

CS-10179

N

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4863

55'

4862

4861

4860

810 000
FEET

4859

43° 52' 30"
116° 15'

370 000 FEET

562

563

12' 30"

564

Produced by the Geological Survey
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken July 4, 1981

Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid,
1983 North American datum

NORTH

MICROFILMED
SEP 24 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10179
Date Received: 5/16/1989
Receipt No: X999999
Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HUGH KENNEDY 208-382-4517
Address: HC 71 BOX 4258
CASCADE, ID 83611

2. Date of Priority: MAR 01, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02E	32	SW	NE			BOISE

5. Description of diverting works:
APPROX 90' DEEP, PIPED TO HOME THEN TO STOCK TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		2.40
STOCKWATER	01/01	12/31	0.050		2.70

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) 5.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER. RANGE CATTLE 200 HD, DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02E	32	SW	NE		DOMEST	
			SW	NE		STOCK	

A65-10179

Page 1

Date: 05/16/89

MICROFILMED

SEP 24 1992

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hugh Kennedy Date: 5/16/89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of May 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

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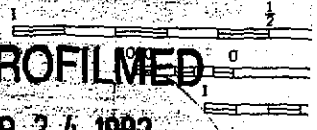
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1000-metre Universal Transverse Mercator grid,

NORTH

MICROFILMED

SEP 24 1992



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/11/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUGH KENNEDY HC 71 BOX 4258 CASCADE ID 83611 (208) 382-4517	03/01/1956	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.05 CFS 0.04 CFS	2.70 AFA 2.40 AFA
TOTAL DIVERSION:					0.09 CFS	5.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R02E S32

SWNE

BOISE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	02E	32	:			S	:									:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	02E	32	:			D	:									:

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 200 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 03/11/1998 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 03/11/98 KWATERS

AJ5809NP
No. R65-10179

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/04/98
PAGE: 68

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUGH KENNEDY HC 71 BOX 4258 ✓ CASCADE ID 83611 (208) 382-4517	03/01/1956 ✓	STOCKWATER ✓ DOMESTIC ✓	01-01 12-31 ✓ 01-01 12-31 ✓	0.05 CFS ✓ 0.04 CFS ✓	2.70 AFA ✓ 2.40 AFA ✓
TOTAL DIVERSION:					0.09 CFS	5.10 AFA

Water Source: GROUNDWATER ✓

Tributary to:

Stage: DECREED ✓

Point(s) of Diversion:

T07N R02E S32

SWNE ✓

BOISE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	02E	32	:					S ✓	:											:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	02E	32	:					D ✓	:											:

POU County: BOISE

Non-Irrigation Uses: STOCKWATER, RANGE CATTLE ²⁰⁰ ~~200~~ HP, DOMESTIC 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date: _____

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 02/25/98 JSHURTE 02/26/98 AJU3-JSH

WR5809NP
No. 65-10179

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/04/98
PAGE: 68

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EST. OF PEARL KENNEDY C/O HUGH KENNEDY CASCADE ID 83611	03/01/1956	STOCKWATER DOMESTIC	01/01 12/31 01/01 12/31	0.050 CFS 0.040 CFS	2.70 AFA 2.40 AFA
TOTAL DIVERSION:					0.090 CFS	5.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R02E S32

SWNE

BOISE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	02E	32	:				S													:

Place of use Legal Description for: DOMESTIC

07N	02E	32	:				D													:
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Pou County: BOISE

Dates:	App. Received:	Priority Date:	03/01/1956
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 07/20/89 CURTIS