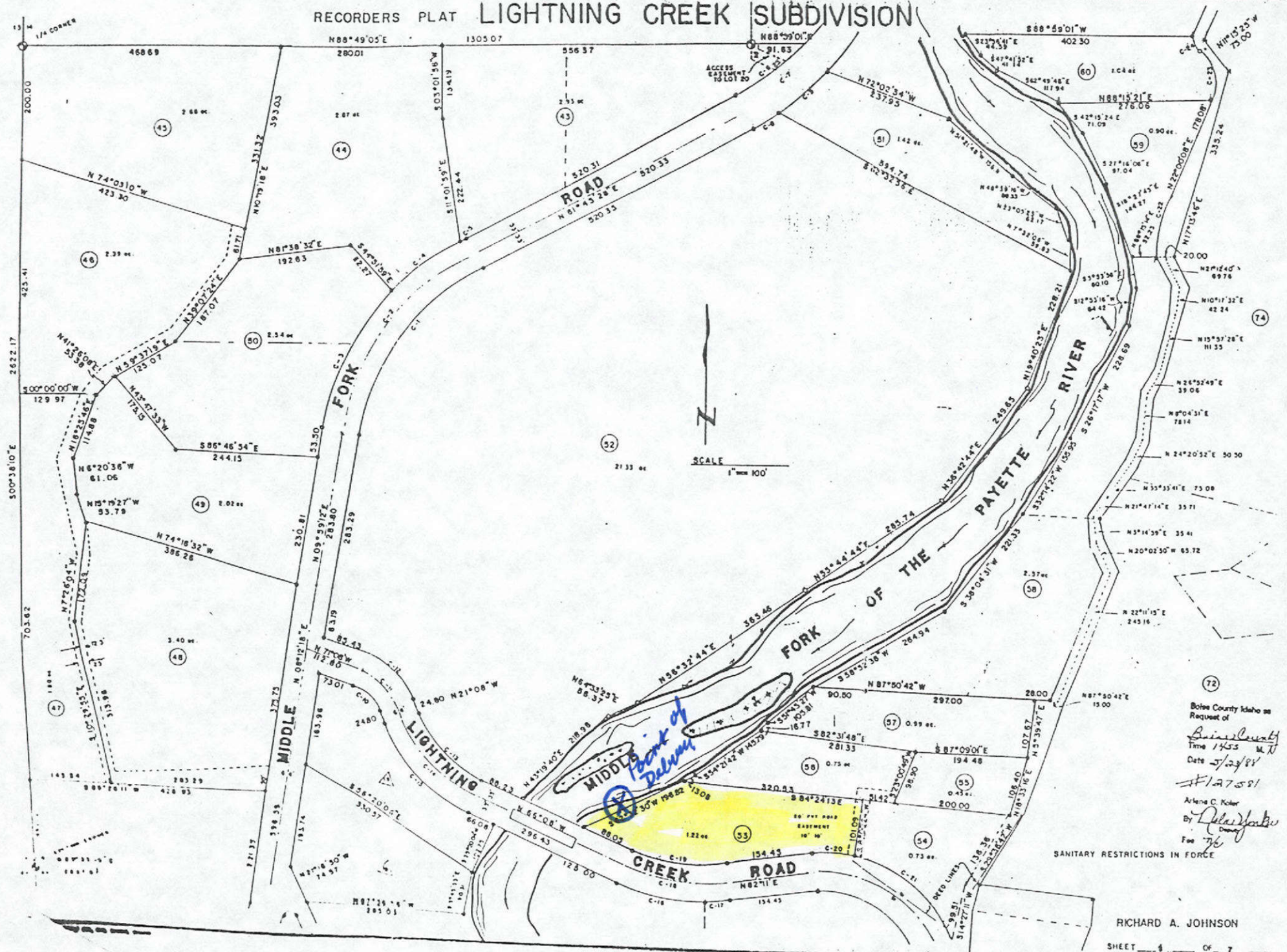


RECORDERS PLAT LIGHTNING CREEK SUBDIVISION



Boise County Idaho as
Request of
Boise County
Time 1/15/53 M.N.
Date 5/24/81
#127581
Arline C. Koler
By *Richard A. Johnson*
For 76

SANITARY RESTRICTIONS IN FORCE

RICHARD A. JOHNSON

SHEET 6 OF 7

Idaho Dept. of Water Resources

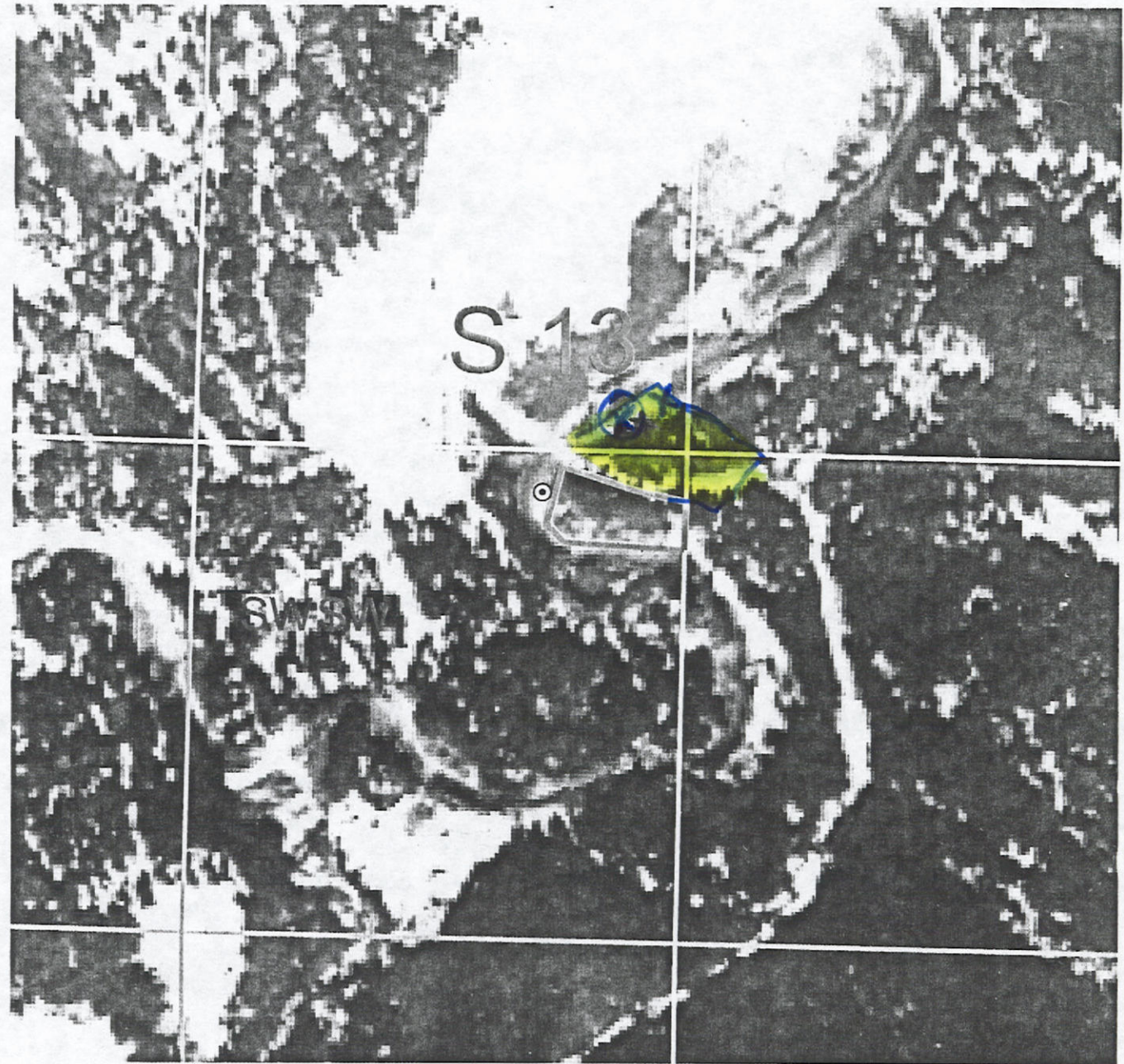
Claim No(s): 65-10529

Claimant(s): Davis

T10N, R04E, S 13

Prepared by: Sue Bock

Date: 01/07/2000

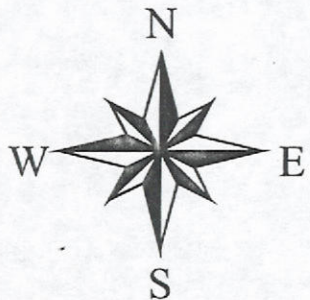


Place of Use

Point of Diversion

Section lines

1/4 1/4 lines



0

0.3

1987 NAPP Photo

0.6 Miles

Idaho Dept. of Water Resources

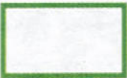
Claim No(s): 65-10529

Claimant(s): Davis

T10N, R04E, S 13

Prepared by: Sue Bock

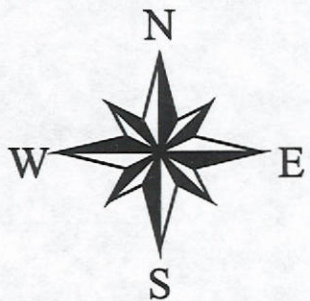
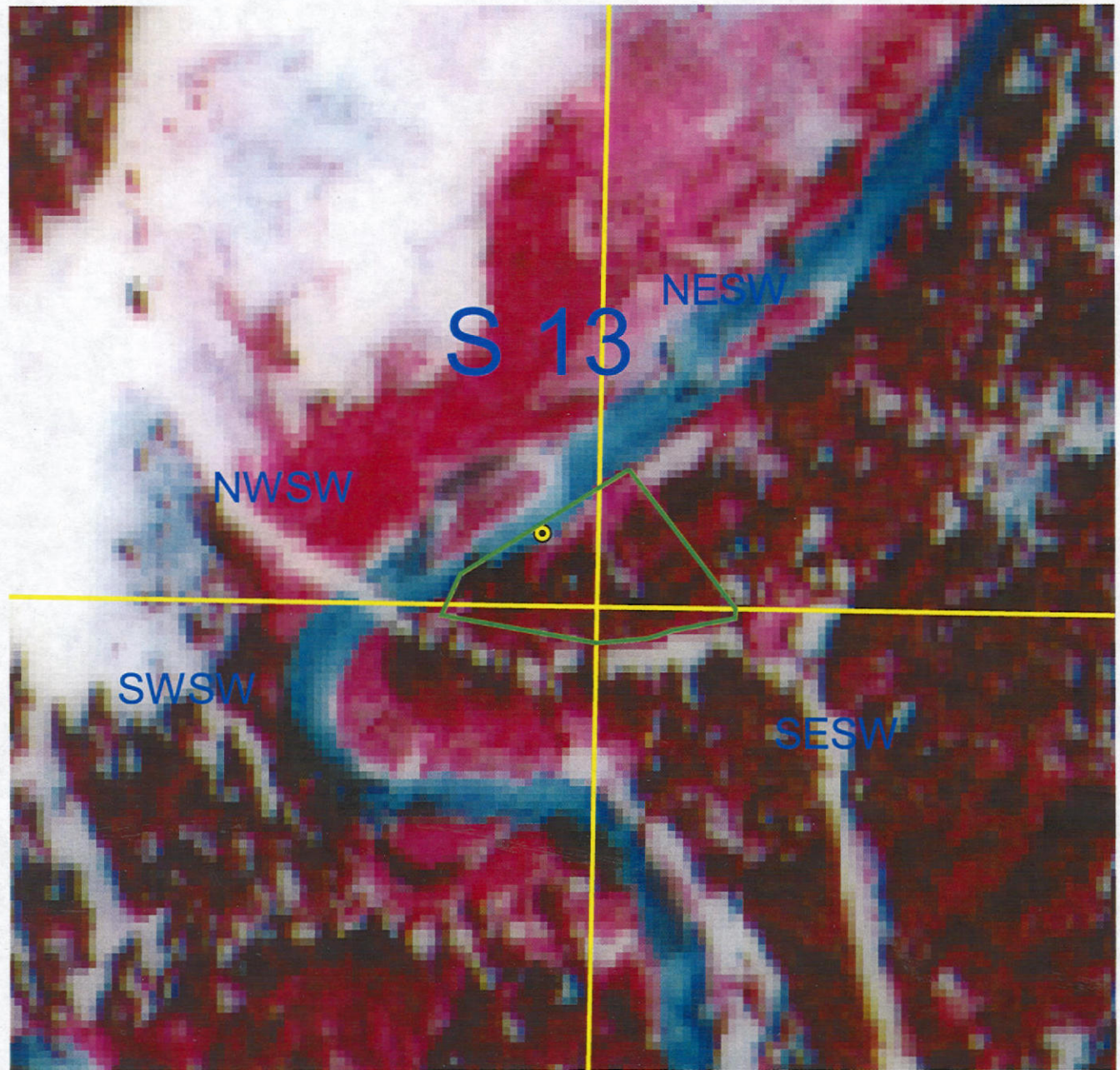
Date: 02/15/2000

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



1987 NAPP Photo

0

0.3 Miles



Idaho Dept. of Water Resources

Claim No(s): 65-10529

Claimant(s): Davis

T10N, R04E, S 13

Prepared by: Sue Bock

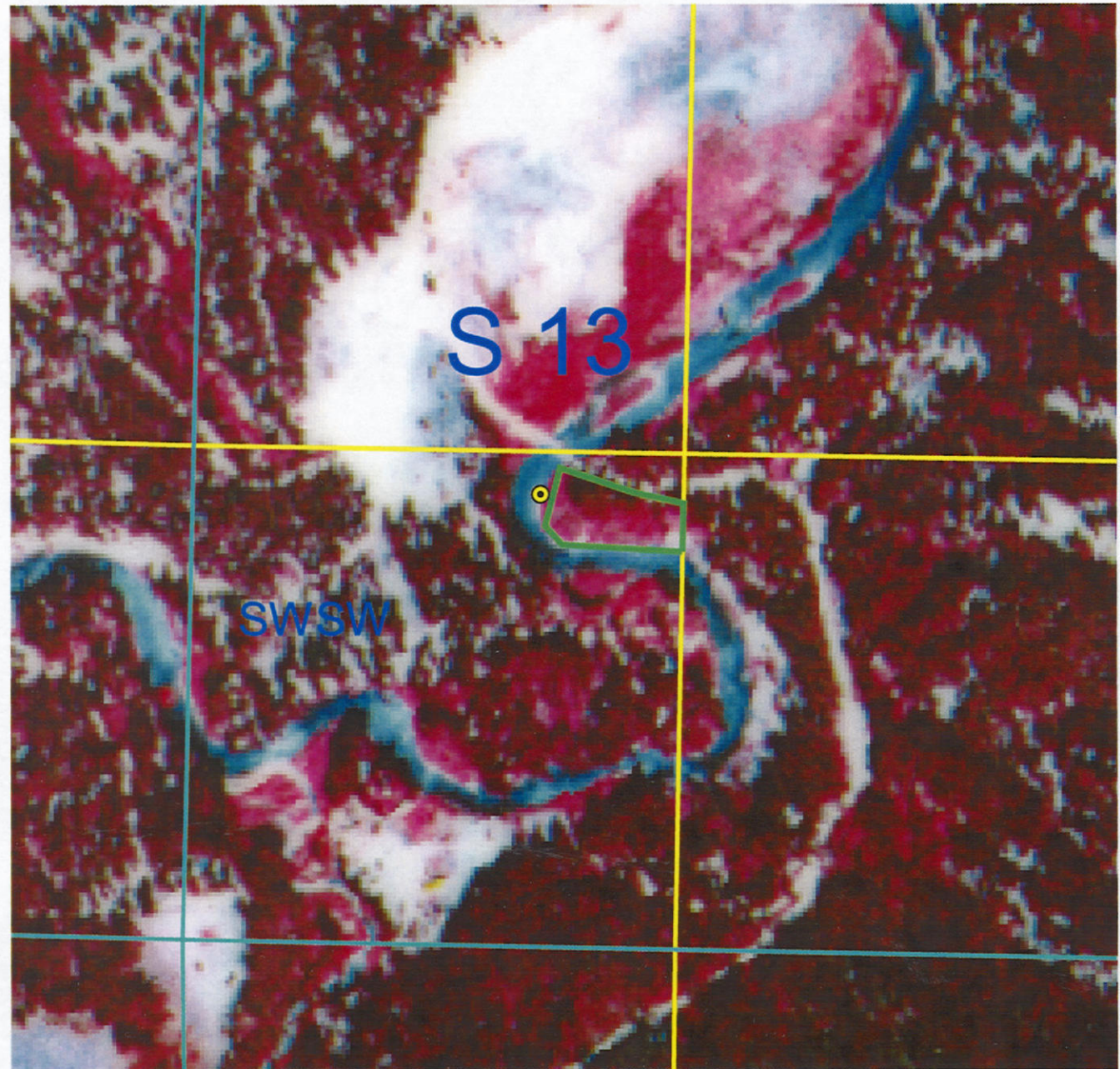
Date: 01/07/2000

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines

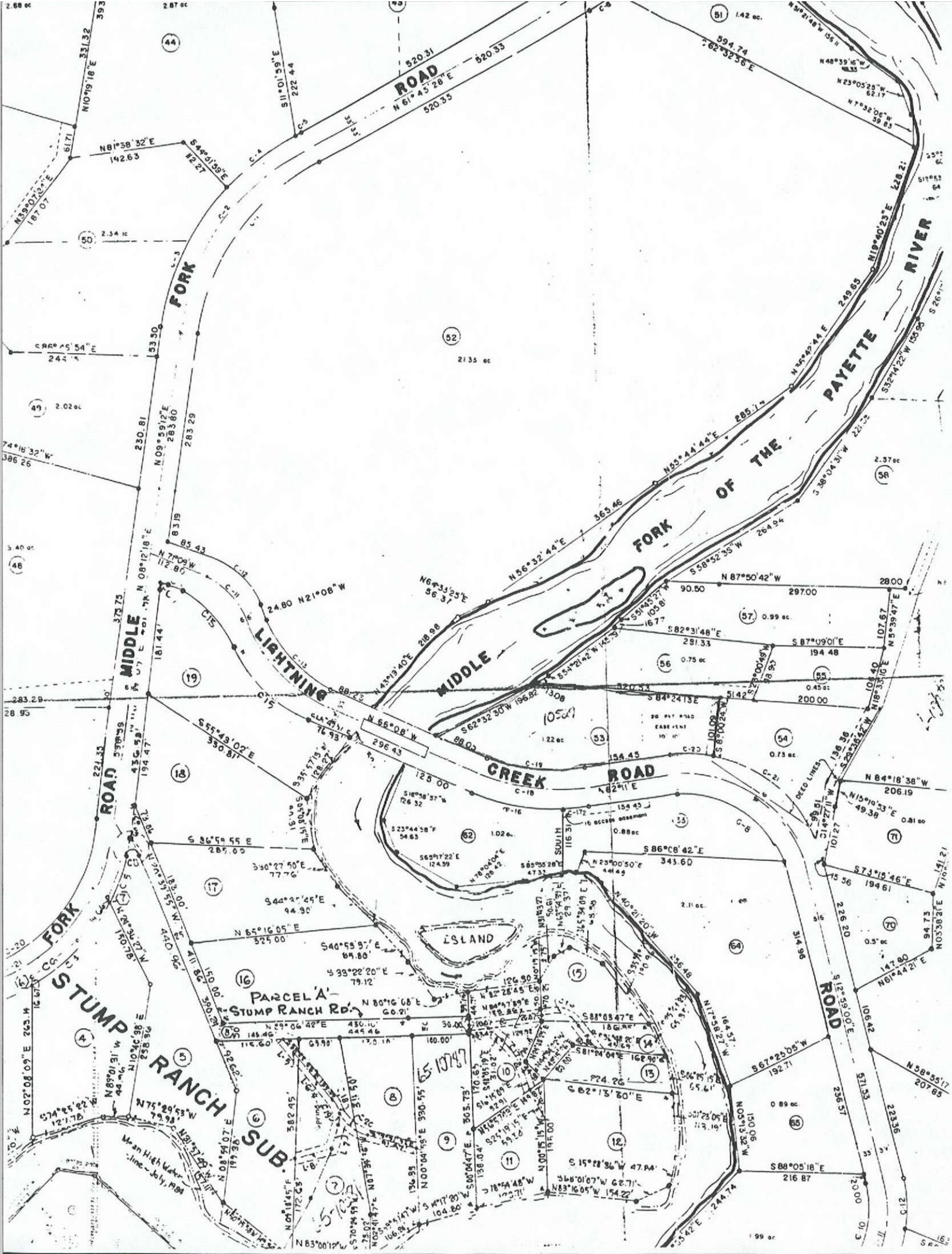


0

0.3

1987 NAPP Photo

0.6 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-10529**
Date Received: 4/27/1992
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: VERNON N DAVIS 208-375-3745
Address: 7314 MC MULLEN
BOISE ID 83709

AND

Name: CHARLENE R DAVIS 208-375-3745
Address: 7314 MC MULLEN
BOISE ID 83709

2. Date of Priority: SEP 1, 1966

3. Source: PAYETTE RIVER, MIDDLE FORK Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	04E	13		SE	SW		BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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AUG 04 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	04E	13	SE	SW		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-4034 SHALL PROVIDE NO
MORE THAN .04 CFS NOR 1.2 AFA FOR DOMESTIC USE.
approved extension

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: **MICROFILMED**

AUG 04 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 04 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 10N Range 04E
Section 13, 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A65-10529 and A65-040348

☐ Name and Address of Former Owner/Claimant(s)(Seller): KEN L. + ANN V. JOHNSON
21441 SKY RIDGE ROAD
ELKHORN, NEBRASKA 68022

☐ New Owner/Claimant (Purchaser): VERNON N. and CHARLENE R DAVIS

☐ New Mailing Address: 7314 M^CMULLEN
BOISE, IDAHO 83709

☐ New Telephone Number: (208) 375 - 3745

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Vernon N. Davis Date 10-28-93

Date 10-28-93

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-23-93 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 11-23-93 By: JD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

AUG 04 1994

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.



PIONEER TITLE COMPANY
OF ADA COUNTY

148515

148515

821 West State Street / Boise, Idaho 83702
(208) 336-6700

888 North Cole Road / Boise, Idaho 83704
(208) 377-2700

BOISE COUNTY IDAHO SS
REQUEST OF

My View
DATE TIME H.

93 AUG 18 PM 4:31

ARLENE C. KOLAR

BY Shirley Lange
DEPUTY

FEE \$6.00

POOR ORIGINAL

P-122226 DB/JB

SPACE ABOVE FOR RECORDING DATA

REVIEWED & APPROVED BY: END

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED KEN L. JOHNSON and ANN V. JOHNSON, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

VERNON DAVIS and CHARLENE DAVIS, husband and wife

GRANTEE(S), whose current address is: 7314 McMullen, Boise, ID 83709
the following described real property in BOISE
more particularly described as follows, to wit:

County, State of Idaho,

PER EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 29, 1993

Ken L. Johnson
KEN L. JOHNSON

Ann V. Johnson
ANN V. JOHNSON

STATE OF NEBRASKA, County of DOUGLAS, ss.

On this 11 day of AUGUST, in the year of 1993, before me
the undersigned, a notary public,

personally appeared KEN L. JOHNSON AND ANN V. JOHNSON

known or identified to me to be the person (s) whose name (s) are subscribed to the within
instrument, and acknowledged to me that he Y executed the same.



Notary Public: Joyce Keber **AUG 04 1993**
Residing at: 13616 Westwood Ln, Omaha
My Commission Expires: Oct 24, 1993

MICROFILMED

POOR ORIGINAL

EXHIBIT "A"

LOT 53 OF THE RECORDERS PLAT OF LIGHTNING CREEK SUBDIVISION AS RECORDED MAY 23, 1988
UNDER INSTRUMENT NO. 127581, FORMERLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER, SECTION 13, TOWNSHIP 10 NORTH,
RANGE 4 EAST, BOISE-MERIDIAN, BOISE COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

BEGINNING AT A BRASS CAP, THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 10 NORTH, RANGE
4 EAST, BOISE-MERIDIAN, BOISE COUNTY, IDAHO, SAID POINT LYING NORTH 82 DEGREES 14'10" EAST
A DISTANCE OF 1318.65 FEET FROM THE EAST SIXTEENTH CORNER ALONG THE SOUTH SIDE OF
SECTION 14;

THENCE NORTH 31 DEGREES 11'57" EAST A DISTANCE OF 1562.58 FEET TO A POINT ON THE
NORTHERLY SIDE OF THE LIGHTENING CREEK BRIDGE WHERE IT INTERSECTS OR PASSES OVER THE
HIGHWATER LINE OF THE EASTERLY BANK OF THE MIDDLE FORK OF THE PAYETTE RIVER, SAID
POINT BEING THE REAL POINT OF BEGINNING;

THENCE NORTH 58 DEGREES 35'20" EAST A DISTANCE OF 230.00 FEET ALONG THE EASTERLY BANK OF
THE MIDDLE FORK OF THE PAYETTE RIVER TO A POINT;

THENCE SOUTH 86 DEGREES 33'30" EAST A DISTANCE OF 320.53 FEET TO A POINT;

THENCE SOUTH 6 DEGREES 29'00" WEST A DISTANCE OF 105.00 FEET MORE OR LESS TO THE
NORTHERLY SIDE OF THE LIGHTENING CREEK ROAD;

THENCE IN A WESTERLY DIRECTION ALONG THE NORTHERLY SIDE OF THE LIGHTENING CREEK ROAD
TO A POINT, THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

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AUG 04 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10529
Date Received: 4/17/92
Receipt No: 899999
Received By: gal

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 27 1992

1. Name: KEN L. JOHNSON
Address: 21441 SKY RIDGE ROAD
ELKHORN NE

68022

Name: ANN V. JOHNSON
Address: 21441 SKY RIDGE ROAD
ELKHORN NE

68022

Department of Water Resources

2. Date of Priority: SEP 1, 1966

3. Source: PAYETTE RIVER, MIDDLE FORK Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
10N	04E	13	SE SW		BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

1.20 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	04E	13	SE	SW		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-4034 SHALL PROVIDE NO MORE THAN .04 CFS NOR 1.2 AFA FOR DOMESTIC USE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

vs A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

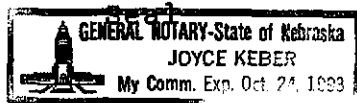
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ken D. Johnson Date: 4-23-92
Ann V. Johnson Date: 4-22-92

State of Nebraska)
County of Douglas) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of April 19 92

Joyce Keber
Notary Public



Residing at 13456 Oak St, Omaha Ne
My Commission Expires Oct 24, 1993

Department of Water Resources
208-327-7943 PAM APR 14 90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-10529

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: KEN L. JOHNSON
ADDRESS: 21441 SKY RIDGE ROAD
ELKHORN, NE

68022

NAME: ANN V. JOHNSON
ADDRESS: 21441 SKY RIDGE ROAD
ELKHORN, NE

68022

RECEIVED
APR 27 1992

Department of Water Resources

2. DATE OF PRIORITY: SEP 01, 1966

3. SOURCE: PAYETTE RIVER, MIDDLE FORK TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
10N	04E	13	SE	SW			BOISE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

65-10529

PAGE 1

DATE: 03/04/89

1039

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SEP 24 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
10N	04E	13	SE	SW		IRR	2.0
SECTION ACRES							2.0
TOTAL ACRES							2.0

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-4034 SHALL PROVIDE NO MORE THAN .04 CFS NOR 1.2 AFA FOR DOMESTIC USE.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S):

Ken I. Johnson

DATE:

3-30-89

Ann U. Johnson

DATE:

3/30/89

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF _____ TITLE

_____, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION DOCUMENT IN THE SPACE BELOW AS _____ OF

_____, AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF ~~IDAHO~~ NEBRASKA)
COUNTY OF DOUGLAS) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 31 DAY
OF MARCH 19 89

Joyce Keber
NOTARY PUBLIC

SEAL



RESIDING AT 13456 Oak St., Omaha, NE
MY COMMISSION EXPIRES OCT. 24, 1990

MICROFILMED

SEP 24 1992

WESTERN REGION

OWNER (S): Davis

CLAIM NUMBERS: 65-10529

AGENT: Sue Bock DATE _____

			NE				NW				SW				SE				
RIGHT NO	TSP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE

POLYGON CREATED ON 332

POLYGON # () () () () UPDATED BY sue

ATTRIBUTES OF 365-POU.SHP (1178) () () () ()

ATTRIBUTES OF 365-POD.SHP (1167) () () () ()

X B65-DBPOU.DBF UPDATED BY sue

X B65-DBPOD.DBF UPDATED BY sue

NOTES:

AJ0749NP
No. R65-10529

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/15/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERNON M DAVIS	09/01/1966	IRRIGATION	04-01 11-01	0.040 CFS	
C	CHARLENE R DAVIS		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
	7314 MC MULLEN					
	BOISE ID 83709					
	(208) 375-3745			TOTAL DIVERSION:	0.040 CFS	

Water Source: PAYETTE RIVER, MIDDLE FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T10N R04E S13

NWSW

BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10N	04E	13	:											.5	.5	.5	.5			:	2.0
																				TOTAL ACRES	2.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BOISE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOT 53, LIGHTNING CREEK SUBDIVISION
NO. 2.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-10529

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/15/00
PAGE: 2

=====

Comments: Date: 01/07/2000 User-ID: SBOCK Subject: POU AND POD
BOTH DECREED IN THE SESW OF SEC 13. PROPERTY ACTUALLY LIES IN
THE SWSW AS DOES THE POD

Date: 01/31/2000 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 02/15/2000 User-ID: SBOCK Subject: POD AND POU
MODIFIED TO MATCH CLAIMANTS NOE MAP.

Audit: 02/15/00 SBOCK

February 3, 2000

NOTICE OF ERROR
REPLY

RECEIVED

FEB 15 2000

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: 65-10529

VERNON N DAVIS
CHARLENE R DAVIS
7314 MC MULLEN
BOISE ID 83709

Daytime Telephone Number:
Evening Telephone Number:

208-375-3745

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Described incorrectly See #3

2. Describe the changes you wish to make in the proposed recommendation:

Describe incorrectly See #3

3. Give a brief explanation as to why you disagree with these portions:

Point of Delivery is not correctly depicted on map. Point should be on other side of road upstream of one listed.

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 14 Feb 00 SIGNATURE: _____

Please print your name: _____

Vernon N. Davis
VERNON N. DAVIS

RIGHT NUMBER: 65-10529

NAME AND ADDRESS: VERNON N DAVIS
CHARLENE R DAVIS
7314 MC MULLEN
BOISE ID 83709

SOURCE: PAYETTE RIVER, MIDDLE FORK TRIBUTARY: PAYETTE RIVER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY-DATE: 09/01/1966

POINT OF DIVERSION T10N R04E S13 SWSW Within BOISE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	0.04 CFS
	DOMESTIC	01-01 12-31	0.04 CFS
			1.2 AFY

PLACE OF USE: IRRIGATION Within BOISE County
T10N R04E S13 SWSW 2
2 ACRES TOTAL

Place of use for DOMESTIC is same as IRRIGATION

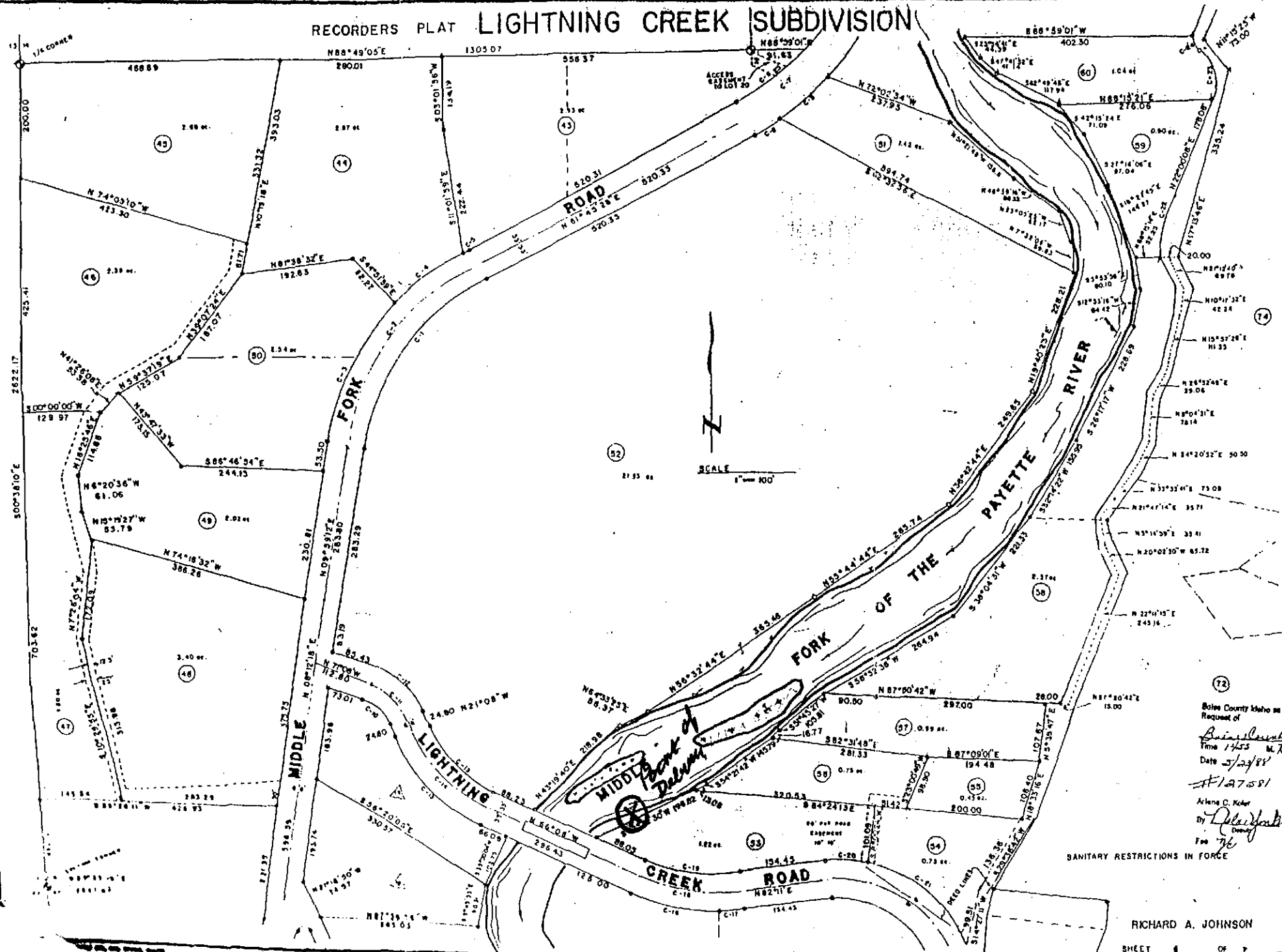
OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PROPERTY IS ALSO KNOWN AS LOT 53, LIGHTNING CREEK SUBDIVISION
NO. 2.

RECORDERS PLAT LIGHTNING CREEK SUBDIVISION



Boise County Idaho me
Request of
Boise County
Time 1/23 M. N.
Date 5/24/81
#127581
Arlene C. Kicher
By *[Signature]*
For 76

SANITARY RESTRICTIONS IN FORCE

RICHARD A. JOHNSON

SHEET 6 OF 7

Idaho Dept. of Water Resources

Claim No(s): 65-10529

Claimant(s): Davis

T10N, R04E, S 13

Prepared by: Sue Bock

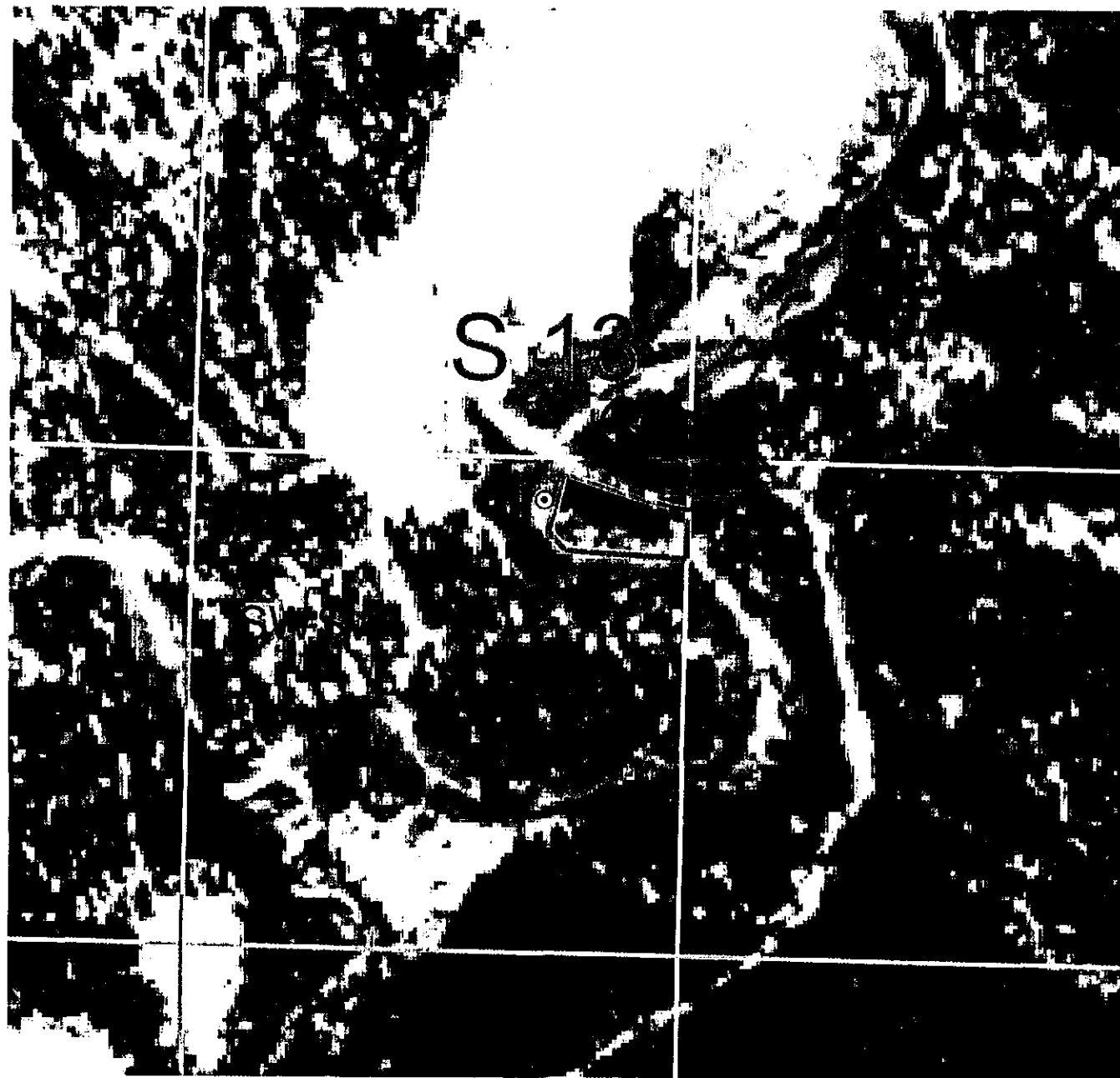
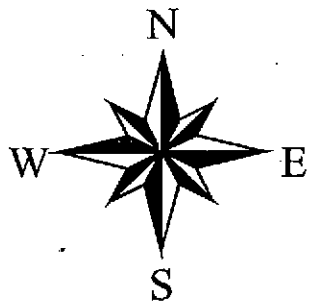
Date: 01/07/2000

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0

0.3

1987 NAPP Photo

0.6 Miles

Idaho Dept. of Water Resources

Claim No(s): 65-10529

Claimant(s): Davis

T10N, R04E, S 13

Prepared by: Sue Bock

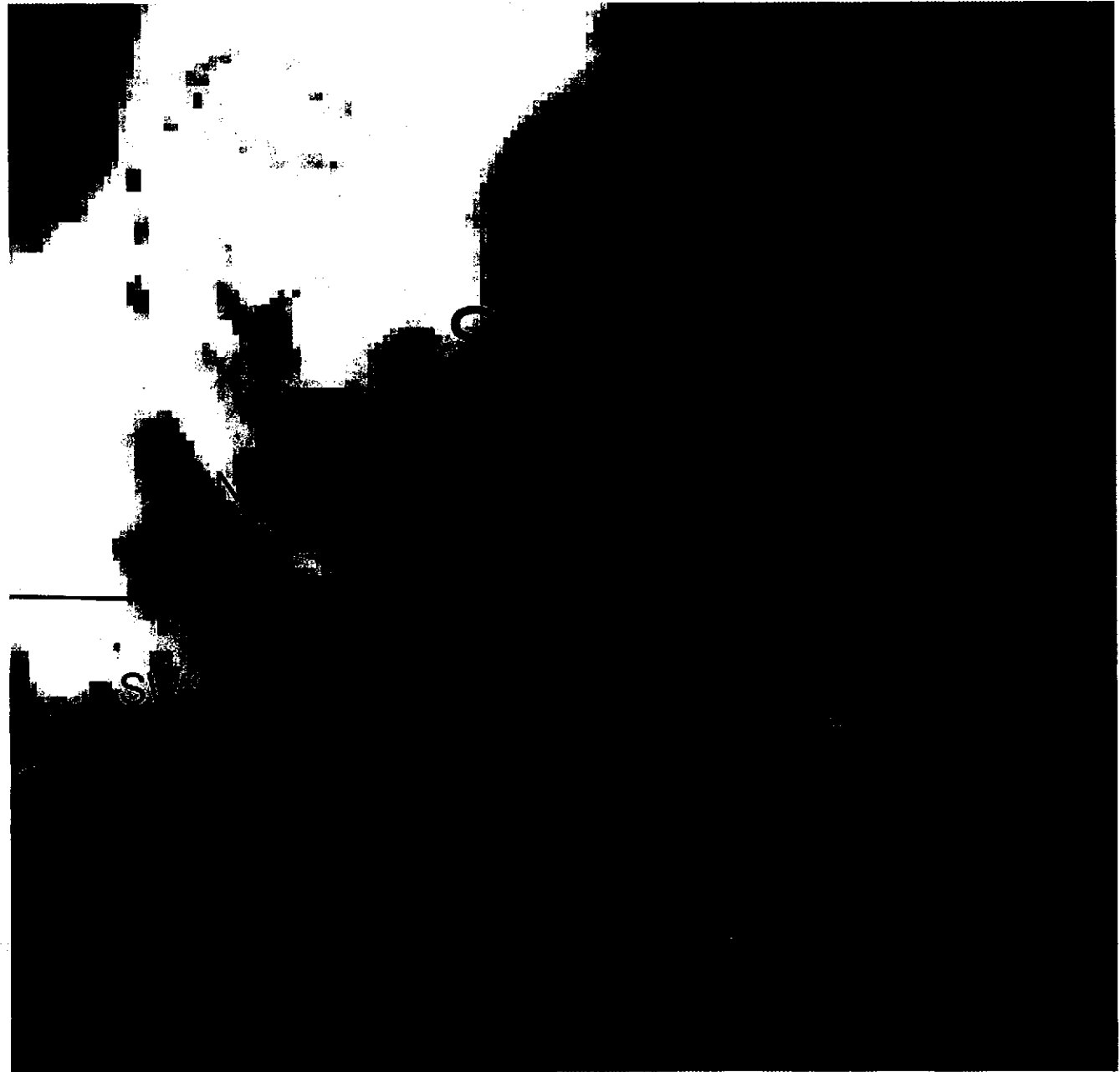
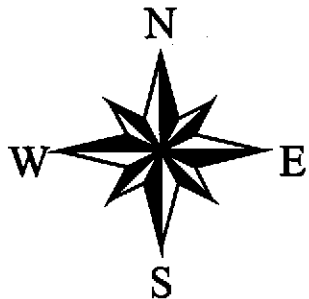
Date: 02/15/2000

 **Place of Use**

 **Point of Diversion**

 **Section lines**

 **1/4 1/4 lines**



1987 NAPP Photo

0

0.3 Miles



AJ0749NP
No. R65-10529

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERNON N DAVIS	09/01/1966	IRRIGATION	04-01 11-01	0.040 CFS	
C	CHARLENE R DAVIS		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
	7314 MC MULLEN					
	BOISE ID 83709					
	(208) 375-3745			TOTAL DIVERSION:	0.040 CFS	

Water Source: PAYETTE RIVER, MIDDLE FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T10N R04E S13

BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10N	04E	13	:																	:	2.0
																				TOTAL ACRES	2.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BOISE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOT 53, LIGHTENING CREEK SUBDIVISION
NO. 2.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/07/2000 User-ID: SBOCK Subject: POU AND POD
BOTH DECREED IN THE SESW OF SEC 13. PROPERTY ACTUALLY LIES IN
THE SWSW AS DOES THE POD

Audit: 70/00/10 SBOCK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:59:47
05/05/99
53

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-10529

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																																																															
C	VERNON N DAVIS	09/01/1966	IRRIGATION	04-01 11-01	0.04 CFS																																																																																																																																																
C	CHARLENE R DAVIS		DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA																																																																																																																																															
TOTAL DIVERSION:					0.04 CFS	~~1.20 AFA~~																																																																																																																																															
Water Source: PAYETTE RIVER, MIDDLE FORK			Tributary to: <i>Payette R.</i>		Stage: DECREED																																																																																																																																																
Point(s) of Diversion: T10N R04E S13			<i>SESW</i>		BOISE County																																																																																																																																																
Place of use Legal Description for: IRRIGATION																																																																																																																																																					
<table border="0"> <tr> <td colspan="4"></td> <td>NE</td> <td colspan="4"></td> <td>NW</td> <td colspan="4"></td> <td>SW</td> <td colspan="4"></td> <td>SE</td> <td colspan="4"></td> </tr> <tr> <td colspan="2"></td> <td>NENE</td> <td>NWNE</td> <td>SWNE</td> <td>SENE</td> <td>:</td> <td>NENW</td> <td>NWNW</td> <td>SWNW</td> <td>SENW</td> <td>:</td> <td>NESW</td> <td>NWSW</td> <td>SWSW</td> <td>SESW</td> <td>:</td> <td>NESE</td> <td>NWSE</td> <td>SWSE</td> <td>SESE</td> <td>:</td> <td colspan="2"></td> </tr> <tr> <td>T</td> <td>R S</td> <td>: Lt Ac</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>:</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>:</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>:</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>Lt Ac</td> <td>:</td> <td>SUM</td> </tr> <tr> <td colspan="23">-----</td> </tr> <tr> <td colspan="2">10N 04E 13 :</td> <td colspan="4"></td> <td>:</td> <td colspan="4"></td> <td>:</td> <td colspan="4"></td> <td>:</td> <td colspan="4"></td> <td>:</td> <td colspan="2"></td> </tr> <tr> <td colspan="21"></td> <td colspan="2">TOTAL ACRES</td> <td colspan="2">2.0</td> </tr> </table>											NE					NW					SW					SE							NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	SUM	-----																							10N 04E 13 :						:					:					:					:																								TOTAL ACRES		2.0	
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10N 04E 13 :						:					:					:					:																																																																																																																																
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Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: BOISE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-4034 SHALL PROVIDE NO MORE THAN .04 CFS NOR 1.2 AFA FOR DOMESTIC USE.
approved extension

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

EXP 501
Lot 52
Lightening Cr. Sub, 2
No 5, No 8

WR5809NP
No. 65-10529

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/99
PAGE: 69

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KEN L. JOHNSON	09/01/1966	IRRIGATION	04/01 11/01	0.040 CFS	
C	ANN V. JOHNSON		DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
	21441 SKY RIDGE ROAD					
	ELKHORN NE 68022					
				TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: PAYETTE RIVER, MIDDLE FORK Tributary to: Stage: DECREED
Point(s) of Diversion: T10N R04E S13 SESW BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10N	04E	13	:													02				:	2.0
																				TOTAL ACRES	2.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BOISE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-4034 SHALL PROVIDE NO
MORE THAN .04 CFS NOR 1.2 AFA FOR DOMESTIC USE.

Dates: App. Received: Priority Date: 09/01/1966
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:52:15
05/05/99

PAGE: 1
GENERAL INFORMATION

37
CLAIM NUMBER: A65-10529

LAST: DAVIS
ADDRESS: 7314 MC MULLEN
CITY: BOISE
PHONE NUMBER: 208-375-3745

FIRST: VERNON N
STATE: ID ZIP: 83709

OWNER CODE: C

LAST: DAVIS
ADDRESS: 7314 MC MULLEN
CITY: BOISE
PHONE NUMBER: 208-375-3745

FIRST: CHARLENE R
STATE: ID ZIP: 83709

OWNER CODE: C

LAST: JOHNSON
ADDRESS: 21441 SKY RIDGE ROAD
CITY: ELKHORN
PHONE NUMBER: 208-000-0000

FIRST: KEN L
STATE: NE ZIP: 68022

OWNER CODE: O

LAST: JOHNSON
ADDRESS: 21441 SKY RIDGE ROAD
CITY: ELKHORN
PHONE NUMBER: 208-000-0000

FIRST: ANN V
STATE: NE ZIP: 68022

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-4034 SHALL PROVIDE NO
MORE THAN .04 CFS NOR 1.2 AFA FOR DOMESTIC USE.
approved extension

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-10529 PRIORITY DATE: 09-01-1966 STAGE: D

B. WR RECORD: # 65-10529 PRIORITY DATE: 09-01-1966 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

09-01-1966

REVIEWED BY SB

DATE 1-7-2000

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-10529	10N 04E	13		SE	SW			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-03560	65-10656
A65-04034A	65-12005
A65-04034B	65-12006
A65-10656	R65-03560
A65-12005	R65-04034A
A65-12006	R65-04034B
A65-18033	

WR RECORDS IN SAME 40 ACRE TRACT

*** 14 WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: PAYETTE RIVER, MIDDLE FORK

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-10529	10N 04E	13		SE	SW			BOISE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
----------	----------

NONE

65-10656
65-12005
65-12006
R65-03560
R65-04034A
R65-04034B

**** 14 WR RECORDS WITH SAME WR POD

SOURCE: PAYETTE RIVER, MIDDLE FORK

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: POD is actually in the SWSL, maps were off
origenosee

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
10N	04E	13		SE	SW			BOISE		
				<u>SWSL</u>						

SOURCE: PAYETTE RIVER, MIDDLE FORK

TRIB:

Pay. R.

REVIEWED BY:

SJB

DATE:

1-7-2000

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: R65-10529
A65-10529

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	04E	13	SE	SW		DAVIS, VERNON N	A65-10529 /	2.0	65-10529 /		2.0
			SE	SW		HAMMOND, KARL	A65-03560 /	5.0	65-03560 /		5.0
			SE	SW		O'LOUGHLIN, J REX	A65-10656 /		65-10656 /		
			SE	SW		O'LOUGHLIN, J REX	A65-18033 /		- /		
			SE	SW		SMITH, DUDLEY L	A65-12006 /		65-12006 /		
			SE	SW		SMITH, DUDLEY L	A65-12005 /		65-12005 /		
			SE	SW		JOHNSON, KEN L	A65-04034A /		- /		
			SE	SW		SMITH, DUDLEY L	65-12005 /		- /		
			SE	SW		DAVIS, VERNON N	A65-04034B /		- /		
			SE	SW		HAMMOND, KARL	R65-03560 /	5.0	- /		
			SE	SW		LABRUM, DENNIS	R65-04034A /		- /		
			SE	SW		DAVIS, VERNON N	R65-04034B /		- /		
			SE	SW		DAVIS, VERNON N	R65-10529 /	2.0	- /		
			SE	SW		SMITH, ENID V	65-12006 /		- /		
			SE	SW		O'LOUGHLIN, J REX	65-10656 /		- /		
			SE	SW		O LOUGHLIN, STEVE			65-13359 /		1.0
			SE	SW		O LOUGHLIN, STEVE			65-13358 /		
			SE	SW		JOHNSON, KEN L.			65-04034 /		
			SE	SW		DEWEY WELLS WATER GROUP			65-07780 /		
			SE	SW		WELLS, DEWEY			65-10370 /		1.0
			SE	SW		POWELL, ARDATH L.			65-10719 /		
			SE	SW		POWELL, ARDATH L.			65-10720 /		
			SE	SW		LABRUM, GERALD G			65-12992 /		
			SE	SW		WRIGHT, L L			65-13690 /		1.0
			SE	SW		WRIGHT, ROBERT			65-13691 /		1.9

ADDITIONAL POU FOUND

Sub W

2

TOTAL ACRES

A65-10529

2.00

2.00

POU COUNTY: BOISE

2

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-10529	PAYETTE RIVER, MIDDLE FORK	DAVIS, VERNON N	0.040	0.020	1.20	0.60
A65-03560	SPRINGS	HAMMOND, KARL	0.090	0.018	1.20	0.24
R65-03560	SPRINGS	HAMMOND, KARL	0.090	0.018	1.20	0.24
R65-10529	PAYETTE RIVER, MIDDLE FORK	DAVIS, VERNON N	0.040	0.020	1.20	0.60

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-10529	DOMESTIC	DAVIS, VERNON N	FROM 01-01 TO 12-31	0.040 CFS	
A65-10656	DOMESTIC	O'LOUGHLIN, J REX	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-18033	DOMESTIC	O'LOUGHLIN, J REX	FROM 01-01 TO 12-31	0.020 CFS	
A65-12006	DOMESTIC	SMITH, DUDLEY L	FROM 01-01 TO 12-31	0.020 CFS	3.00 AF/A
A65-12005	DOMESTIC	SMITH, DUDLEY L	FROM 01-01 TO 12-31	0.100 CFS	3.00 AF/A
A65-04034A	DOMESTIC	JOHNSON, KEN L	FROM 01-01 TO 12-31	0.010 CFS	1.20 AF/A
65-12005	DOMESTIC	SMITH, DUDLEY L	FROM 01-01 TO 12-31	0.100 CFS	3.00 AF/A
A65-04034B	DOMESTIC	DAVIS, VERNON N	FROM 01-01 TO 12-31	0.010 CFS	1.20 AF/A
R65-04034A	DOMESTIC	LABRUM, DENNIS	FROM 01-01 TO 12-31	0.010 CFS	1.20 AF/A
R65-04034B	DOMESTIC	DAVIS, VERNON N	FROM 01-01 TO 12-31	0.010 CFS	1.20 AF/A
65-12006	DOMESTIC	SMITH, ENID V	FROM 01-01 TO 12-31	0.020 CFS	0.60 AF/A
65-10656	DOMESTIC	O'LOUGHLIN, J REX	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(g)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(g)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: Based on topo, NAPP, a property info, POU is
actually in the Survey.

RECOMMENDATIONS:

TOTAL ACRES: 2 N/A()

REVIEWED BY: SB

DATE: 1-7-2000

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-10529 IRRIGATION	FROM 04-01 TO 11-01	0.040 CFS	
A65-10529 DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	1.20 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-10529 IRRIGATION	FROM 04-01 TO 11-01	0.040 CFS	
65-10529 DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	1.20 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☐) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

46

CLAIM NUMBER: A65-10529

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.040 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 2 x 0.02 CFS/ACRE = .04 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1.20 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION DOMESTIC	04-01	11-01	DATABASE 0.040	EXAMINER	DATABASE	EXAMINER	DATABASE 0.0	EXAMINER
	01-01	12-31	0.040		1.20		0.0	
TOTAL FOR THIS RIGHT			0.040		1.20		0.0	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

EXP 601

NOS, NOS

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-10529

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.040 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-10529	0.040	R65-10529	0.040	65-10529	0.040
TOTAL CFS		0.040		0.040		0.040

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Sam Boer DATE: 1/7/2000

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(X) OTHER <u>Col Smo</u>	DATE <u>1-7-2000</u>	Y(X) N()
(X) OTHER <u>Tax lot info</u>	DATE _____	Y(X) N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:52:15
05/05/99

PAGE: 16
QUICKLOOK INFORMATION

52
CLAIM NUMBER: A65-10529

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				2	above LAPP	38 1-7-2000		
POINT OF DIV				+				
SOURCE				2				
PLACE OF USE				+				
DIV. AMOUNT CFS/VOLUME	Y			2				
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

Idaho Dept. of Water Resources

Claim No(s): 65-10529

Claimant(s): Davis

T10N, R04E, S 13

Prepared by: Sue Bock

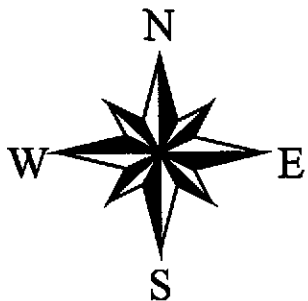
Date: 01/07/2000

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines

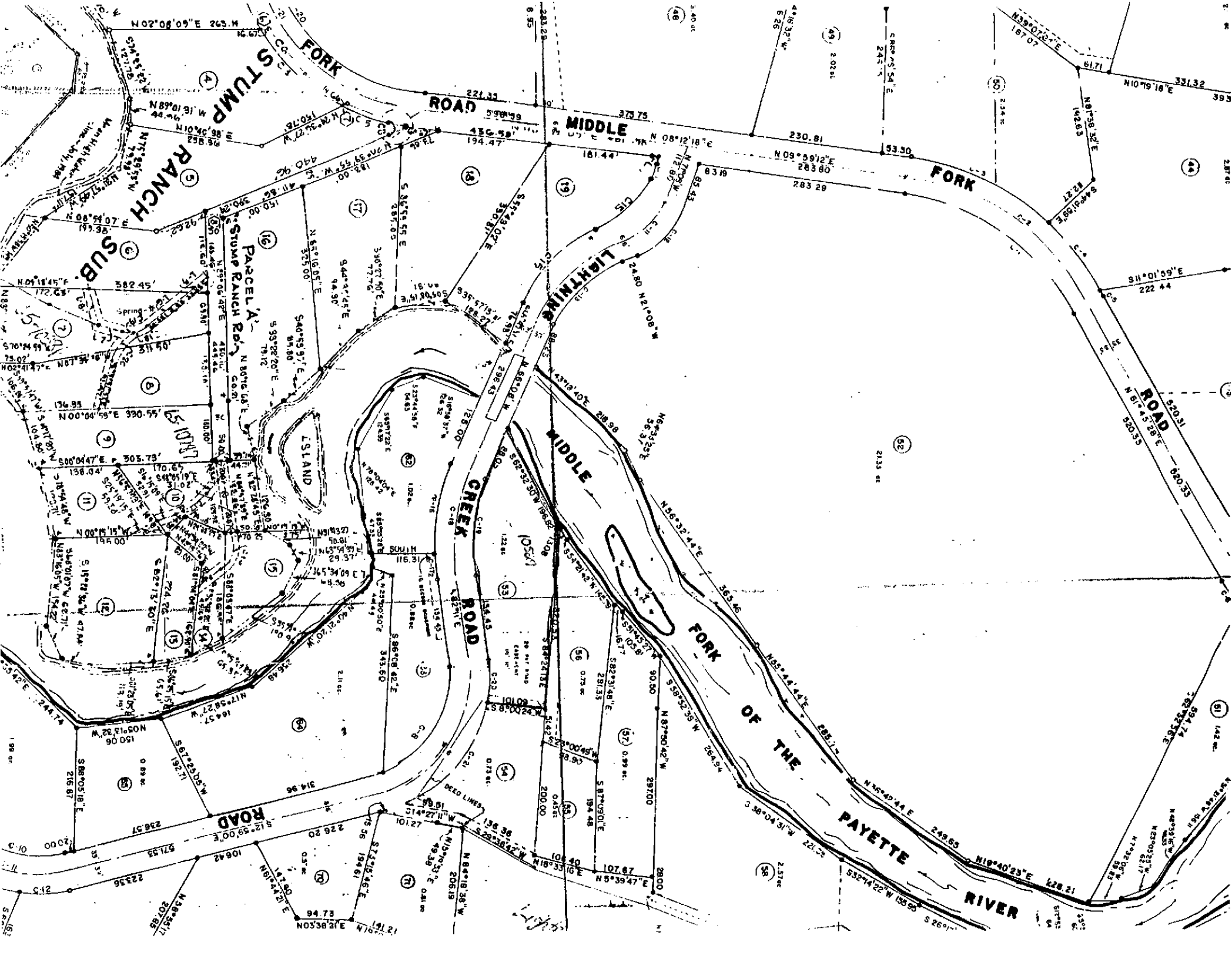


0 0.3 0.6 Miles



1987 NAPP Photo

0.6 Miles





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 23, 1993

Re: Notice of Claim to a Water Right No. A65-04034B, A65-10529

Vernon Davis
Charlene Davis
7314 Mc Mullen
Boise, ID 83709

Mr. & Mrs. Davis:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

cc: Ken & Ann Johnson

MICROFILMED
AUG 04 1994

RECEIVED

APR 27 1992

Department of Water Resources

Date Received _____

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

KEN L. JOHNSON (402) 289-4737
Name of Claimant Phone Number

21441 SKYRIDGE RD ELKHORN NE 68022
Mailing Address City State Zip

BOISE NOT SURE 1989? (5-19-89)
County(s) where place of use is located Date claim originally due

65-04034 65-10529
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

BOTH FILINGS WERE RETURNED IN OCT 1989, BUT WERE
NEVER FILED
FOLLOW UP CORRESPONDENCE OF APRIL 1990 WAS
NOT ANSWERED UNTIL APRIL 1992.

Claimant requests an extension to PROPERLY FILE CLAIMS, 19 _____

[Signature] 4-23-92, 19 _____
Signature Date of request

OWNER
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [_____ denied] for the following reasons:

and if granted the filing deadline is extended to June 1, 19 92

Signed this 5 day of May, 19 92

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

Director or his designated agent

DAVID B. SHAW

MICROFILMED

SEP 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAY 12, 1992

Ken L. & Ann V. Johnson
21441 Sky Ridge Road
Elkhorn, NE 68022

RE: Snake River Basin Adjudication (SRBA)
Boise Co. Notices of Claim #A65-04034 & A65-10529

Dear Mr. and Mrs. Johnson:

As per our conversation May 11, I am forwarding you a copy for your records of claim A65-10529. There is nothing further that needs to be done at this point for this claim. We will notify you at the time that Basin 65 is being reviewed if any further information is required.

Enclosed is a copy of claim number A65-04034B. It has been assigned a "B" suffix to identify it from the claim submitted by Mr. Labrum for the group (I previously sent you a copy of this claim). Please sign and have notarized this copy of the claim and return to my attention.

The group claim has been assigned the suffix A, and as I had mentioned, you may wish to contact the other claimant'(s) to determine if they plan on pursuing the claim they filed. If it becomes necessary to file an objection to this other claim the time to do this is when the Directors Report is submitted to the court. You may submit information prior to this time but it will still be necessary to submit information at that time.

If I can be of further assistance please feel free to contact me.

Sincerely,

John D. Carlson
John D. Carlson
Adjudication Supervisor

JDC:west:state:tf

Enclosures:

Copy of claim #A65-04034B for your signature

Copy of claim #A65-10529 for your records

MICROFILMED

SEP 24 1992

MEMORANDUM

DATE: 5/11/1992
TO: FILE A65-10529, A65-04034- KEN JOHNSON
FROM: JOHN D CARLSON
RE: FILING OF CLAIMS

Mr. Johnson called regarding his claims. I told him that A65-10529 is in order. That we have a signed and notarized claim. An extension request was approved so no fee is required as it was decreed in the Payette adj.

The other claim A65-04034, has a filing by a group of people. I mentioned that I had spoke to a Mr. Labrum and that it was his intention to file for all people who have used the claim. Mr. Johnson indicated that the storage tank was on his property and that he has let Mr. Labrum tap into "his system". I informed him I would create another claim, A & B copies and send him one for signature and notarization. Also let him know that he will have to work it out with the Labrum group or file an objection to their claim when we process this Basin. He indicated that he would be filing an objection.

MICROFILMED
SEP 24 1992

MEMORANDUM

DATE: 4/28/1992
TO: FILE A65-10529 AND A65-04034, Ken L. and Ann V. Johnson
FROM: John D. Carlson
RE: Ext. of time and submission of claims.

In a letter of 4/24/1990 Mr. and Mrs. Johnson indicated they submitted claims to a water right 65-10529 & 04034 on 3/31/89, and had not received a response to their filings. They submitted copies of these claims which show a signature and notarization date similar to the date they indicated they submitted them.

In contacting the region they have a signed copy of A65-04034 which is for dom. use. Also an extension of time submitted by Gerald G. Labrum. The claim on record at this time is in the name of four 7 people or 4 separate households. The claim lists 5 with all names not available at this time. The region does not have a copy of A65-10529.

The Johnson's response to my letter dated 4/17/92 was that they do not consider the claim on file (A65-04034) to represent their right, "void" is the way they termed. I had not explained that this right could represent their right for the use described, and will do so with the next contact which is made. But they still may choose to file their own claim. If they do choose to file their own claim for this right I will request they submit an original signed copy.

Boise Co. claims were due 5/19/89.

MICROFILMED

SEP 24 1992

RECEIVED
APR 27 1992

Department of Water Resources

April 22, 1992

John D. Carlson
Adjudication Supervisor, State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

Dear Mr. Carlson:

I had not received a reply to our April 1990 correspondence and therefore assumed the matter had been taken care of.

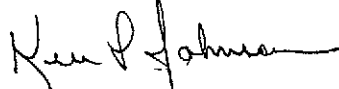
I am again enclosing copies of claims 65-10529 and 65-04034 that was to be filed with your office in March of 1989.

Claim A65-04034 filed in December, 1989, was not filed by us nor do we have any record of such a claim and consider it to be void.

We are returning a signed and notarized claim A65-10529 and the request for extension to clear up claim 65-04034.

Thank you for your assistance. I will follow up with a phone call to you on May 11, 1992.

Sincerely:



Ken L. Johnson

Enclosures:

Copies of claims 65-10529 and 65-04034
Copy of claim A65-10529
Extension of time request

MICROFILMED

SEP 24 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 17, 1992

Ken L. & Ann V. Johnson
21441 Sky Ridge Road
Elkhorn, NE 68022

RE: Snake River Basin Adjudication (SRBA)
Boise Co. Notices of Claim #A65-04034 & A65-10529

Dear Mr. and Mrs. Johnson:

In reviewing the file I have noted that it does not appear that your correspondence of April 1990 was answered. We have on file claim A65-04034 for which I have enclosed a copy of for your records. As you will note the claim does not appear with just your name, but as multiple ownership covering 5 different homes. Please review the copy for any errors etc.

Claim number A65-10529 does not appear in our records and I have printed a copy for your signature if you wish to record your right in the SRBA.

In your letter you mentioned that both claims were sent in March 31, 1989 but the received date for A65-04034 is Dec. 18, 1989. I am not sure that the claim we do have was submitted by you (A65-04034).

I have enclosed a copy of an extension for time request which you may submit in conjunction with the claim to avoid paying the late fee if it is approved. The late fee would amount to \$50.00 for this claim which we do not have.

If I can be of further assistance please feel free to contact me.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:west:state:tf
Enclosures:

Copy of claim #A65-04034 for your records
Copy of claim #A65-10529 for signature
Extension of time request form

MICROFILMED

SEP 24 1992

RECEIVED

APR 24 1990

21441 Sky Ridge Road
Elkhorn, NE 68022
April 19, 1990

Department of Water Resources

Adjudication Bureau
Department of Water Resources
1301 North Orchard
Boise, ID 83706-2237

WATER RIGHTS

On March 31, 1989, we returned per your request
two filings of rights to the use of water from the
Snake River Basin Water System, IDENT NUMBER
65-10529 and 65-04034.

As of this date we have not received a response
and are enclosing copies of the filings. At your
earliest convenience we would appreciate a
response on their status.

Sincerely

Ken and Ann Johnson

Ken Johnson
Ann Johnson

MICROFILMED

SEP 24 1992