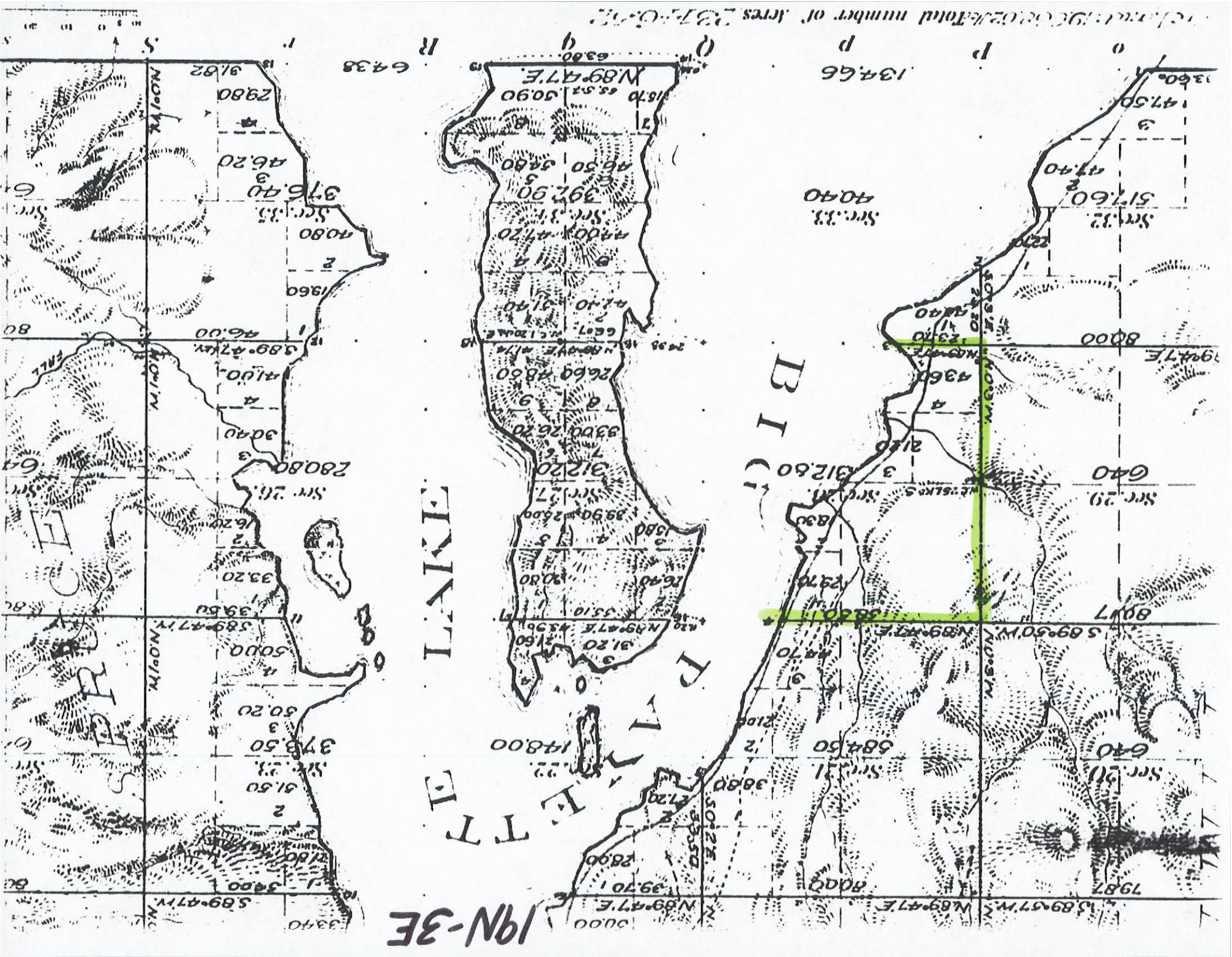


D STATES  
OF THE INTERIOR  
CAL SURVEY







State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 10, 1989

Ms. Simplot Otter  
P. O. Box 27  
Boise, Idaho 83707

Re: Snake River Basin Adjudication SRBA  
Claim #A65-10425B - Valley County

4-10-91  
no amendments  
showing  
Dennis Smith

Dear Ms. Otter:

We are forwarding to you a data entered copy of the claim you filed for your property in Valley County. We are also enclosing receipt #C006160 in the amount of \$25.00, for the filing fees.

