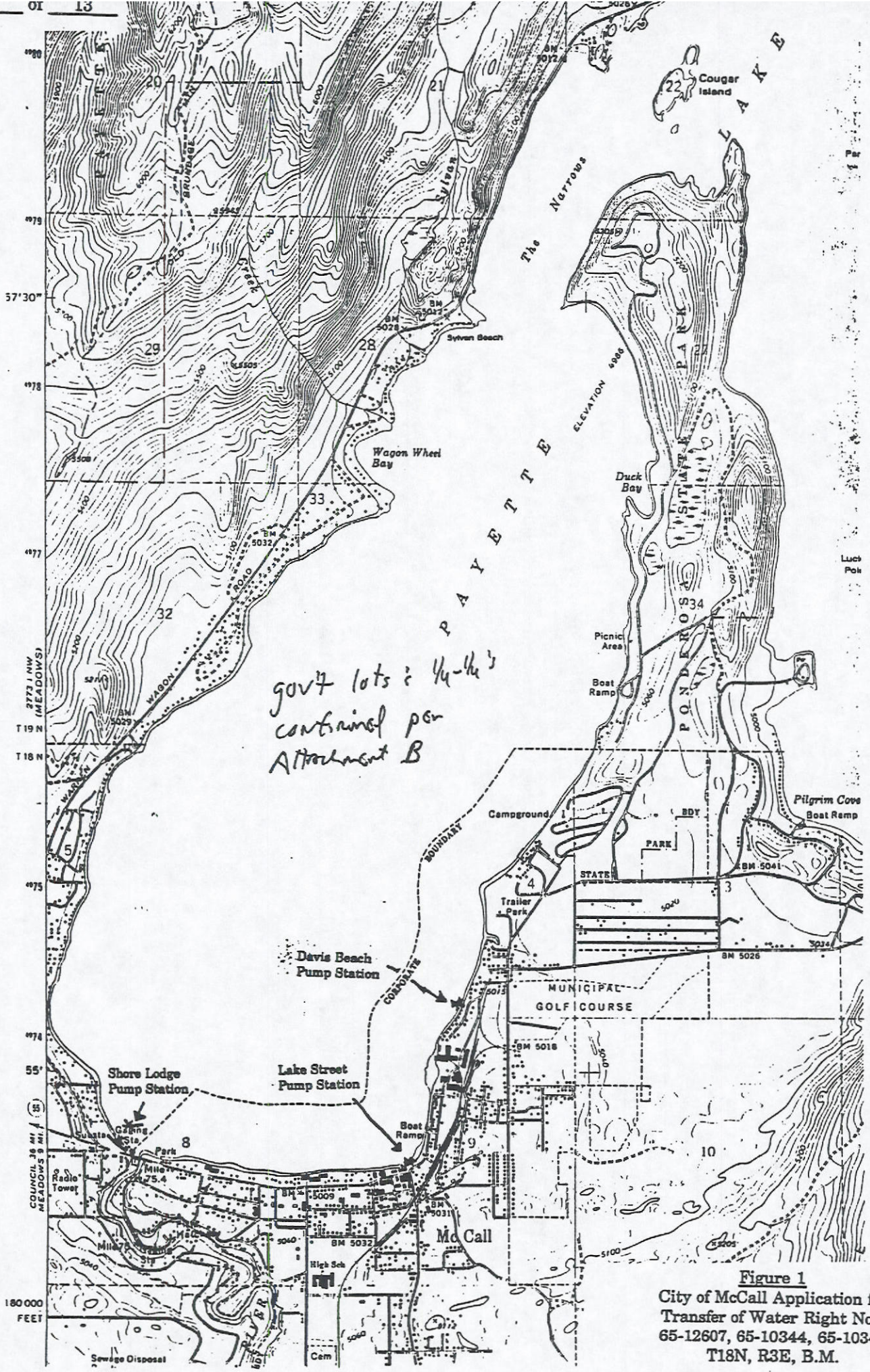

Figure 1
City of McCall Application for Transfer of Water Right Nos. 65-12607, 65-10344, 65-10345
T18N, R3E, B.M.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-10344**
Date Received: 11/22/1988
Receipt No: X999999
Received By: _____

AMENDED **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** **AMENDED**

1. Name: CITY OF MC CALL 208-634-7142
   Address: PO BOX 2720
   BOISE ID 83701

2. Date of Priority: JUN 1, 1918

3. Source: BIG PAYETTE LAKE Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
18N	03E	4	SW SE	3	VALLEY
		8	SE NW	2	VALLEY
		9	NE SW	2	VALLEY

5. Description of diverting works:
   PIPE, PUMP, MOTOR, MAX PUMP CAPACITY 1300 GPM (2.86 CFS).

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	5.130		

7. Total Quantity Appropriated is:
   5.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
PLACE OF USE IS LOCATED WITHIN THE CITY LIMITS OF MC CALL AND SURROUNDING SERVICE AREA.
CLAIM AMENDED PER TRANSFER NO. 5033 APPROVED 10/30/97.
PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT AND LOCKABLE CONTROLLING WORKS FROM ALL AUTHORIZED POINTS OF DIVERSION THAT IS ACCEPTABLE TO THE WATERMASTER AND WILL PROVIDE SUITABLE CONTROL OF THE DIVERSIONS.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANS. 5033 SHALL NOT EXCEED 11.32 CFS.
APPROVAL OF TRANSFER 5033 DOES NOT GRANT ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5033 IN FILE. KW 3/16/99

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO		A & C CORP., ET AL.
Decree Plaintiff	vs	Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

_____
Signature of Authorized Agent

_____
Title and Organization

_____
Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

Western AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

RECEIVED
OCT 3 1 1997
WATER RESOURCES
WESTERN REGION

TRANSFER NO. 5033
WATER RIGHT NO(S). 65-10344/65-10345/65-12607

This is to certify that: **CITY OF MC CALL**
PO BOX 2720
BOISE ID 83701

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE
Right No. 65-10344 :		
MUNICIPAL	01/01 to 12/31	5.13 CFS
Priority: 06/01/1918		
Right No. 65-10345 :		
MUNICIPAL	01/01 to 12/31	2.31 CFS
Priority: 06/01/1968		
Right No. 65-12607 :		
MUNICIPAL	01/01 to 12/31	3.88 CFS
Priority: 03/29/1983		
	TOTAL:	*** 11.32 CFS**

SOURCE	TRIBUTARY OF
BIG PAYETTE LAKE	PAYETTE RIVER, NORTH FORK

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SWSE), Sec. 4, Township 18N, Range 03E
Lot 2(SENW), Sec. 8, Township 18N, Range 03E
Lot 2(NESW), Sec. 9, Township 18N, Range 03E
VALLEY County

PLACE OF USE: See Remarks **

CONDITIONS OF APPROVAL AND REMARKS

T07 1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

T08 2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

TRANSFER NO. 5033
WATER RIGHT NO(S). 65-10344/65-10345/65-12607

CONDITIONS OF APPROVAL AND REMARKS

TO9 3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RO4 4. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works from all authorized points of diversion that is acceptable to the watermaster and will provide suitable control of the diversions.

* 6. The total instantaneous diversion of water from all points of diversion under Transfer 5033 shall not exceed 11.32 cfs.

7. Approval of Transfer 5033 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

** 8. Place of use is located within the city limits of McCall and surrounding service area.

9. The availablility of water for Right 65-12607 is subject to all prior water rights of Lake Reservoir Co.

Dated this 30th day of October, 1997.

J. Glenn Saylor
Chief, Water Allocation Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-10344**
Date Received: 11/22/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MC CALL, IDAHO 208-634-7142
   Address: P.O. BOX 1065
   MC CALL ID 83638

2. Date of Priority: JUN 1, 1918

3. Source: BIG PAYETTE LAKE Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
18N	03E	9		2	VALLEY

5. Description of diverting works:
   PIPE, PUMP, MOTOR, MAX PUMP CAPACITY 1300 GPM (2.86 CFS).

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	5.130		

7. Total Quantity Appropriated is:
   5.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

MICROFILMED
SEP 24 1992

13. Other Water Rights Used:

14. Remarks:
PLACE OF USE WITHIN CITY LIMITS OF MC CALL.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO
Decree Plaintiff

vs

A & C CORP., ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
SEP 2 4 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. 65 - 10344

RECEIVED
NOV 22 1993
Department of Water Resources
Western Regional Office

ATTACHMENT TO NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) City of McCall, Idaho

Mailing Address (include Zip Code) P.O. BOX 1065
McCall, Idaho 83638

Phone Number (208) 634 - 7142

MICROFILMED
SEP 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
NOV 22 1988
Department of Water Resources
Western Regional Office

IDENT. NUMBER: 65-10344
DATE RECEIVED: 11-22-88
RECEIPT NO: X999999
RECEIVED BY: DE

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. NAME: CITY OF MC CALL, IDAHO
   ADDRESS: C/O WILLIAM A. KIRK
   P. O. BOX M
   MC CALL, ID 83638

2. DATE OF PRIORITY: JUN 01, 1918

3. SOURCE: BIG PAYETTE LAKE TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4 OF 1/4	LOT	COUNTY
18N	03E	9		2	VALLEY

5. DESCRIPTION OF DIVERTING WORKS: Pipe, Pump, Motor, max pump capacity 1300 GPM (2.86 CFS)

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S	(OR)	A.F.A.
MUNICIPAL	01/01	12/31	5.130		

7. TOTAL QUANTITY APPROPRIATED IS:
   5.130 C.F.S. (AND/OR) A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

MICROFILMED
SEP 24 1992

13. OTHER WATER RIGHTS USED:

14. REMARKS:
PLACE OF USE WITHIN CITY LIMITS OF MC CALL.

15. BASIS OF CLAIM: DECREED
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF
VS
A & C CORP., ET AL.
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____

_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM City Clerk OF
TITLE
McCall, ID, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS City Clerk OF
TITLE
McCall, ID AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

[signature]
SIGNATURE OF AUTHORIZED AGENT

City Clerk McCall, ID
TITLE AND ORGANIZATION

11-18-88
DATE

MICROFILMED
SEP 24 1992

STATE OF IDAHO)
) ss.
COUNTY OF Canyon)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 18th DAY OF November 19 88

Nancy A. Lockhart
NOTARY PUBLIC

SEAL

RESIDING AT McCall, ID

MY COMMISSION EXPIRES 11-17-1992

MICROFILMED
SEP 24 1992

12/22/1988 SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME City of McCall CLAIM IDENT. NO. 65-10397

DATE RECEIVED 11/22/88 CK # _____ AMOUNT $ exempt

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	✓		*
2. Is a priority date entered?	✓		*
Is the priority date acceptable in view of mandatory filing dates?	✓		*
3. (a) Is a source entered?	✓		*
(b) Is a tributary to entered? (if required) N/A ✓			
4. Is the legal description of the p.d. sufficient?	✓		*
5. Is there a description of the diverting works?	✓		
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	✓		
Is the period of use included?	✓		
Is a quantity claimed for each use?	✓		*
7. Is a total quantity claimed entered?	✓		
8. If required is a consumptive use entered? N/A ✓			
Is the consumptive use correct? N/A ✓			
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A			*
10. Is (are) the place(s) of use and purpose(s) indicated?	✓	MAP	* See remarks
11. Is (are) the county(ies) entered?	✓		
12. Is the ownership of p.u. checked?	✓		
13. Are other water rights listed or "none" indicated?		✓	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓			
15. Is the basis of the claim indicated?	✓	✓	
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.)		✓	
17. Is the claim signed by the claimant, and is the signature appropriate?	✓		*
18. Has the claim been signed, sealed, and dated by a notary?	✓		*
19. Was this claim filed on time, or was an extension granted?	✓		*
20. Is the fee enclosed correct? Exempt ✓			*
21. If this claim is based on an existing water right, has the identification number been entered? N/A	✓		
22. Should this claim be receipted and data entered?	✓		

Claim checked by: ESK Date: 03/07/89

Claim must be returned to claimant: ___(Yes) ✓(No)

Claimant must be sent a copy of amended claim for approval: ___(Yes) ___(No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____ Checked by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Comments: _____

MICROFILMED
SEP 2 4 1992

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF MC CALL PO BOX 2720 BOISE ID 83701 (208) 634-7142	06/01/1918	MUNICIPAL	01-01	12-31	5.130 CFS	
				TOTAL DIVERSION:		5.130 CFS	

Water Source: BIG PAYETTE LAKE Tributary to: PAYETTE RIVER, NORTH FORK Stage: DECREED

Point(s) of Diversion: T18N R03E S04 Lot03(SWSE) VALLEY County
S08 Lot02(SENW) VALLEY County
S09 Lot02(NESW) VALLEY County

POU County:

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-12342A 65-12342B A65-08296 A65-08324 A65-10293 A65-10344 A65-10345 A65-10366 A65-10367 A65-12342A
A65-12342B A65-12607

Remarks: POU PLACE OF USE IS LOCATED WITHIN THE CITY LIMITS OF MC CALL AND SURROUNDING SERVICE AREA.

Dates: Exam Made Date: Verified Date: 08/03/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/03/1999 User-ID: KWALKER Subject: COPIED FROM REMARKS
PLACE OF USE IS LOCATED WITHIN THE CITY LIMITS OF MC CALL AND SURROUNDING SERVICE AREA.
CLAIM AMENDED PER TRANSFER NO. 5033 APPROVED 10/30/97.

Comments: Date: 08/03/1999 User-ID: KWALKER Subject: COPIED FROM REMARKS
PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT AND LOCKABLE CONTROLLING WORKS FROM ALL AUTHORIZED POINTS OF DIVERSION THAT IS ACCEPTABLE TO THE WATERMASTER AND WILL PROVIDE SUITABLE CONTROL OF THE DIVERSIONS.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANS. 5033 SHALL NOT EXCEED 11.32 CFS.
APPROVAL OF TRANSFER 5033 DOES NOT GRANT ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5033 IN FILE. KW 3/16/99

Date: 08/03/1999 User-ID: KWALKER Subject: RECOMMENDATIONS REMOVED TRANSFER CONDITIONS AND RECOMMEND AS APPROVED IN TRANSFER NO. 5033. TRANSFER WAS FILED TO PROVIDE ALTERNATE POINTS OF DIVERSION TO MAXIMIZE EFFICIENCIES AND MANAGEMENT OPTIONS IN DELIVERY OF THE WATER BY PROVIDER FOR PRESENT AND FUTURE USES.

Audit: 08/03/99 KWALKER

SD-0410-2 Idaho Department of Water Resources Date: 08/03/99
MODIFY REMARK Adjudication Remarks Screen Time: 13:55:29

Water Right Number: R65-10344 FIRST PAGE
13. Remarks Type : GEN

Remarks: PLACE OF USE IS LOCATED WITHIN THE CITY LIMITS OF MC CALL AND SURROUNDING SERVICE AREA.

~~CLAIM AMEN~~ED PER TRANSFER NO. 5033 APPROVED 10/30/97.

~~PRIO~~R TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT AND LOCKABLE CONTROLLING WORKS FROM ALL AUTHORIZED POINTS OF DIVERSION THAT IS ACCEPTABLE TO THE WATERMASTER AND WILL PROVIDE SUITABLE CONTROL OF THE DIVERSIONS.

~~THE~~ TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANS. 5033 SHALL NOT EXCEED 11.32 CFS.

~~AP~~PROVAL OF TRANSFER 5033 DOES NOT GRANT ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.

~~SEE AL~~SO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5033 IN FILE. KW 3/16/99

(ENTER=Continue/Exit)
(GOLD2=Update) (GOLD4=Prev Scrn) (GOLD6=End of Data) (GOLD8=Cancel)
(GOLD3=Delete) (GOLD5=Next Scrn) (GOLD7=Copy to Cmts) (Gold9=Add Std Rmk)

~~707~~
~~708~~
~~709~~
~~801~~ omit

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF MC CALL	06/01/1918	MUNICIPAL	01/01	12/31	5.130 CFS	
					TOTAL DIVERSION:	5.130 CFS	

Water Source: BIG PAYETTE LAKE Tributary to: PAYETTE RIVER, NORTH FORK Stage: DECREED

Point(s) of Diversion:

T18N R03E S04 Lot 03(SWSE)		VALLEY County
S08 Lot 02(SENW)		VALLEY County
S09 Lot 02(NESW)		VALLEY County

Point of Diversion Name(s):

			Name	Rate	Number
T18N R03E	S04 Lot 03 (	SW SE)	DAVIS BEACH		
	S08 Lot 02 (	SE NW)	SHORE LODGE		
	S09 Lot 02 (	NE SW)	LAKE STREET		

Pou County:

Conditions of Approval:

T07 - The right holder shall accomplish the change authorized by this - transfer within one (1) year of the date of this approval.

T08 - Failure of the right holder to comply with the conditions of this - transfer is cause for the Director to rescind approval of the - transfer.

T09 - Approval of this transfer does not preclude the opportunity for - review of the validity of the water right(s) in the ongoing - Snake River Basin Adjudication.

R04 - Use of water under this water right will be regulated by the - watermaster of State Water District No. 65.

Remarks: GEN Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works from all authorized points of diversion that is acceptable to the watermaster and will provide suitable control of the diversions.
The total instantaneous diversion of water from all points of diversion under Transfer 5033 shall not exceed 11.32 cfs.
Approval of Transfer 5033 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
Place of use is located within the city limits of McCall and surrounding service area.

Claim amended to match transfer #5033.

Dates: App. Received: Priority Date: 06/01/1918
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Comments: Date: 10/24/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 5033
Transfer No. 5033 adds points of diversion under Rights 65-10344, 65-10345 & 65-12607.

Audit: 04/02/86 04/30/88 CONVERT 09/18/89 CURTIS 03/27/97 STAYLOR
10/24/97 PSKAGGS 10/27/97 PSKAGGS 10/30/97 PSKAGGS

MEMORANDUM

TO: FILES 65-10344, 65-10345 & 65-12607

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 5033

DATE: October 27, 1997

==========

Transfer 5033 adds points of diversion to Rights 65-10344, 65-10345 and 65-12607. The three existing pump sites were developed under the separate rights over a period of time and by combining the system will maximize efficiency and water management options for the municipal system.

Recommended conditions include watermaster control, multiple points of diversion measuring devices & lockable controlling works, right-of-way, place of use, availability under Right 65-12607 and standard transfer conditions.

Page 1 of 13

Transfer No. 5033

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAR 07 1997
Department of Water Resources

RECEIVED
APR 25 1997
WATER RESOURCES
WESTERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED
MAR 10 1997
WATER RESOURCES
WESTERN REGION

Name of applicant CITY OF McCALL Phone (208) 634-7142

Post Office Address P.O. BOX 2720, BOISE, IDAHO 83701

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion X Add diversion point(s) ☐ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes TO PROVIDE ALTERNATE POINTS OF DIVERSION FOR EXISTING WATER RIGHTS TO MAXIMIZE EFFICIENCIES AND MANAGEMENT OPTIONS IN THE DELIVERY OF WATER BY MUNICIPAL WATER PROVIDER FOR PRESENT AND IDENTIFIABLE ANTICIPATED FUTURE USES.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use

	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
*	65-12607	03/29/1983	~~5.85~~ 3.88	Municipal	01/01 to 12/31
	65-10345	06/01/1968	2.31	Municipal	01/01 to 12/31
	65-10344	06/01/1918	5.13	Municipal	01/01 to 12/31
					to

* 2. Total amount of water being transferred ~~N/A~~ 11.32 cubic feet per second and/or _____ acre-feet per annum.

* 3. Source of water Big Payette Lake tributary to Payette River, North Fork

4. Point(s) of Diversion: Water Right Nos. 65-12607, 65-1035 and 65-10344 to be diverted from any or all of the following points of diversion:

	Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
*	2		SE	NW	8	18N	3E	VALLEY	SHORE LODGE
*	3		SE/W	SE	4	18N	3E	VALLEY	DAVIS BEACH
	2		NE	SW	9	18N	3E	VALLEY	LAKE STREET

5. Lands irrigated or place of use: WITHIN CITY OF McCALL CITY LIMITS AND SURROUNDING SERVICE AREA:
Total: 12.79 CFS

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

* B1, 2 RATE AS licensed plus decreed
B3 per topographic map
B4 " " " ¼ govt lot plat

CORRECTIONS IN Application
Approved by [signature] 4/15/97
initials & date

Transfer No. _____

PART 1

6. General Information:

a. Description of diversion system: SEE ATTACHMENT A.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes_____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of sue is changed pursuant to this transfer:

N/A

d. Remarks:

See Attachment A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
   in case of _____ vs. _____
   dated _____ in _____ county of _____
   b. License No. 65-12607 issued by the Idaho Department of Water Resources.
   c. Claim No. _____ on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other N/A

* 3. Source of water BIG PAYETTE LAKE tributary to Payette River, North Fork

4. Date or priority 03/29/1983

* 5. Water is used for the following purpose:
amount 5.35 3.88 (cfs/ac-ft) for MUNICIPAL purposes from 01-01 to 12-31
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

* 6. Total amount of water under right 5.35 3.88 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

	Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
*	2		SE	NW	8	18N	3E	VALLEY	SHORE LODGE

5. Lands irrigated or place of use: WITHIN CITY OF McCALL'S MUNICIPAL SERVICE AREA

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 65-10345 (SEE ATTACHMENT A) AND 65-10344 (SEE ATTACHMENT A)

* As licensed

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe SEE ATTACHMENT A

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount N/A (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total acres _____

STATE OF IDAHO

Transfer No. _____

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. 65-10345 Decreed to CITY OF McCALL
   in case of THE PAYETTE RIVER BASIN ADJUDICATION
   dated MARCH 2, 1979 in GEM county of IDAHO
   b. License No. _____ issued by the Idaho Department of Water Resources.
   c. Claim No. _____ on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

   ☐ Tax Notice ☐ Warranty Deed ☐ Other N/A

3. Source of water BIG PAYETTE LAKE tributary to _____
4. Date or priority 06/01/1968
5. Water is used for the following purpose:
   amount 2.31 (cfs/ac-ft) for MUNICIPAL purposes from 01-01 to 12-31
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
6. Total amount of water under right 2.31 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
* 3		~~SE~~	~~SE~~	4	18N	3E	VALLEY	DAVIS BEACH

5. Lands irrigated or place of use: WITHIN CITY OF McCALL'S MUNICIPAL SERVICE AREA

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 65-12607 (SEE ATTACHMENT A) AND 65-10344 (SEE ATTACHMENT A)

* As decreed

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?_____ If yes, describe SEE ATTACHMENT A = Pages 12-13

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount N/A for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total acres_____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total acres_____

1 of 13

STATE OF IDAHO

Transfer No. _____

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. 65-10344 Decreed to CITY OF McCALL
   in case of THE PAYETTE RIVER BASIN ADJUDICATION
   dated MARCH 2, 1979 in GEM county of IDAHO
   b. License No. _____ issued by the Idaho Department of Water Resources.
   c. Claim No. _____ on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
   ☐ Tax Notice ☐ Warranty Deed ☐ Other N/A
3. Source of water BIG PAYETTE LAKE tributary to _____
4. Date or priority 06/01/1918
5. Water is used for the following purpose:
   amount 5.13 (cfs/ac-ft) for MUNICIPAL purposes from 01-01 to 12-31
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
6. Total amount of water under right 5.13 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
2		~~NE~~	~~SW~~	9	18N	3E	VALLEY	LAKE STREET

* 5. Lands irrigated or place of use: WITHIN CITY OF McCALL'S MUNICIPAL SERVICE AREA

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 65-12607 (SEE ATTACHMENT A) AND 65-10345 (SEE ATTACHMENT A)

* As decreed

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe SEE ATTACHMENT A

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount N/A for _____ purposes from _____ to _____ (cfs/ac-ft)
   amount _____ for _____ purposes from _____ to _____ (cfs/ac-ft)
   amount _____ for _____ purposes from _____ to _____ (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____ (cfs/ac-ft)
   amount _____ for _____ purposes from _____ to _____ (cfs/ac-ft)
   amount _____ for _____ purposes from _____ to _____ (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE FIGURE 1 (ATTACHED HERETO).

SEE FIGURE 1 ATTACHED HERETO

(± pg. 11)

SCALE: 2 inches equal 1 mile. Draw plan in ink.

 Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe the effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

CITY OF McCALL, IDAHO, AN IDAHO MUNICIPAL CORPORATION

BY: _____
William Killen, Mayor

Subscribed and sworn to before me this 4th day of March, 1997.

_____
(Notary Public)

My commission expires 3/18/2002

FOR DEPARTMENT USE ONLY

Transfer contains 13 pages and 0 attachments.

* Received by KLT Date 3/7/97 Protest filed by _____

Prelim. check by SL Fee $10 _____

* Receipted by KLT Date 3/7/97 C038245 _____

Published in ~~Idaho Statesman~~ 4-17+24-97 Lewiston Trib, Post Register on 4-2+9, 1997; Star News republished Times News 4-2+9-97 5-1+8-97 Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd _____ by _____

Copy of transfer sent to lien holder _____

* SL per receipt, 3/26/97

This portion recorded on cc kept a Region while original corrections were being approved by city. Now this inserted into returned original. -SL 6/2/97

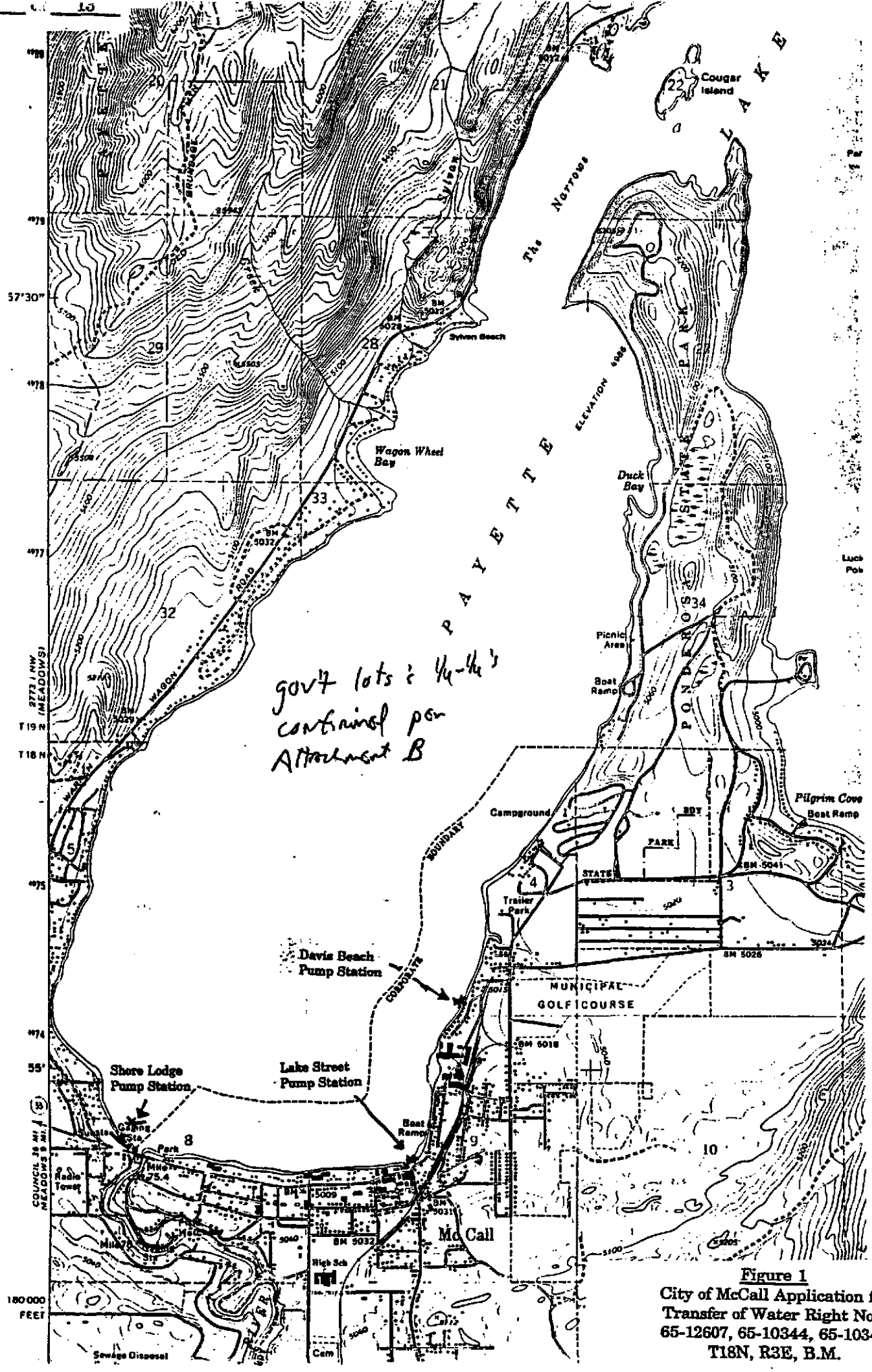

Figure 1
City of McCall Application for Transfer of Water Right Nos. 65-12607, 65-10344, 65-10345
T18N, R3E, B.M.

ATTACHMENT A
City of McCall Application for Transfer
of Water Right Nos. 65-12607, 65-10344, 65-10345

PART 1, SECTION B, ITEM 6A

Description of Diversion System:

Water Right Nos. 65-12607 (Shore Lodge Pump Station), 65-10345 (Davis Beach Pump Station), and 65-10344 (Lake Street Pump Station) authorize a cumulative diversion rate from Big Payette Lake of 12.79 cubic feet per second ("cfs") or 5,735 gallon per minute ("gpm"). Water currently is pumped from three individual points of diversion into two pipelines to the City's Water Treatment Plant. Each pipeline is approximately 9,600 feet in length and has a 16-inch diameter. *

The Shore Lodge Pump Station uses a 40 horsepower, 4-stage turbine pump, a 50 horsepower, 2-stage turbine pump, and a 15 horsepower jockey pump with an 18-inch intake diameter. The Davis Beach Pump Station uses a 60 horsepower turbine pump, a 75 horsepower turbine pump, a 40 horsepower turbine pump and a 15 horsepower jockey pump with a 16-inch intake diameter. The Lake Street Pump Station uses two 50 horsepower turbine pumps and a 75 horsepower turbine pump with a 16-inch intake diameter. The locations of the existing pump stations and the proposed alternate points of diversion are shown on Figure 1.

PART 1, SECTION B, ITEM 6D (Remarks)

Proposed Diversion Rates.

The City's transfer application seeks to add the existing Shore Lodge, Davis Beach and Lake Street points of diversion as alternate points of diversion for Water Right Nos. 65-12607, 65-10345 and 65-10344, allowing the City to divert any or all of the water rights from any or all of the points of diversion. The transfer's purpose is to enhance the City's water management options, and to provide diversion and distribution efficiencies and redundancy. No change in the cumulative diversion rate under the City's three water rights of 12.79 cfs or 5,735 gpm is intended or would result from adding the alternate points of diversion. *

The City proposes to install a booster pump in the existing Shore Lodge Pumping Station to boost treated water to the City's western service area. Although the Shore Lodge pump will remain in place, the City proposes to divert the majority of its water from the Davis Beach and Lake Street points of diversion which would be upgraded to permit diversion rates at each station of up to 6.02 cfs or 2,700 gpm (12.04 cfs or 5,400 gpm total). The balance of the City's cumulative diversion rate *

* 11.32 cfs (5080 gpm) as licensed; decreed.
-JR 3/26/97

would be obtained from the Shore Lodge Pumping Station when and as needed to meet the City's peak and emergency demands, and for reasonably anticipated future needs.

The proposed additions of alternate points of diversion to the three City water rights will also improve the City's ability to provide for growth within its existing service area or extensions in its service area.

PART 2, SECTION A, ITEM 10

The City has continuously diverted and beneficially used water under its water rights for municipal purposes as needed, and subject to fluctuations in daily and seasonal water demand.

To: DAVID B. SHAW
ADJUDICATION BUREAU CHIEF
STATE OF IDAHO

From: LARRY L CHALFANT
PUBLIC WORKS DIRECTOR.

CITY OF McCALL
P.O. Box 1065
McCall, Idaho 83638
(208) 634-7142

SUBJECT	DATE	DEPARTMENT
CITY OF McCALL WATER SYSTEM MAP.	5-24-90	PUBLIC WORKS.

MESSAGE

INCLOSE IS A COPY OF THE CITY OF McCALL MUNICIPAL WATER SYSTEM.

HOPE THIS IS WHAT YOU ASKED FOR.

SIGNED Larry S Chalfant

REPLY

DATE OF REPLY	REPLY TO

MICROFILMED
SEP 24 1992

DEPARTMENT SIGNED

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVENOR
R. KEITH HIGGINSON
DIRECTOR

RECEIVED
MAY 25 1990
Department of Water Resources

May 22, 1990

City of McCall
C/O Larry Chalfant
P. O. Box 1065
McCall, ID 83638

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

MICROFILMED
SEP 24 1992