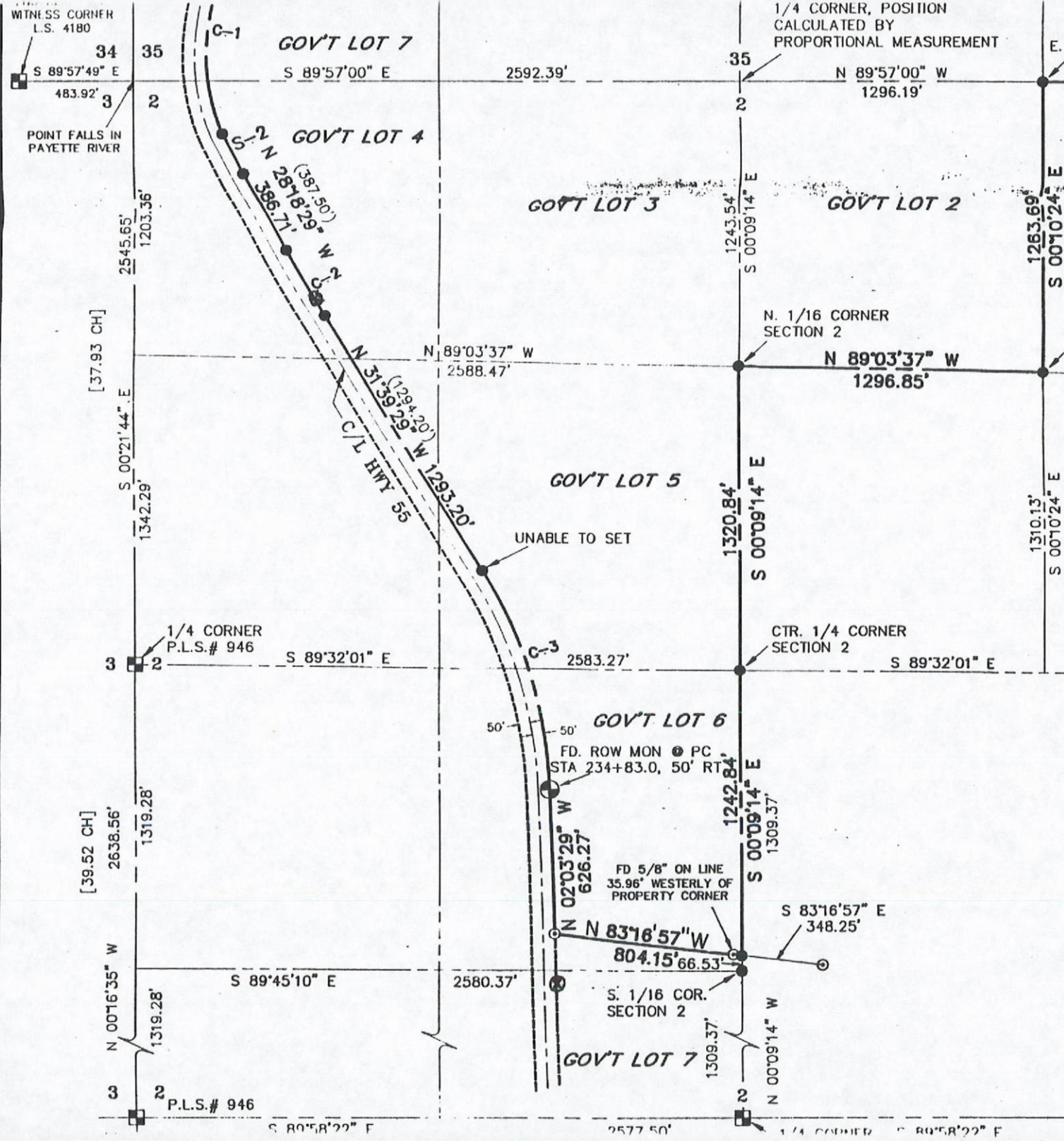


Page 6 of 8

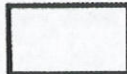


Claim No(s): 65-9417B

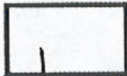
T07N, R02E, S 2

