



COPY

August 14, 1998

STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
ALAN G. LANCE

John and Renee Hall
2178 N. Sapphire Place
Meridian, ID 83642

RE: Subcase No.: 65-10263

Dear Mr. and Mrs. Hall:

The Department of Water Resources has received an objection filed by the USDA Forest Service regarding the above-referenced water right number.

Upon reviewing this objection, it is noted that you are the present owner of this right and that a change of ownership needs to be completed and filed. Accordingly, enclosed please find a form entitled "Change of Ownership" for you to complete and return to the address given above. Please be sure to include all the documents described on this form in order to expedite this process.

Once you have returned the form and all supporting documentation, IDWR will be able to change its records and then issue a revised recommendation. At that time, IDWR will also be able to resolve the Forest Service's objection by preparing another document called a Standard Form 5 to attach to a print-out with the updated ownership information.

Please feel free to call the State Office if you have any questions. The hot line number is: 1-800-451-4129, or my direct line is: 327-7881.

Thank you for your cooperation.

Sincerely,

/s/

Becky Harvey

Enclosures

cc: Kern Baker for Williams Creek Waterusers Assn

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10263

Date Received: 11/21/1988

Receipt No: X999999

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAMS CREEK WATERUSERS ASSOCIATION 208-345-6102
Address: C/O KERN BAKER
1368 E. MONTEREY
BOISE, ID 83706

2. Date of Priority: SEP 01, 1949

3. Source: SPRING Trib. to: WILLIAMS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	03E	29	SE	SE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		6.00

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 6.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	03E	29	SE	SE		DOMEST	

11. Place of use in counties: VALLEY

A65-10263

Page 1

Date: 02/13/89

MICROFILMED
SEP 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization
document in the space below as _____ of

_____, Title
and that the statements contained in the

Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. *A65-10263*

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s)

Kern Baker

1368 E. Montenegro

Boise, ID

Mailing Address
(include Zip Code)

1368 E. Montenegro

Boise, ID 83206

Phone Number (208) *345-6102-H*
342-8552-D

MICROFILMED

SEP 24 1992

THE FOLLOWING INFORMATION IS FOR THE RECORD OF THE STATE OF IDAHO,
COUNTY OF BLAINE, COUNTY OF BLAINE, IDAHO

DEED CASE NUMBER: 39876

DEED NUMBER: 55-10263
DEED DATE: 11-21-88
DEED BOOK: X99999
DEED PAGE: 1

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DEED DATE: 11-21-88
DEED BOOK: X99999
DEED PAGE: 1

12. DO YOU OWN OR HAVE TO LEASE A MOTOR VEHICLE? YES

13. MAKE, MODEL, YEAR, COLOR

14. MAKE, MODEL

15. MAKE, MODEL, YEAR, COLOR

16. MAKE, MODEL

17. MAKE, MODEL

18. MAKE, MODEL, YEAR, COLOR

19. MAKE, MODEL

20. MAKE, MODEL

21. MAKE, MODEL, YEAR, COLOR

VS

22. MAKE, MODEL, YEAR, COLOR

MICROFILMED

SEP 24 1992

STATE OF IDAHO

TO THE HONORABLE CLERK OF THE DISTRICT COURT OF THE COUNTY OF ADAMS, IDAHO, FOR THE DEPOSIT OF THE PROCEEDS OF THE SALE OF THE SNAKE RIVER WATER RIGHTS, TO BE RECEIVED AND PAID TO THE SNAKE RIVER WATER USERS ASSOCIATION.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Adams, Idaho, this 11th day of November, 1988.

By _____

CLERK OF DISTRICT COURT, COUNTY OF ADAMS, IDAHO. (Seal of the County of Adams, Idaho)

WITNESSED BY ME, CLERK OF DISTRICT COURT, COUNTY OF ADAMS, IDAHO, this 11th day of November, 1988.

DATE: _____

STATE OF IDAHO

TO THE HONORABLE CLERK OF THE DISTRICT COURT OF THE COUNTY OF ADAMS, IDAHO, FOR THE DEPOSIT OF THE PROCEEDS OF THE SALE OF THE SNAKE RIVER WATER RIGHTS, TO BE RECEIVED AND PAID TO THE SNAKE RIVER WATER USERS ASSOCIATION.

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By _____

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WITNESSED BY ME, CLERK OF DISTRICT COURT, COUNTY OF ADAMS, IDAHO, this 11th day of November, 1988.

DATE: _____

Chairman Williams
Snake River Water Users Assn.
11/18/88

STATE OF IDAHO
COUNTY OF ADAMS

TO THE HONORABLE CLERK OF THE DISTRICT COURT OF THE COUNTY OF ADAMS, IDAHO, FOR THE DEPOSIT OF THE PROCEEDS OF THE SALE OF THE SNAKE RIVER WATER RIGHTS, TO BE RECEIVED AND PAID TO THE SNAKE RIVER WATER USERS ASSOCIATION.

