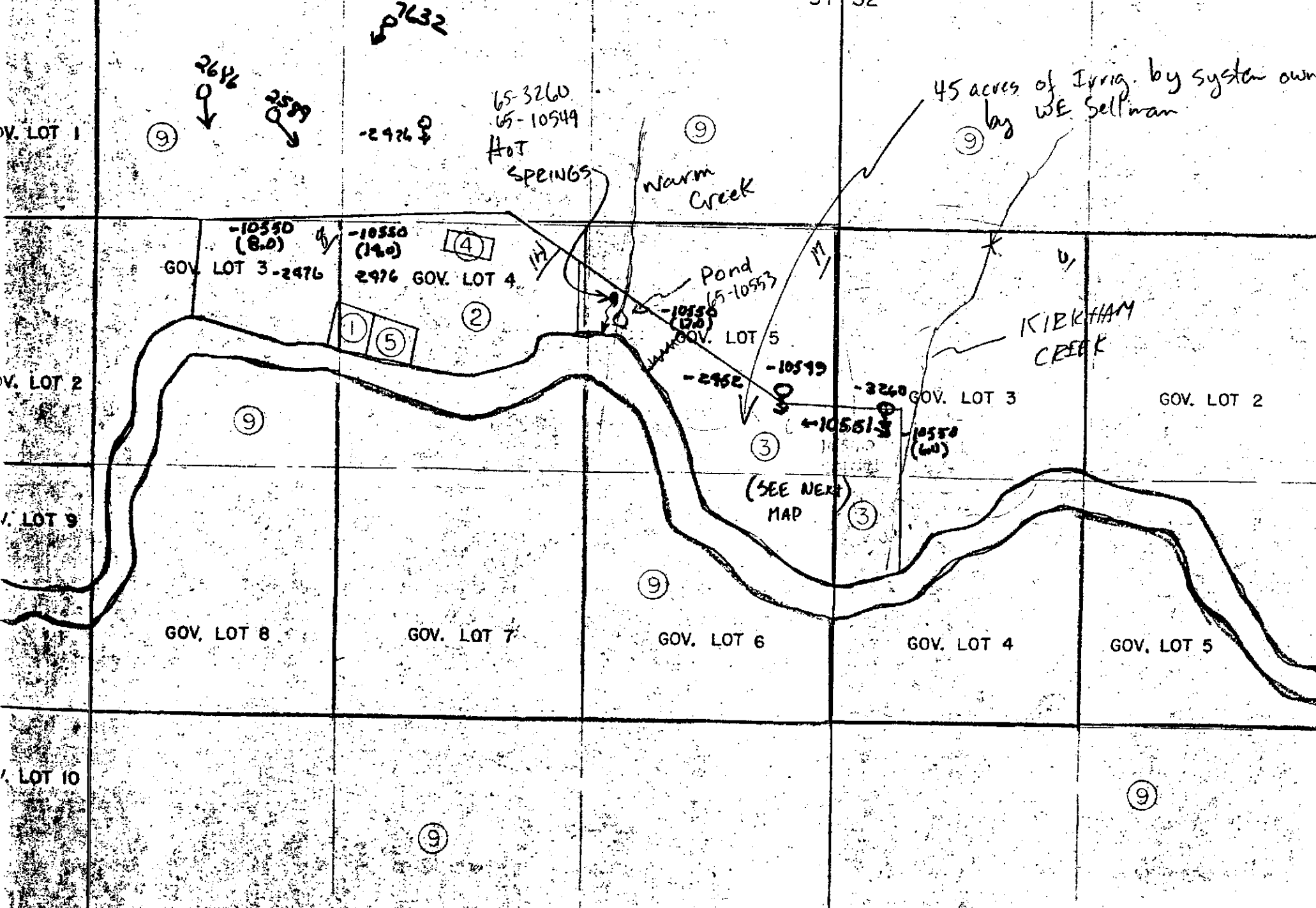
SOURCE: KOPPEL CREEK

TRIBUTARY TO: MIDDLE FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-10845	MOLLINGSHEAD, R. M. 2112 NORTH 20TH STREET, BOISE, IDAHO 83702 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-10844 SHALL PROVIDE NO	6/ 1/1954	IRRIGATION	4/ 1 11/ 1	--- AFA 1.30 CFS	SWNE S26 T10N R 4E	NWSW(10) SWSW(11) S26 T10N R 4E NWNW(21) S35 T10N R 4E *62*	BENEFICIAL USE



30 29
31 32



65-10551 Amended ✓
I.D. No. Map No.
Fee Paid Receipt No.