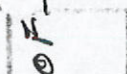
Prepared by: Sue Bock

Date: 1/9/2001

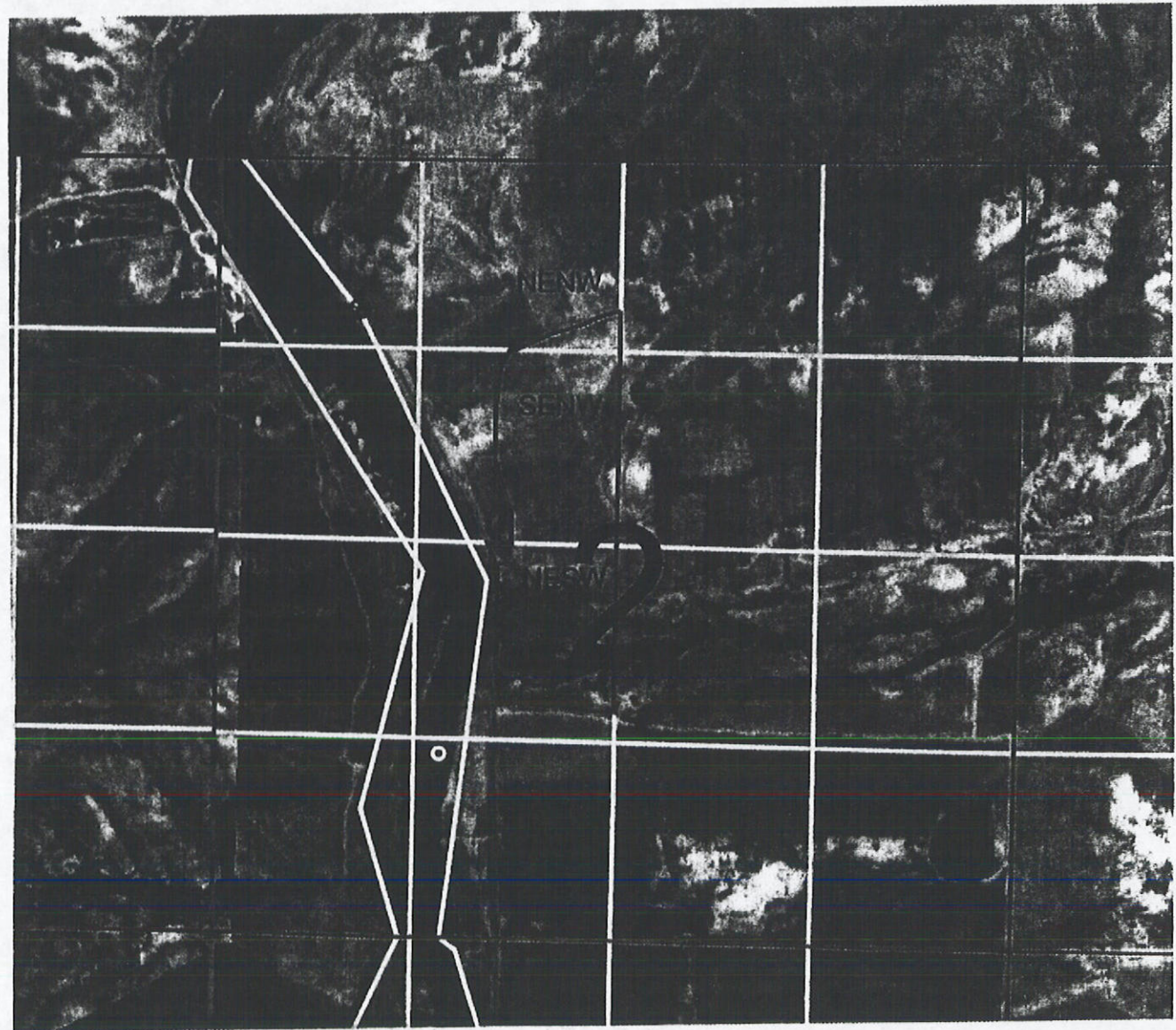
 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines

Page 1 of 1



0 0.4 0.8 Miles



1987 NAPP Photo

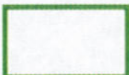
Idaho Dept. of Water Resources

Claim No(s): 65-9417B

T07N, R02E, S 2

Prepared by: Sue Bock

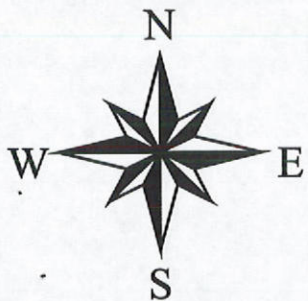
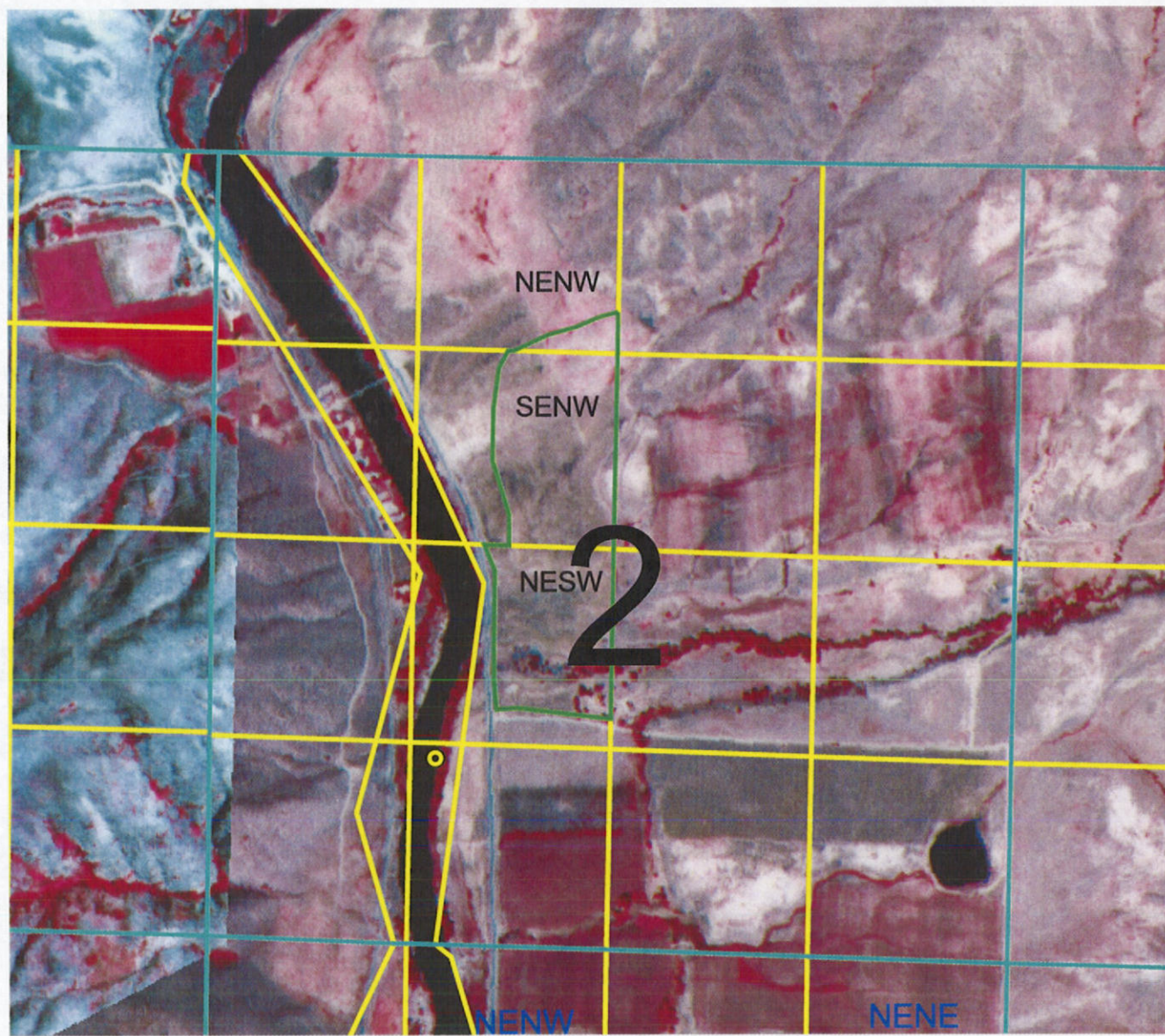
Date: 1/9/2001