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By _____

CLERK OF DISTRICT COURT, COUNTY OF ADAMS, IDAHO. (Seal of the County of Adams, Idaho)

WITNESSED BY ME, CLERK OF DISTRICT COURT, COUNTY OF ADAMS, IDAHO, this 11th day of November, 1988.

DATE: _____

SEP 24 1992

MICROFILMED

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: WILLIAMS CREEK

RIGHT NUMBER: 65-10263
NAME & ADDRESS: WILLIAMS CREEK WATERUSERS ASSN
C/O KERN BAKER
1368 E MONTEREY
BOISE ID 83706
SOURCE: SPRING TRIBUTARY: WILLIAMS CREEK
QUANTITY: 0.02 CFS
6.0 AFY
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.
PRIORITY DATE: 09/01/1949
POINT OF DIVERSION: T10N R03E S29 SESE Within VALLEY County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.02 CFS
6.0 AFY
PLACE OF USE: DOMESTIC Within VALLEY County
T10N R03E S29 SESE
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE



August 14, 1998

STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
ALAN G. LANCE

John and Renee Hall
2178 N. Sapphire Place
Meridian, ID 83642

RE: Subcase No. ~~66-102~~

Dear Mr. and Mrs. Hall:

The Department of Water Resources has received an objection filed by the USDA Forest Service regarding the above-referenced water right number.

Upon reviewing this objection, it is noted that you are the present owner of this right and that a change of ownership needs to be completed and filed. Accordingly, enclosed please find a form entitled "Change of Ownership" for you to complete and return to the address given above. Please be sure to include all the documents described on this form in order to expedite this process.

Once you have returned the form and all supporting documentation, IDWR will be able to change its records and then issue a revised recommendation. At that time, IDWR will also be able to resolve the Forest Service's objection by preparing another document called a Standard Form 5 to attach to a print-out with the updated ownership information.

Please feel free to call the State Office if you have any questions. The hot line number is: 1-800-451-4129, or my direct line is: 327-7881.

Thank you for your cooperation.

Sincerely,

/s/

Becky Harvey

Enclosures

cc: Kern Baker for Williams Creek Waterusers Assn

RECEIVED

AUG 07 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase: _65-10263_
STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America, Acting through the USDA Forest Service
Address: 550 West Fort Street
MSC 033
Boise, Idaho 83724
Daytime Phone:

Name and Address of Attorney, if any:

Randall J. Bramer
550 West Fort Street
MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN THE DIRECTOR'S REPORT

Name: Williams Creek Waterusers Assn
Address: C/O Kern Baker
1368 E. Monterey
Boise, ID 83706

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)).

1. ☒ **Name and Address**
Should be: John and Renee Hall
2178 N. Sapphire Place
Meridian, ID 83642

2. ☐ **Source**

Should be:

3. ☐ **Quantity**

Should be:

4. ☐ **Priority Date**

Should be:

5. ☐ **Point(s) of Diversion**

Should be:

6. ☐ **Instream Flow Description**

Should be:

7. ☐ **Purpose(s) of Use**

Should be:

8. ☐ **Period of Year**

Should be:

9. ☐ **Places of Use**

Should be:

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

Property sold.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Randall J. Bramer , duly sworn, upon oath, deposes and says:
(Name of person filing objection)

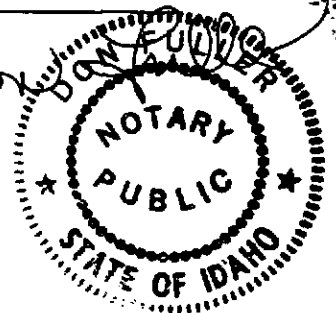
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objections)

(Attorney signing in representative capacity)

Subscribed and sworn before me on: AUG 06 1998

Don Fuller
Notary Public for: Idaho
Residing at: Boise, Idaho
Commission Expires: 06/30/2000



INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on AUG 06 1998, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

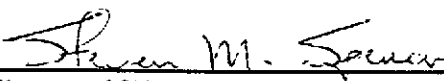
Name: Williams Creek Waterusers Assn
Address: C/O Kern Baker
1368 E. Monterey
Boise, ID 83706

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource
Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Williams Ck Water Users Assn. CLAIM IDENT. NO. AL65-10263DATE RECEIVED 11/21/88 CK # 3094 AMOUNT \$ 7.50 Docket

- | | YES | NO |
|---|-------------------------------------|-------------------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? | | |
| A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. | | |
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☐ | ☒ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | ☒ | ☐ |
| Is the consumptive use correct? | ☒ | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☒ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ |
| 15. Is the basis of the claim indicated? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | ☒ | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by:

MICROFILMED

SEP 24

Comments:

RECEIVED

AUG 10 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

AUG 07 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase: _65-10263 _
STANDARD FORM 1
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Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America, Acting through the USDA Forest Service
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Boise, Idaho 83724
Daytime Phone:

Name and Address of Attorney, if any:

Randall J. Bramer
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Boise, Idaho 83724

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Should be:

6. ☐ **Instream Flow Description**

Should be:

7. ☐ **Purpose(s) of Use**

Should be:

8. ☐ **Period of Year**

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9. ☐ **Places of Use**

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☐ This water right was not recommended, but should be recommended with the elements described above.

