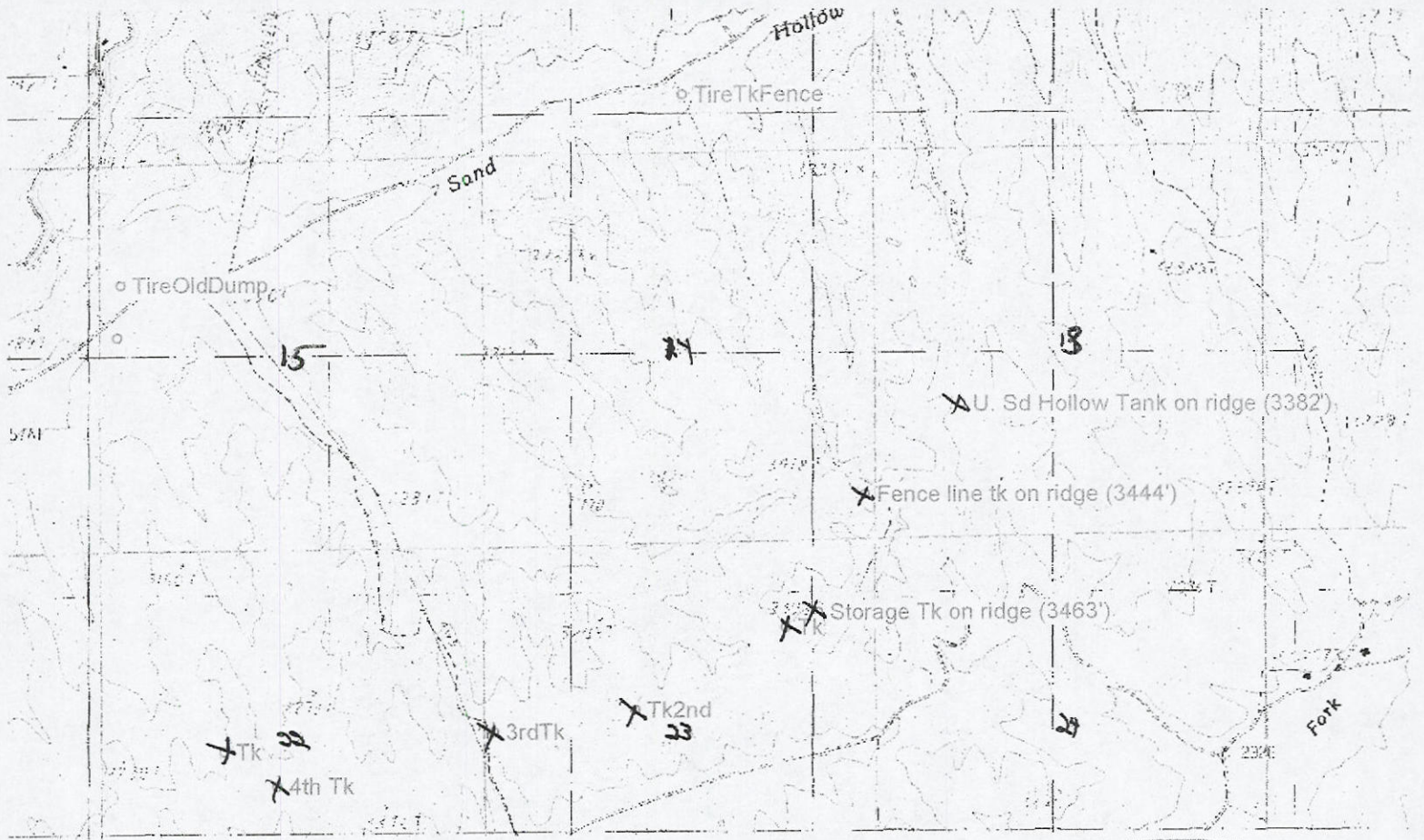




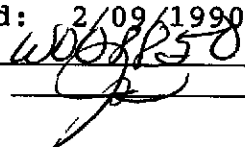
6N 1E ~~5~~
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POD-6N 1E S7