Please review the enclosed copy to assure that it is in agreement with your water right. We would like to draw your attention to items #6 and #7, which appear to be in conflict. If you feel the data is incorrect, you may wish to contact this office to submit an amended claim.

Please feel free to contact this office if you have any questions.

Sincerely,

*Jeff Peppersack*

Jeff Peppersack  
Engineering Specialist

JP:mcc:state

Enclosures:

Claim #A65-10425B

Receipt #C006160

MICROFILMED  
SEP 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10425B  
Date Received: 4/03/1989  
Receipt No: C006160  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GAY SIMPLOT OTTER 208-336-2110  
Address: P.O. BOX 27  
BOISE, ID 83707

2. Date of Priority: JUL 01, 1938

3. Source: BIG PAYETTE LAKE Trib. to: PAYETTE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 19N      | 03E   | 28      | SW     | NE     |     | 2   | VALLEY |

5. Description of diverting works:  
3 HP PUMP, 2" INTAKE LINE, ADDED AS REPLACEMENT IN 1987

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.150 |      |        |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD IRRIGATION

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 19N      | 03E   | 28      | SW     | NE  | 2   | DOMEST |       |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
INSTALLATION OF SEWER CUT LINE FROM 65-10425. EXISTING DIVERSION  
WORKS INSTALLED IN 1987.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

MICROFILMED

SEP 24 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. 65-10425B (Amended)  
Date Received \_\_\_\_\_  
Receipt Number C006160

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Gay Simplot Otter Phone ( 208 ) 336-2110  
Mailing Address P.O. Box 27 Boise, Idaho Zip 83707

2. Date of Priority (Only one per claim) July 1, 1938 Month/Day/Year

3. Source of water supply (Check one) ( ) Groundwater or Other (x) (a) Payette Lake  
Name or kind of source  
which is tributary to (b) Payette River

4. Location of point of diversion is: Township 19N Range 3E  
Section 28, SW 1/4 of NE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot 2 (Portion) BM.,  
County of Valley

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 3HP above ground pump; 2 inch intake line, all added in 1987, as replacement to water originally supplied pursuant to 65-10425.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

|                                   |                         |    |                           |        |                     |
|-----------------------------------|-------------------------|----|---------------------------|--------|---------------------|
| For <u>Domestic</u> purposes from | Month/Day<br><u>1-1</u> | to | Month/Day<br><u>12-31</u> | amount | (cfs)<br><u>.15</u> |
| (Both dates are inclusive)        |                         |    |                           |        |                     |
| For _____ purposes from           | _____                   | to | _____                     | amount | _____               |

7. Total quantity claimed ~~15~~.05 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) One household irrigation.

MICROFILMED  
SEP 24 1992

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 19N Range 3E

Section 28 SW 1/4 of NE 1/4, Govt. Lot 2 (Portion), B.M.,

County of Valley for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Installation of sewer cut line from 65-10425. Existing diversion works installed in 1987.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date 1-21-86 Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1 (Map)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) GAY SIMPLOT OTTER Date \_\_\_\_\_

Gay Simplot Otter Date 11-30-88

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 30th day of November 19 88

SEAL

Notary Public Vicki A. Lawrence

Residing at Meridian

My Commission Expires 11-06-91

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-County

MICROFILMED

SEP 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

D STATES  
OF THE INTERIOR  
CAL SURVEY



1/30/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Otter CLAIM IDENT. NO. A65-10425BDATE RECEIVED ? CK # 1628 AMOUNT \$ 25.00

- |                                                                                                                                                                                                                          | YES                                 | NO                       | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 2. Is a priority date entered?                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A            |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| Is the period of use included?                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A            |
| Is the consumptive use correct?                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A            |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A            |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A            |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A            |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | No date stamp  |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Exempt         |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | N/A            |
| 22. Should this claim be <del>rechecked</del> and data entered?                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                |

Claim checked by: CA Date: 4-3-89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: X (Yes) (No)
 Receipt Prepared by: CA Date: 4-3-89  
 Claim data entered by: CA Date: 4-3-89 Checked by: MICROFILMED  
 Sent to claimant by: CA Date: 4-3-89
Comments: Claim A65-10425 was filed on SEP 24 1982.

After claim A65-10425 was filed it was discovered that this right now covered 2 separate cover

Water systems. Therefore, a and claim was requested by telephone conversation. This claim was assigned a "B" suffix, and the original AGS-10425 will be assigned the "A" suffix. A letter from I.R. Simplot Co. requesting the split should be sought and added to the files

I HAVE PREPARED CLAIM AGS-10425A WHICH REMOVES ONE RESIDENCE FROM J.R. SIMPLOT'S ORIGINAL CLAIM THE RECEIPT OF THIS CLAIM WITH PROPER SIGNATURES WILL SERVE AS THE VERIFICATION OF THEIR INTENTIONS. 4/6/89 (SEE CORRESPONDENCE FOR DETAILS)

ADDITIONAL NOTE: LATE FEE WAS NOT APPLIED TO AGS-10425B BECAUSE IT RESULTED FROM THE REQUEST TO AMEND/SPLIT ORIGINAL FILING. \$25 WAS APPLIED TO IT BECAUSE THERE WAS A POD CHANGE 4/6/89

September 29, 1999

**NOTICE OF ERROR  
REPLY**

**RECEIVED**  
**OCT 28 1999**  
WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation. **YOUR DEADLINE FOR RETURNING A**

**NOTICE OF ERROR REPLY IS:** October 29, 1999

Water Right Number: **65-10425B**

Gay Simplot Otter  
P. O. Box 27  
Boise, ID 83707

Daytime Telephone Number: 208-336-2110

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

**Name and Address**

2. Describe the changes you wish to make in the proposed recommendation:

**The name and address should be corrected as follows:**

**Gay C. Simplot  
P. O. Box 27  
Boise, ID 83707**

3. Give a brief explanation as to why you disagree with these portions:

**The name IDWR is recommending has been changed.**

\_\_\_\_\_ **I AGREE with this proposed recommendation; no changes need to be made.**

**DATE:** October 22, 1999 **SIGNATURE:**

**By:**



Please print your name: Gay C. Simplot



J.R. SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300  
P.O. BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

RECEIVED  
OCT 28 1999  
WATER RESOURCES  
WESTERN REGION

**October 28, 1999**

**HAND DELIVERY**

Jan Shurte  
Adjudication Supervisor  
State of Idaho  
Department of Water Resources  
2735 Airport Way  
Boise, ID 83705

**Re: SRBA Claim Nos. A65-03217 and A65-10425B (Notices of Error).**

Dear Jan:

Enclosed for filing are notices of error for the above referenced claims. Please contact me should you need any additional information to change the ownership for 65-03217 and to change the claimant's name on 65-10425B. My phone number is 389-7359.

Sincerely,

Vic Conrad  
Simplot Land and Development

Enclosures

1. GOSS  
NEW J. GUSTAVEL  
RISCH, GOSS & INSINGER  
Attorneys at Law  
407 West Jefferson  
Boise, Idaho 83702  
Facsimile: (208) 345-9982  
Telephone: (208) 345-9974

COPY

NO. \_\_\_\_\_ FILED  
AM. \_\_\_\_\_ P.M. \_\_\_\_\_

SEP 28 1994

J. DAVID NAVARRO, Clerk  
By HEATHER WALSTON  
DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

GAY CORRINE OTTER,

Plaintiff,

vs.

CLEMENT LEROY OTTER,

Defendant.

Case No. 22188-D

ORDER AMENDING  
JUDGMENT AND DECREE

This matter having been presented to this Court pursuant to the Stipulation for Amendment of Judgment and Decree fully signed and executed by counsel for both of the above entitled parties, and good cause appearing:

NOW, THEREFORE, IT IS HEREBY ORDERED that the Judgment and Decree entered in the above entitled matter on June 28, 1994, shall be amended to reflect the addition of the following provision:

The Plaintiff is hereby granted a formal name change to reflect her pre-marital name. As such, from this date forward the Plaintiff shall be legally and formally known as "GAY CORRINE SIMPLOT".

ORDER AMENDING JUDGMENT AND DECREE

STATE OF IDAHO  
COUNTY OF ADA  
ss.

I, J. DAVID NAVARRO, CLERK OF THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 3 DAY OF \_\_\_\_\_, 19 94.

J. DAVID NAVARRO, CLERK

BY

IT IS SO ORDERED This 26 day of September, 1994.

TERRY McDANIEL

---

MAGISTRATE

COPY

DAVID D. GOSS  
MATTHEW J. GUSTAVEL  
RISCH, GOSS & INSINGER  
Attorneys at Law  
407 West Jefferson  
Boise, Idaho 83702  
Facsimile: (208) 345-9982  
Telephone: (208) 345-9974

COPY  
NO. \_\_\_\_\_  
FILED  
A.M. \_\_\_\_\_ P.M. \_\_\_\_\_

SEP 28 1994

J. DAVID NAVARRO, Clerk  
By HEATHER WALSTON  
DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

|                      |   |                           |
|----------------------|---|---------------------------|
| GAY CORRINE OTTER,   | ) |                           |
|                      | ) |                           |
| Plaintiff,           | ) | Case No. 22188-D          |
|                      | ) |                           |
| vs.                  | ) |                           |
|                      | ) | STIPULATION FOR AMENDMENT |
| CLEMENT LEROY OTTER, | ) | OF JUDGMENT AND DECREE    |
|                      | ) |                           |
| Defendant.           | ) |                           |
|                      | ) |                           |
|                      | ) |                           |
|                      | ) |                           |

COME NOW, the Plaintiff, GAY CORRINE OTTER, by and through her attorney of record, David D. Goss, of the firm Risch, Goss & Insinger, and the Defendant, CLEMENT LEROY OTTER, by and through his attorney of record, James A. Bevis, of the firm Manweiler, Bevis & Cameron, and hereby agree and stipulate that the parties' Judgment and Decree entered in the above entitled Court on June 28, 1994, shall be amended to allow the addition of the following provision:

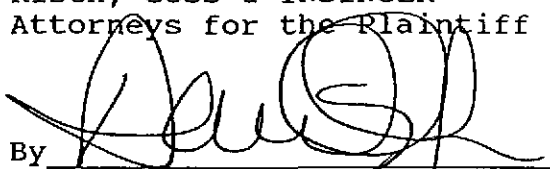
The Plaintiff shall be granted a formal name change to reflect her pre-marital name. As such, the Plaintiff shall hereinafter be

STIPULATION FOR AMENDMENT OF JUDGMENT AND DECREE - 1

legally and formally known as "GAY CORRINE SIMPLOT".

DATED This 9 day of August, 1994.

RISCH, GOSS & INSINGER  
Attorneys for the Plaintiff

By   
\_\_\_\_\_  
DAVID D. GOSS, of the firm

DATED This 23 day of ~~August~~ <sup>September</sup>, 1994.

MANWEILER, BEVIS & CAMERON  
Attorneys for the Defendant

By   
\_\_\_\_\_  
JAMES A. BEVIS, of the firm

AJ0749NP  
No. R65-10425B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/17/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                     | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | GAY SIMPLOT OTTER<br>PO BOX 27<br>BOISE ID 83707<br>(208) 336-2110 | 07/01/1938       | DOMESTIC  | 01-01 12-31           | 0.040 CFS ✓       | 1.20 AFA ✓          |
| TOTAL DIVERSION: |                                                                    |                  |           |                       | 0.040 CFS ✓       | 1.20 AFA ✓          |

Water Source: BIG PAYETTE LAKE

Tributary to: PAYETTE RIVER, NORTH FORK ✓

Stage: DECREED

Point(s) of Diversion:

T19N R03E S28 Lot02( SWNE)

VALLEY County

Place of use Legal Description for: DOMESTIC

| NE   |     |    |   |      |    |    |    |      |    |    |    | NW   |    |    |    |      |    |    |    |      |   |    |    | SW   |    |    |    |      |    |    |    |      |    |    |   | SE   |  |  |  |      |  |  |  |      |  |  |  |
|------|-----|----|---|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|---|----|----|------|----|----|----|------|----|----|----|------|----|----|---|------|--|--|--|------|--|--|--|------|--|--|--|
| NENE |     |    |   | NWNE |    |    |    | SWNE |    |    |    | SENE |    |    |    | NENW |    |    |    | NWNW |   |    |    | SWNW |    |    |    | SESW |    |    |    | NENE |    |    |   | NWSE |  |  |  | SWSE |  |  |  | SESE |  |  |  |
| T    | R   | S  | : | Lt   | Ac | Lt | Ac | Lt   | Ac | Lt | Ac | :    | Lt | Ac | Lt | Ac   | Lt | Ac | Lt | Ac   | : | Lt | Ac | Lt   | Ac | Lt | Ac | :    | Lt | Ac | Lt | Ac   | Lt | Ac | : |      |  |  |  |      |  |  |  |      |  |  |  |
| 19N  | 03E | 28 | : |      |    |    |    |      |    |    |    | :    |    |    |    |      |    |    |    |      | : |    |    |      |    |    |    | :    |    |    |    |      |    | :  |   |      |  |  |  |      |  |  |  |      |  |  |  |
|      |     |    | : |      |    |    |    |      |    |    |    | :    |    |    |    |      |    |    |    |      | : |    |    |      |    |    |    | :    |    |    |    |      |    | :  |   |      |  |  |  |      |  |  |  |      |  |  |  |

POU County: VALLEY

Non-Irrigation Uses: 1 HOME ✓

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

|           |           |           |           |            |            |           |           |           |           |
|-----------|-----------|-----------|-----------|------------|------------|-----------|-----------|-----------|-----------|
| 65-07973  | 65-08471  | 65-08472  | 65-09000  | 65-09001   | 65-09627   | 65-18072  | A65-07973 | A65-08471 | A65-08472 |
| A65-08831 | A65-09000 | A65-09001 | A65-09627 | A65-10425A | A65-10425B | A65-18072 |           |           |           |

Other Water Rights Listing Overlapping Place(s) of Use:

A65-02154 A65-10425 A65-10425A

Conditions of Approval:

- ✓ N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- ✓ N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP19N03E281210A ✓

Dates: Exam Made Date: Verified Date: 08/17/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R65-10425B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

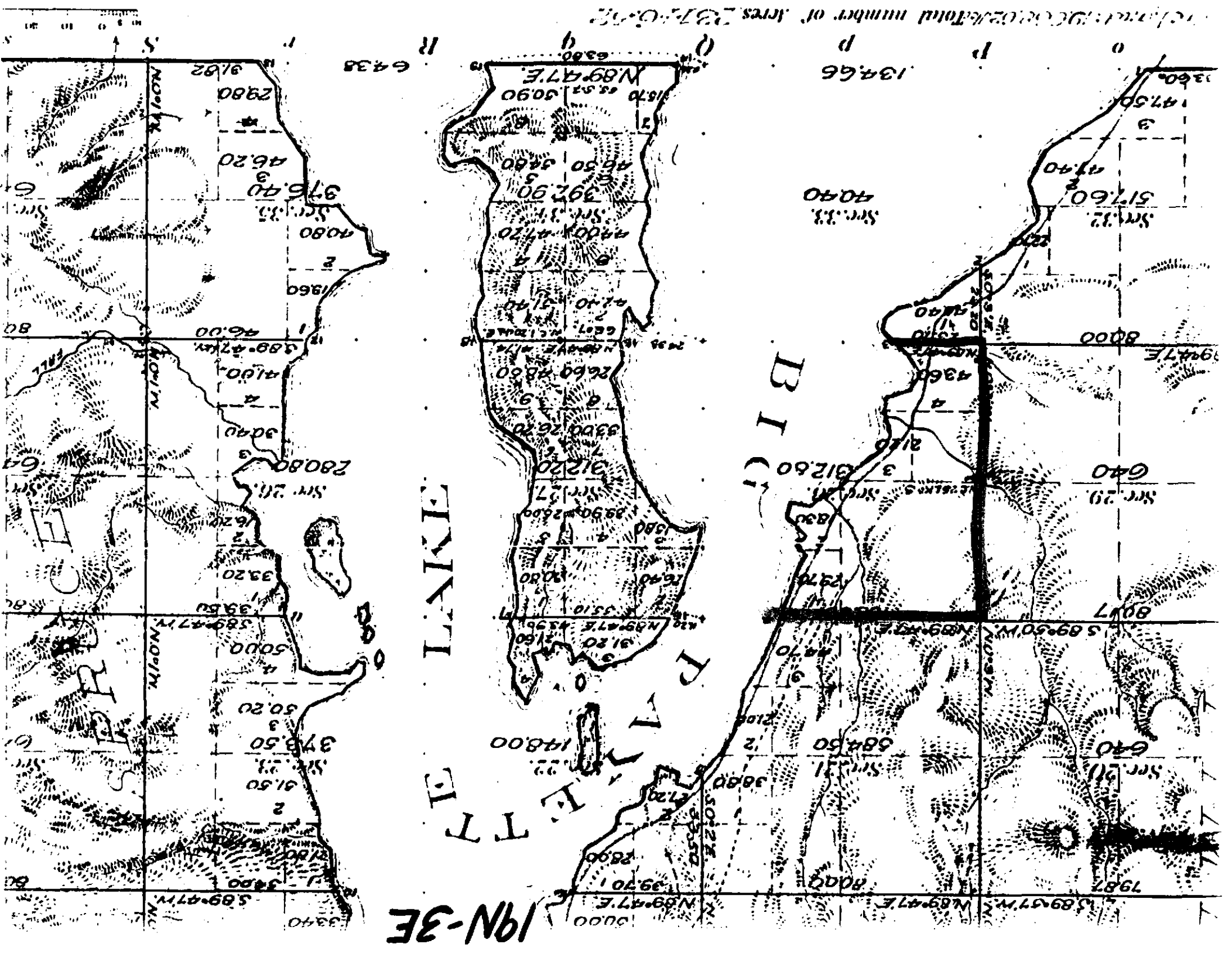
DATE: 08/17/99  
PAGE: 2

=====

Comments: Date: 09/07/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
INSTALLATION OF SEWER CUT LINE FROM 65-10425. EXISTING DIVERSION  
WORKS INSTALLED IN 1987.

Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE  
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 08/17/99 KWALKER



| RIGHT<br>NUMBER                 | NAME AND<br>ADDRESS                                                                                                                                                                             | PRIORITY<br>DATE             | USE                    | USE PERIOD<br>FROM TO    | MAX AMOUNT<br>MAX RATE                                                    | DIVERSION<br>POINT                  | PLACE OF USE<br>AND ACREAGE                                                             | BASIS FOR<br>RIGHT |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|--------------------------|---------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------|--------------------|
| *INDICATES TOTAL*               |                                                                                                                                                                                                 | SOURCE: SPRING               |                        |                          | TRIBUTARY TO: BIG PAYETTE LAKE                                            |                                     |                                                                                         |                    |
| 65-10423<br>Vol. II<br>Pg. 354  | J. R. SIMPLOT COMPANY<br>P.O. BOX 27<br>BOISE, IDAHO 83707<br>OTHER USES: D/2 HOMES.<br>REMARKS: THIS RIGHT WHEN COMBINED<br>WITH RIGHT 65-10424 SHALL PROVIDE<br>NO MORE THAN .02 CFS/ACRE.    | 7/ 1/1940                    | IRRIGATION             | 4/15 10/15               | --- AFA<br>.03 CFS<br><br>2.40 AFA<br>.08 CFS<br><br>*---*AFA<br>*.11*CFS | LOT 4<br>(SESW)S15<br>T19N R 3E     | LOT 4(SESW)( 1)<br>S15 T19N R 3E *1*<br><br>LOT-4<br>S15-T19N-R-3E<br>SAME AS OTHER USE | BENEFICIAL<br>USE  |
| *INDICATES TOTAL*               |                                                                                                                                                                                                 | Remarks have not been added. |                        |                          |                                                                           |                                     |                                                                                         |                    |
| *INDICATES TOTAL*               |                                                                                                                                                                                                 | SOURCE: BIG PAYETTE LAKE     |                        |                          |                                                                           |                                     |                                                                                         |                    |
| 65-10425<br>Vol. II<br>Pg. 41   | J. R. SIMPLOT COMPANY<br>P.O. BOX 27<br>BOISE, IDAHO 83707                                                                                                                                      | 7/ 1/1938                    | IRRIGATION             | 4/15 10/15               | --- AFA<br>.09 CFS<br>6.00 AFA<br>.20 CFS<br>*---*AFA<br>*.20*CFS         | LOT 2<br>(SWNE)<br>S28<br>T19N R 3E | LOT 2(SWNE)(3)<br>S28 T19N R 3E *3*<br>LOT 2<br>S28-T19N-R-3E<br>SAME AS OTHER USE      | BENEFICIAL<br>USE  |
| 65-10424<br>Vol. II<br>Pg. 42   | J. R. SIMPLOT COMPANY<br>P.O. BOX 27<br>BOISE, IDAHO 83707<br>REMARKS: THIS RIGHT WHEN COMBINED<br>WITH RIGHT 65-10423 SHALL PROVIDE<br>NO MORE THAN .02 CFS/ACRE.                              | 6/ 1/1940                    | DOMESTIC<br>IRRIGATION | 4/-1-12/31<br>4/15 10/15 | 1.20 AFA<br>.02 CFS                                                       | LOT 4<br>(SESW)S15<br>T19N R 3E     | LOT 4(SESW)( 1)<br>S15 T19N R 3E *1*                                                    | BENEFICIAL<br>USE  |
| *INDICATES TOTAL*               |                                                                                                                                                                                                 | Remarks have not been added. |                        |                          |                                                                           |                                     |                                                                                         |                    |
| *INDICATES TOTAL*               |                                                                                                                                                                                                 | SOURCE: GROUNDWATER          |                        |                          |                                                                           |                                     |                                                                                         |                    |
| 65-10226<br>Vol. III<br>Pg. 723 | SMITH, WAYNE B. &<br>SMITH, MILDRED C.<br>WHEEL-INN-MOBILE-MANOR-#188<br>MERIDIAN, IDAHO-83642<br>DONNELLY, IDAHO 83615<br>REMARKS: P/U = LOT 332, MCLEOD & EDWARDS WAGON WHEEL SUBDIVISION #1. | 10/30/1976                   | DOMESTIC               | 1/ 1 12/31               | 1.20 AFA<br>.04 CFS                                                       | SWSE S28<br>T16N R 3E               | NWSE SWSE<br>S28 T16N R 3E                                                              | BENEFICIAL<br>USE  |
| *INDICATES TOTAL*               |                                                                                                                                                                                                 | SOURCE: BIG PAYETTE LAKE     |                        |                          |                                                                           |                                     |                                                                                         |                    |
| 65-8113<br>Vol. II<br>Pg. 33    | SNOW, EDWIN A.<br>2444 MADISON ROAD<br>CINCINNATI, OHIO 45208<br>REMARKS: LOT 65, PAYETTE COTTAGE SITES.                                                                                        | 6/ 1/1928                    | DOMESTIC               | 1/ 1 12/31               | 1.20 AFA<br>.04 CFS                                                       | LOT 1<br>(NWNW)S33<br>T19N R 3E     | LOT 1(NWNW)<br>S33-T19N-R-2E<br>S33 T19N R 3E                                           | BENEFICIAL<br>USE  |

valley

**MAP NO.**

~~DEC 26 1944~~

Department of Interior  
Western Regional Office

My commission expires May 29, 1979

portion of B

## PAGE: 1

~~0.090 CFS~~  
~~0.200 CFS~~ 0.04 6.00 AFA 1.2  
.....  
0.200 CFS 0.04 1.2

[illegible]

Audit: 09/11/86 04/30/88 CONVERT

N11, N13

original claim 5 residences @ 0.2 cfs + 6.0 AF  
allow 0.04 cfs for 1 home + 1.2 AF  
+ change in p/d in 1987 - assume done  
addition prior to 1/19/87 since bad time  
of year to put in intake  
line + new pump.

AJ5809NP  
No. R65-10425B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/09/97  
PAGE: 9

| OWNER<br>CODE    | NAME & ADDRESS                                                     | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | GAY SIMPLOT OTTER<br>PO BOX 27<br>BOISE ID 83707<br>(208) 336-2110 | 07/01/1938       | DOMESTIC  | 01-01 12-31           | 0.15 CFS          | 1.2                 |
| TOTAL DIVERSION: |                                                                    |                  |           |                       | 0.05 CFS          |                     |

Water Source: BIG PAYETTE LAKE

Tributary to: PAYETTE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T19N R03E S28 Lot02( SWNE)

VALLEY County

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW |    |      |    | SW |    |    |    | SE |    |    |    |    |    |
|-----|-----|----|---|----|----|------|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  |   | Lt | Ac | Lt   | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 19N | 03E | 28 | : |    |    | 02-D | :  |    |    |    |    |    |    |    |    |    |    |

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A65-07973 A65-08471 A65-08472 A65-08831 A65-09000 A65-09001 A65-09627 A65-10425A A65-10425B A65-18072  
R65-07973 R65-08471 R65-08472 R65-09000 R65-09001 R65-09627 R65-18072

Other Water Rights Listing Overlapping Place(s) of Use:

A65-02154 A65-10425A

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP19N03E281210A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Comments: Date: 09/07/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS

AJ5809NP  
No. R65-10425B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/09/97  
PAGE: 10

=====

Comments: Date: 09/07/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
INSTALLATION OF SEWER CUT LINE FROM 65-10425. EXISTING DIVERSION  
WORKS INSTALLED IN 1987.

Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE  
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 08/30/93 DUNN1 09/07/93 DUNN1 03/30/95 POST-STD 10/02/97 AJU4-JSH

WR5809NP  
No. 65-10425

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 10/10/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                    | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------|------------------|------------------------|----------------------------|------------------------|---------------------|
| C                | J.R. SIMPLOT CO.<br>P.O. BOX 27<br>BOISE ID 83707 | 07/01/1938       | IRRIGATION<br>DOMESTIC | 04/15 10/15<br>01/01 12/31 | 0.090 CFS<br>0.200 CFS | 6.00 AFA            |
| TOTAL DIVERSION: |                                                   |                  |                        |                            | 0.200 CFS              |                     |

Water Source: BIG PAYETTE LAKE

Tributary to:

Stage: DECREED

Point(s) of Diversion: T19N R03E S28 Lot 02( SWNE)

VALLEY County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |       |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |     |     |
|-------------|-----|----|---|----|----|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| T           | R   | S  | : | Lt | Ac | Lt    | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :   | SUM |
| 19N         | 03E | 28 | : |    |    | 02-03 | :  |    |    |    |    |    |    |    |    |    |    |    |    | :   | 3.0 |
| TOTAL ACRES |     |    |   |    |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    | 3.0 |     |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
65-07973 65-08104 65-08471 65-08472 65-08831 65-09001 65-09627

Other Water Rights Listing Overlapping Place(s) of use:  
65-02154 65-13012

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 07/01/1938 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

Audit: 09/11/86 04/30/88 CONVERT

WATER RIGHT NUMBER - A65-104258

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
OTTER

GAY SIMPLOT

1 - P.O. BOX 27  
2 -  
3 -  
CITY- BOISE  
PHONE - 208-336-2110

STATE- ID ZIP- 83707

\*\*\* D - ORIGINAL OWNER \*\*\*  
J.R. SIMPLOT CO.1 - P.O. BOX 27  
2 -  
3 -  
CITY- BOISE  
PHONE - 208-000-0000

STATE- ID ZIP- 83707

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
07/01/1938 14 WESTERN D - DECREED+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
BIG PAYETTE LAKE PAYETTE RIVER+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

19N 03E 28 SW NE 2 (85) VALLEY

+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.150

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.050 0.0+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

19N 03E 28 SW NE 2 43 DOMESTIC (85 ) VALLEY

+ - - DIVERSION MEANS - 3 HP PUMP, 2" INTAKE LINE, ADDED AS REPLACEMENT IN 1987

+ - - NON-IRRIGATION USE - D/I HOUSEHOLD IRRIGATION

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +  
INSTALLATION OF SEWER CUT LINE FROM 65-10425. EXISTING DIVERSION  
WORKS INSTALLED IN 1987.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A65-104258

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +      + - - - - DECREE DEFENDANT - - - - +      + - DECREE DATE - +  
STATE OF IDAHO      A & C CORP., ET AL.      00/00/0000

+ - - AUDIT FIELDS - 04/03/89 FRITSCHL 10/10/89 REFUNDML

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 04/10/1986 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 04/03/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | - 65    |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - C006160    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - OR         | NOTICE OF ERROR FLAG    | -       |

RP 19 NOB 281210 A

**DATA ENTRY**

ENTERED 9-7-93 RS  
CHECKED 10/27/93 AB

\*Verified By\*  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

**VERIFIED**  
JUL 17 1992

**VERIFIED**  
JUL 18 1993

**CERTIFIED**  
JUL 26 1993  
WATER EXAMINER

**MICROFILMED**  
AUG 04 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 10, 1989

Ms. Simplot Otter  
P. O. Box 27  
Boise, Idaho 83707

Re: Snake River Basin Adjudication SRBA  
Claim #A65-10425B - Valley County

*4-10-89  
no amendment  
thru 4/10/89  
Dennis Smith*

Dear Ms. Otter:

We are forwarding to you a data entered copy of the claim you filed for your property in Valley County. We are also enclosing receipt #C006160 in the amount of \$25.00, for the filing fees.

Please review the enclosed copy to assure that it is in agreement with your water right. We would like to draw your attention to items #6 and #7, which appear to be in conflict. If you feel the data is incorrect, you may wish to contact this office to submit an amended claim.

Please feel free to contact this office if you have any questions.

Sincerely,

*Jeff Peppersack*

Jeff Peppersack  
Engineering Specialist

JP:mcc:state

Enclosures:

Claim #A65-10425B

Receipt #C006160

MICROFILMED  
SEP 24 1992