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) ss.
County of Ada)

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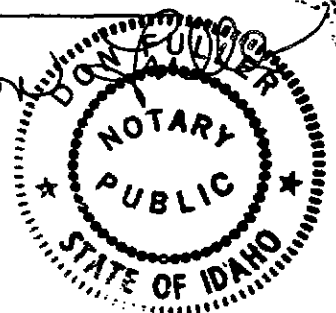
(Signature of person filing objections)

(Attorney signing in representative capacity)

Subscribed and sworn before me on: _____

AUG 06 1998

Notary Public for: Don Fuller
Residing at: Idaho
Commission Expires: Boise, Idaho
 06/30/2000



INSTRUCTIONS FOR MAILING

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Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

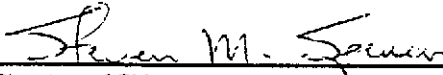
Name: Williams Creek Waterusers Assn
Address: C/O Kern Baker
1368 E. Monterey
Boise, ID 83706

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource
Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

AJ0749NP
No. R65-10263

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/11/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAMS CREEK WATERUSERS ASSOCIATION C/O KERN BAKER 1368 E MONTEREY BOISE ID 83706 (208) 345-6102	09/01/1949	DOMESTIC	01-01 12-31	0.02 CFS	6.00 AFA
				TOTAL DIVERSION:	0.02 CFS	6.00 AFA

Water Source: SPRING

Tributary to: WILLIAMS CREEK

Stage: DECREED

Point(s) of Diversion:

T10N R03E S29

SESE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	03E	29	:																	:
			:																	:

POU County: VALLEY

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date: Verified Date: 03/11/1998 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/11/1998 User-ID: KWATERS Subject: COPIED FROM REMARKS
IT IS POSSIBLE THAT THIS WATER RIGHT IS A DUPLICATION OF WATER RI
GHT NO. 65-09684. PLEASE INVESTIGATE.

Date: 03/11/1998 User-ID: KWATERS Subject: PREVIOUS COMMENT
SPRING SOURCE ON CLAIM 65-09684 IS AT A DIFFERENT LOCATION.

Audit: 03/11/98 KWATERS

AJ5809NP
No. R65-10263

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/04/98
PAGE: 70

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAMS CREEK WATERUSERS ASSOCIATION C/O KERN BAKER 1368 E MONTEREY BOISE ID 83706 (208) 345-6102	09/01/1949	DOMESTIC	01-01 12-31	0.02 CFS	6.00 AFA
TOTAL DIVERSION:					0.02 CFS	6.00 AFA

Water Source: SPRING

Tributary to: WILLIAMS CREEK

Stage: DECREED

Point(s) of Diversion: T10N R03E S29 SESE

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
10N	03E	29	:					:					:					:					:

POU County: VALLEY

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN IT IS POSSIBLE THAT THIS WATER RIGHT IS A DUPLICATION OF WATER RIGHT NO. 65-09684. PLEASE INVESTIGATE.

move to comments

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag: Presumption Flag:

Audit: 02/25/98 JSHURTE 02/26/98 AJU3-JSH

add comment subject: previous comment - spring source on claim 65-09684 is at a different location.

WR5809NP
No. 65-10263

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/04/98
PAGE: 70

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAMS CREEK WATERUSERS ASSN. C/O MAX R. SARVIS, CHAIRMAN 3701 TAMARACK DRIVE BOISE ID 83703	09/01/1949	DOMESTIC	01/01 12/31	0.020 CFS	6.00 AFA
TOTAL DIVERSION:					0.020 CFS	6.00 AFA

Water Source: SPRING

Tributary to: WILLIAMS CREEK

Stage: DECREED

Point(s) of Diversion:

T10N R03E S29

SESE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	03E	29	:																	:
			:																	:

Pou County: VALLEY

Dates:	App. Received:	Priority Date:	09/01/1949
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 08/11/89 CURTIS

MEMORANDUM

TO: FILES A65-09684, A65-10263

FROM: HELEN HARRINGTON-THORNTON

DATE: May 16, 1995

RE: Possible Duplication of Claims
A65-02506, US Forest Service
A65-09684, Williams Creek Waterusers Assn
A65-10263, Williams Creek Waterusers Assn

RECEIVED

MAY 25 1995

WATER RESOURCES
WESTERN REGION

The above referenced claims may be claiming the same water use. A65-02506 is being recommended to the USFS for five homes. This is based on the Report of Engineer from 1954 which stated that there were five homes.

The review of the other two claims needs to determine how many summer homes are associated with the system. If more than five homes are connected, then there are additional rights; if there are only five homes, both other claims should be disallowed.

A65-02506 was decreed to the USFS in the Payette Adjudication. If other rights exist, they can be recommended to the private individuals because USFS claimed only the domestic uses decreed under 65-02506.

cc: R65-02506

MICROFILMED
OCT 21 1996