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-09469
Date Received: 2/09/1990
Receipt No: 4068250
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LITTLE LAND & LIVESTOCK, CO. 208-365-4611
Address: P.O. BOX 205
EMMETT, ID 83617

2. Date of Priority: JUN 01, 1950

3. Source: SPRINGS Trib. to: SAND HOLLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01E	7	NE	SW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		14.00

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) 14.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 1000 HD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	01E	7	NE	SW		STOCK	
			SW	SW		STOCK	
		11	SE	NW		STOCK	

A65-09469

Page 1

Date: 02/09/90

MICROFILMED

SEP 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	01E	11	SE		SW		STOCK	
		12	NE		SW		STOCK	
		13	SW		SW		STOCK	
			NW		SE		STOCK	
		22	SE		NE		STOCK	
			NE		SW		STOCK	
		23	SE		NE		STOCK	
			SE		NW		STOCK	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 NO MAP

For Organizations:

I do solemnly swear or affirm that I am Peter of
Title
Little Salt Lake Co, that I have signed the foregoing
Organization
document in the space below as Peter of
Title
Little Salt Lake Co and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Peter Little Salt Lake Co
Title and Organization

2-9-90
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of February 19 90

[Signature]
Notary Public

Seal

Residing at JAN CHURTE

My Commission Expires RESIDING AT MERIDIAN, IDAHO
MY COMMISSION EXPIRES SEPT. 14, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO.: 65-9469

STANDARD FORM 5
AMENDED CLAIM

For Domestic and Stockwater Rights

This form is used to report the stipulated elements of one "domestic and/or stockwater" right acquired under state law and/or one federal reserved water right and to amend the Notice of Claim. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be decreed as described per the attached Amended Claim. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

OBJECTOR:

**United States on behalf of the
Bureau of Land Management**

Larry A. Brown date
Attorney, U.S. Dept. of Justice
Environment & Natural Resources Div.

CLAIMANT:

Little Land & Livestock Co.

date

IDWR CONCURRENCE:

Roxanne Brown 3/7/03
Roxanne Brown date
Sr. Water Resource Agent, IDWR

Garrick L. Baxter 3/7/03
Garrick L. Baxter date
Deputy Attorney General

CERTIFICATE OF MAILING

I certify that on _____, 2003, I delivered the original and copies of this form to the following persons, postage prepaid if required, and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☐ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

IDWR Document Repository	☐ overnight mail
P.O. Box 83720	☐ regular mail
Boise, ID 83720-0098	☐ hand-delivered
	☐ facsimile

U.S. Dept. of Justice	☐ overnight mail
Environment & Natural Resource Div.	☐ regular mail
General Litigation Section	☐ hand-delivered
550 W. Fort St., MSC 033	☐ facsimile
Boise, ID 83724	

Little Land & Livestock Co.	☐ overnight mail
P.O. Box 205	☐ regular mail
Emmett, ID 83617	☐ hand-delivered
	☐ facsimile

John K. Simpson	☐ overnight mail
P.O. Box 2139	☐ regular mail
Boise, ID 83701-0700	☐ hand-delivered
	☐ facsimile

Signature of person mailing this document

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-9469

NAME AND ADDRESS:

LITTLE LAND & LIVESTOCK CO
PO BOX 205
EMMETT ID 83617

SOURCE: SPRINGS Tributary: SAND HOLLOW CREEK

QUANTITY: 0.23 CFS

14.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1950

POINT OF DIVERSION:

T06N R01E S7 NESW Within GEM County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

STOCKWATER

01/01 12/31

0.23 CFS

14.0 AFY

PLACE OF USE:

STOCKWATER within GEM County

T06N R01E S07 NESW

T06N R01E S07 SWSW

T06N R01W S13 NWSW

T06N R01W S14 SESE

T06N R01W S22 NESW

T06N R01W S23 NENE

T06N R01W S23 SWNW

T06N R01W S23 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS
OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT
AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS
NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

A. Subcase 65-09469

(Insert water right number)

Case No. 39576)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

*Reset
9:15
6/27/02*

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Little Land & Livestock Co.

