

# IDAHO DEPT OF WATER RESOURCES



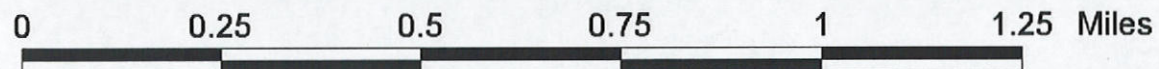
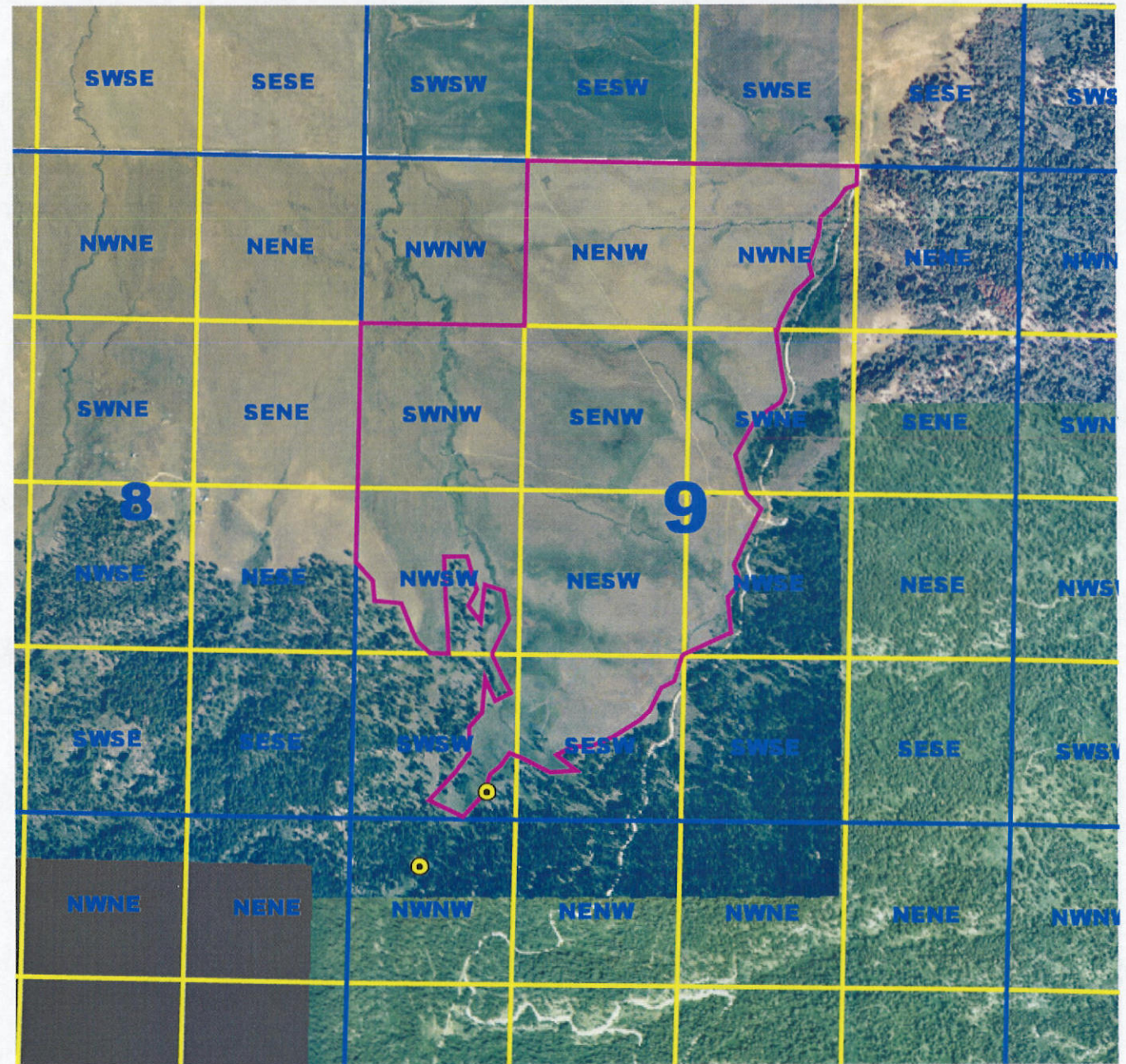
**CLAIM(S): 65-10388**

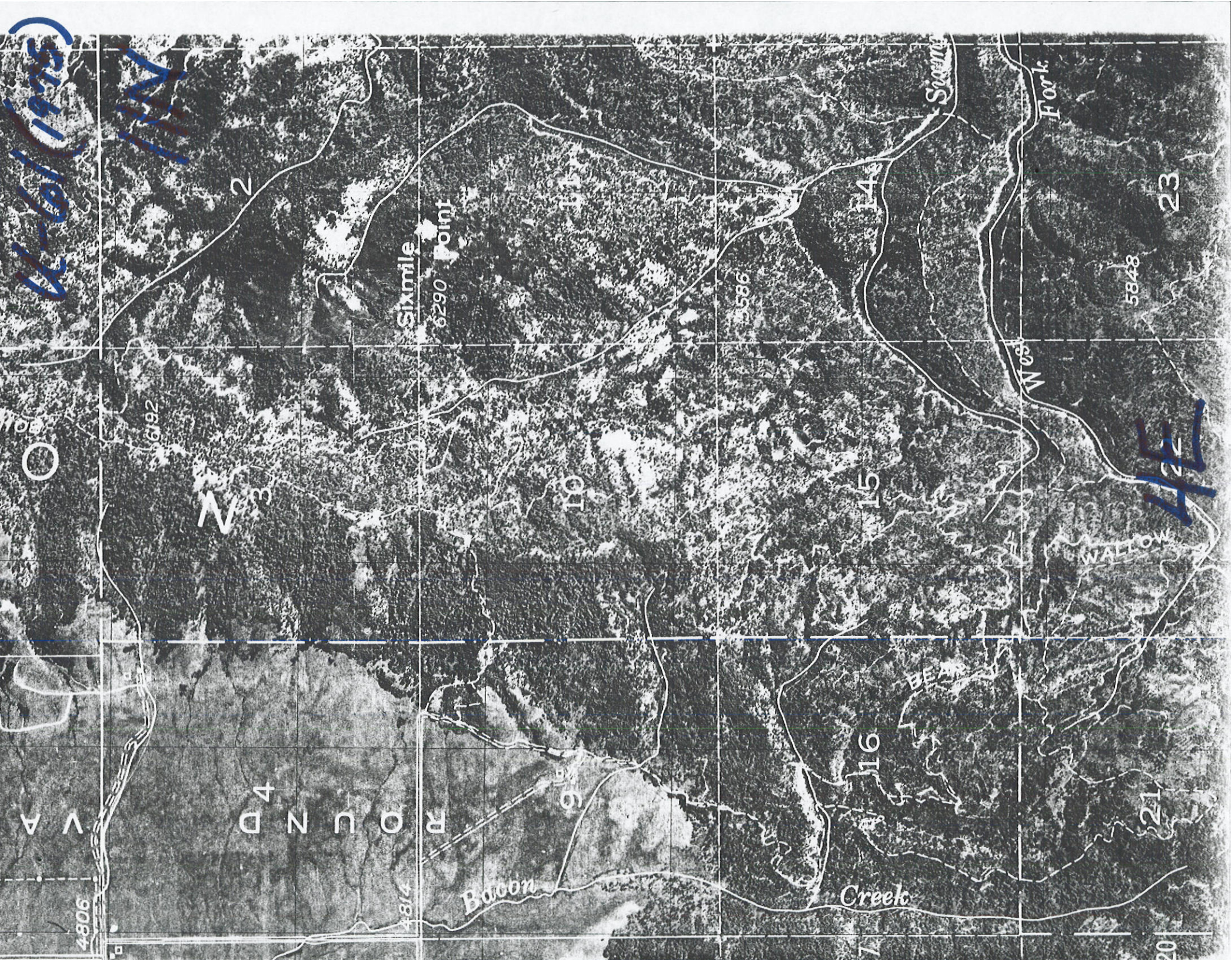
T11N, R04E, Sec. 9

Owner(s): Double E Ranch

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's

Prepared by: KAY WALKER  
Date: June 22, 1999





U-61 (1975)