0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040

RECEIVED
NO. OCT 17 1977

31.2 KFA
1.9 KFA
32.5 KFA

Gov't Lot 3

[illegible]**Total no. of acres**

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

25 homes, laundry, 21 trailer homes

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Same diversion works as night 465-70950 [Twp R. West Comp. W/Rte #66-103-12 Sugar

~~Page No. MS-104.05 CG. No. MS-84. THAN 1.3 R/A For Commercial Use~~

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

October 17, 1977

10. Date:

State of IDAHO

Organization

County of And

Step

(Signature of Authorized Agent)

On this 17th day of October

In the year

1977

a notary public, personally appeared

knows to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation

partnership or _____ executed the same.

I executed the same. ~~_____~~

IN THE MATTER OF THE GENERAL DETER- NOTICE OF CLAIM IDENT. NO. MAP NO.
MINATION OF RIGHTS TO THE USE OF TO A 10551
PETTE RIVER DRAINAGE BASIN WATER RIGHT

Notice is hereby given that _____ (Name of Claimant) _____
_____ claims a right to the diversion _____

The extent and nature of said claim is as follows:

Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued)
 April 1, 1969

(2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater) Kirkham Creek TRIA To S E PINEY R.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 40 cfs Use domestic Period of Use From Jan 1 To Dec 31
(CFS, GPD, AFD) (Domestic, Irrigation, Stock, etc.) (Mo., Day) (Mo., Day)

Use commercial Period of Use From Jan (Both Dates Inclusive) To Dec 31

Quantity .60 cfs Use fire protection Period of Use From 1-1 To 12-31

60 cfs TOTAL QUANTITY CLAIMED

1) Point of Diversion: Give location of point where water is diverted from its source

Sec. 32 II, Twp. 9N, Rge. 8E, B.M.; additional points:

Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)

Give sizes and capacities; be as specific as possible. concrete diversion dam, 18" pipe

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

26 homes, laundromat, 34 trailer hook-ups

(7) Effluent, sewage waste, or return water from this use is discharged into _____

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks Same diversion works as right 65-10550

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ b. Right decreed by court, the time of case, _____

☒ C Right based on application, permit, license, or claim filed with the Idaho Department of Water Administration.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his her their) knowledge.

May 26, 1977

(Date) _____ (Signature of Claimant) _____

State of Idaho Organization _____ Organization _____ (Signature of Spouse) _____

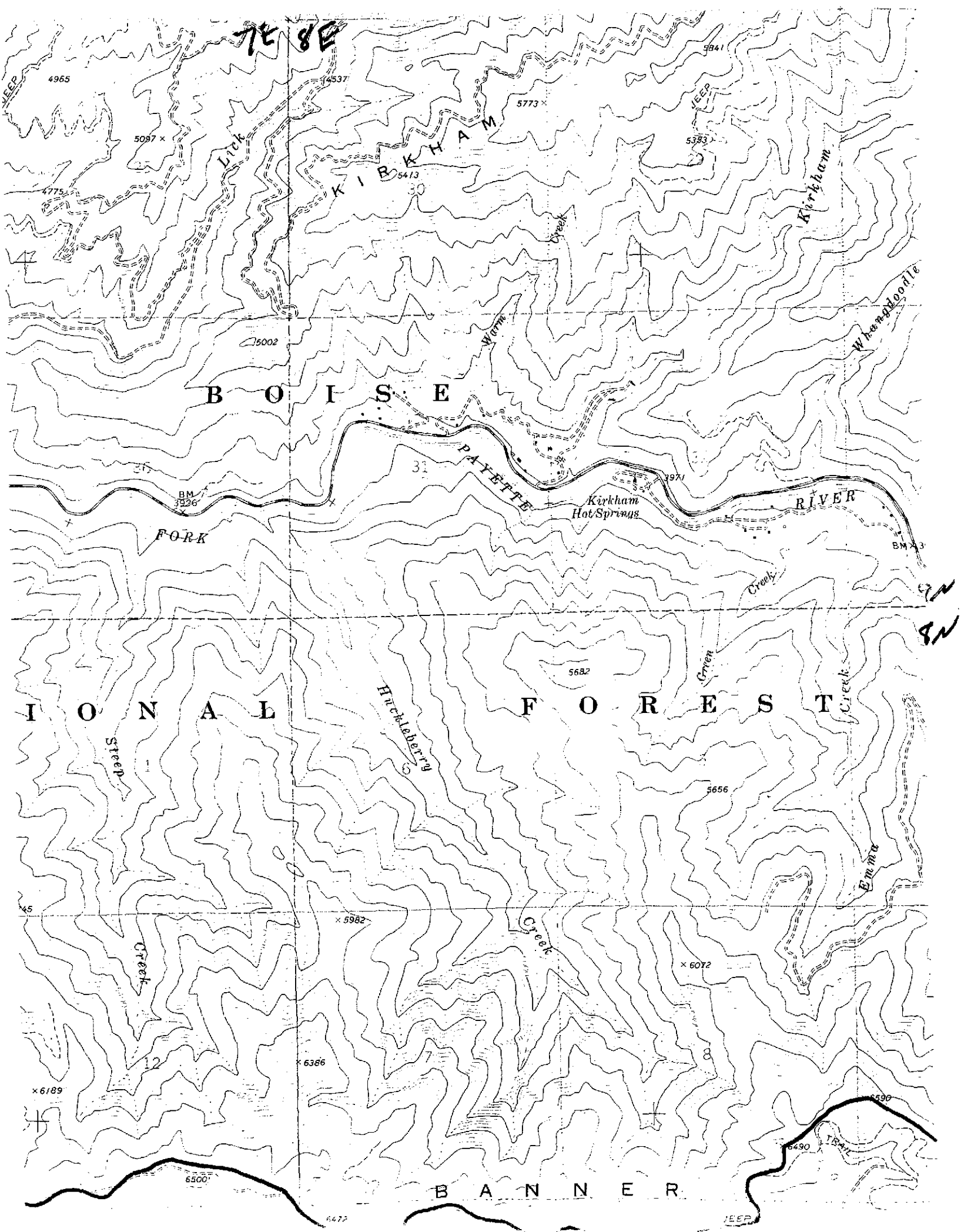
100-443887-100

On this 26th day of May, 1977, in the year 77, before me

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they

corporation, partnership or _____) executed the same. *David L. Tuttle*

My _____
Notary Public



WR0749NP
No. 65-10551

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/16/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERRALD K. BROWN	04/01/1969	COMMERCIAL	01/01 12/31	0.050 CFS	1.30 AFA
C	SAUNDRA M. BROWN		DOMESTIC	01/01 12/31	0.400 CFS	31.20 AFA
	HAVEN LODGE					
	LOWMAN ID 83637			TOTAL DIVERSION:	0.450 CFS	32.50 AFA

Water Source: KIRKHAM CREEK

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T09N R08E S32 Lot 03(SWNW)

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
09N	08E	31	:					:					:					:	05-D				:
09N	08E	32	:					:					:	03-D				:					:

Place of use location for COMMERCIAL is the same location as described for: DOMESTIC

Pou County: BOISE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-02452 65-03260 65-10550

Remarks: GEN COMMERCIAL USE LAUNDRY.