Address: P.O. Box 205; Emmett ID 83617

Name:

Address:;

Name:

Address:;

Name:

Address:;

*S to be made -
decreased -
Post 1934 permits
date 60 - should be
18m by
our directions*

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☒ **Priority Date**
Should be: See attached
5. ☒ **Point(s) of Diversion**
Should be: See attached
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant does not have a valid water right with the elements claimed.

F.

VERIFICATION (Must be Completed)

State of Idaho)

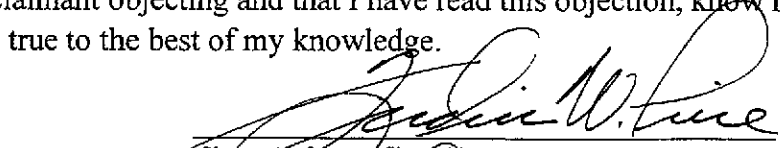
) ss.

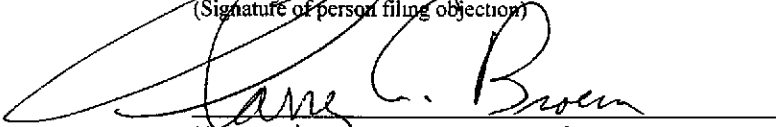
County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:

(Name of person filing objection)

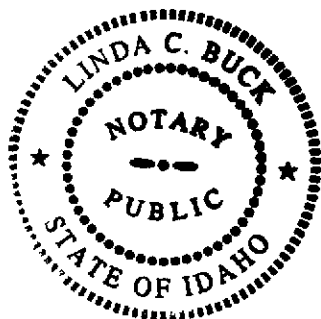
That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

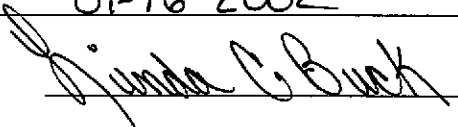

(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

01-16-2002




Linda C. Buck

Notary Public for Idaho

Residing at: Mountain Home

My Commission Expires: 12-21-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Jan. 18, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

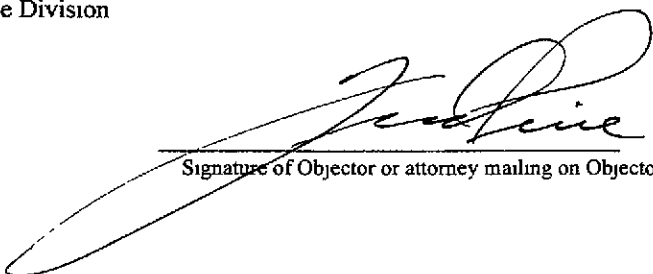
Name: Little Land & Livestock Co.
Address: P.O. Box 205; Emmett ID 83617
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

08/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-9469

NAME AND ADDRESS LITTLE LAND & LIVESTOCK CO
PO BOX 205
EMMETT ID 83617

SOURCE. SPRINGS TRIBUTARY SAND HOLLOW CREEK

QUANTITY 0.230 CFS
14.00 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1950

POINT OF
DIVERSION:

T06N R01E S7 NESW Within GEM County

PURPOSE AND
PERIOD OF USE.

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01/01 12/31

QUANTITY
0.230 CFS
14 00 AFY

PLACE OF USE: STOCKWATER Within GEM County
T06n R01E S07 NESW

T06n R01E S12

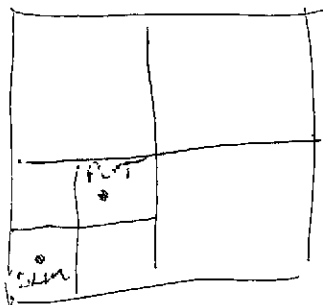
SWSW 1/4

should be
NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL BASIS OF CLAIM - Decreed
STOCKWATER, 1000 RANGE CATTLE



RECEIVED

JAN 24 2002

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 65-09469

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Little Land & Livestock Co.

Address: P.O. Box 205; Emmett ID 83617

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

08/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-9469

NAME AND ADDRESS: LITTLE LAND & LIVESTOCK CO
PO BOX 205
EMMETT ID 83617

SOURCE: SPRINGS TRIBUTARY SAND HOLLOW CREEK

QUANTITY. 0.230 CFS
14.00 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1950

POINT OF
DIVERSION: T06N R01E S7 NESW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.230 CFS 14.00 AFY

PLACE OF USE: STOCKWATER Within GEM County

T06n R01E S07 NESW (T06n R01E S07 SWSW Em)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
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THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
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42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
STOCKWATER, 1000 RANGE CATTLE

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☒ **Priority Date**
Should be: See attached
5. ☒ **Point(s) of Diversion**
Should be: See attached
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

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- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

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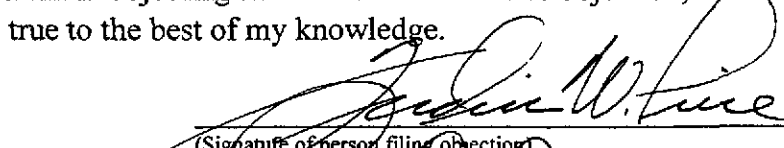
F.

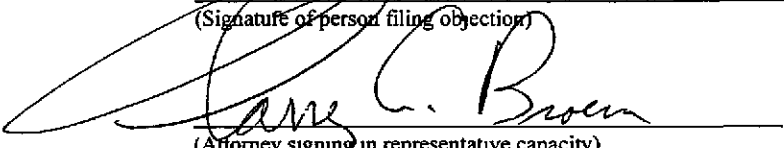
VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

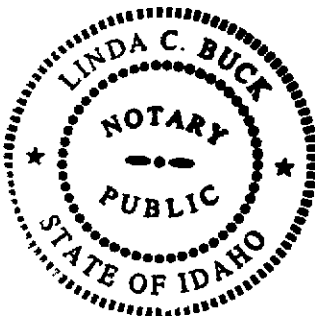
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

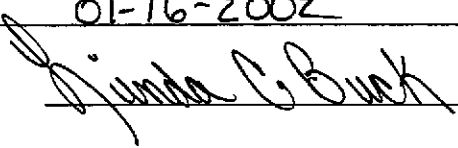
That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 01-16-2002




Linda C. Buck

Notary Public for Idaho

Residing at: Mountain Home

My Commission Expires: 12-21-2005

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G. CERTIFICATE OF MAILING

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1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Little Land & Livestock Co.
Address: P.O. Box 205; Emmett ID 83617

Name:
Address:;

Name:
Address:;

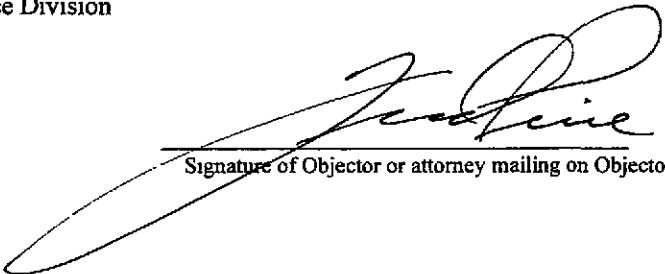
Name:
Address:;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

OLD (C) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83617

STATE- IC ZIP- 83617

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
SAND HOLLOW CREEK

06N 01E 7 NE SW (45) GEM

04 - STOCKWATER	01/01	12/31	0.230	14.30
-----------------	-------	-------	-------	-------

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	1	1	0.10	1	RESIDENTIAL	CLATSOP