WV

4E

MOB

N

MOUNTAIN

Sixmile Point  
6290

Bacon Creek

Creek

BEAR

WALLOW

West

Sixmile Fork

4806

4814

5586

5848

2

11

10

14

15

16

23

21

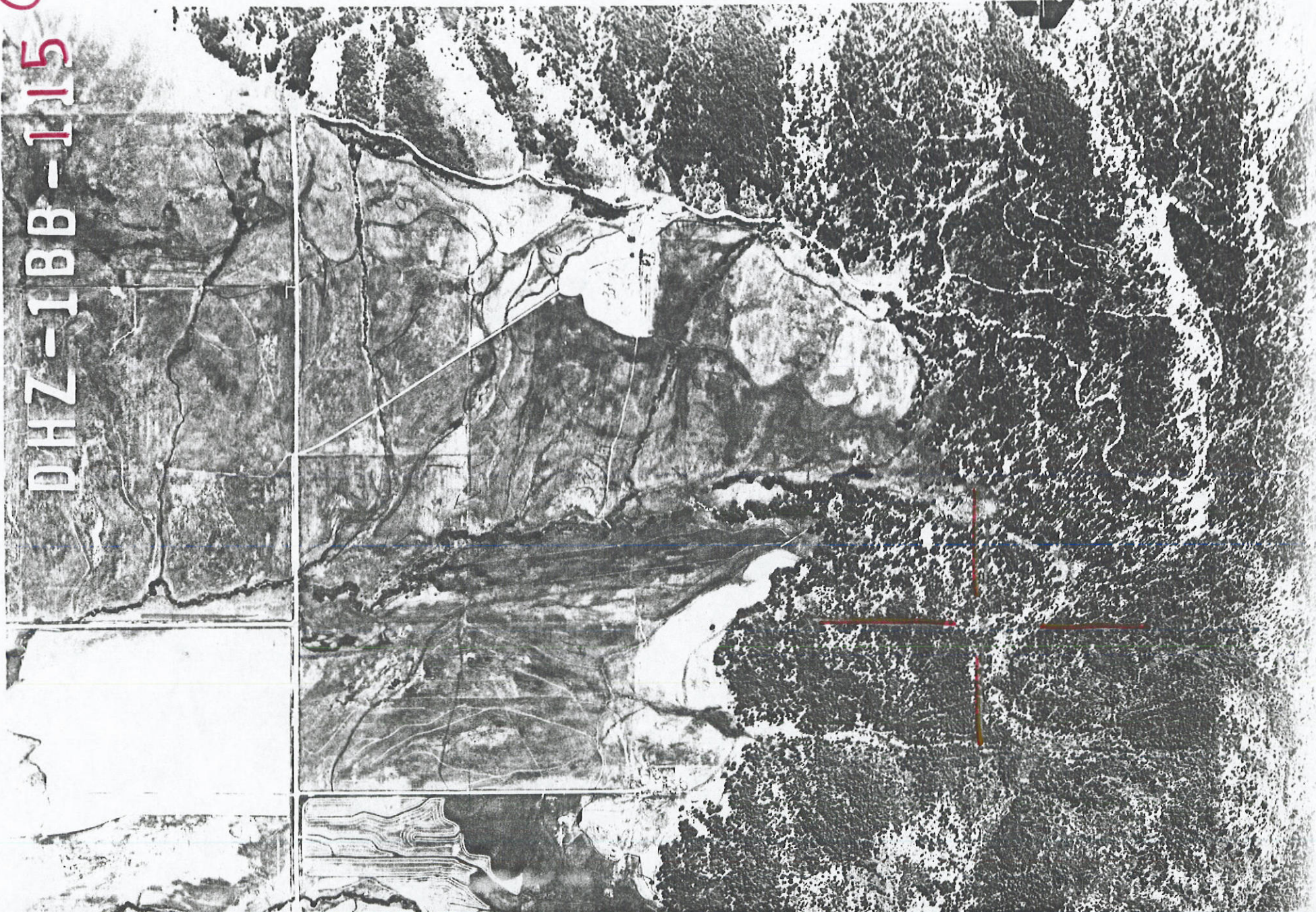
20

# ANATHO



(7-15-61)

DHZ-1BB-115



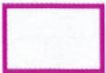
# IDAHO DEPT OF WATER RESOURCES



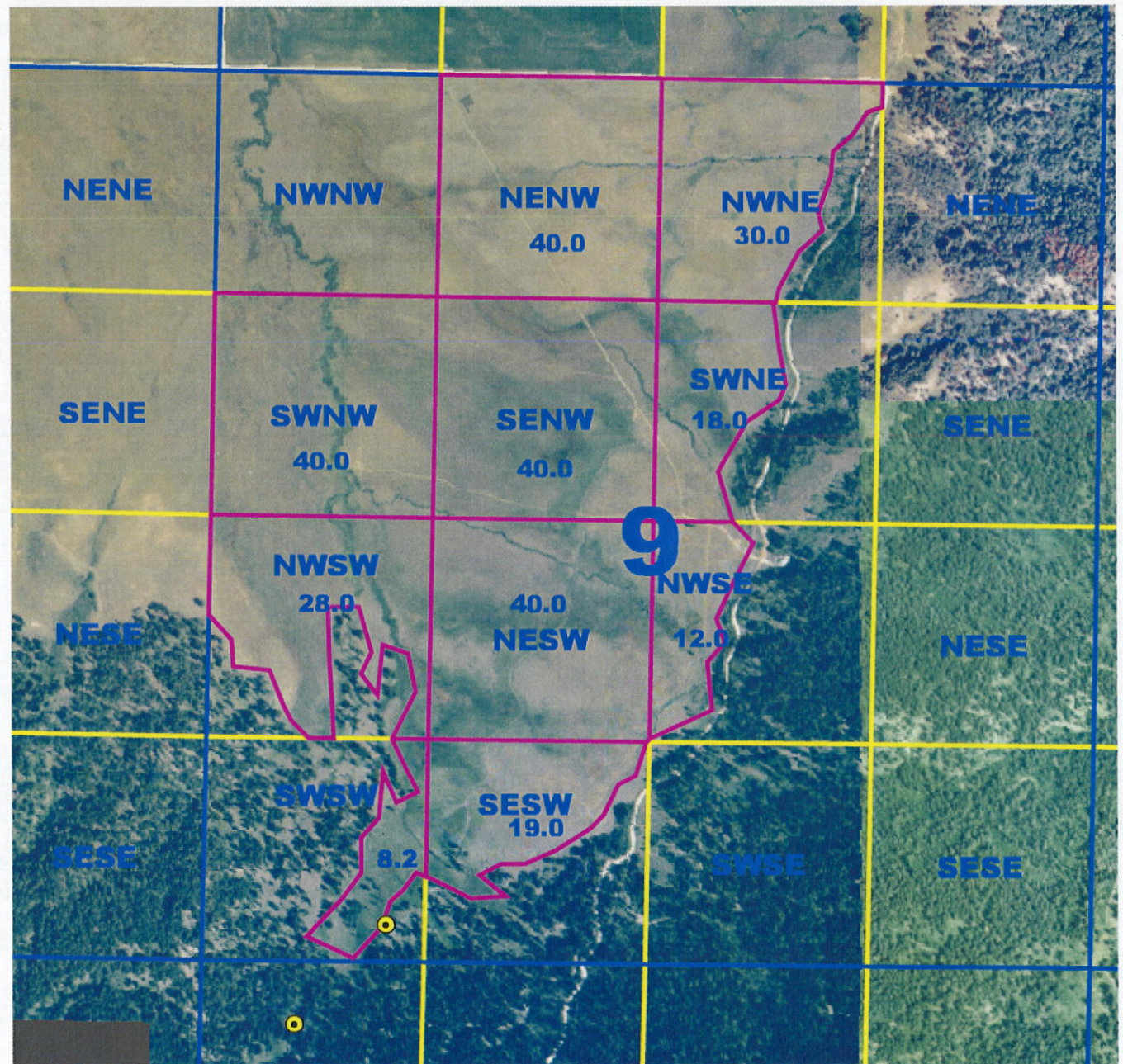
**CLAIM(S): 65-10388**

T11N, R04E, Sec. 9

Owner(s): Double E Ranch

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's

Prepared by: KAY WALKER  
Date: June 22, 1999



0 0.25 0.5 0.75 Miles

TOWNSHIP 11N Sec. 9  
RANGE 04E

Double E Ranch

INITIALS \_\_\_\_\_

|       |    | NE1/4 |      |      |      | NW1/4 |      |      |      | SW1/4 |      |      |      | SE1/4 |      |      |      | HOMESTEAD ENTRY<br>SURVEY & GOVT. LOTS |  |
|-------|----|-------|------|------|------|-------|------|------|------|-------|------|------|------|-------|------|------|------|----------------------------------------|--|
| SEC   |    | NENE  | NWNE | SWNE | SENE | NENW  | NWNW | SWNW | SENW | NESW  | NWSW | SWSW | SESW | NESE  | NWSE | SWSE | SESE |                                        |  |
| 10388 | 1  |       | 5    | 1    |      | 40    |      | 40   | 35   | 21    | 25   | 10   | 6    |       |      |      |      | 177                                    |  |
| 10389 | 2  |       | 25   | 16   |      |       |      |      | 5    | 19    |      |      | 14   |       | 12   |      |      | 183 decreased                          |  |
| 10390 | 3  |       | 5    |      |      | 40    |      | 17   | 35   | 21    | 12   |      | 6    |       |      |      |      | 91                                     |  |
|       | 4  |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      | 274                                    |  |
|       | 5  |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      | 136                                    |  |
|       | 6  |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 7  |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 8  |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 9  |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 10 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
| GIS   | 11 |       | 30   | 18   |      | 40    |      | 40   | 40   | 40    | 28   | 8.2  | 19   |       | 12   |      |      | 275.2                                  |  |
|       | 12 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 13 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 14 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 15 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 16 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 17 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 18 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 19 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 20 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 21 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 22 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 23 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 24 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 25 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 26 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 27 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 28 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 29 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 30 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 31 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 32 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 33 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 34 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 35 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |
|       | 36 |       |      |      |      |       |      |      |      |       |      |      |      |       |      |      |      |                                        |  |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10388  
Date Received: 11/22/1988  
Receipt No: 9999999  
Received By: DE

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE E RANCH 208-853-1203  
Address: C/O WILLIAM DAVID EVANS  
4953 RIVERVISTA WAY  
BOISE, ID 83703

2. Date of Priority: APR 01, 1890

3. Source: BACON CREEK Trib. to: ROUND VALLEY CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11N      | 04E   | 9       | SW     | SW     |     |     | VALLEY |
|          |       | 16      | NW     | NW     |     |     | VALLEY |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 3.660  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.070  |      | 4.10   |

7. Total Quantity Appropriated is:  
3.730 C.F.S. (and/or) 4.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 11N      | 04E   | 9       | NW     | NE  |     | IRR | 5.0   |

A65-10388

Page 1

Date: 02/03/89

MICROFILMED  
OCT 21 1996

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 11N      | 04E   | 9       | SW     | NE  |     | IRR | 1.0   |
|          |       |         | NE     | NW  |     | IRR | 40.0  |
|          |       |         | SW     | NW  |     | IRR | 40.0  |
|          |       |         | SE     | NW  |     | IRR | 35.0  |
|          |       |         | NE     | SW  |     | IRR | 21.0  |
|          |       |         | NW     | SW  |     | IRR | 25.0  |
|          |       |         | SW     | SW  |     | IRR | 10.0  |

Section Acres 177.0

Total Acres 177.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-10389 & 65-10390 SHALL  
PROVIDE NO MORE THAN .02 CFS/ACRE OR MORE THAN .07 CFS NOR 4.1  
AFA FOR STOCKWATER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF

Ident. Number: A65-10388  
Date Received:  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER FEDERAL LAW

**RECEIVED**  
NOV 22 1988

1. Name: DOUBLE E RANCH, INC.  
Address: C/O WILLIAM DAVID EVANS, PRES.  
4953 RIVERFRONT PLACE  
BOISE, ID 83703

Department of Water Resources

2. Date of Priority: APR 01, 1890

3. Source: BACON CREEK Trib. to: ROUND VALLEY CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11N      | 04E   | 9       | SW     | SW     | SW     |     | VALLEY |
|          |       | 16      | NW     | NW     | NW     |     | VALLEY |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 3.660  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.070  |      | 4.10   |

7. Total Quantity Appropriated is:  
3.730 C.F.S. (and/or) 4.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 11N      | 04E   | 9       | NW     | NE     |     | IRR | 5.0   |
|          |       |         | SW     | NE     |     | IRR | 1.0   |
|          |       |         | NE     | NW     |     | IRR | 40.0  |
|          |       |         | SW     | NW     |     | IRR | 40.0  |
|          |       |         | SE     | NW     |     | IRR | 35.0  |

A65-10388

Page 1

Date: 11/15/88

MICROFILMED  
OCT 21 1990

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 11N           | 04E   | 9       | NE     | SW  |     | IRR | 21.0  |
|               |       |         | NW     | SW  |     | IRR | 25.0  |
|               |       |         | SW     | SW  |     | IRR | 10.0  |
| Section Acres |       |         |        |     |     |     | 177.0 |
| Total Acres   |       |         |        |     |     |     | 177.0 |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-10389 & 65-10390 SHALL  
PROVIDE NO MORE THAN .02 CFS/ACRE OR MORE THAN .07 CFS NOR 4.1  
AFA FOR STOCKWATER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William David Evans Date: 11-21-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_, that I have signed the foregoing  
Federal Agency  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_  
Title  
\_\_\_\_\_ and that the statements contained in the  
Federal Agency  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Federal Agency

\_\_\_\_\_  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 24 day  
of November 19 88

[Signature]  
Notary Public

Seal

Residing at Bonne

My Commission Expires Jan 1992  
3 Date: 11/15/88

A65-10388

Page

MICROFILMED  
OCT 21 1988

## WESTERN REGION

OWNER (S):

Double E Ranch

CLAIM NUMBERS:

65-10388

AGENT: KAY WALKER

DATE \_\_\_\_\_

| RIGHT NO | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|----------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|          |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
|          |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POLYGON CREATED ON 331

POLYGON # ( ) ( ) ( ) ( ) UPDATED BY kw

ATTRIBUTES OF B65-POU.SHP (415) ( ) ( ) ( ) ( )

ATTRIBUTES OF B65-POD.SHP (414) (415) ( ) ( ) ( )

X B65-DBPOU.DBF UPDATED BY kw <sup>Sec 9</sup> 2e 16

X B65-DBPOD.DBF UPDATED BY kw

NOTES:

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IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: December 8, 1999  
PAGE: 1

RIGHT NUMBER: 65-10388

NAME AND ADDRESS: DOUBLE E RANCH  
C/O WILLIAM DAVID EVANS  
4953 RIVERVISTA WAY  
BOISE ID 83703

SOURCE: BACON CREEK TRIBUTARY: ROUND VALLEY CREEK

QUANTITY: 3.73 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
SHALL NOT EXCEED 13,000 GALLONS PER DAY.USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 0.07 CFS AND TO A TOTAL COMBINED  
ANNUAL DIVERSION VOLUME OF 4.1 AF FOR STOCKWATER PURPOSES.  
COMBINED RIGHT NOS.: 65-10389 & 65-10390

PRIORITY-DATE: 04/01/1890

POINT OF DIVERSION T11N R04E S09 SWSW Within VALLEY County  
S16 NWNW

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
|                | IRRIGATION     | 04-15 10-15   | 3.66 CFS |
|                | STOCKWATER     | 01-01 12-31   | 0.07 CFS |
|                |                |               | 4.1 AFY  |

| PLACE OF USE: | IRRIGATION | Within VALLEY County |
|---------------|------------|----------------------|
| T11N R04E S09 | NWNE 5     | SWNE 1               |
|               | SENE 35    | NESW 21              |
|               | SESW 6     |                      |
|               |            | NENW 40              |
|               |            | NWSW 25              |
|               |            | SWSW 10              |

183 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 275 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 65-10389 & 65-10390

Place of use for STOCKWATER is same as IRRIGATION

## OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
USE.THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

RECEIVED RETURN SERVICE  
REQUESTED  
DEC 21 1999

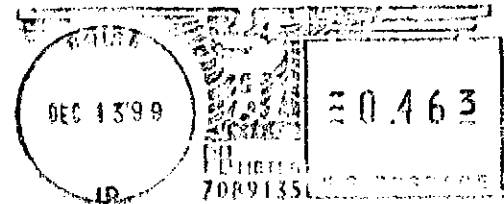
Department of Water Resources

# IMPORTANT WATER RIGHT INFORMATION

65-10388  
DOUBLE E RANCH  
C/O WILLIAM DAVID EVANS  
4953 RIVERVIEW WAY  
BOISE ID 83703

AUTO 83703

PRESTEL  
FIRST CLASS



RETURNED  
TO  
SENDER  
UNDELIVERABLE AS ADDRESSED  
FORWARDING ORDER IN FILE

RECEIVED  
DEC 21 1999  
WATER RESOURCES  
WESTERN REGION



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 8, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

65-10388  
DOUBLE E RANCH  
C/O WILLIAM DAVID EVANS  
4953 RIVERVISTA WAY  
BOISE ID 83703

RE: Water Rights in Reporting Area 15, Basin 65  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 1 of basin 65 (the North Fork of the Payette River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed early next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

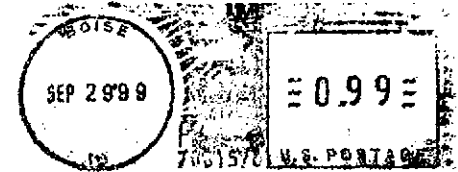
Sincerely,

Karl J. Dreher  
Director

Enclosures

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED



65-10388  
10389  
10390

TOE  
  
UNDELIVERABLE AS ADDRESSED  
NO FORWARDING ORDER ON FILE  
  
RETURNED TO SENDER  
UNDELIVERABLE AS ADDRESSED  
NO FORWARDING ORDER  
DOUBLE E RANCH  
C/O WILLIAM DAVID EVANS  
4953 RIVERVISTA WAY  
BOISE ID 83703

RECEIVED  
OCT 04 1999  
WATER RESOURCES  
WESTERN REGION

0



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

September 29, 1999

Dear Water Right Claimant(s):

The Idaho Department of Water Resources (IDWR) has completed its initial investigation of your water right claim(s) in the Snake River Basin Adjudication (SRBA). We have enclosed a print-out showing our preliminary recommendation regarding how your water right should be reported to the SRBA District Court.

Please review the preliminary recommendation carefully. If there is any information on the print-out you believe is inaccurate, please fill out the enclosed reply indicating what changes you believe should be made. Further instructions to assist you with the review are enclosed. For water rights with an irrigation water use, a Geographic Information System (GIS) computerized image of the place of use for your water right is also enclosed.

You may return this reply in person to us at a public meeting IDWR will be conducting in your area. **The meeting will be held on Wednesday, October 13, 1999, at 7:00 p.m. in the Senior Citizen Center, 409 School Road, Cascade.** Please come to the public meeting, where you will have an opportunity to find out more about the SRBA process and speak with a department staff member should you have questions regarding your water right. Please bring any and all information you have which will help the Department understand your water rights and describe them accurately.

This process is intended to ensure IDWR recommends your water right accurately to the SRBA District Court. This is the easiest and least costly means for you to identify corrections you believe should be made to our recommendation. Completion of this process is an important step toward the overall success of the adjudication in Idaho. Your participation is necessary so that accurate information is provided to the SRBA District Court.

We look forward to hearing from you.

Sincerely,

Karl J. Dreher  
Director

Enclosures

DISTRICT COURT  
SNAKE RIVER BASIN ADJUDICATION  
STATE OF IDAHO



(208) 736-3011  
FAX (208) 736-2121

SRBA CHAMBERS  
P.O. BOX 2707  
TWIN FALLS, IDAHO 83303-2707

Dear Water Right Claimant:

To help you with your water right claim(s) in the Snake River Basin Adjudication, this letter of explanation is being sent to you along with information sent by the Idaho Department of Water Resources (IDWR). Included are the following important documents which I ask you to please read carefully because they give you the opportunity to save a great deal of time and money:

1. **Preliminary Recommendation.** This is IDWR's *initial* finding and conclusion about your water right and how it should be reported to the SRBA Court. This preliminary recommendation is not filed with the court, but is provided to you to help correct errors or resolve any disagreement you may have over its content. This document has been prepared following IDWR's investigation and may be different than the claim(s) you actually filed.

Therefore, please review this preliminary recommendation carefully to find any errors or disagreements you have with IDWR's findings.

2. **Error Correction/Settlement Process.** This preliminary recommendation is a special service provided to you by IDWR to help you correct errors and resolve any other disagreement you have before the actual recommendations are ultimately filed with the court.

A description of how to work with IDWR is included. Our experience in the SRBA shows that by working in cooperation with IDWR most errors and differences can be addressed before coming into court. It's well worth your time to take full advantage of IDWR's helpful service. If your disagreement cannot be resolved, you will be able to file an objection to IDWR's actual recommendation when it is filed in court and have the final decision made by the Presiding Judge.

This error correction service is an important opportunity for you to work together with IDWR to make sure your water right claim(s) are decreed accurately. There is no cost to you other than your time reviewing the preliminary recommendation and talking to IDWR about any problem you see. Of course, you may always employ the services of an attorney if you wish.

The goal of the SRBA is to see that your water right(s) are decreed by the court as accurately and fairly as possible. It is important to me that this is done efficiently in order to reduce your costs and present you with your decree.

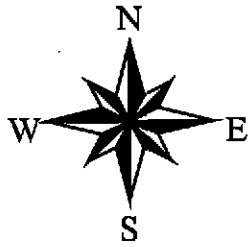
I strongly encourage you to take full advantage of this opportunity to use the fine and courteous service provided by IDWR.

Sincerely yours,

Barry Wood

Administrative District Judge and  
Presiding Judge of the  
Snake River Basin Adjudication

# IDAHO DEPT OF WATER RESOURCES



**CLAIM(S): 65-10388**

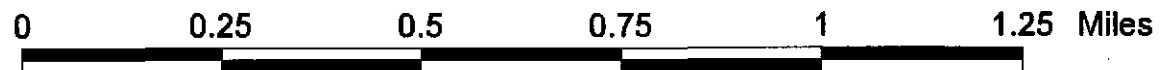
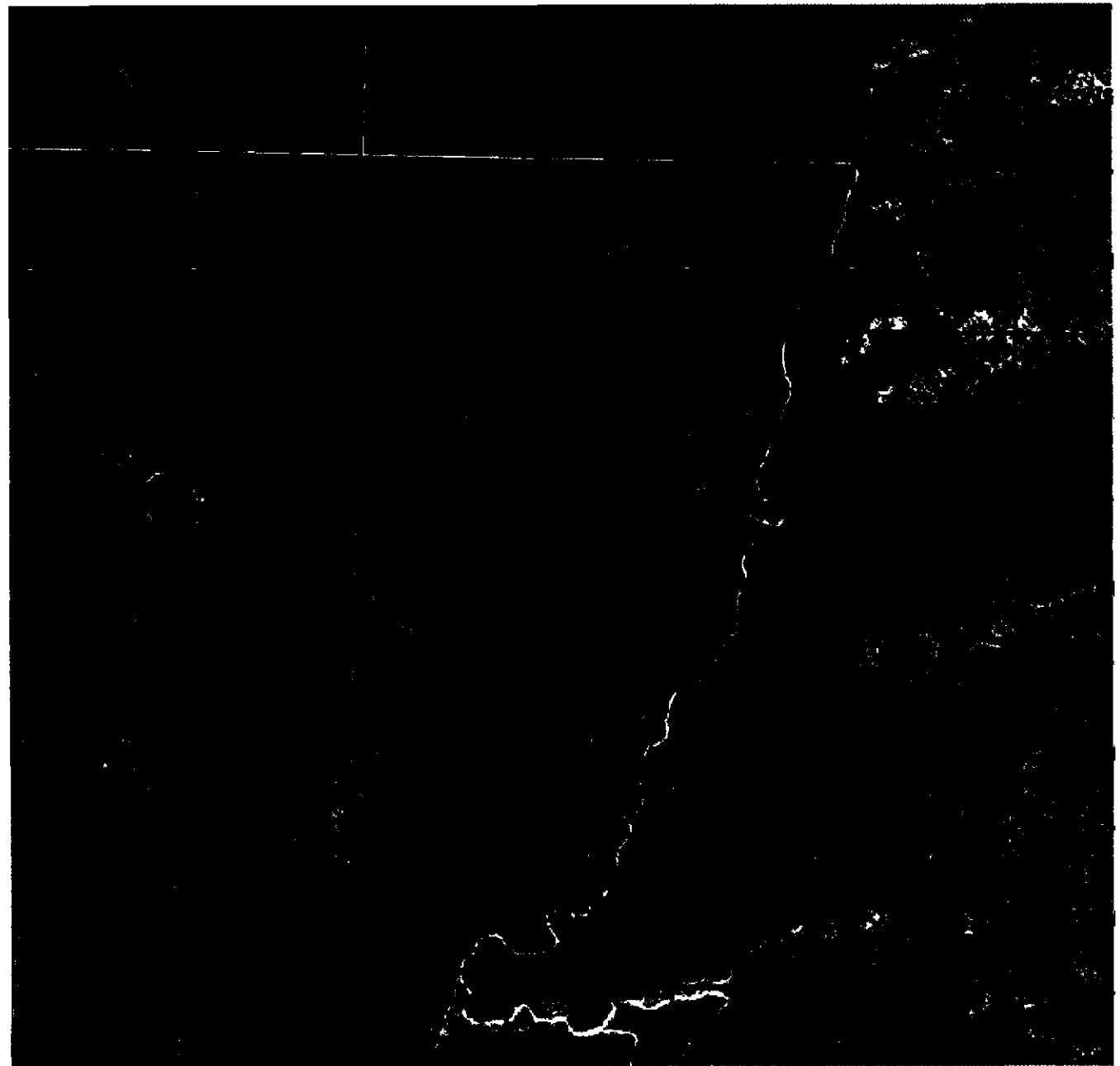
T11N, R04E, Sec. 9

Owner(s): Double E Ranch

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's

Prepared by: KAY WALKER

Date: June 22, 1999



DATE: 07/28/99  
PAGE: 1

Misc: Water District Number: 65 Field Inspection Flag:

AJ0749NP  
No. R65-10388

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/28/99  
PAGE: 2

=====

Comments: Date: 07/26/1999 User-ID: KWALKER Subject: COPIED FROM REMARKS  
THIS RIGHT WHEN COMBINED WITH RIGHTS 65-10389 & 65-10390 SHALL  
PROVIDE NO MORE THAN .02 CFS/ACRE OR MORE THAN .07 CFS NOR 4.1  
AFA FOR STOCKWATER.

\*\*\*\*\*MEMO TO FILE\*\*\*\*\*

THE LAND LIST FOR THIS CLAIM MAY HAVE BEEN CREATED USING  
INCORRECT INFORMATION FROM THE WR DATABASE. CHECK THE PAYETTE  
DECREE FOR A MORE ACCURATE DESCRIPTION OF THE LANDS UNDER THIS  
RIGHT.

\*\*\*\*\*

Audit: 07/28/99 KWALKER

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:52  
06/23/99  
33

PAGE: 17  
PROFILE REPORT

CLAIM NUMBER: A65-10388

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE                    | USE PERIOD<br>FROM TO          | DIVERSION<br>RATE        | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------------------------|--------------------------------|--------------------------|---------------------|
| C                | DOUBLE E RANCH | 04/01/1890       | IRRIGATION ✓<br>STOCKWATER ✓ | 04-15 10-15 ✓<br>01-01 12-31 ✓ | 3.66 CFS ✓<br>0.07 CFS ✓ | 4.10 AFA ✓          |
| TOTAL DIVERSION: |                |                  |                              |                                | 3.73 CFS ✓               | <del>4.10 AFA</del> |

Water Source: BACON CREEK ✓

Tributary to: ROUND VALLEY CREEK ✓

Stage: DECREED ✓

Point(s) of Diversion:

T11N R04E S09

S16 ✓

SWSW ✓

NWNW ✓

VALLEY County ✓

VALLEY County ✓

Place of use Legal Description for: IRRIGATION

|             |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |       |  |     |
|-------------|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--|-----|
| T           | R   | S |   | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM   |  |     |
| 11N         | 04E | 9 | : |    |    | 05 |    | 01 |    |    |    | 40 |    | 40 |    | 35 |    | 21 |    | 25    |  | 183 |
| TOTAL ACRES |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 177.0 |  |     |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: VALLEY

Remarks: GEN

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-10389 & 65-10390 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE OR MORE THAN .07 CFS NOR 4.1 AFA FOR STOCKWATER.

\*\*\*\*\*MEMO TO FILE\*\*\*\*\*

THE LAND LIST FOR THIS CLAIM MAY HAVE BEEN CREATED USING INCORRECT INFORMATION FROM THE WR DATABASE. CHECK THE PAYETTE DECREE FOR A MORE ACCURATE DESCRIPTION OF THE LANDS UNDER THIS RIGHT.

\*\*\*\*\*

→ POU 1 - E14 - 275ac  
QNT - E27 (stock use)  
comments

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

N05, N08

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08  
06/23/99

PAGE: 1  
GENERAL INFORMATION

17  
CLAIM NUMBER: A65-10388

LAST: DOUBLE E RANCH FIRST:  
ADDRESS: C/O WILLIAM DAVID EVANS  
4953 RIVERVISTA WAY  
CITY: BOISE STATE: ID ZIP: 83703  
PHONE NUMBER: 208-853-1203

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N(✓)

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-10389 & 65-10390 SHALL  
PROVIDE NO MORE THAN .02 CFS/ACRE OR MORE THAN .07 CFS NOR 4.1  
AFA FOR STOCKWATER.

\*\*\*\*\*MEMO TO FILE\*\*\*\*\*  
THE LAND LIST FOR THIS CLAIM MAY HAVE BEEN CREATED USING  
INCORRECT INFORMATION FROM THE WR DATABASE. CHECK THE PAYETTE  
DECREE FOR A MORE ACCURATE DESCRIPTION OF THE LANDS UNDER THIS  
RIGHT.  
\*\*\*\*\*

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*in-office verification - claimed same  
as previously decided*

A. AJ CLAIM: # A65-10388 PRIORITY DATE: 04-01-1890 STAGE: D

B. WR RECORD: # 65-10388 PRIORITY DATE: 04-01-1890 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

04-01-1890

REVIEWED BY fw

DATE 7/26/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-10388 | 11N 04E   | 9    |     | SW  | SW  |     |             | VALLEY |                |                  |
| A65-10388 | 11N 04E   | 16   |     | NW  | NW  |     |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX  
A65-10512

R PREFIX  
NONE

WR RECORDS IN SAME 40 ACRE TRACT

65-10512

SOURCE: BACON CREEK

TRIB: ROUND VALLEY CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-10388 | 11N 04E   | 16   |     | NW  | NW  |     |             | VALLEY |                |                  |
| 65-10388 | 11N 04E   | 9    |     | SW  | SW  |     |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD

65-10512

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

A65-10512 NONE

SOURCE: BACON CREEK

TRIB: ROUND VALLEY CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

prior decree

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

| TWP.  | RGE.  | SEC.  | 1/4   | 1/4   | 1/4   | LOT   | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|-------|-------|-------|-------|-------|-------|-------|-------------|--------|----------------|---------------|
| 11N   | 04E   | 9     |       | SW    | SW    |       |             | VALLEY |                |               |
| 11N   | 04E   | 16    |       | NW    | NW    |       |             | VALLEY |                |               |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |

SOURCE: BACON CREEK

TRIB: ROUND VALLEY CREEK

REVIEWED BY: KW

DATE: 7/26/99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

*prior decree*

A. ROOT WATER RIGHT NUMBERS: A65-10388

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME           | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------|------------------|-----------------|-----------------|----------------|------------------|
| 11N | 04E | 9   | NW  | NE  |     | DOUBLE E RANCH | A65-10388 / 5.0  | 65-10388 / 5.0  |                 |                | 5                |
|     |     |     | NW  | NE  |     | DOUBLE E RANCH | A65-10390 / 5.0  | 65-10390 / 5.0  |                 |                |                  |
|     |     |     | NW  | NE  |     | DOUBLE E RANCH | A65-10389 / 25.0 | 65-10389 / 25.0 |                 |                |                  |
| 11N | 04E | 9   | SW  | NE  |     | DOUBLE E RANCH | A65-10388 / 1.0  | 65-10388 / 1.0  |                 |                | 1                |
|     |     |     | SW  | NE  |     | DOUBLE E RANCH | A65-10389 / 16.0 | 65-10389 / 16.0 |                 |                |                  |
| 11N | 04E | 9   | NE  | NW  |     | DOUBLE E RANCH | A65-10388 / 40.0 | 65-10388 / 40.0 |                 |                | 40               |
|     |     |     | NE  | NW  |     | DOUBLE E RANCH | A65-10390 / 40.0 | 65-10390 / 40.0 |                 |                |                  |
| 11N | 04E | 9   | SW  | NW  |     | DOUBLE E RANCH | A65-10388 / 40.0 | 65-10388 / 40.0 |                 |                | 40               |
|     |     |     | SW  | NW  |     | DOUBLE E RANCH | A65-10390 / 17.0 | 65-10390 / 17.0 |                 |                |                  |
| 11N | 04E | 9   | SE  | NW  |     | DOUBLE E RANCH | A65-10388 / 35.0 | 65-10388 / 35.0 |                 |                | 35               |
|     |     |     | SE  | NW  |     | DOUBLE E RANCH | A65-10390 / 35.0 | 65-10390 / 35.0 |                 |                |                  |
|     |     |     | SE  | NW  |     | DOUBLE E RANCH | A65-10389 / 5.0  | 65-10389 / 5.0  |                 |                |                  |
| 11N | 04E | 9   | NE  | SW  |     | DOUBLE E RANCH | A65-10388 / 21.0 | 65-10388 / 21.0 |                 |                | 21               |
|     |     |     | NE  | SW  |     | DOUBLE E RANCH | A65-10390 / 21.0 | 65-10390 / 21.0 |                 |                |                  |
|     |     |     | NE  | SW  |     | DOUBLE E RANCH | A65-10389 / 19.0 | 65-10389 / 19.0 |                 |                |                  |
| 11N | 04E | 9   | NW  | SW  |     | DOUBLE E RANCH | A65-10388 / 25.0 | 65-10388 / 25.0 |                 |                | 25               |
|     |     |     | NW  | SW  |     | DOUBLE E RANCH | A65-10390 / 12.0 | 65-10390 / 12.0 |                 |                |                  |
| 11N | 04E | 9   | SW  | SW  |     | DOUBLE E RANCH | A65-10388 / 10.0 | 65-10388 / 10.0 |                 |                | 10               |

ADDITIONAL POU FOUND

9 SESW

6

6

TOTAL ACRES A65-10388

177.00

~~177.00~~

POU COUNTY: VALLEY 183.

183 - as decreed

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(☒) N(☐)

\* IF YES, ARE THESE TRACTS LISTED ABOVE (☒) OR ARE THEY LISTED ON AN ATTACHED SHEET (☐)

*computer truncated plu + left 6 ac. off*

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE      | NAME           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|----------------|-----------|----------------|-----------|----------------|
| A65-10388 | BACON CREEK | DOUBLE E RANCH | 3.730     | 0.021          | 4.10      | 0.02           |
| A65-10389 | SPRINGS     | DOUBLE E RANCH | 1.930     | 0.021          | 1.20      | 0.01           |
| A65-10390 | WASTE WATER | DOUBLE E RANCH | 2.790     | 0.020          | 4.10      | 0.03           |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

*see below - bottom of CWR stack*

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. 461; ☒ TOPOGRAPHIC QUAD, IDWR NO. 461;

( ) NAPP, IDWR NO. \_\_\_\_\_;

☒ ASCS PHOTO; ☒ OTHER GIS shape

NOTES: \_\_\_\_\_

↓  
from PRBA

RECOMMENDATIONS:

TOTAL ACRES: 183 N/A( )

REVIEWED BY: kw

DATE: 7/26/99

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-10388 IRRIGATION        | FROM 04-15 TO 10-15       | 3.660 CFS              |                        |
| A65-10388 STOCKWATER        | FROM 01-01 TO 12-31       | 0.070 CFS              | 4.10 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                           | 3.730 CFS              | 4.10 AF/A              |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-10388 IRRIGATION         | FROM 04-15 TO 10-15       | 3.660 CFS              |                        |
| 65-10388 STOCKWATER         | FROM 01-01 TO 12-31       | 0.070 CFS              | 4.10 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                           | 3.730 CFS              | 4.10 AF/A              |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y( ☒ ) N( ☐ )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ☐ ) Y( ☒ ) N( ☐ )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y( ☐ ) N( ☒ )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y( ☒ ) N( ☐ )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y( ☒ ) N( ☐ )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ☐ ) Y( ☒ ) N( ☐ )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ☐ ) Y( ☐ ) N( ☒ )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ☐ ) Y( ☒ ) N( ☐ )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ☐ ) Y( ☐ ) N( ☒ )

NOTES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

AJ CLAIM TOTAL DIVERSION RATE: 3.730 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 3.730 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 183 x 0.02 CFS/ACRE = 3.66 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME N/A for irrig. - surface water  
CLAIMED DIVERSION VOLUME = 470 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES: \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO |       | REC. DIV<br>RATE CFS |          | REC. DIV<br>VOL. AF/A |          | REC. CONS.<br>USE |          |
|------------------------|------------------------|-------|----------------------|----------|-----------------------|----------|-------------------|----------|
|                        |                        |       | DATABASE             | EXAMINER | DATABASE              | EXAMINER | DATABASE          | EXAMINER |
| IRRIGATION             | 04-15                  | 10-15 | 3.660                | 3.66     | 0                     | 0        | 0.0               |          |
| STOCKWATER             | 01-01                  | 12-31 | 0.070                | 0.07     | 4.10                  | 4.10     | 0.0               |          |
|                        |                        |       |                      |          |                       |          |                   |          |
|                        |                        |       |                      |          |                       |          |                   |          |
|                        |                        |       |                      |          |                       |          |                   |          |
|                        |                        |       |                      |          |                       |          |                   |          |
| TOTAL FOR THIS RIGHT   |                        |       | 3.730                | 3.73     | <del>4.10</del>       | -        | 0.0               | N/A      |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: kw

DATE: 7/26/99

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

N05, N08  
POU1-E14 - 275 ac 65-10389/10390  
QNT-E27 for stock use as previously  
decreed.

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED              | NEEDS<br>REVIEW          |
|-------------------------------------|--------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/>            | <input type="checkbox"/> |
| <input type="checkbox"/>            | <input type="checkbox"/> |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-10388

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-10388                | 3.730             | -                         |                  | 65-10388            | 3.730             |
| TOTAL CFS            |                          | 3.730             |                           |                  |                     | 3.730             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| Y        | Y( ) N( )         |

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

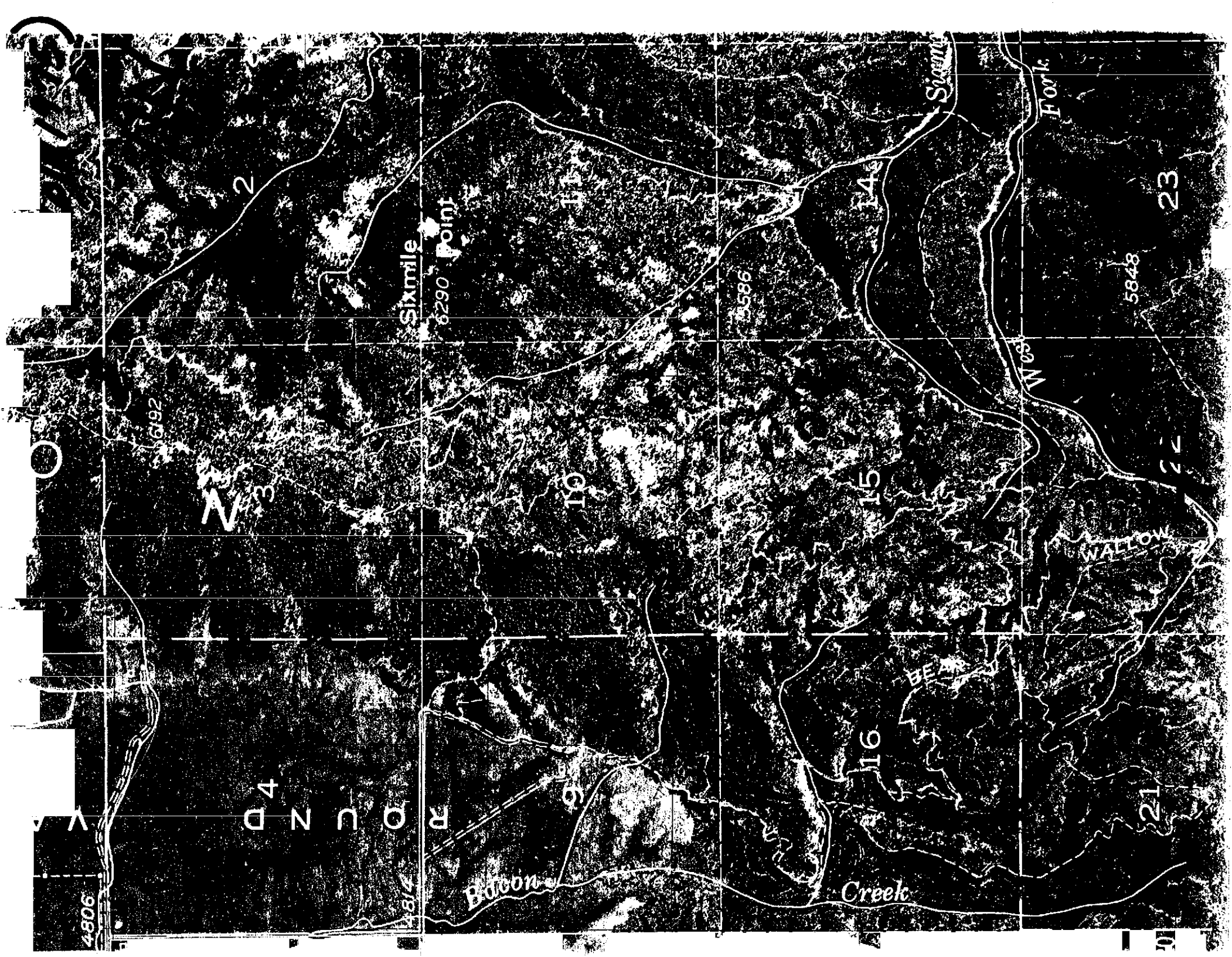
NAME OF FIELD EXAMINER:

TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE?                                                 |
|------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> ORTHOPHOTOQUAD         | DATE OF PHOTO <u>1975</u> IDWR ID NO. <u>4661</u>      | Y( <input checked="" type="checkbox"/> ) N( <input type="checkbox"/> ) |
| <input checked="" type="checkbox"/> TOPOGRAPHIC            | DATE FIELD CHECKED <u>1988</u> IDWR ID NO. <u>4661</u> | Y( <input checked="" type="checkbox"/> ) N( <input type="checkbox"/> ) |
| <input type="checkbox"/> NAPP                              | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input checked="" type="checkbox"/> ASCS AERIAL PHOTO      | DATE OF PHOTO <u>7-15-61 (From PRBA)</u>               | Y( <input checked="" type="checkbox"/> ) N( <input type="checkbox"/> ) |
| <input type="checkbox"/> ASCS COLOR SLIDE                  | DATE OF PHOTO _____                                    | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO _____                                    | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____                                   | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> SCS SOIL SURVEY MAP               | DATE ISSUED _____                                      | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> SUBDIVISION PLAT MAP              | DATE OF MAP _____                                      | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input checked="" type="checkbox"/> OTHER <u>GIS shape</u> | DATE <u>6/22/99</u>                                    | Y( <input checked="" type="checkbox"/> ) N( <input type="checkbox"/> ) |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y( <input type="checkbox"/> ) N( <input type="checkbox"/> )            |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                         | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|-----------------------------------------------------------------|---------------------------------------------|--------------|-------|
| <input type="checkbox"/> LICENSING FIELD EXAM                   | DATE OF FIELD EXAM _____                    | _____        | _____ |
| <input type="checkbox"/> WATER RIGHT LICENSE                    | DATE LICENSE SIGNED _____                   | _____        | _____ |
| <input type="checkbox"/> IDWR APPROVED TRANSFER                 | DATE TRANSFER APPROVED _____                | _____        | _____ |
| <input type="checkbox"/> SYSTEM DESCRIPTION                     | DATE DRAWN _____                            | _____        | _____ |
| <input type="checkbox"/> PHOTOGRAPHS                            | DATE(S) PHOTOS TAKEN _____                  | _____        | _____ |
| <input type="checkbox"/> SPLIT RIGHT REVIEW                     | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| <input type="checkbox"/> HUBBLE ANALYSIS                        | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS               | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS          | DATE SYSTEM MEASURED _____                  | _____        | _____ |
| <input checked="" type="checkbox"/> OTHER <u>overlap review</u> | <del>DATE</del> _____                       | <u>1</u>     | _____ |
| <input type="checkbox"/> OTHER _____                            | DATE _____                                  | _____        | _____ |



461 (1988)