Dates:	App. Received:	Priority Date:	04/01/1969
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

GIVEN: Ave 8 Cost / Day For LAUNCH MAT YR. R.
(SEE 45-10545)
 $\times 50 \text{ GPD} / \text{Cust} = 400 \text{ GPD} \times 360$
 $144,000 \text{ GPY} - 325,830 = 4 \text{ AFR}$

WATER PK UTILIZATION 3 Mos. 10 UNITS W/ 4 OCCUPANTS
6 DAY/WK, 5 Mos. 10 UNITS W/ 3 OCCS. 4 DAY/WK, 4 Mos. 10 UNITS
W/ 3 OCCS. 2 DAY/WK - 17 OCCS. / DAY AVE. YEAR RD.
 $17 \text{ OCCS.} \times 50 \text{ GALS} / \text{Occ} = 850 \text{ GPD} \times 360$
 $= 306,000 \text{ GAL} - 325,830 = .93 \text{ AFR}$

in 24 Hours - 1.23 31.2 AFR
MAX CAL. UTIL. 2500 GAL FOR COMM. = .05 CFS
DAY To Prod. in 24 Hrs.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:04:10
03/16/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-10551

LAST: BROWN
ADDRESS: HAVEN LODGE
CITY: LOWMAN
PHONE NUMBER: 208-000-0000

FIRST: GERRALD K
STATE: ID ZIP: 83637

OWNER CODE: O

LAST: HOLCOMB
ADDRESS: HC 76 BOX 3234
CITY: LOWMAN
PHONE NUMBER: 208-259-3344

FIRST: DALE M
STATE: ID ZIP: 83637

OWNER CODE: C

LAST: POGUE
ADDRESS: HC 76 BOX 3234
CITY: LOWMAN
PHONE NUMBER: 208-259-3344

FIRST: HERMAN F
STATE: ID ZIP: 83637

OWNER CODE: C

LAST: BROWN
ADDRESS: HAVEN LODGE
CITY: LOWMAN
PHONE NUMBER: 208-000-0000

FIRST: SAUNDRA M
STATE: ID ZIP: 83637

OWNER CODE: O

LAST: SELLMAN
ADDRESS: PO BOX 67
CITY: DONNELLY
PHONE NUMBER: 208-382-4718

FIRST: WE
STATE: ID ZIP: 83615

OWNER CODE: C

LAST: SELLMAN
ADDRESS: PO BOX 67
CITY: DONNELLY
PHONE NUMBER: 208-382-4718

FIRST: T LORRAINE
STATE: ID ZIP: 83615

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN COMMERCIAL USE LAUNDRY.

PAGE: 2
FIELD EXAMINATION INFORMATION

2
CLAIM NUMBER: A65-10551

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-10551 PRIORITY DATE: 04-01-1969 STAGE: D

B. WR RECORD: # 65-10551 PRIORITY DATE: 04-01-1969 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☐)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☐)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☐) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☐) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

04-01-1969

REVIEWED BY _____

DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-10551	09N 08E	32		SW	NW	3		BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-02452 NONE
A65-10550
A65-10550A
A65-10551A

WR RECORDS IN SAME 40 ACRE TRACT
65-02452
65-10550

SOURCE: KIRKHAM CREEK
DELETE

TRIB: PAYETTE RIVER, SOUTH FORK
SPLIT

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-10551	09N 08E	32		SW	NW	3		BOISE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-02452 NONE
A65-10550
A65-10550A
A65-10551A

65-02452
65-10550

SOURCE: KIRKHAM CREEK

TRIB: PAYETTE RIVER, SOUTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 09N	RGE. 08E	SEC. 32	1/4	1/4 SW	1/4 NW	LOT 3	POD FLAG	COUNTY BOISE	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: _____ TRIB: _____

REVIEWED BY: _____ DATE: _____

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-10551A
A65-10551

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	08E	31	NE	SE	5	HOLCOMB, DALE M	A65-10551 /	65-10551 /			
			NE	SE	5	KIRKHAM CREEK WATER USERS ASSO	A65-10550A / 2.0	- /			
			NE	SE	5	KIRKHAM CREEK WATER USERS ASSO	A65-10551A /	- /			
			NE	SE	5	SELLMAN, WE	A65-10553 /	65-10553 /			
09N	08E	32	NE	SW	3	HOLCOMB, DALE M	A65-10551 /	65-10551 /			
			NE	SW		US DEPT OF AGRICULTURE	F65-09892 /	- /			
			NE	SW		AMERICA ACTING THROUGH, UNITED	A65-22205 /	- /			
			NE	SW		US DEPT OF AGRICULTURE	R65-13333 /	- /			
			NE	SW		US DEPT OF AGRICULTURE		65-12237 /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-10551

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-10550A	KIRKHAM CREEK	KIRKHAM CREEK WATER USERS ASSO	0.200	0.020		
A65-22205	UNNAMED STREAM	AMERICA ACTING THROUGH, UNITED	0.020			

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-10551	DOMESTIC	HOLCOMB, DALE M	FROM 01-01 TO 12-31	0.400 CFS	
A65-10551	COMMERCIAL	HOLCOMB, DALE M	FROM 01-01 TO 12-31	0.050 CFS	
A65-10551A	DOMESTIC	KIRKHAM CREEK WATER USERS ASSO	FROM 01-01 TO 12-31	0.400 CFS	
A65-10553	RECREATION STORAGE	SELLMAN, WE	FROM 01-01 TO 12-31		1.00 AF/A
F65-09892	DOMESTIC	US DEPT OF AGRICULTURE	FROM 05-01 TO 10-01	0.020 CFS	
R65-13333	DOMESTIC	US DEPT OF AGRICULTURE	FROM 05-01 TO 11-30	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: LAUNDROMAT USES WATER FROM 65-10549.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A(____)

REVIEWED BY: _____ DATE: _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-10551 DOMESTIC	FROM 01-01 TO 12-31	0.400 CFS	
A65-10551 COMMERCIAL	FROM 01-01 TO 12-31	0.050 CFS	
TOTAL DIVERSION RATE/VOLUME		0.450 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-10551 DOMESTIC	FROM 01-01 TO 12-31	0.400 CFS	31.20 AF/A
65-10551 COMMERCIAL	FROM 01-01 TO 12-31	0.050 CFS	1.30 AF/A
TOTAL DIVERSION RATE/VOLUME		0.450 CFS	32.50 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.450 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.450 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
DOMESTIC	01-01	12-31	0.400	_____		_____	0.0	_____
COMMERCIAL	01-01	12-31	0.050	_____		_____	0.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.450	_____		_____	0.0	_____

NON-IRRIGATION USES CLAIMED: DOMESTIC/ 26 HOMES, 34 TRAILER HOOK-UPS, COMMERCIAL/ LAUNDROMAT

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-10551

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	0.450	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-10551	0.450	-		65-10551	0.450
-	A65-10551A	0.400	-		-	
TOTAL CFS		0.850				0.450

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A65-10551

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

CLAIM NUMBER: A65-10551

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE M HOLCOMB	04/01/1969	COMMERCIAL	01-01 12-31	0.05 CFS	
C	HERMAN F POGUE		DOMESTIC	01-01 12-31	0.40 CFS	
C	WE SELLMAN					
C	T LORRAINE SELLMAN					
TOTAL DIVERSION:					0.45 CFS	

Water Source: KIRKHAM CREEK
DELETE

Tributary to: PAYETTE RIVER, SOUTH FORK
SPLIT

Stage: DECREED

Point(s) of Diversion: T09N R08E S32 Lot03(SWNW)

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	08E	31	:																					:
09N	08E	32	:																					:

Place of use location for COMMERCIAL is the same location as described for: DOMESTIC

POU County: BOISE

Non-Irrigation Uses: DOMESTIC/ 26 HOMES, 34 TRAILER HOOK-UPS, COMMERCIAL/ LAUNDROMAT

Other Rights: LAUNDROMAT USES WATER FROM 65-10549.

Remarks: GEN COMMERCIAL USE LAUNDRY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag: