

RECEIVED

SEP 13 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10310

Date Received: 3/17/1989

Receipt No: W002423

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ANELISA THOMPSON 208-634-2410
Address: PO BOX AG
MC CALL ID 83638

AND

Name: JOHN T THOMPSON 208-634-2410
Address: PO BOX AG
MC CALL ID 83638

2. Date of Priority: JUL 1, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	03E	35	SE	NW		2	VALLEY

5. Description of diverting works:
WELL, APPROX. 50', PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES

OCT 21 1990

—DEDICATION—

R. 2 E.
R. 3 E.

—Scale: 1 inch = 400 feet—



—SURVEYOR'S CERTIFICATE—

55.

Ernie M. Buck.

Licensed Surveyor

IN WITNESS WHEREOF I have

comprising 53 acres.

Thence N.52°28'E 1991 ft. thence N.48°33'E 934 ft. thence

(Faint handwritten notes at the bottom of the page)

1862.4 N. 18.42 E. 14.6 ft. 18.42 E. 14.6 ft. 18.42 E. 14.6 ft.

Facing the shore of Lake Erie, about
N 41.34 W 176 ft. then N

589.43 W. 98.5 ft from the center (corner of Sec. 35, Thence, leaving the creek, S R. 0.451.)

Phonca S 53.52 W. 126.01 / Phonca S 65.51 W.
Phonca S 66.13 W. 43.67 / Phonca S 25.42 W.

of said Sec. 35; fence down and along the

Sec. 35 bears N. 0° 10' W. 444 15 ft and runs

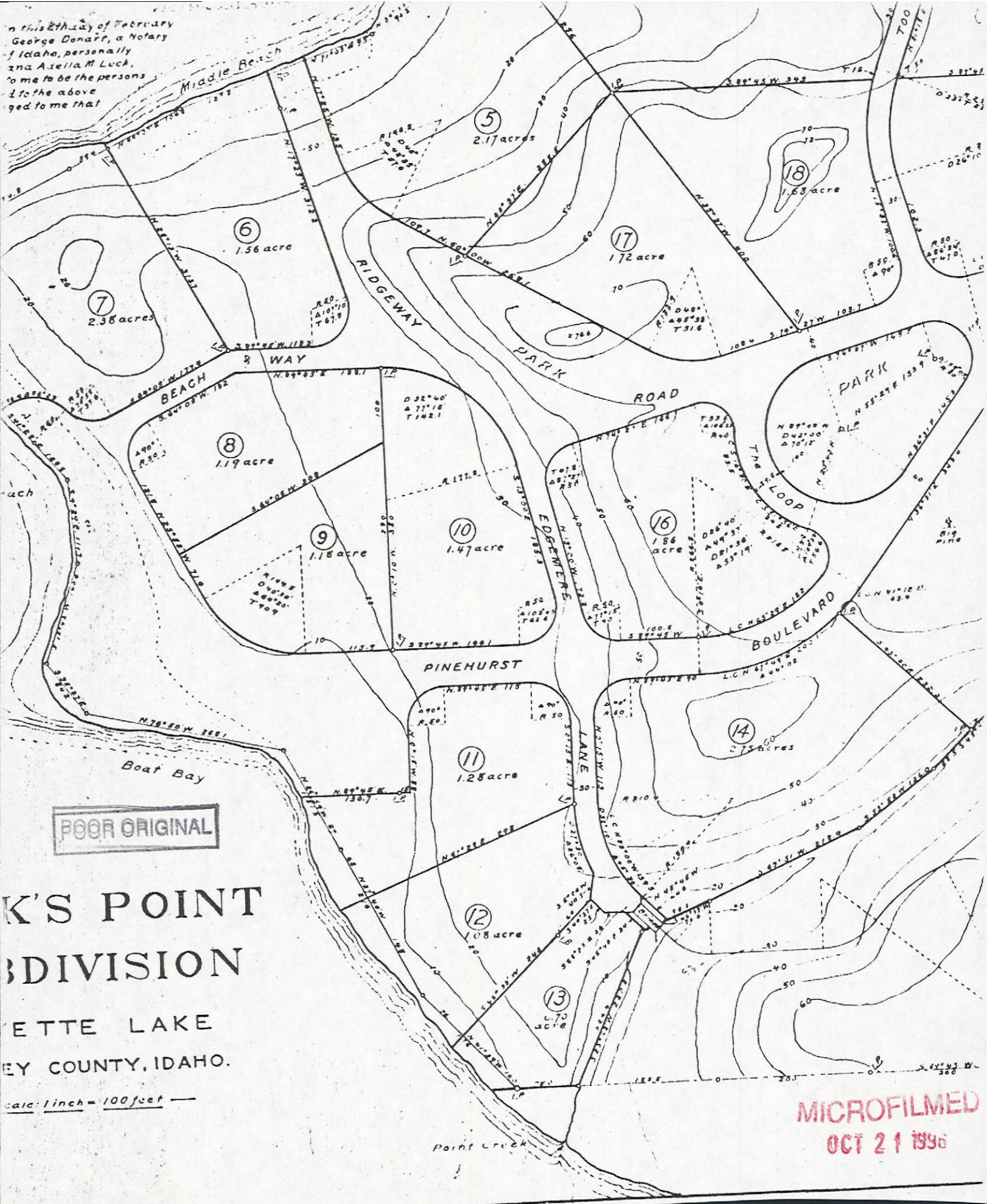
B.M. in Valley County, Idaho, and more,

Idaho, do hereby certify that I have surveyed

6-11-1964

STATE OF IDAHO)

In this 27th day of February
George Donaff, a Notary
of Idaho, personally
and Adella M Luck,
came to be the persons
to the above
ged to me that



K'S POINT
SUBDIVISION
METT LAKE
BLAINE COUNTY, IDAHO.

Scale: 1 inch = 100 feet

MICROFILMED
OCT 21 1996

Luks Point
Lot 13
T19N 03E 30
Govt Lot 2

Presumption - no
No Fee Decree
Phone 09/16/88
09/20/88
09/21/88
02/02/89

Can proceed A65-10310 -
OK - using Govt 13, Luks
Pt. Sub. On the SE 1/4, 0.35
T. 19N, R. 3E.
Can also proceed the other
claim, however, it will need the
survey the other since it has
a priority of 1973 to pay the state.
NO EVIDENCE IT FOUND.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-10310**
Date Received: 3/17/1989
Receipt No: W002423
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: ANELISA THOMPSON 208-634-2410
Address: PO BOX 2230
MC CALL ID 83638

AND

Name: JOHN T THOMPSON 208-634-2410
Address: PO BOX 2230
MC CALL ID 83638

2. Date of Priority: JUL 1, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	03E	35	SE	NW		2	VALLEY

5. Description of diverting works:
WELL, APPROX. 50', PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	03E	35	SE	NW	2	DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
GROUNDWATER WELL AND POINT CREEK

14. Remarks:
LOT 13, LUCKS POINT SUBDIVISION.
ADDRESS CHANGE AND PRIORITY DATE CHANGED TO MATCH DECREE PER
AMENDED CLAIM SB 9/13/99

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

RECEIVED

SEP 13 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10310

Date Received: 3/17/1989

Receipt No: W002423

Received By: _____

~~REDACTED~~ NOTICE OF CLAIM TO A WATER RIGHT ~~REDACTED~~
ACQUIRED UNDER STATE LAW

1. Name: ANELISA THOMPSON 208-634-2410
Address: PO BOX AG
MC CALL ID 83638

AND

Name: JOHN T THOMPSON 208-634-2410
Address: PO BOX AG
MC CALL ID 83638

2. Date of Priority: ~~APR 1, 1987~~

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	03E	35	SE	NW		2	VALLEY

5. Description of diverting works:
WELL, APPROX. 50', PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	03E	35	SE	NW	2	DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
GROUNDWATER WELL AND POINT CREEK

14. Remarks:
LOT 13, LUCKS POINT SUBDIVISION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO
Decree Plaintiff

A & C CORP., ET AL.
vs Decree Defendant

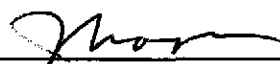
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 9-8-99

Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 13 1999

WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS OF NOTICE OF CLAIM

☐ Water Right Number(s):

A65-10310

A65-21972

A65-02492

☐ Claimant Name(s):

John T or Anelisa Thompson

☐ Old Mailing Address:

PO Box AG

McCall, ID 83638

☒ New Mailing Address:

P.O. Box 2230

McCall, ID. 83638

Telephone Number:

(208) 634-2410

☒ Signature of Claimant(s):

John

Date:

9-5-99

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On September 9, 1999 before me, Sharon T. Hladek - Notary Public

personally appeared John T. Thompson

☒ personally known to me – OR – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sharon T. Hladek
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Claim to Water Right

Document Date: August 23, 1999 Number of Pages: 3

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: John T. Thompson

- ☒ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing:

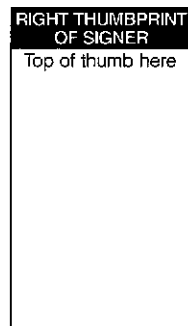
Himself



Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing:



RECEIVED

MAR 3 1 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10310
Date Received: 9/15/1988
Receipt No: W002423
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANELISA THOMPSON 208-634-2410
Address: PO BOX AG
MC CALL ID 83638
AND
Name: JOHN T THOMPSON 208-634-2410
Address: PO BOX AG
MC CALL ID 83638

2. Date of Priority: DEC 31, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	03E	35	SE	NW		2	VALLEY

5. Description of diverting works:
WELL, APPROX. 50', PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES

MICROFILMED
OCT 21 1993

RECEIVED

MAR 31 1995

WATER RESOURCES
WESTERN REGION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	03E	35	SE	NW	2	DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

GROUNDWATER WELL AND POINT CREEK

14. Remarks:

LOT 13, LUCKS POINT SUBDIVISION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Anelisa Thompson

Date: _____

J. Horn

Date: 3-24-95

RECEIVED

MAR 31 1995

WATER RESOURCES
WESTERN REGION

State of California
County of Los Angeles)
SS.

Subscribed and sworn (or affirmed) before me this 24th day
of March 19 95

Teresa Tremain
Notary Public

Seal



Residing at 2234 Colby Avenue
Los Angeles, CA
My Commission Expires July 11, 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AL65-10310

Date Received 9-15-88

Receipt Number W002423

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED
SEP 15 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) ANELISA + JOHN T. Thompson Phone (208) 634-2410

Mailing Address P.O. Box AG, McCall, ID. Zip 83638

2. Date of Priority (Only one (1) per claim) Dec 1978

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township T-9 Range R 3 E

Section 26, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of Valley Lucks Point, Lot 13

Additional points of diversion if any: Per our claim #65-10310 the location is SE NW 1/4 S35 T1 9N R3E

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. It is a well, approx. 50' deep, with water pipes to both houses. There is a electric water pump.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1-1 to 12-31 amount 0.08 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Two houses and garden irrigation

MICROFILMED
OCT 21 1988

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Groundwater (well) and Point creek water or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 9-6-88

ANELISA THOMPSON Date 9-6-88

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 6th day of September 19 88

SEAL

Notary Public Johanna M Pearson

Residing at McCall, ID

My Commission Expires 5-31-91

Last Name _____ Ident No. _____

Copies Whittaker, Idaho Claimant

OCT 21 1988

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

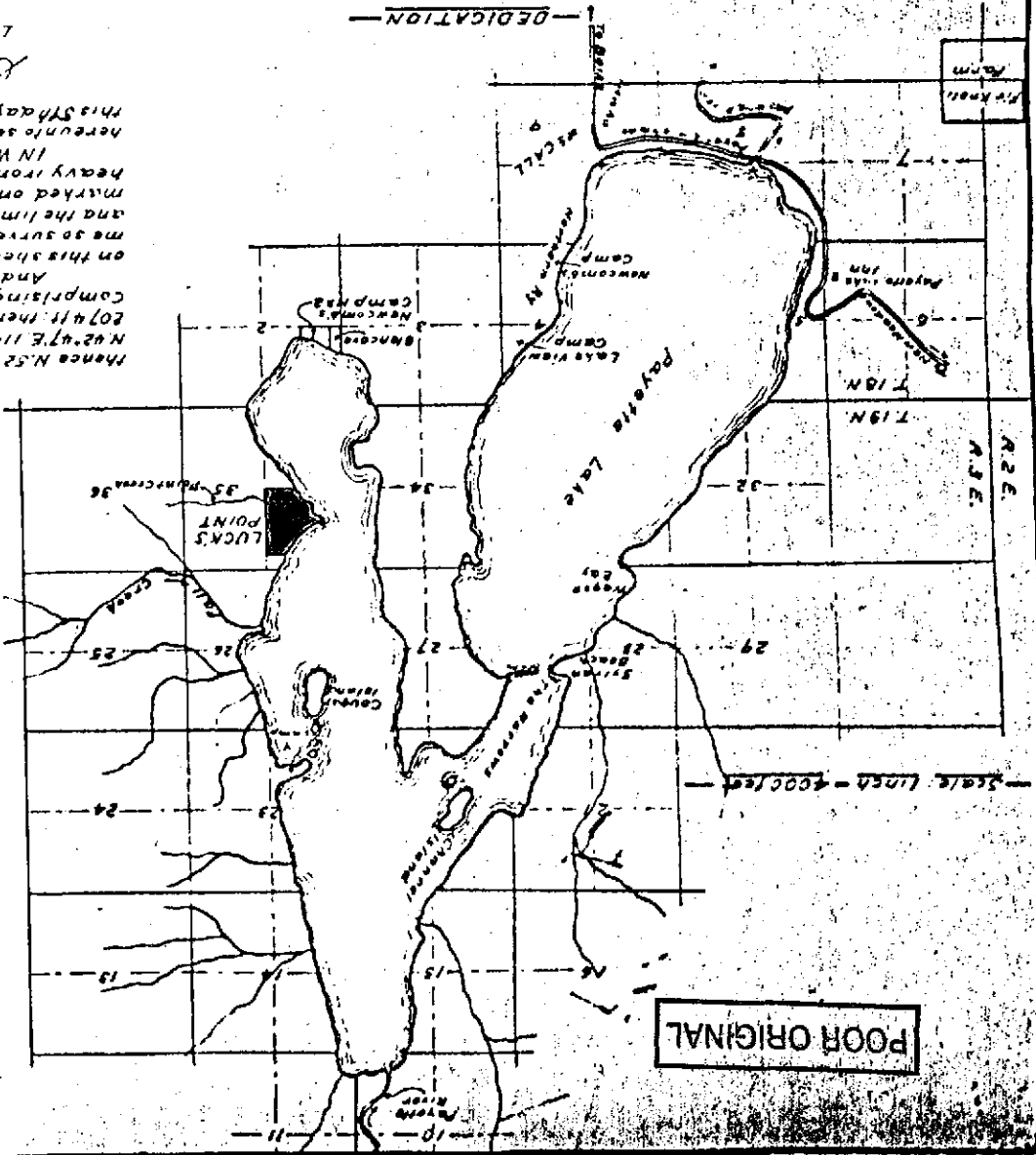
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

POOR ORIGINAL

Scale: 1 inch = 400 feet



SURVEYOR'S CERTIFICATE

STATE OF IDAHO
COUNTY OF WASHINGTON
S.S.

I, Charles W. Luck, a licensed surveyor under the laws of the State of Idaho, residing at Weiser, Washington County, Idaho, do hereby certify that I have surveyed and platted the following described lands and premises, lying and being situated in lots 1 and 2, Sec 35, T. 19 N., R. 3 E., B.M., in Valley County, Idaho, and more particularly described as follows:—

Beginning at a point where the N. & Cor. of said Sec. 35 bears N. 0° 10' W. 44.15 ft and running thence along the center section line S. 0° 10' E. 186.9 ft to intersect Point Creek at N. 0° 10' W. 529.3 ft from the center corner of said Sec. 35; thence down and along the throat of Point Creek at N. 55° 38' W. 121.5 ft; thence N. 58° 47' W. 122.6 ft; thence N. 83° 20' W. 201.4 ft; thence S. 45° 44' W. 132.5 ft; thence S. 33° 52' W. 126.0 ft; thence S. 65° 51' W. 218.7 ft; thence S. 66° 33' W. 93.6 ft; thence S. 25° 42' W. 222.2 ft; intersect the east-west center section line at S. 89° 45' W. 983.5 ft from the center corner of said Sec. 35; thence, leaving the creek, S. 89° 45' W. 78.1 ft to a wagon skid near the edge of a low bluff facing the shore of Payette Lake; thence along said lake shore N. 47° 33' W. 176.1 ft; thence N. 27° 40' W. 216.1 ft; thence N. 26° 39' W. 151.5 ft; thence N. 76° 30' W. 268.1 ft; thence N. 35° 27' W. 84.2 ft; thence N. 47° 29' W. 117.1 ft; thence N. 18° 42' E. 140.6 ft; thence N. 47° 29' W. 117.1 ft; thence N. 41° 28' W. 126.8 ft; thence N. 40° 01' W. 129.1 ft; thence N. 38° 34' W. 64.4 ft; thence N. 27° 28' E. 58.6 ft; thence N. 68° 32' E. 284.8 ft; thence N. 64° 07' E. 164.2 ft; thence N. 71° 03' E. 212.2 ft; thence N. 54° 33' E. 90.2 ft; thence N. 23° 55' E. 152.7 ft; thence N. 39° 33' E. 103.6 ft; thence N. 52° 28' E. 199.1 ft; thence N. 48° 33' E. 93.4 ft; thence N. 42° 47' E. 114.6 ft; thence N. 24° 41' E. 178.1 ft; thence N. 15° 06' E. 607.4 ft; thence N. 84° 45' E. 561.1 ft to the place of beginning. Comprising .55 acres.

And I further certify that the plat appearing on this sheet correctly represents the data by me so surveyed and that the position of the lots and the limiting lines of the land have been marked on the ground by stakes and heavy iron pins.

IN WITNESS WHEREOF I have hereunto set my hand at Weiser, Idaho, this 5th day of February in the year 1930.

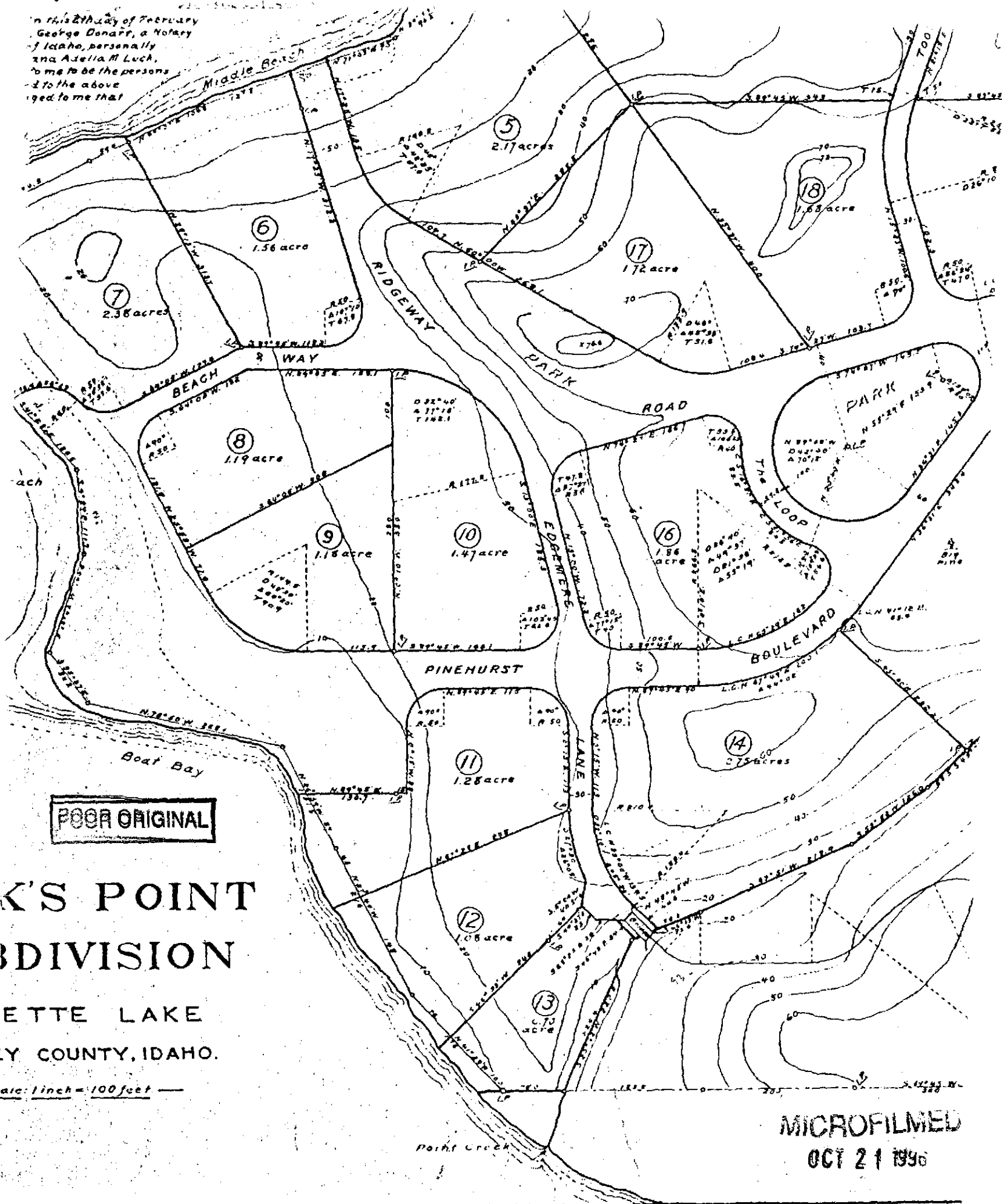
Charles W. Luck,
Licensed Surveyor

Know all men by these presents that we, Charles W. Luck and Adella M. Luck, husband and wife of Weiser, Washington County, Idaho, owners in fee of the following described real estate, situated in Valley County, State of Idaho, to wit: parts of Lot 1 and Lot 2, Sec 35, T. 19 N., R. 3 E., B.M., shown in the plat upon this sheet and particularly described in the certificate of Charles W. Luck, licensed surveyor, which certificate appears hereon and is hereby referred to, do hereby certify that it is our intention to include the said lands, as described, in the SUBDIVISION OF LUCK'S POINT.

And we do by these presents forever dedicate unto the owners of the lots in said subdivision for their proper use all the boulevards, streets, lanes, parks and open beaches as shown by the plat hereon.

IN WITNESS WHEREOF we have hereunto set our hands at

In this 27th day of February
George Donaff, a Notary
of Idaho, personally
and Adella M. Luch,
to me to be the persons
to the above
igned to me that



POOR ORIGINAL

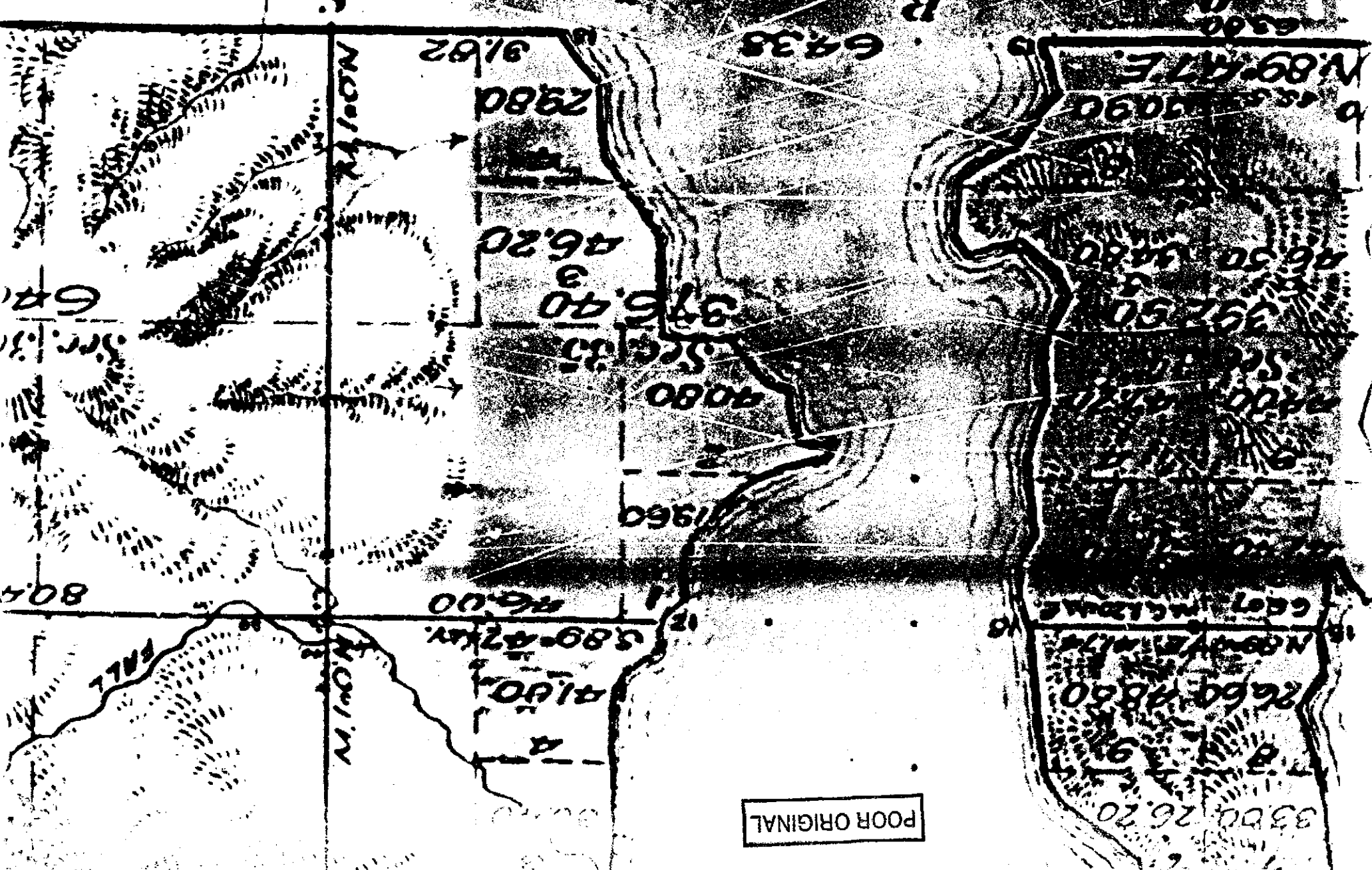
K'S POINT DIVISION

ETTE LAKE
EY COUNTY, IDAHO.

Scale: 1 inch = 100 feet

MICROFILMED
OCT 21 1996

Scale 1:50,000
S



POOR ORIGINAL

Can process A65-10310 -
OK - using Got 13, Kucha
Pl. Dub. in the JEWEL 25.35
T. 194, R. 3E. H. 1000

T. 1944, K. O. N.
Can. also process the other
claim, however, it will need the
evidence the O better since it has
a priority of 1975 for Page 24. See.
NO. 257146 AT. FOUND.

Presumption is NO
NO Fee Decree
phoned 09/16/88
09/20/88
09/21/88
02/03/89

weeks point

Lot 13

T19N 03E 30

Govt Lot 2

MICROFILMED

22

AJ0749NP
No. R65-10310

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/29/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANELISA THOMPSON	07/01/1947	DOMESTIC	01-01 12-31	0.080 CFS	2.40 AFA
C	JOHN T THOMPSON PO BOX 2230 MC CALL ID 83638 (208) 634-2410			TOTAL DIVERSION:	0.080 CFS	2.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T19N R03E S35 Lot02(SENW)

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
19N	03E	35	:																	:
			:																	:

02-D

POU County: VALLEY

Non-irrigation Uses: 2 HOMES

Other Rights: GROUNDWATER WELL AND POINT CREEK

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 13, LUCKS POINT SUBDIVISION.
PARCEL NO. RP00130000013AA

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/23/1999 User-ID: KWALKER Subject: RECOMMENDATION
CLAIMANT CLAIMED 1978 PRIORITY DATE FOR THIS RIGHT. REQUESTED AN
AMENDED CLAIM FORM WITH THE DECREED 1947 DATE TODAY. WILL UPDATE

AJ0749NP
No. R65-10310

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/29/99
PAGE: 2

=====

Comments: Date: 08/23/1999 User-ID: KWALKER Subject: RECOMMENDATION
PRIORITY DATE AS SOON AS AMENDED CLAIM FORM COMES BACK.

Date: 09/13/1999 User-ID: SBOCK Subject: PRIORITY DATE AND ADDRESS
DATE CHANGED TO MATCH DECREE, PER AMENDED CLAIM AND ADDRESS
CHANGED ALSO

Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 10/29/99 MSCHULTE

October 28, 1999

IDWR
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

RECEIVED

NOV 02 1999

WATER RESOURCES
WESTERN REGION

Enclosed please find the NOTICE OF ERROR reply signed and dated for your records.

Sincerely Yours:

John T. Thompson

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED

NOV 02 1999

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-10310

JOHN T. THOMPSON
ANELISA THOMPSON
P.O.BOX 2230
MC CALL ID 83638

and

675 MacCulloch Dr.
Los Angeles, CA 90049-2024

Daytime Telephone Number: 310-828-3200 x203
Evening Telephone Number: 310-471-4919 (CA); 208-634-2410

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity limitation of 13,000 gallons per day.

2. Describe the changes you wish to make in the proposed recommendation:

Remove above quantity limitation to recognize full previously decreed quantity of 0.08 cfs (2.4 afy) for two homes.

3. Give a brief explanation as to why you disagree with these portions:

The daily quantity limitation is not part of this water right as previously decreed. Moreover, because the right serves domestic purposes at two homes, it should not be so limited but should reflect the full amount of the previously decreed right.

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-29-99 SIGNATURE: [Signature]
Please print your name: J.T. Thompson

Do not agree
Thank you

CMC

COMMUNICATIONS MFG. CO.

2239 COLBY AVE.

LOS ANGELES, CA 90064

PHONE: (310) 828-3200 FAX: (310) 473-8562

This facsimile transmission is intended only for the use of the individual or entity to which it is addressed and may contain information which is privileged and confidential. If the reader of this message is not the intended recipient, or the employee responsible for delivering this communication to the intended recipient, you are hereby notified that any disclosure, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone to arrange for its return. Thank you.

FAX COVER SHEETDATE: October 29, 1999TIME: 3:26TO: IDWR FAX: (208) 334-2348Western Regional OfficeCOMPANY: Western Regional OfficeFROM: John ThompsonRE: Notice of ErrorNO. OF PAGES INCLUDING FAX COVER SHEET: 3Please give me a call if
not viable original will be
mailed in to you

September 29, 1999

RECEIVED

OCT 29 1999

WATER RESOURCES
WESTERN REGIONNOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-10310

JOHN T. THOMPSON
ANELISA THOMPSON
P.O. BOX 2230
MC CALL ID 83638

and

675 MacCulloch Dr.
Los Angeles, CA 90049-2024

Daytime Telephone Number: 310-828-3200 x203
Evening Telephone Number: 310-471-4919 (CA); 208-634-2410

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity limitation of 13,000 gallons per day.

2. Describe the changes you wish to make in the proposed recommendation:

Remove above quantity limitation to recognize full previously decreed quantity of 0.08 cfs (2.4 afy) for two homes.

3. Give a brief explanation as to why you disagree with these portions:

The daily quantity limitation is not part of this water right as previously decreed. Moreover, because the right serves domestic purposes at two homes, it should not be so limited but should reflect the full amount of the previously decreed right.

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-29-99

SIGNATURE: John

Please print your name:

J. T. Thompson

Do not agree

Thank you

September 29, 1999

**NOTICE OF ERROR
REPLY****RECEIVED****OCT 29 1999**WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-10310

JOHN T THOMPSON
ANELISA THOMPSON
PO BOX 2230
MC CALL ID 83638and 675 MacCulloch Dr.
Los Angeles, CA 90049-2024Daytime Telephone Number: 310-828-3200 x203
Evening Telephone Number: 310-471-4919 (CA); 208-634-2410 (ID)

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Quantity limitation of 13,000 gallons per day.

2. Describe the changes you wish to make in the proposed recommendation:

Remove above quantity limitation to recognize full previously decreed quantity of 0.08 cfs (2.4 afy) for two homes.

3. Give a brief explanation as to why you disagree with these portions:

The daily quantity limitation is not part of this water right as previously decreed. Moreover, because the right serves domestic purposes at two homes, it should not be so limited but should reflect the full amount of the previously decreed right.

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____

SIGNATURE: _____

Please print your name: _____

J. T. Thompson

Fax

Please deliver immediately to: IDWR Western Regional Office

of: IDWR

Fax number: 1-208-334-2348

Voice number: 1-208-334-2190

Fax received from: John Thompson

of: CMC

Fax number: 310-312-8924

Voice number: 310-828-3200-Ext 203

Date: 10/28/99

Time: 3:40:49 PM

Number of Pages: 2

Subject: Notice of Error Reply- # 65-10310

Message:

Dear Sir or Madam:

Attached is a copy of our Notice of Error Reply.

An original is in the mail in the event that a Fax is not legally binding.

Sincerely Yours

John T. Thompson

Pg. Bx 2527

83701



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 23, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notice of Claim to a Water Right No. A65-10310

John T. &/or Anelisa Thompson
P.O. Box AG
McCall, ID 83638

Or

John T. &/or Anelisa Thompson
675 MacCulloch Dr.
Los Angeles, CA 90049

Dear Mr. and Mrs. Thompson:

We are preparing claims filed in the SRBA (Snake River Basin Adjudication) for recommendations to the court and in looking at the above referenced claim I found that you have claimed a later priority date than what was originally decreed in the Payette River Basin Adjudication. Enclosed is a copy of the claim you submitted for this water right. Also enclosed is an amended claim form which will allow me to recommend the previously decreed priority date of July 1, 1947. Please sign the enclosed amended claim form in the presence of a notary public and return it to my attention at your earliest convenience. We will be sending out our preliminary recommendations at the end of September and I would like to recommend the above referenced claim as it was previously decreed.

I also noticed in one of your claim files that you may want to update your mailing address. If your mailing address is different than the McCall address shown above, please complete the enclosed form and return it with the amended claim form.

If you have any questions concerning this matter, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink that reads 'Kay Walker'.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

AJ0749NP
No. R65-10310

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN T THOMPSON	12/31/1978	DOMESTIC	01-01 12-31	0.080 CFS	2.40 AFA
C	ANELISA THOMPSON					
	PO BOX AG					
	MC CALL ID 83638					
	(208) 634-2410					
				TOTAL DIVERSION:	0.080 CFS	2.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T19N R03E S35 Lot02(SENW)

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
19N	03E	35	:																	:

POU County: VALLEY

Non-Irrigation Uses: 2 HOMES

Other Rights: GROUNDWATER WELL AND POINT CREEK

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-08065	65-08092	65-09561	65-12809	65-17219	A65-02492	A65-08065	A65-08092	A65-08112	A65-09561
A65-10310	A65-12809	A65-17219	A65-21972	R65-08112	R65-21972				

Other Water Rights Listing Overlapping Place(s) of Use:

A65-08112 A65-12468 R65-08112 R65-12468

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 13, LUCKS POINT SUBDIVISION.
PARCEL NO. RP00130000013AA

Dates: Exam Made Date: Verified Date: 08/23/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-10310

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/23/99
PAGE: 2

=====

Comments: Date: 08/23/1999 User-ID: KWALKER Subject: RECOMMENDATION
CLAIMANT CLAIMED 1978 PRIORITY DATE FOR THIS RIGHT. REQUESTED AN
AMENDED CLAIM FORM WITH THE DECREED 1947 DATE TODAY. WILL UPDATE
PRIORITY DATE AS SOON AS AMENDED CLAIM FORM COMES BACK.

Audit: 08/23/99 KWALKER

WR5809NP
No. 65-10310

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/10/99
PAGE: 17

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES A. ROGGE	07/01/1947	DOMESTIC ✓	01/01 12/31	0.080 CFS ✓	2.40 AFA ✓
C	AMY A. ROGGE				0.080 CFS ✓	2.40 AFA ✓
TOTAL DIVERSION:					0.080 CFS ✓	2.40 AFA ✓

claim 12/31/78

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T19N R03E S35 ✓

SENW ✓ *6L2*

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
19N	03E	35	:																

Pou County: VALLEY

Remarks: GEN LOT 13, LUCKS POINT SUBDIVISION. ✓

Dates:	App. Received:	Priority Date:	07/01/1947
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

D/2 homes

N11, N13

can we recommend as decreed w/early priority date? amended claim 8/23/99 requested FW



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

POOR ORIGINAL

3-16-95

[Anelisa & John T. Thompson
PO Box AG
[McCall ID 83638]

RECEIVED

MAR 31 1995

WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Claimant(s):

We have completed our initial review of the claim you submitted during the Snake River Basin Adjudication claims filing in your area. I have included a copy of this claim for your reference. Unfortunately, there is a problem with the claim that requires your attention.

Any water right developed for this type of use from surface water after May 20, 1971, is required to have an application for permit filed. Normally, any claim for a diversion from a surface water source with a priority date after May 20, 1971, is disallowed and no water right decreed for the use claimed. We can find no record of a previously filed permit for this property. This claim as you have submitted it, is in conflict with 42-201 Idaho Code.

I have enclosed an application for permit, with instructions for your possible use in this matter. We will be happy to proceed if you will return the completed forms to:

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

You may wish to pursue before the court the exact water right you have presented on this claim. If you do not wish to file your Notice of Claim, please complete the enclosed Request For Withdrawal of Claim and return it to the address shown. Your request for refund will be processed as quickly as possible. Please let us know if you wish to apply your filing fees towards the application fee. Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Helen Thornton

Helen Thornton
Adjudication Staff
Western Region

Please call me if you would like to discuss these matters.

HT:lh
Enclosures

MICROFILMED

OCT 21 1996

1. Additionally, we have modified the date of priority to conform to IDWR policy (no date had been entered).
2. In your other claims, you mention Point Creek. Enclosed is a claim you may wish to file if it accurately reflects your water right. If claimed as shown no more.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

3-16-95

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[
Anelisa & John T. Thompson
PO Box AG
[McCall ID 83638]

Dear Claimant(s):

We have processed your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes and the receipt for the filing fee previously submitted are enclosed. **ONLY THE ITEM(S) SHOWN BELOW WITH A CHECKMARK HAVE BEEN EITHER CHANGED OR ADDED TO YOUR CLAIM(S). IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).**

☒ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

☐ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

☐ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

☐ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

MICROFILMED

OCT 21 1996

POOR ORIGINAL

Item #7 - The total quantity claimed was not completed. The use(s) claimed have been added together and this amount added to your claim.

Item #9 - The number of homes was not listed on your claim. It appears to be filed for one domestic home and this information has been added to your claim.

Item #10- The place of use appears to be incorrectly described, or not described at all. Based on other information submitted we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, we have enclosed a copy of the subdivision map from which we computed the quarter-quarter legal description. Or, if you have listed a quarter-quarter legal description under Item No. 4, we have listed this same quarter-quarter, section township and range on this item.

Item #12- The ownership of the place of use has not been marked. We have assumed you own the place of use and this information has been added to your claim.

Item #15- Basis of Claim was not completed. No previously recorded water rights were found, therefore, we have marked beneficial use of the water as the basis for filing this claim.

✓ Other You listed a basis of claim as beneficial use. However, we

located a decreed wt on your property. See attached Summary. That
decreed wt has a priority date earlier than your claim. If you wish
to modify your claim, make the change initial it, have your signatures
notarized and return it.

If you have any problems or questions concerning these additions and/or changes, please contact this office within 30 days from the date of this letter. If we do not hear from you within this time, we will assume you agree with these changes, and your claim will remain on file as shown on the enclosed data entered copy.

Sincerely,

Helen
Adjudication Staff
Department of Water Resources
Western Region Office

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

MICROFILMED
OCT 21 1981

WR-NUMBER: 65-10310
CURRENT OWNER:
CHARLES A. ROGGE
AMY A. ROGGE
COUNTY: VALLEY
SOURCE: GROUNDWATER
WATER USE:
DOMESTIC

PRIORITY DATE:
07/01/1947

STAGE:
DECREE

WATER-DIST: 65

POOR ORIGINAL

TOTAL:

TRIBUTARY:
DIVERSION RATE: 0.080
DIVERSION VOLUME: 2.40
0.080 2.40

PERIOD FROM: 01/01
PERIOD TO: 12/31

POINT OF DIVERSION: Twp Rge Sec Tract Lot
19N 03E 35 SE NW

PLACE OF USE LEGAL DESCRIPTION FOR: DOMESTIC

				NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
19N	03E	35:	:																	:									:
			:																	:									:

DECREE PLAINTIFF: STATE OF IDAHO
DECREE DEFENDANT: A & C CORP., ET AL.

REMARKS: LOT 13, LUCKS POINT SUBDIVISION.

END OF REPORT

MICROFILMED
OCT 21 1996