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 0.4 0.8 Miles

1987 NAPP Photo

FND ALUM CAP
WITNESS CORNER
L.S. 4180

POINT FALLS IN
PAYETTE RIVER

1/4 CORNER, POSITION
CALCULATED BY
PROPORTIONAL MEASUREMENT

[37.93 CH]

[39.52 CH]

GOV'T LOT 7

GOV'T LOT 4

GOV'T LOT 3

GOV'T LOT 2

GOV'T LOT 5

GOV'T LOT 6

GOV'T LOT 7

[37.93 CH]

[39.52 CH]

GOV'T LOT 7

GOV'T LOT 4

GOV'T LOT 3

GOV'T LOT 2

GOV'T LOT 5

GOV'T LOT 6

GOV'T LOT 7

S 89°57'49" E
483.92'

S 89°57'00" E

2592.39'

N 89°57'00" W
1296.19'

2545.65'
1203.36'

S 00°21'44" E
1342.29'

1/4 CORNER
P.L.S.# 946

2638.56'
1319.28'

N 00°16'35" W
1319.28'

P.L.S.# 946

S 89°58'22" E

2577.50'

1/4 CORNER S 89°58'22" E

N 89°03'37" W

2588.47'

N 89°03'37" W
1296.85'

N. 1/16 CORNER
SECTION 2

S 00°09'14" E

S 00°09'14" E

N 00°09'14" W

1263.69'
S 00°10'24" E

1310.13'
S 00°10'24" E

UNABLE TO SET

CTR. 1/4 CORNER
SECTION 2

S 89°32'01" E

FD. ROW MON @ PC
STA 234+83.0, 50' RT

02°03'29" W
626.27'

FD 5/8" ON LINE
35.96' WESTERLY OF
PROPERTY CORNER

N 83°16'57" W
804.15'

S. 1/16 COR.
SECTION 2

S 83°16'57" E
348.25'

S 00°09'14" W

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-9417B
Date Received: 1/9/01
Receipt No: X999999
Received By: SB

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RANDY HEFFNER Phone: (208) 793-2898
14 HILL CREEK RD
HORSESHOE BEND ID USA 83629

2. Date of Priority: 04/01/1958

3. Source: PAYETTE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
07N	02E	2	SE SW 7	BOISE

5. Description of diverting works:

75 HP PUMP IN RIVER TO PRESSURIZED SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/01	0.88	

7. Total Quantity Appropriated is:
0.88 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
07N	02E	2	NE	NW	3	IRRIGATION	2
			SE	NW	5	IRRIGATION	23
			NE	SW	6	IRRIGATION	19

Section Acres 44

Total Acres 44

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS IS A SPLIT FROM 65-09417. O&D HAS CLAIM 65-09417A FOR 25 ACRES. 24 ACRES FROM ORIGINAL CLAIM REMAIN UNCLAIMED.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ray R. Keff Date: Jan 9, 2001

Date:

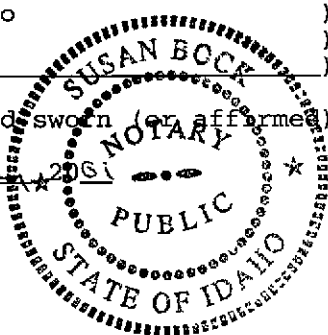
State of Idaho)

County of _____)

SS.

Subscribed and sworn (or affirmed) before me this

of 9th January, 2001



Susan Boock

Notary Public

Residing at Melba

My commission Expires 10/23/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED
UNDER STATE LAW

RIGHT NUMBER: 65-9417B

NAME AND ADDRESS:

AMY HEFFNER
14 HILL CREEK RD
HORSESHOE BEND ID 83629

RANDY HEFFNER
14 HILL CREEK RD
HORSESHOE BEND ID 83629

SOURCE: PAYETTE RIVER Tributary: SNAKE RIVER

QUANTITY: 0.880 CFS

198.000 AFY

~~0.000 AFY~~

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.5 AFA PER ACRE AT THE FIELD HEADGATE FOR IRRIGATION OF THE LANDS ABOVE.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER RIGHT 65-9417B SHALL NOT EXCEED 0.88 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 198.0 AF.

PRIORITY DATE: 04/01/1958

POINT OF DIVERSION:

T07N R02E S2 NWNW Lot 4 Within BOISE County

T07N R02E S2 SESW Lot 7 Within BOISE County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

03/15 11/01

0.880 CFS

198.00 AFY

PLACE OF USE:

IRRIGATION within BOISE County

T07N R02E S02 NENW Lot 3 2.0

T07N R02E S02 SENW Lot 5 23.0

T07N R02E S02 NESW Lot 6 19.0

44 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED
BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY THIS TRANSFER WITHIN ONE (1)
YEAR OF THE DATE OF THIS APPROVAL OR BY 8/23/03.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF WATER UNDER THIS RIGHT WILL BE REGULATED BY A WATERMASTER WITH RESPONSIBILITY FOR THE DISTRIBUTION OF WATER AMONG APPROPRIATORS WITHIN A WATER DISTRICT. AT THE TIME OF THIS APPROVAL, THIS WATER RIGHT IS WITHIN STATE WATER DISTRICT NO. 65.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT AND LOCKABLE CONTROLLING WORKS FOR ALL AUTHORIZED POINTS OF DIVERSION. THE MEANS OF MEASUREMENT AND CONTROLLING WORKS MUST BE SUITABLE FOR CONTROL OF THE DIVERSIONS AND ACCEPTABLE TO THE WATERMASTER.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 65-9417B

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- XX IC § 42-222 transfer

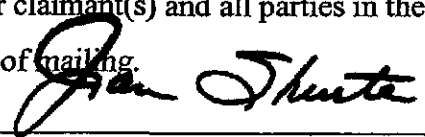
- XX Point of diversion ☐ Place of use
- ☐ Period of use ☐ Nature of use
- ☐ Split of water right XX Change in ownership – Added Spouse
- XX Other – Remarks & Conditions

- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 29, 2002



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 29, 2002, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

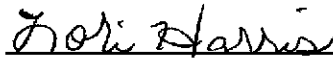
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Randy Heffner
Amy Heffner
14 Hill Creek Rd.
Horseshoe Bend, ID 83629

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

WATER RIGHT NO. 65-9417B
As Modified by Transfer No. 69092

In accordance with the approval of Transfer No. 69092, Water Right No. 65-9417B is now described as follows.

Right Holder: RANDY HEFFNER And
 AMY HEFFNER
 14 HILL CREEK RD
 HORSESHOE BEND ID 83629

Priority Date: 04/01/1958

Source: PAYETTE RIVER

Tributary: SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15 to	11/01	0.88 CFS	198.0 AF
			0.88 CFS	198.0 AF

LOCATION OF POINT(S) OF DIVERSION:

PAYETTE RIVER	Lot 4 NWNW	Sec. 2	Twp 07N	Rge 02E	BOISE County
PAYETTE RIVER	Lot 7 SESW	Sec. 2	Twp 07N	Rge 02E	BOISE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N 02E 2					2.0			23.0	19.0								44.0
					L3			L5	L6								

Total Acres: 44

CONDITIONS OF APPROVAL

- The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
- Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 65.
- Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
- The total instantaneous diversion of water from all points of diversion under Right 65-9417B shall not exceed 0.88 cfs, nor total combined annual volume of 198.0 af.
- This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 23rd day of August, 2002


 Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69092

RECEIVED

AUG 26 2002

WATER RESOURCES
WESTERN REGION

This is to certify that: RANDY HEFFNER
14 HILL CREEK RD
HORSESHOE BEND ID 83629
(208) 793-2898

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
65-9417B	AJC/Decreed	04/01/1958	0.88 cfs cfs	N/A af		44.0	PAYETTE RIVER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
65-9417B	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
65-9417B	65-9417B	0.88 cfs	198 af	44.0	44.0		N/A	N/A		N/A
TOTALS		0.88 cfs	198 af	44	44		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 23 day of August, 2002

J. Glen Saylor
Chief, Water Allocation Bureau

(Internet)

Page 1 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 69022

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant RANDY HEFFNER Phone 208-793-2898

Post Office address 14 HILL CREEK RD, HORSESHOE BEND ID 83629

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes EFFICIENT LOCATION

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
A65-9417B	4/1/1958	.88	IRRIGATION	3/15	to 11/01
					to
					to
					to

2. Total amount of water being transferred .88 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water PAYETTE RIVER tributary to SNAKE RIVER

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Page 2 of 8

PART 1

6. General Information:

a. Description of diversion system FOUR 25 HP SUBMERSIBLE PUMPS, SPRINKLERS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

02/28/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 65-9417B

Owner Type Name and Address
Current Owner CALLENDERS INC
 PO BOX 221
 CASCADE, ID 83611

Priority Date: 04/01/1958
Basis Decreed
Status Active

Source Tributary to
PAYETTE RIVER SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	11/01	0.88 CFS		
Total Diversion			0.88 CFS		

Location of Point(s) of Diversion:

PAYETTE RIVER SESW Lt 7 Sec 02 Township 07N Range 02E BOISE County

IRRIGATION Use
Acre Limit: 44

Place(s) of use:

Place of Use Legal Description IRRIGATION BOISE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	02E	2	3	NENW	2	5	SENW	23						
			6	NESW	19									

Total Acres. 44

Comments.

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
LGRAVES	10/13/94	TRANSFER NO. 4458	Transfer #4458 was filed to add a point of diversion to all affected rights & change the point of diversion under Right NO 65-09417 All of Right Nos. 65-02858 (Parts A & B) and 65-10963, and part of Right No 65-09417. splitting the right into parts A & B

Dates:

Licensed Date
Decreed Date 01/21/1986
Enlargement Use Priority Date
Enlargement Statute Priority Date
Application Received Date
Protest Deadline Date.
Number of Protests 0

Other Information:

Receipt Number(s) W018050

Page 4 of 8

State or Federal:
Owner Name Connector:
Water District Number: 65
Generic Max Rate per Acre:
Generic Max Volume per Acre
Civil Case Number
Old Case Number:
Decree Plaintiff.
Decree Defendant:
Swan Falls Trust or Nontrust.
Swan Falls Dismissed
DLE Act Number
Cary Act Number
Mitigation Plan: False

Idaho Dept. of Water Resources

Claim No(s): 65-9417B

T07N, R02E, S 2

Prepared by: Sue Bock

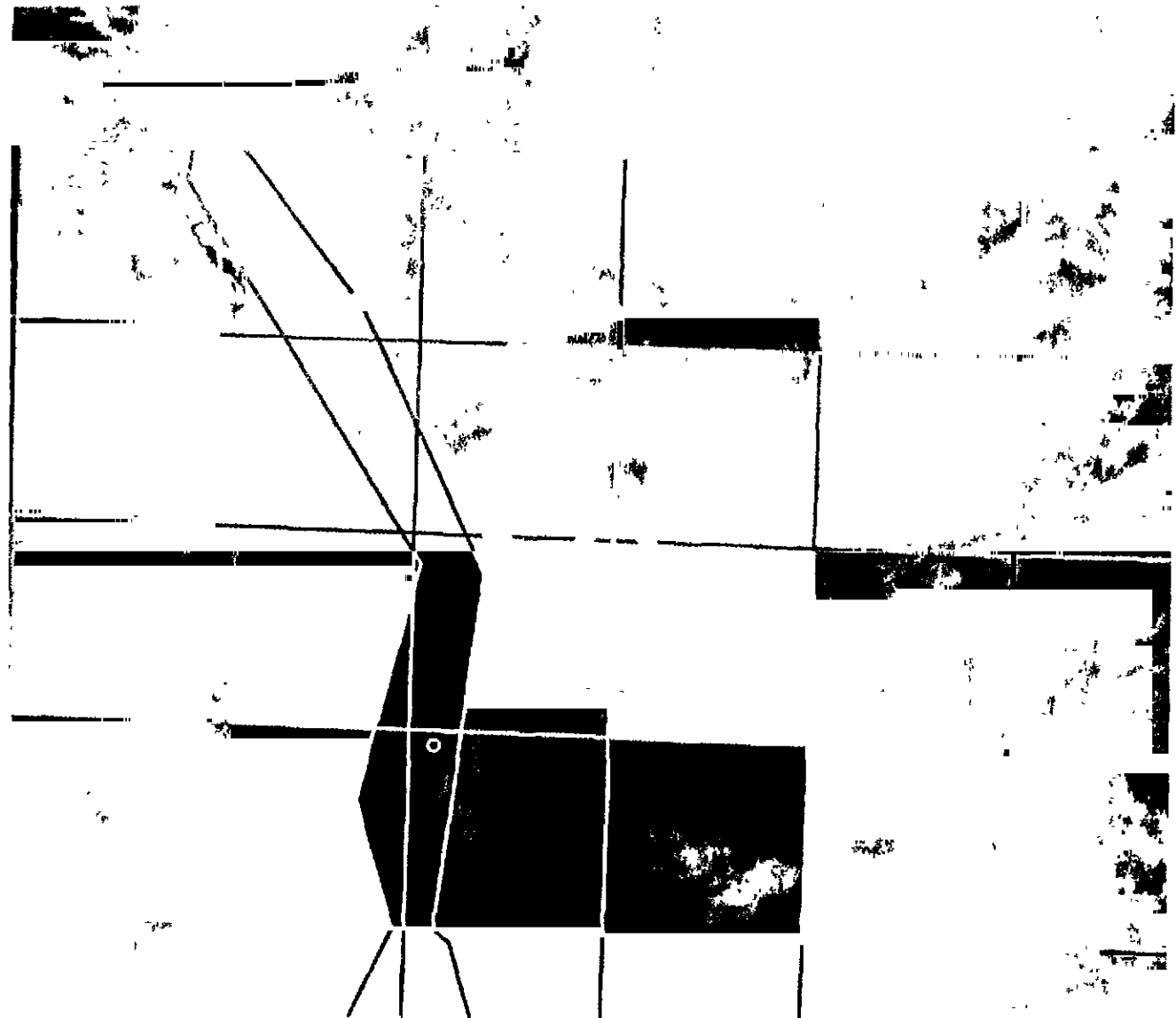
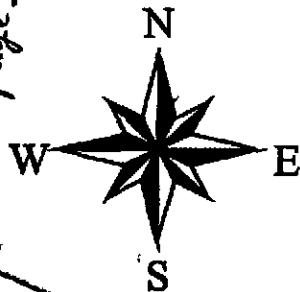
Date: 1/9/2001

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 0.4 0.8 Miles

1987 NAPP Photo

PART 3**B. CHANGES IN NATURE OF USE** N/A

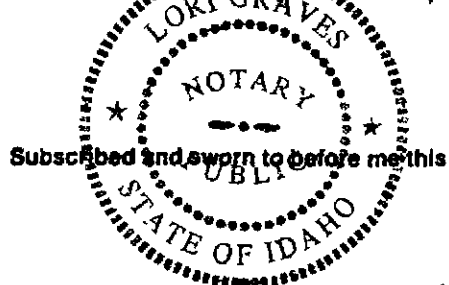
1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

Ph R [Signature]
 (Signature of Applicant)
1st day of March, 2001

Lori Graves
 (Notary Public)

My commission expires 6/18/04**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by G Date 3/1/01

Protest filed by _____

Prelim. check by DAN Fee 250 W027415Receipted by At Date 5-10-01Published in IDAHO WORLD

Copies of protest forwarded by _____

Pub. dates 5-16 + 23-01

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 29, 2002

RANDY HEFFNER
AMY HEFFNER
14 HILL CREEK RD
HORSESHOE BEND ID 83629

Dear Mr. & Mrs. Heffner:

Enclosed is a copy of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

The change to your water right(s) was a result of an approved transfer. This notification to the Court does not affect the previous approval of this transfer or your water right(s). You will be notified of any future action on your water right(s) by the SRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

JS:lh
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 24, 2001

RANDY HEFFNER
14 HILL CREEK RD
HORSESHOE BEND ID 83629

Dear Mr. Heffner:

Enclosed is a copy of the Notice of Administrative Proceeding regarding your water right(s) that have been sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are required to be filed by the Department in order to notify the Court of any contemplated changes to your water right(s).

The SRBA Court or Water Resources will notify you of any future action on your water right(s).

Please contact this office if you have any questions concerning this notification.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:I
Enclosure

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

_____)

Water Rights: 65-09417B

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

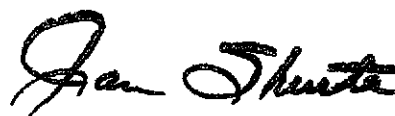
IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ Amended Transfer Pending

IDWR projects the Administrative Proceeding shall be completed not later than:
September 24, 2002

Dated September 24, 2001



Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on September 24, 2001, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to Claimant:
Randy Heffner
14 Hill Creek Rd.
Horseshoe Bend ID 83629
3. One copy to:
Each party in the subcase, or attorney of record:
N/A



Signature of person or attorney mailing the form

01/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-9417B

NAME AND ADDRESS: RANDY HEFFNER
14 HILL CREEK RD
HORSESHOE BEND, ID 83629

SOURCE: PAYETTE RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.88 CFS

PRIORITY DATE: 04/01/1958

POINT OF DIVERSION: T07N R02E S2 LOT 7 SESW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-01	0.88 CFS

PLACE OF USE:

<u>IRRIGATION Within BOISE County</u>					
T07N R02E S2	LOT 3	NENW	2	T07N R02E S2	LOT 5 SENW
T07N R02E S2	LOT 6	NESW	19.		

44 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Idaho Dept. of Water Resources

Claim No(s): 65-9417B

T07N, R02E, S 2

Prepared by: Sue Bock

Date: 1/9/2001



Place of Use



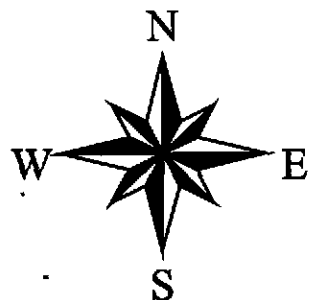
Point of Diversion



Section lines



1/4 1/4 lines



0

0.4

0.8 Miles



1987 NAPP Photo

ALUM C.
WITNESS CORNER
L.S. 4180

S 89°57'49" E
483.92'

POINT FALLS IN
PAYETTE RIVER

[37.93 CH]

[39.52 CH]

GOV'T LOT 7
S 89°57'00" E
2592.39'

GOV'T LOT 4
S 28°18'29" W
387.50'
386.71'

GOV'T LOT 5
N 89°03'37" W
2588.47'

GOV'T LOT 6
FD. ROW MON @ PC
STA 234+83.0, 50' RT

GOV'T LOT 7
S 89°45'10" E
2580.37'

GOV'T LOT 3

GOV'T LOT 2

N. 1/16 CORNER
SECTION 2

CTR. 1/4 CORNER
SECTION 2

FD 5/8" ON LINE
35.96' WESTERLY OF
PROPERTY CORNER

S. 1/16 COR.
SECTION 2

1/4 CORNER, POSITION
CALCULATED BY
PROPORTIONAL MEASUREMENT

N. 1/16 CORNER
SECTION 2

CTR. 1/4 CORNER
SECTION 2

N. 1/16 CORNER
SECTION 2

CTR. 1/4 CORNER
SECTION 2

N. 1/16 CORNER
SECTION 2

CTR. 1/4 CORNER
SECTION 2

N. 1/16 CORNER
SECTION 2

E. 1/4 CORNER, POSITION
CALCULATED BY
PROPORTIONAL MEASUREMENT

MEMO

From: Sue Bock

Date: 1/9/2001

Re: 65-12389 and 65-12366

Mr. Heffner came into the office today to file a claim in the SRBA (65-9417B), he also wanted to file a transfer to change the pod on 65-12389.

According the WR database, field exams were conducted in 1995 and the exams have not been sent over to the State Office. This is a request to expedite the above mentioned permits, so that Mr. Heffner can have the opportunity to file a transfer prior to the upcoming irrigation season.

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way

Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



RECEIVED

JAN 16 2001

MR RANDY HEFFNER
14 HILL CREEK RD
HORSESHOE BEND, ID 83629

WATER RESOURCES
WESTERN REGION

HEFF014 T836292016 1800 06 01/12/01
RETURN TO SENDER
HEFFNER
TEMPORARILY AWAY
RETURN TO SENDER

83629-5014 01/14/01 83705/5082