06N	01E	7	NE SW	00195800	04	STOCKWATER	(45)	GEM
06N	01E	7	SW	BLM	04	STOCKWATER	(45)	GEM
06N	01E	11	SE NW	SL	04	STOCKWATER	(45)	GEM
06N	01E	11	SE SW	00197100	04	STOCKWATER	(45)	GEM
06N	01E	12	NE SW	00197600	04	STOCKWATER	(45)	GEM
06N	01E	13	SW SW	00197700	04	STOCKWATER	(45)	GEM
06N	01E	13	NW SE		04	STOCKWATER	(45)	GEM
06N	01E	22	SE NE	00199600	04	STOCKWATER	(45)	GEM
06N	01E	22	NE SW	00197900	04	STOCKWATER	(45)	GEM
06N	01E	23	SE NE	00197900	04	STOCKWATER	(45)	GEM
06N	01E	23	SE NW		04	STOCKWATER	(45)	GEM

+ - - NUN-IRRIGATION USE - STOCKWATER - 1000 HD.

38

WATER RIGHT NUMBER - A65-09469

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE.

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO
+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.
+ - - DECREE DATE - +
01/21/1986

+ - - AUDIT FIELDS - 02/09/90 SHURTE

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/14/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W008850	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

00195800
197100
600
700
900

DATA ENTRY

ENTERED _____

CHECKED _____

00199600

"Verified By"
Topo Map/Ortho-PC
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

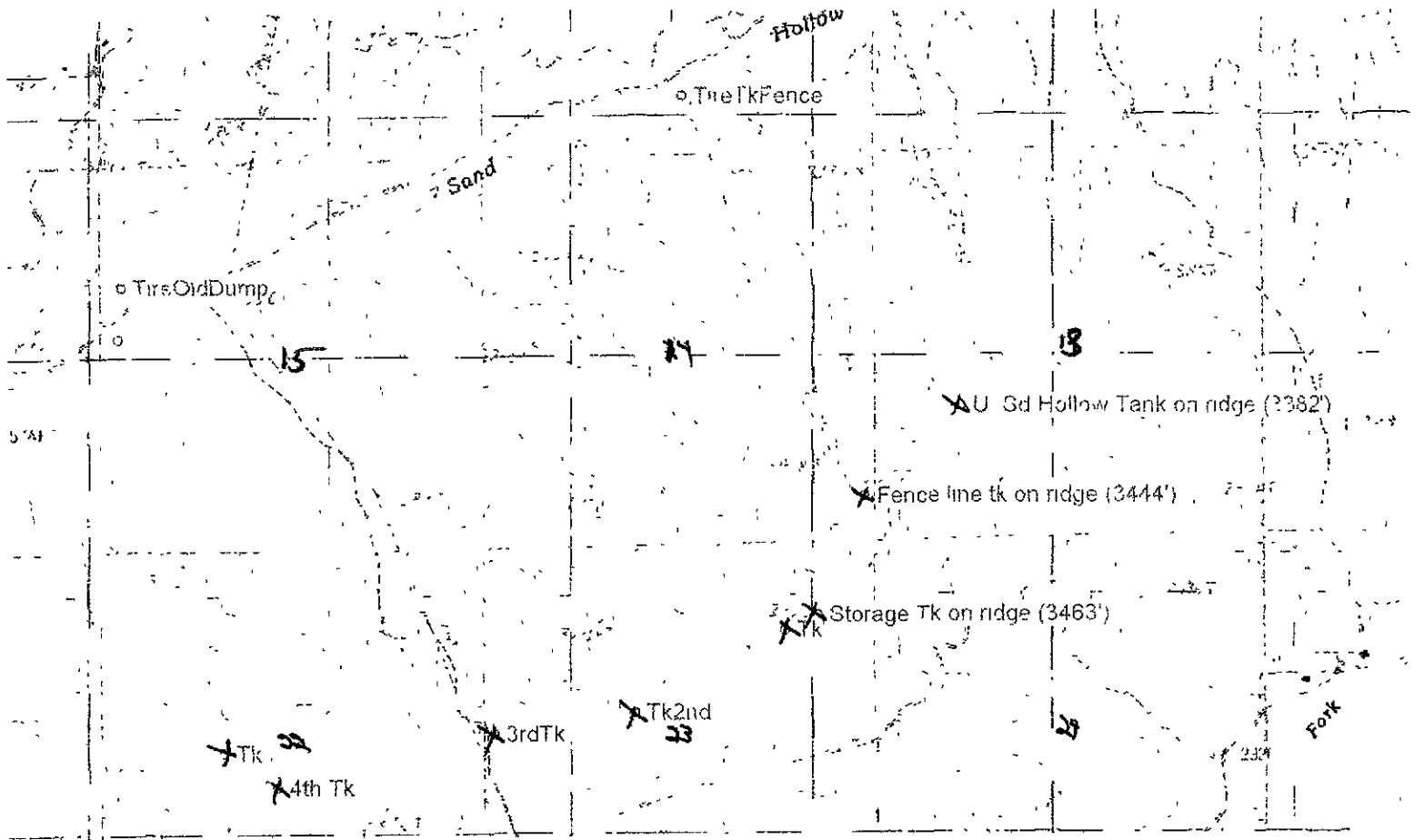
VERIFIED

FEB 09 1994

CERTIFIED

FEB 18 1994

WATER EXAMINER



6N 1E

POUs

POD-6N 1E S7

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-9469

NAME AND ADDRESS: LITTLE LAND & LIVESTOCK CO
PO BOX 205
EMMETT, ID 83617

SOURCE: SPRINGS TRIBUTARY: SAND HOLLOW CREEK

QUANTITY: 0.23 CFS
14 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1950

POINT OF DIVERSION: T06N R01E S7 NESW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.23 CFS
		14.00 AFY

PLACE OF USE:

<u>STOCKWATER Within GEM County</u>			
T06n R01E S7	NESW	T06n R01E S7	SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 1000 RANGE CATTLE

AJ5809NP
No. R65-09469

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/09/98
PAGE: 43

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LITTLE LAND & LIVESTOCK CO PO BOX 205 EMMETT ID 83617 (208) 365-4611	06/01/1950	STOCKWATER	01-01 12-31	0.23 CFS	14.00 AFA
TOTAL DIVERSION:					0.23 CFS	14.00 AFA

Water Source: SPRINGS

Tributary to: SAND HOLLOW CREEK

Stage: DECREED

Point(s) of Diversion:

T06N R01E S07

NESW

GEM County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	01E	7	:																		
06N	01E	11	:																		
06N	01E	12	:																		
06N	01E	13	:																		
06N	01E	22	:																		
06N	01E	23	:																		

POU County: GEM

Other Rights: NONE.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER - 1000 HD

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/05/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 04/19/94 DUNN1 03/30/95 POST-STD 02/05/98 AJU3-JSH 02/05/98 AJU5-JSH

Handwritten:
HWP -
Need date
of change
for add. POU's

Handwritten:
ALL F.I.F. - F.I. 11/27/98
01/17/99
01/19/99
01/27/99
01/27/99
01/27/99

WR5809NP
No. 65-09469

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/09/98
PAGE: 39

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID LITTLE P.O. BOX 68 EMMETT ID 83617	06/01/1950	STOCKWATER	01/01 12/31	0.230 CFS	14.00 AFA
TOTAL DIVERSION:					0.230 CFS	14.00 AFA

Water Source: SPRINGS

Tributary to: SAND HOLLOW CREEK

Stage: DECREED

Point(s) of Diversion:

T06N R01E S07

NESW

GEM County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
06N	01E	7	:									S		S						:

Pou County: GEM

Dates:	App. Received:	Priority Date:	06/01/1950
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee: