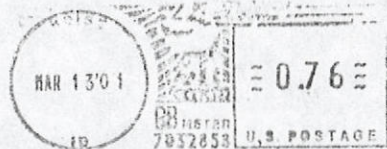


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

RECEIVED

MAR 15 2001

WATER RESOURCES
WESTERN REGION

65-9477

EUNICE R SIMPKINS

L C SIMPKINS
9903 ASH LN




Bigfoot = same 

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 700

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-9155	TUCKER, CARLOS 795 NORTH 4TH STREET, PAYETTE, IDAHO 83661	11/ 4/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S28 T 9N R 5W	SWSE S28 T 9N R 5W	BENEFICIAL USE
65-9477	CHARTERS, KENNETH MATTHEW ROUTE 1, PAYETTE, IDAHO 83661 REMARKS: LOT 13, BLOCK 3, GCFF SUBDIVISION.	11/12/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S35 T 9N R 5W	NENE S35 T 9N R 5W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.20 AFA .02 CFS *1.40*AFA *.05*CFS		SAME AS OTHER USE	
65-10528	POPE, TOM A. & POPE, DIANE D. 6502 TAHOE DRIVE, BOISE, IDAHO 83705	11/12/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSW S13 T10N R 4E	SWSW S13 T10N R 4E	BENEFICIAL USE
65-9263	DOLPHUS, JOHN WILLIAM BOX 464, NEW PLYMOUTH, IDAHO 83655	11/17/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESE S32 T 8N R 4W	SESE S32 T 8N R 4W	BENEFICIAL USE
65-9261	MAUE, JOSEPH J. ROUTE 1, BOX 193, PAYETTE, IDAHO 83661 REMARKS: LOT 9, ROSEDALE SUBDIVISION.	11/18/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNW S26 T 9N R 5W	NWNW S26 T 9N R 5W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.20 AFA .02 CFS *1.40*AFA *.04*CFS		SAME AS OTHER USE	
65-9304	HEITZ, LEROY F. ROUTE 1, FRUITLAND, IDAHO 83619	11/21/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSW S26 T 8N R 5W	SWSW S26 T 8N R 5W	BENEFICIAL USE
65-7599	PITMAN, RAY 608 WEST WASHINGTON AVENUE, MERIDIAN, IDAHO 83642 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	11/28/1975	DOMESTIC	1/ 1 12/31	54.00 AFA .50 CFS	SESW S34 T10N R 4E	SWSW S34 T10N R 4E	PERMIT
65-10168	ACUFF, GARRETT H. & ACUFF, ELIZABETH R. BOX 337, MC CALL, IDAHO 83638	12/ 1/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESE S16 T10N R 3E	SESE S16 T10N R 3E	BENEFICIAL USE

Ad memo file on 16th
File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-09477**
Date Received: 3/ 9/1990
Receipt No: W010806
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: L C SIMPKINS 208-642-2849
Address: 9903 ASH LANE
PAYETTE ID 83661

AND

Name: EUNICE R SIMPKINS 208-642-2849
Address: 9903 ASH LANE
PAYETTE ID 83661

2. Date of Priority: NOV 12, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	35	SW	NE	NE		PAYETTE

5. Description of diverting works:
200' WELL, 6" CASING, 1 HP PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	35	NE	NE		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 13, BLOCK 3, GOFF SUBDIVISION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO
Decree Plaintiff

A & C CORP., ET AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received 3-9-90
Receipt Number W010806

RECEIVED

MAR 09 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) "L.C." + EUNICE R SIMPKINS Phone (208) 642-2849
Mailing Address 9903 ASH LANE PAYETTE ID Zip 83661
2. Date of Priority (Only one per claim) 11-12-75 Month/Day/Year
3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
4. Location of point of diversion is: Township 9 N Range 5 W
Section 35, SW 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of PAYETTE ID
Additional points of diversion if any: LOT 13 BLOCK 3 GOFF SUBDIVISION
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 6 INCH CASING 200 FT DEEP 1 HP PUMP PIPED TO HOUSE
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully, (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) SINGLE HOUSE

MICROFILMED

OCT 21 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 9 N Range 5 - W
Section 35, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? PAYETTE

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ~~not~~ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments NONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) J.C. Simpkins Date 3/6/90
James H. Simpkins Date 3/6/90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization
_____ of _____ Title _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Payette) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 6th day of March 19 90

SEAL

Notary Public Amy W. Wagner
Residing at Payette, ID
My Commission Expires 1/28/91

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant

MICROFILMED
OCT 21 1996

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE
THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR
THE COUNTY OF GEM.

IN THE MATTER OF THE GENERAL
DETERMINATION OF THE RIGHT
TO THE USE OF SURFACE AND
GROUNDWATERS OF THE PAYETTE
RIVER DRAINAGE BASIN.

CIVIL NO. 3667

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PRELIMINARY
PROPOSED FINDING OF WATER RIGHTS

WESTERN REGION
92 SOUTH COLE ROAD
BROADBENT BUSINESS PARK
BOISE, IDAHO 83705
(208) 384-2190

October 18, 1978

POOR ORIGINAL

Dear Wateruser:

In connection with the above entitled action you or your predecessors filed one or more Claims to a Water Right in the Payette River Drainage Basin. We have reviewed your claims to domestic or stockwater rights from a groundwater source. They have been found as described below:

INDICATES TOTAL

DESCRIPTION OF COLUMN HEADINGS AND ABBREVIATIONS ON REVERSE SIDE

NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR CLAIM
CHARTERS, KENNETH MATTHEW ROUTE 1, PAYETTE, IDAHO 83001 REMARKS: LOT 13, BLOCK 3, GOLF SUBDIVISION. <i>L. C. SIMPKINS</i>	1/12/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .03 CFS	NENE S35 1 9N R 5W	NENE S35 T 9N R 5W	BENEFICIAL USE
		STOCKWATER	1/ 1 12/31	.20 AFA .02 CFS *1.40*AFA *.05*CFS		SAME AS OTHER USE	

Please review your proposed rights as shown above very carefully, since they will be presented to the court as listed unless we are otherwise notified. If a change is necessary, please notify this office no later than November 15, 1978. This finding of your water right is preliminary, but if we receive no notification from you we will assume that the right is correct.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
PAYETTE ADJUDICATION SUPERVISOR

MICROFILMED
OCT 21 1996

Water Right Number - 65-09477

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHARTERS

KENNETH MATTHEW

1 - ROUTE 1

2 -

3 -

City- PAYETTE

State- ID Zip- 83661

Phone -

POOR ORIGINAL

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/12/1975 14 WESTERN D - DECREED+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
09N 05W 35 NE NE (75) PAYETTE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040 1.20
04 - STOCKWATER 01/01 12/31 0.020 0.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.050 1.40+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09N 05W 35 NE NE 43 DOMESTIC (75) PAYETTE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
LOT 13, BLOCK 3, GOFF SUBDIVISION.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - Decree Plaintiff - - - +
STATE OF IDAHO+ - - - Decree Defendant - - - +
A & C CORP., ET AL.+ - Decree Date - +
01/21/1986MICROFILMED
OCT 21 1996

Water right number - 65-09477

Prefix Translation: WATER RIGHT

-----Comments-----
No Comments Found

+ - - Audit Fields - 04/02/86 04/30/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	00/00/0000	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number			Water District	-	65
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-	
Decree Date	-	01/21/1986	Name Connector	-		POU Ownership Flag	-	
Presumption Flag	-							

MICROFILMED
OCT 21 1986

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Simpkins, F.C. & EuniceCLAIM IDENT. NO. A65-09477DATE RECEIVED 3-9-90 RECEIPT # 001080 FEE PAID \$ 25.00 FEE REQ'D \$ 85.00

	YES	NO	Requi: Info:
1. Is the name and address complete with zip code?	<u>X</u>	<u>—</u>	*
2. Is a priority date entered?	<u>X</u>	<u>—</u>	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	<u>—</u>	*
3. (a) Is a source entered?	<u>X</u>	<u>—</u>	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	<u>—</u>	<u>—</u>	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	<u>—</u>	*
5. Is there a description of the diverting works?	<u>X</u>	<u>—</u>	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	<u>X</u>	<u>—</u>	*
Is the period of use included?	<u>X</u>	<u>—</u>	
Is a quantity claimed for each use?	<u>X</u>	<u>—</u>	*
7. Is a total quantity claimed entered?	<u>X</u>	<u>—</u>	
8. If required is a consumptive use entered? N/A <u>X</u>	<u>—</u>	<u>—</u>	
Is the consumptive use correct? N/A <u>X</u>	<u>—</u>	<u>—</u>	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? If multiple domestic, is single ownership indicated?	<u>X</u>	<u>—</u>	*
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	<u>—</u>	*
11. Is (are) the county(ies) entered?	<u>X</u>	<u>—</u>	
12. Is the ownership of p.u. checked?	<u>X</u>	<u>—</u>	
13. Are other water rights listed or "none" indicated?	<u>X</u>	<u>—</u>	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	<u>—</u>	<u>—</u>	
15. Is the basis of the claim indicated?	<u>X</u>	<u>—</u>	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A <u>X</u> If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	<u>—</u>	<u>—</u>	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u> (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	<u>—</u>	<u>—</u>	
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u>	<u>—</u>	<u>—</u>	
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>	<u>—</u>	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	<u>—</u>	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	<u>X</u>	<u>—</u>	*
22. Is the fee enclosed correct? Exempt <u>—</u>	<u>—</u>	<u>—</u>	*

MICROFILMED

OCT 21 1996

	YES	NO
23. Is this claim being rejected and returned to claimant?	<u> </u>	<u>X</u>
24. Can this claim be data entered?	<u>X</u>	<u> </u>
25. Was claim modified?	<u> </u>	<u>X</u>
If yes, do modifications require notification to claimant? Note: Modifications made must be exp'ained in comments stating where the information for any changes was found.		

Claim reviewed by: JED Date 11-9-94
 Claim data entered by: JED Date 12-2-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
 THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
 RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Not claiming stock as on original decree.

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

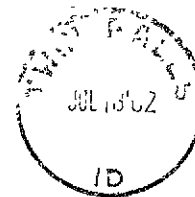
1604 W Orchard Ave
Nampa 83651

65-9477

NAME AND ADDRESS:

EUNICE R SIMPKINS
L C SIMPKINS
9903 ASH LN
PAYETTE, ID 83661

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD



RECEIVED

JUL 30 2002

WATER RESOURCES
WESTERN REGION

Address chg. letter sent 8/6/02

83303-2707



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-09477

NAME AND ADDRESS: EUNICE R SIMPKINS
L C SIMPKINS
9903 ASH LN
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/12/1975

POINT OF DIVERSION. T09N R05W S35 SWNE NE Within Payette County

PURPOSE AND PERIOD OF USE	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.04 CFS
			1.20 AFY

PLACE OF USE. Domestic Within Payette County
T09N R05W S35 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

RECEIVED

OCT 10 2001

Department of Water Resources

Claim Number(s):

65-94 77

RECEIVED

OCT 11 2001

WATER RESOURCES
WESTERN REGION

Previous Mailing Address:

New Mailing Address:

Telephone Number:

() _____

Signature of Claimant(s):

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

IDaho Dept of Water Resources

Dear Sir

The Property on 9903AS4 LANE PAYETTE
HAS BEEN SOLD TO RICHIEY BOGA.

J.C. Simpkins

LOT 13 BLK 3 COFF S4B.

I Have Forwarded the Information
I Received to Mr. Boga.



L C Simpkins
1604 W Orchard Ave. Apt. 938
Nampa, ID 83651



ADJUDICATION BUREAU
IDAHO DEPT. OF WATER RES.
1301 N ORCHARD ST.
BOISE ID.

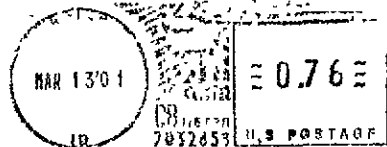
83706-2237

83706+2237



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2435 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

RECEIVED

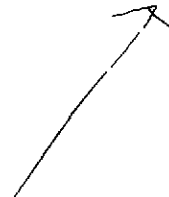
MAR 15 2001

WATER RESOURCES
WESTERN REGION

~~CONFIDENTIAL~~
EUNICE R SIMPKINS

L C SIMPKINS
9903 ASH LN



Bigfoot = same 

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-9477

L C SIMPKINS

9903 ASH LN

PAYETTE ID 83661

Telephone Number: (208)642-2849

EUNICE R SIMPKINS

9903 ASH LN

PAYETTE ID 83661

Telephone Number: (208)642-2849

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

03/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-9477

NAME AND ADDRESS: L C SIMPKINS
9903 ASH LN
PAYETTE ID 83661

EUNICE R SIMPKINS
9903 ASH LN
PAYETTE ID 83661

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/12/1975

POINT OF DIVERSION:

T09N R05W S35 SWNE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE:

DOMESTIC Within PAYETTE County
T09N R05W S35 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PROPERTY IS ALSO KNOWN AS LOT 13, BLK 3, GOFF SUBDIVISION

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/29/2000

RIGHT NUMBER: 65-9477
NAME AND ADDRESS: EUNICE R SIMPKINS
L C SIMPKINS
9903 ASH LANE
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 11/12/1975

POINT OF DIVERSION: T09N R05W S35 SWNE NE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC 1 HOMES	1-01 12-31	0.04 CFS
		1.20 AFY

PLACE OF USE:

DOMESTIC Within PAYETTE County
T09N R05W S35 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PROPERTY IS ALSO KNOWN AS LOT 13, BLK 3, GOFF SUBDIVISION

AJ0749NP
No. R65-09477

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/02/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	L C SIMPKINS	11/12/1975	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	EUNICE R SIMPKINS					
	9903 ASH LANE			TOTAL DIVERSION:	0.040 CFS	1.20 AFA
	PAYETTE ID 83661					
	(208) 642-2849					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R05W S35

SWNE

PAYETTE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
09N 05W 35	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: PAYETTE

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
 - NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 - GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

EXP JOI
SDE ?

WR0749NP
No. 65-09477

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/02/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH MATTHEW CHARTERS ROUTE 1 PAYETTE ID 83661	11/12/1975	STOCKWATER DOMESTIC	01/01 12/31 01/01 12/31	0.020 CFS 0.040 CFS	0.20 AFA 1.20 AFA
TOTAL DIVERSION:					0.050 CFS	1.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09N R05W S35 NENE PAYETTE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
09N	05W	35	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Pou County: PAYETTE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-05833 65-05878 65-05924 65-05962 65-06147 65-06539 65-06618 65-07525 65-09189 65-09210
65-09248 65-12621

Other Water Rights Listing Overlapping Place(s) of use:

65-07525 65-12621

Remarks: GEN LOT 13, BLOCK 3, GOFF SUBDIVISION.

Dates: App. Received: Priority Date: 11/12/1975
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-9155	TUCKER, CARLOS 795 NORTH 4TH STREET, PAYETTE, IDAHO 83661	11/ 4/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S28 T 9N R 5W	SWSE S28 T 9N R 5W	BENEFICIAL USE
	CHARLTON, KENNETH L. ROUTE 1, PAYETTE, IDAHO 83661 REMARKS: LOT 13, BLOCK 3, GOLF SUBDIVISION.	11/ 4/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S28 T 9N R 5W	SWSE S28 T 9N R 5W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.20 AFA .02 CFS *1.40 AFA *.05 CFS		SAME AS OTHER USE	
65-10528	POPE, TOM A. & POPE, DIANE D. 6502 TAHOE DRIVE, BOISE, IDAHO 83705	11/12/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSW S13 T10N R 4E	SWSW S13 T10N R 4E	BENEFICIAL USE
65-9263	DOLPHUS, JOHN WILLIAM BOX 464, NEW PLYMOUTH, IDAHO 83655	11/17/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESE S32 T 8N R 4W	SESE S32 T 8N R 4W	BENEFICIAL USE
65-9261	MAUL, JOSEPH J. ROUTE 1, BOX 193, PAYETTE, IDAHO 83661 REMARKS: LOT 9, ROSEDALE SUBDIVISION.	11/18/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNW S26 T 9N R 5W	NWNW S26 T 9N R 5W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.20 AFA .02 CFS *1.40 AFA *.04 CFS		SAME AS OTHER USE	
65-9304	HEITZ, LEROY F. ROUTE 1, FRUITLAND, IDAHO 83619	11/21/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSW S26 T 8N R 5W	SWSW S26 T 8N R 5W	BENEFICIAL USE
65-7599	PITMAN, RAY 608 WEST WASHINGTON AVENUE, MERIDIAN, IDAHO 83642 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	11/28/1975	DOMESTIC	1/ 1 12/31	54.00 AFA .50 CFS	SESW S34 T10N R 4E	SESW S34 T10N R 4E	PERMIT
65-10168	ACUFF, GARRETT H. & ACUFF, ELIZABETH R. BOX 337, MC CALL, IDAHO 83638	12/ 1/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESE S16 T18N R 3E	SESE S16 T18N R 3E	BENEFICIAL USE

No more fish or this
File