11N-4E

4614

5617

N A T I O

6290 ± Summit  
Point

Bacon

Creek

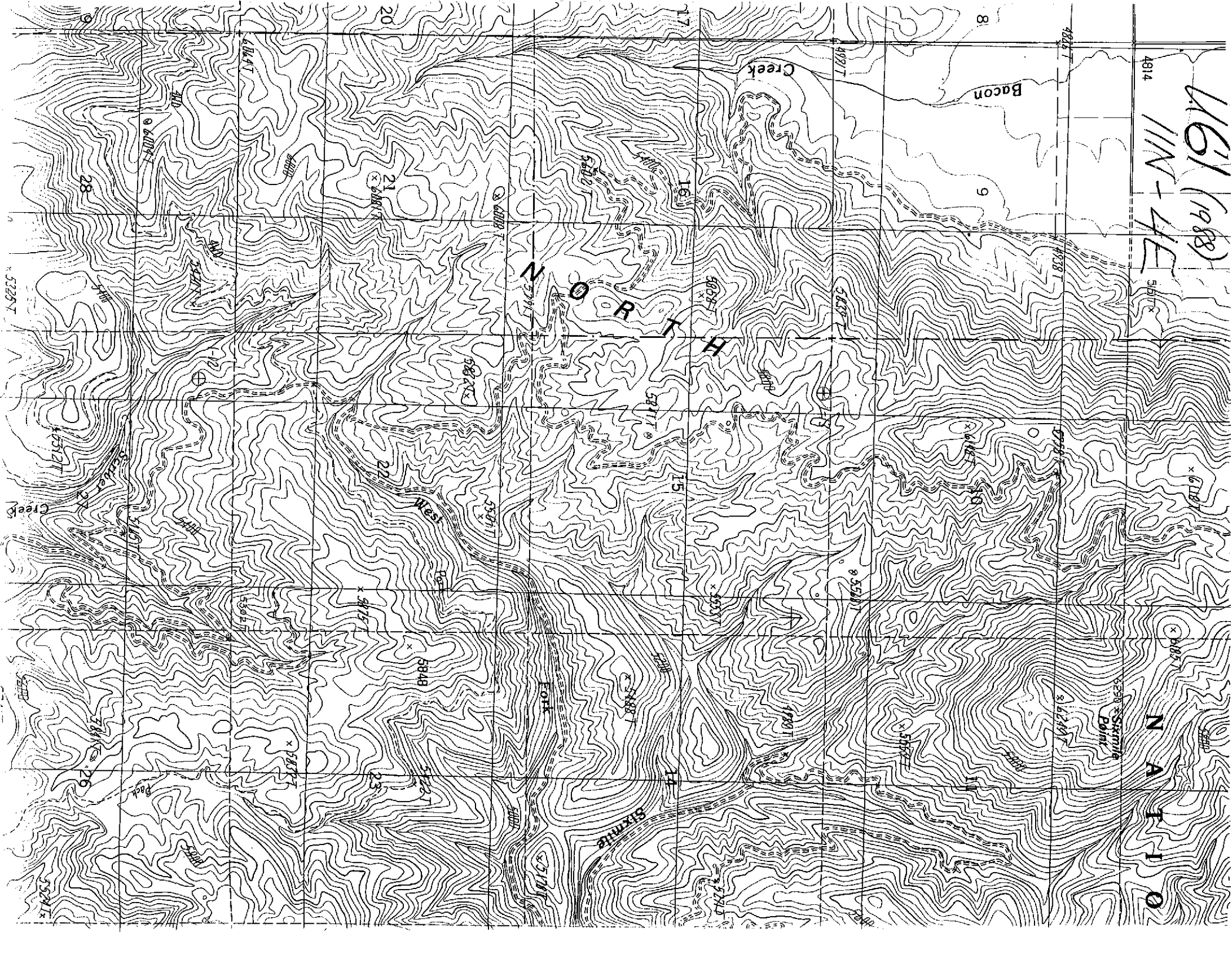
N O R T H

Fork

Sixmile

West

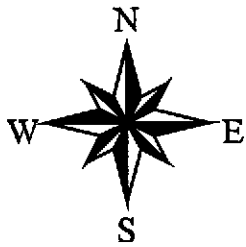
Back



DHZ-1BB-115 (7-15-61)



# IDAHO DEPT OF WATER RESOURCES



**CLAIM(S): 65-10388**

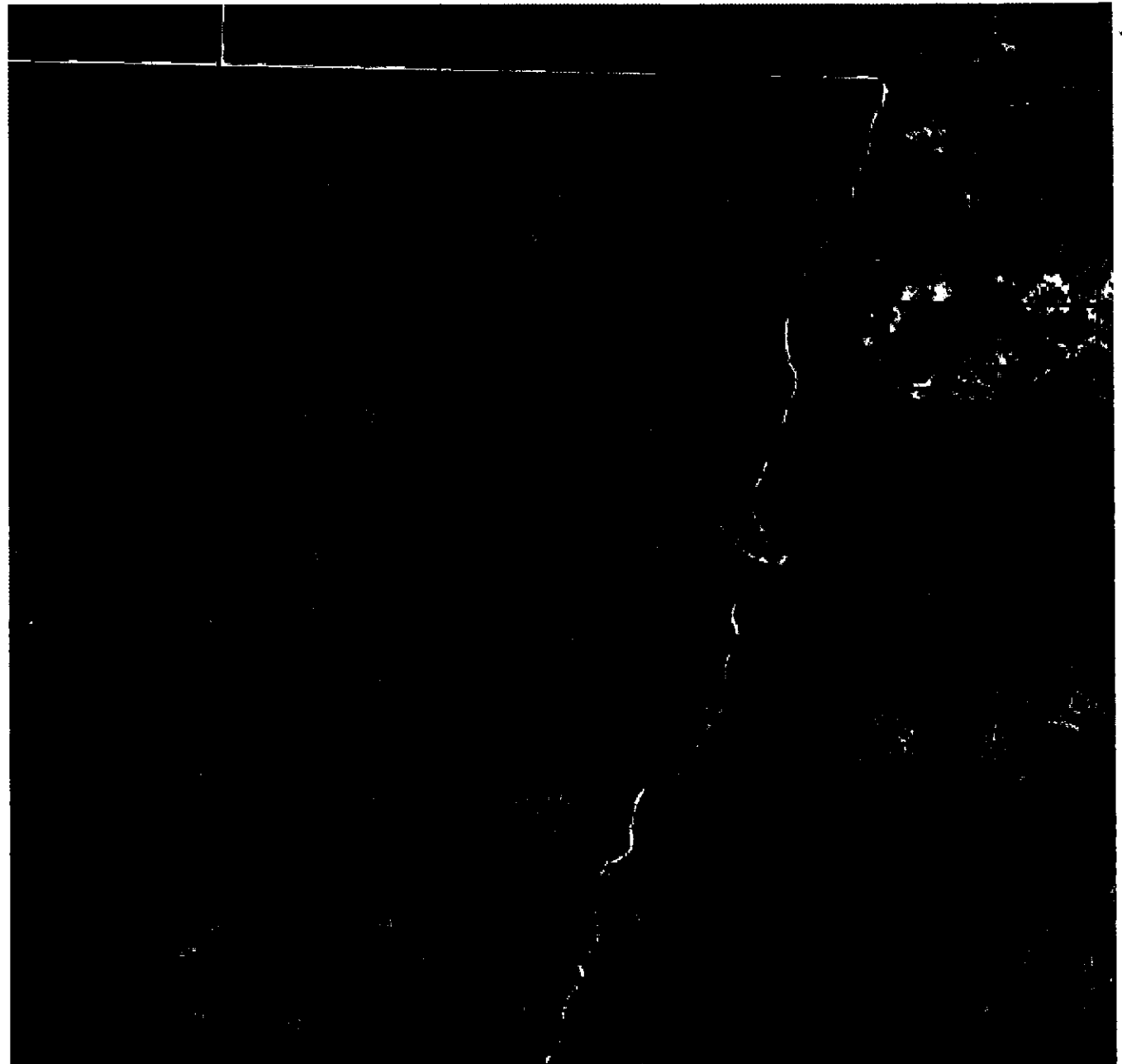
T11N, R04E, Sec. 9

Owner(s): Double E Ranch

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's

Prepared by: KAY WALKER

Date: June 22, 1999



0 0.25 0.5 0.75 Miles

TOWNSHIP 11N Sec. 9  
RANGE 04E

Double E Ranch

INITIALS \_\_\_\_\_

[illegible]

WR5809NP  
No. 65-10388

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 05/08/99  
PAGE: 41

| OWNER<br>CODE    | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|--------------------|------------------|--------------------------|----------------------------|------------------------|---------------------|
| C                | DOUBLE E RANCH INC | 04/01/1890       | IRRIGATION<br>STOCKWATER | 04/15 10/15<br>01/01 12/31 | 3.660 CFS<br>0.070 CFS | 4.10 AFA            |
| TOTAL DIVERSION: |                    |                  |                          |                            | 3.730 CFS              | 4.10 AFA            |

Water Source: BACON CREEK  
Point(s) of Diversion: T11N R04E S09 S16 SWSW NWNW  
Tributary to: ROUND VALLEY CREEK  
Stage: DECREED  
VALLEY County  
VALLEY County

Place of use Legal Description for: IRRIGATION

| NE          |     |   |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |       |
|-------------|-----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| T           | R   | S | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM   |
| 11N         | 04E | 9 | 05 | 01 | 40 | 40 | 35 | 21 | 25 | 10 | 06 |    |    |    |    | 183.0 |
| TOTAL ACRES |     |   |    |    |    |    |    |    |    |    |    |    |    |    |    | 183.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: VALLEY

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-10389 & 65-10390 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE OR MORE THAN .07 CFS NOR 4.1 AFA FOR STOCKWATER.

Dates: App. Received: Priority Date: 04/01/1890  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 07/11/89 CURTIS 03/16/90 HARRIS

computer truncation problem -  
Goofy condition

**PLEASE NOTE!**

During one of the database conversions in the past, a truncation of the land lists occurred on some of the WR database records. This problem was identified when the SRBA claims in the Payette basin were generated. A few of the claims may have been constructed using these incorrect land lists. This may be one of those claims:

A65-02247  
A65-02308  
A65-02454  
A65-02573  
A65-05033  
A65-05411  
A65-07777  
A65-09539  
A65-10388  
A65-10473

Please check the land list on this claim against the Payette decree "Blue Book". An amended claim may be required if the claimant wishes to claim additional acres.

MICROFILMED  
OCT 21 1996