

**T08N R04W  
S20 & S29**

# Idaho Department of Water Resources

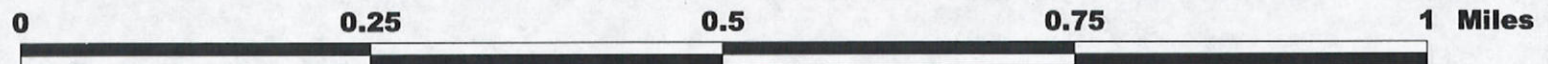
**Claims: 65-09407  
Owner : Van Leuven  
Prepared by: RDH  
Date: 20 APR 00**

-  Place of use
-  POD
-  SECTION LINES
-  1/4 1/4

136 Acres



**1987 NAPP**



**T08N R04W  
S20 & S29**

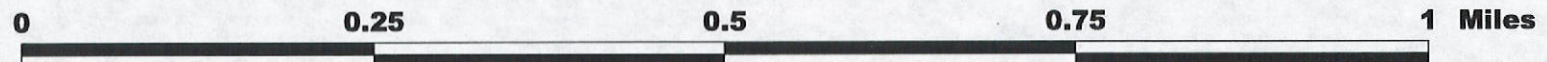
# Idaho Department of Water Resources

**Claims: 65-09407  
Owner : Van Leuven  
Prepared by: RDH  
Date: 20 APR 00**

-  **Place of use**
-  **POD**
-  **SECTION LINES**
-  **1/4 1/4**



**1987 NAPP**







P10 PRINTOUT

SD-0605-2 Township: 08N Range: 04W Section: 29 Tract: SENE Lot:  
S L R STATE O S Max # Records 15  
E O D Water Name W T Priority Total  
L Tract T V Right No. Last, First N G Date Source Diversion  
-----  
SENE A65-09407 VAN LEUVEN, DU C D 04/01/1912 DRAIN C 2.92  
VAN LEUVEN, DO C

NO- OVERLAPS

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

*Payette*  
JAN 13 1970

65-9407

# WATER RIGHT

(Name of Claimant)

of Claimant)  
83655 C.

Dist #2  
Apr 1, 1912

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

$$\begin{array}{r} 612^{(3)} \\ - 729 \\ \hline 12^{\circ} \\ 7474 \\ \hline \cancel{7474} \\ 624^{\circ (4)} \end{array}$$

2 minor inches per acre for a total 346 inches

Quantity .20 Use Stockwater Period of Use From            To             
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

|          |                                            |     |                                                            |
|----------|--------------------------------------------|-----|------------------------------------------------------------|
| Quantity | <u>(CFS, GPD, AF, Y)</u>                   | Use | Period of Use From _____ To _____<br>(Mo., Day) (Mo., Day) |
|          | <u>(Domestic, irrigation, stock, etc.)</u> |     |                                                            |

(CFS, GPD, AF.) 508 TOTAL QUANTITY CLAIMED.

- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE  $\frac{1}{4}$  NE  $\frac{1}{4}$   
Sec. 22, Twp. 8N, Rge. 1W, B.M.; additional points: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)  
Give sizes and capacities; be as specific as possible. concrete diversion dam capable of diverting  
all of normal flow; opening approx. 38" wide, 8' deep, 20' in length

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 222

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 462

Stockwater - 800 head

- (7) Effluent, sewage waste, or return water from this use is discharged into drainage ditches 7D and 7D-1 in  
drainage district 2

- (8) If you are claiming water as a member of an organization, list name of organization. None

- (9) Remarks work should be done under test 3 is necessary because of the

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use. 4.5 AFA/acre

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use. 4.5 AFA/acre  
☐ B) Right decreed by court, cite title of case.

- ☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Administration.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge. *Individual*

### Individual

\_\_\_\_\_, 1976  
(Date)

(Signature of Claimant)

Alonna M. Van Lee  
(Signature of Spouse)

| State of | Organization |
|----------|--------------|
|----------|--------------|

### Organization

County of San Diego

(Signature of Authorized Agent)

On this 24th day of August, in the year 2014, before me,  
a notary public, personally appeared Doreen M. Man Lewen and Doreen M. Man Lewen  
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,  
corporation, partnership or ) executed the same.

1. *Myrica* L.

My commission expires 4-6-77

Notary Public residing at \_\_\_\_\_

wa/s 1/3/77

OSN 9-11-77 2-16-77  
JP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-09407**  
Date Received: 4/12/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: DUANE C. VAN LEUVEN 208-278-5473  
Address: P.O. BOX 565  
NEW PLYMOUTH ID 83655

Name: DONNA M. VAN LEUVEN 208-278-5473  
Address: P.O. BOX 565  
NEW PLYMOUTH ID 83655

2. Date of Priority: APR 1, 1912

3. Source: DRAIN C Trib. to: PAYETTE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08N      | 04W   | 29      |        | SE     | NE  |     | PAYETTE |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.720 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.200 |      | 12.00  |

7. Total Quantity Appropriated is:  
2.920 C.F.S. (and/or) 12.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 08N      | 04W   | 20      | SW     | SE  |     | IRR           | 11.0  |
|          |       |         |        |     |     | Section Acres | 11.0  |
|          |       | 29      | NE     | NE  |     | IRR           | 27.0  |
|          |       |         | NW     | NE  |     | IRR           | 24.0  |
|          |       |         | SW     | NE  |     | IRR           | 37.0  |
|          |       |         | SE     | NE  |     | IRR           | 37.0  |
|          |       |         |        |     |     | Section Acres | 125.0 |
|          |       |         |        |     |     | Total Acres   | 136.0 |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO., LTD.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

278-9595

5056, 57, 58

9357, 9407, 9410

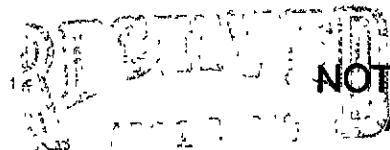
9411A

Chang KEMUEN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN  
WATER SYSTEM

CIVIL CASE NUMBER: 3956  
Ident. No.



**ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Department of Water Resources  
Please type or print clearly:

Name of claimant(s) Duane C. Van Gunner & Donna M. Van Gunner

P.O. Box 565

New Plymouth, Idaho 83655

Mailing Address  
(including zip code)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number ( ) 278-5473

**MICROFILMED**

SEP 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-09407

DATE RECEIVED: 4/12/90

RECEIPT NO: x999999

RECEIVED BY: PCH

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: DUANE C. VAN LEUVEN  
ADDRESS: ROUTE 1  
NEW PLYMOUTH, ID 83655

NAME: DONNA M. VAN LEUVEN  
ADDRESS: ROUTE 1  
NEW PLYMOUTH, ID 83655

2. DATE OF PRIORITY: APR 01, 1912

3. SOURCE: DRAIN C TRIB. TO: PAYETTE RIVER

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08N      | 04W   | 29      | SE     | NE     |     |     | PAYETTE |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.720  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.200  |      | 12.00  |

7. TOTAL QUANTITY APPROPRIATED IS:  
2.920 C.F.S. (AND/OR) 12.00 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 | OF | 1/4 | LOT | USE           | ACRES |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 08N      | 04W   | 20      | SW  |    | SE  |     | IRR           | 11.0  |
|          |       |         |     |    |     |     | SECTION ACRES | 11.0  |
|          |       | 29      | NE  |    | NE  |     | IRR           | 27.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 24.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 37.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 37.0  |
|          |       |         |     |    |     |     | SECTION ACRES | 125.0 |
|          |       |         |     |    |     |     | TOTAL ACRES   | 136.0 |

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO., LTD.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO  
DECREE PLAINTIFF

A & C CORP., ET AL.  
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Deane A. San Juan DATE: 4-12-90  
\_\_\_\_\_  
DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_ AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF ADA ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 12th DAY

OF \_\_\_\_\_ 19 \_\_\_\_\_

Ron Howerton  
NOTARY PUBLIC

SEAL

RESIDING AT \_\_\_\_\_

MY COMMISSION EXPIRES December 8, 1994

65-09407

PAGE 3

DATE: 01/23/90 6950

MICROFILMED

SEP 2 1990

1

AJ0749NP  
No. R65-09407

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/21/00  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | DUANE C VAN LEUVEN    | 04/01/1912       | IRRIGATION | 03-15 11-15           | 2.720 CFS         |                     |
| C             | DONNA M VAN LEUVEN    |                  | STOCKWATER | 01-01 12-31           | 0.200 CFS         | 12.00 AFA           |
|               | PO BOX 565            |                  |            |                       |                   |                     |
|               | NEW PLYMOUTH ID 83655 |                  |            | TOTAL DIVERSION:      | 2.920 CFS         | 12.00 AFA           |
|               | (208) 278-5473        |                  |            |                       |                   |                     |

Water Source: DRAIN C

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T08N R04W S29

SENE

PAYETTE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |       |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | SUM   |
| 08N | 04W | 20 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | 11.0  |
| 08N | 04W | 29 | : | 27 |    | 24 |    | 37 |    | 37 |    |    |    |    |    |    |    |    |             | 125.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 136.0 |

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |  |
| 08N | 04W | 20 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 08N | 04W | 29 | : | S  |    | S  |    | S  |    | S  |    |    |    |    |    |    |    |    |    |  |

POU County: PAYETTE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
- USE.
- W32 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
- NOBLE DITCH CO.

Remarks: EXP STOCKWATER, 800 RANGE CATTLE.

Dates: Exam Made Date:

Verified Date:

04/21/2000

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

DT  
F28  
C18

WR5809NP  
No. 65-09407

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 09/17/99  
PAGE: 65

| OWNER<br>CODE | NAME & ADDRESS        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | DUANE C. VAN LEUVEN   | 04/01/1912       | IRRIGATION | 03/15 11/15           | 2.720 CFS         |                     |
| C             | DONNA M. VAN LEUVEN   |                  | STOCKWATER | 01/01 12/31           | 0.200 CFS         | 12.00 AFA           |
|               | ROUTE 1               |                  |            |                       |                   |                     |
|               | NEW PLYMOUTH ID 83655 |                  |            | TOTAL DIVERSION:      | 2.920 CFS         | 12.00 AFA           |

Water Source: DRAIN C

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T08N R04W S29 SENE

PAYETTE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |       |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM   |
| 08N | 04W | 20 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 11.0  |
| 08N | 04W | 29 | : | 27 |    | 24 |    | 37 |    | 37 |    |    |    |    |    |    |    |    |    | :           | 125.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 136.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: PAYETTE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO., LTD.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 04/01/1912  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

**T08N R04W  
S20 & S29**

# Idaho Department of Water Resources

**Claims: 65-09407  
Owner : Van Leuven  
Prepared by: RDH  
Date: 20 APR 00**



 **Place of use**

 **POD**

 **SECTION LINES**

 **1/4 1/4**

**136 Acres**



**1987 NAPP**



**T08N R04W  
S20 & S29**

# Idaho Department of Water Resources

**Claims: 65-09407**

**Owner : Van Leuven**

**Prepared by: RDH**

**Date: 20 APR 00**

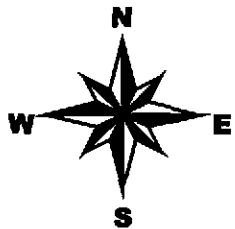


 **Place of use**

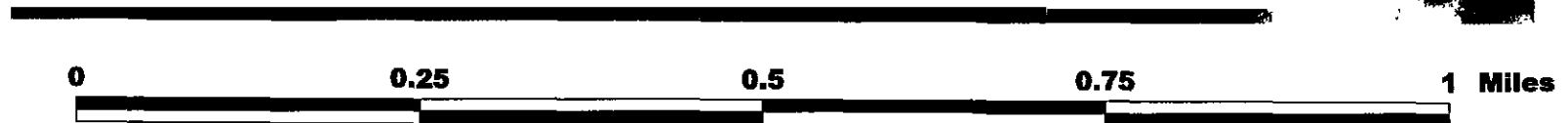
 **POD**

 **SECTION LINES**

 **1/4 1/4**



**1987 NAPP**







11 SWSE

24 NW

137 E  
33 NE

137 SE

P10 PRINTOUT

SD-0605-2 Township: 08N Range: 04W Section: 29 Tract: SENE Lot:  
S L R STATE O S Max # Records 15  
E O D Water Name W T Priority Total  
L Tract T V Right No. Last, First N G Date Source Diversion  
-----  
SENE A65-09407 VAN LEUVEN, DU C D 04/01/1912 DRAIN C 2.92  
VAN LEUVEN, DO C

NO- OVERLAPS

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

IN THE DISTRICT COURT OF THE  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

JUDICIAL DISTRICT

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF  
PAYETTE RIVER DRAINAGE BASIN. WATER RIGHT

IDENT. NO.

MAP NO.

65-9407

B-4-F  
B-4-C

Notice is hereby given that Shane Van Leuwen and Donna M. Van Leuwen

Route 1

New Plymouth

63677

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to Drainage Ditch #1

The extent and nature of said claim is as follows: (Payette River - Tributary) Apr 1, 1912

(1) Date of priority. (When was the water first applied to a beneficial use, or date that permit was issued) prior to 1912

and prior to establishment of drainage districts within the area

(2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater) Drainage Ditch #1

Drainage District #2 Water was being used prior to forming district in 1922

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: 2 minor inches per acre for a total 346 inches

Quantity 2.0 Use irrigation Period of Use From 3-1 To 10-31

(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive)

Quantity .20 Use Stockwater Period of Use From  To

(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive)

Quantity 3.44 Use  Period of Use From  To

(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive)

(4) 2.32 TOTAL QUANTITY CLAIMED.

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 MD 1/4

Sec. 27, Twp N1, Rge. 1W, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)

Give sizes and capacities; be as specific as possible. concrete diversion dam capable of diverting

full normal flow; opening approx. 30" wide, 6' deep, 20' in length

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65- 09407

CLAIMANT: Van Leuven

Overlap Claim Numbers: \_\_\_\_\_

Date: 10-14-99

|       |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 3N  | 4W  | 20  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 11 |    | 11  |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 11 |    | 11  |
|       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim | 3N  | 4W  | 29  | 27 | 24 | 37 | 37 |    |    |    |    |    |    |    |    |    |    |    |    | 125 |
| GIS   |     |     |     | 27 | 24 | 37 | 37 |    |    |    |    |    |    |    |    |    |    |    |    | 125 |
|       |     |     |     | +  | +  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

POU\_ID #(s): 19

POD\_ID #(s): 11

Total Claimed Acres: 136

Total GIS Acres: 136 + Pch

## COMMENTS:

The fields in the image look a lot different than the fields showing on the PRBA blue line. This shape matches Van Leuven's ownership and the basic shape of the area on the PRBA blue line, but what is irrigated on the image doesn't match the claim real well.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:48:45  
04/19/00

PAGE: 15  
QUICKLOOK INFORMATION

63  
CLAIM NUMBER: A65-09407

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              |                            |                                                 | Rdh                        |                        |                                    |                                  |                                      | Rdh                           |
| SOURCE                    |                            |                                                 | 4-21-00                    |                        |                                    |                                  |                                      | 4-21-00                       |
| PLACE OF USE              | Y                          |                                                 | IN<br>OFFICE               |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:48:45  
04/19/00

PAGE: 1  
GENERAL INFORMATION

49  
CLAIM NUMBER: A65-09407

LAST: VAN LEUVEN  
ADDRESS: PO BOX 565  
CITY: NEW PLYMOUTH  
PHONE NUMBER: 208-278-5473

FIRST: DUANE C  
STATE: ID ZIP: 83655

OWNER CODE: C

LAST: VAN LEUVEN  
ADDRESS: PO BOX 565  
CITY: NEW PLYMOUTH  
PHONE NUMBER: 208-278-5473

FIRST: DONNA M  
STATE: ID ZIP: 83655

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO., LTD.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: IN OFFICE

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: 4/24/00

APPOINTMENT MADE: Y( ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

SEE MAPS IN FILE

A. AJ CLAIM: # A65-09407 PRIORITY DATE: 04-01-1912 STAGE: D

B. WR RECORD: # 65-09407 PRIORITY DATE: 04-01-1912 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

04-01-1912

REVIEWED BY REh

DATE 4-21-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|---------|----------------|------------------|
| A65-09407 | 08N  | 04W  | 29   |     | SE  | NE  |     |             | PAYETTE |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: DRAIN C

TRIB: PAYETTE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|---------|----------------|------------------|
| 65-09407 | 08N  | 04W  | 29   |     | SE  | NE  |     |             | PAYETTE |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: DRAIN C

TRIB: PAYETTE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: • PID VERIFIED BY PRBA, SEE MAP C & F  
• VERIFIED ALSO BY 1987 NAPP  
• NO PID OVERLAP - SEE PID OVERLAP PRINT-OUT

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP.<br>08N | RGE.<br>04W | SEC.<br>29 | 1/4 | 1/4<br>SE | 1/4<br>NE | LOT | POD<br>FLAG | COUNTY<br>PAYETTE | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|------------|-----|-----------|-----------|-----|-------------|-------------------|----------------|---------------|
|             |             |            |     |           |           |     |             |                   |                |               |
|             |             |            |     |           |           |     |             |                   |                |               |
|             |             |            |     |           |           |     |             |                   |                |               |
|             |             |            |     |           |           |     |             |                   |                |               |
|             |             |            |     |           |           |     |             |                   |                |               |
|             |             |            |     |           |           |     |             |                   |                |               |

SOURCE: DRAIN C

TRIB: PAYETTE RIVER

REVIEWED BY: Rch DATE: 4-21-00

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ☒

SEE ATTACHED PRBA CLAIM

A. ROOT WATER RIGHT NUMBERS: A65-09407

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                            | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------------------|-------------------|------------------|-----------------|----------------|------------------|
| 08N | 04W | 20  | SW  | SE  |     | VAN LEUVEN, DUANE C             | A65-09407 / 11.0  | 65-09407 / 11.0  | 28.0            |                |                  |
|     |     |     | SW  | SE  |     | NOBLE DITCH CO LTD              | A65-00403X / 11.0 | 65-00403X / 11.0 |                 |                | 11               |
|     |     |     | SW  | SE  |     | HIGBY, CHARLES                  | R65-07461 / 15.0  | - /              |                 |                |                  |
|     |     |     | SW  | SE  |     | COLWELL, GEORGE E               | A65-03617 / 11.0  | 65-03617 / 11.0  |                 |                |                  |
|     |     |     | SW  | SE  |     | COLWELL, GEORGE E               | A65-07461 / 15.0  | - /              |                 |                |                  |
|     |     |     | SW  | SE  |     | SCOTT L CAMPBELL, ELAM & BURKEA | A65-02927G / 11.0 | - /              |                 |                |                  |
|     |     |     | SW  | SE  |     | COLWELL, GEORGE E               | R65-03617 / 11.0  | - /              |                 |                |                  |
|     |     |     | SW  | SE  |     | NOBLE DITCH CO LTD              |                   | 65-13373 / 11.0  |                 |                |                  |
| 08N | 04W | 29  | NE  | NE  |     | VAN LEUVEN, DUANE C             | A65-09407 / 27.0  | 65-09407 / 27.0  | 35.0            |                |                  |
|     |     |     | NE  | NE  |     | NOBLE DITCH CO LTD              | A65-00403X / 27.0 | 65-00403X / 27.0 |                 |                |                  |
|     |     |     | NE  | NE  |     | SCOTT L CAMPBELL, ELAM & BURKEA | A65-02927G / 27.0 | - /              |                 |                |                  |
|     |     |     | NE  | NE  |     | NOBLE DITCH CO LTD              |                   | 65-13373 / 27.0  |                 |                |                  |
| 08N | 04W | 29  | NW  | NE  |     | VAN LEUVEN, DUANE C             | A65-09407 / 24.0  | 65-09407 / 24.0  | 42.0            |                |                  |
|     |     |     | NW  | NE  |     | NOBLE DITCH CO LTD              | A65-00403X / 36.0 | 65-00403X / 36.0 |                 |                |                  |
|     |     |     | NW  | NE  |     | SCOTT L CAMPBELL, ELAM & BURKEA | A65-02927G / 36.0 | - /              |                 |                |                  |
|     |     |     | NW  | NE  |     | NOBLE DITCH CO LTD              |                   | 65-13373 / 36.0  |                 |                |                  |
| 08N | 04W | 29  | SW  | NE  |     | VAN LEUVEN, DUANE C             | A65-09407 / 37.0  | 65-09407 / 37.0  | 40.0            |                |                  |
|     |     |     | SW  | NE  |     | NOBLE DITCH CO LTD              | A65-00403X / 37.0 | 65-00403X / 37.0 |                 |                |                  |
|     |     |     | SW  | NE  |     | SCOTT L CAMPBELL, ELAM & BURKEA | A65-02927G / 37.0 | - /              |                 |                |                  |
|     |     |     | SW  | NE  |     | NOBLE DITCH CO LTD              |                   | 65-13373 / 37.0  |                 |                |                  |
| 08N | 04W | 29  | SE  | NE  |     | VAN LEUVEN, DUANE C             | A65-09407 / 37.0  | 65-09407 / 37.0  | 40.0            |                |                  |
|     |     |     | SE  | NE  |     | NOBLE DITCH CO LTD              | A65-00403X / 37.0 | 65-00403X / 37.0 |                 |                |                  |
|     |     |     | SE  | NE  |     | SCOTT L CAMPBELL, ELAM & BURKEA | A65-02927G / 37.0 | - /              |                 |                |                  |
|     |     |     | SE  | NE  |     | NOBLE DITCH CO LTD              |                   | 65-13373 / 37.0  |                 |                |                  |

ADDITIONAL POU FOUND

|                     |           |        |        |        |     |
|---------------------|-----------|--------|--------|--------|-----|
| TOTAL ACRES         | A65-09407 | 136.00 | 136.00 | 185.00 |     |
| POU COUNTY: PAYETTE |           |        |        |        | 136 |

27 - PLOTTED  
WITHIN \*  
LARGER  
SHAPE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE                    | NAME                           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|---------------------------|--------------------------------|-----------|----------------|-----------|----------------|
| A65-09407  | DRAIN C                   | VAN LEUVEN, DUANE C            | 2.920     | 0.021          | 12.00     | 0.08           |
| A65-00403X | PAYETTE RIVER             | NOBLE DITCH CO LTD             | 49.050    | 0.005          |           |                |
| A65-02927G | PAYETTE RIVER, NORTH FORK | SCOTT L CAMPBELL, ELAM & BURKE |           |                | 10000.00  | 1.19           |
| R65-03617  | PAYETTE RIVER             | COLWELL, GEORGE E              | 10.630    | 0.025          |           |                |
| A65-03617  | PAYETTE RIVER             | COLWELL, GEORGE E              | 10.630    | 0.025          |           |                |
| R65-07461  | PAYETTE RIVER             | HIGBY, CHARLES                 | 7.590     | 0.030          |           |                |
| A65-07461  | PAYETTE RIVER             | COLWELL, GEORGE E              | 7.590     | 0.030          |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

W32 NOBLE DITCH

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;  
( ) NAPP, IDWR NO. 1987; ☒ ASCS PHOTO; ☒ OTHER MAPS CEF

NOTES: • SEE PRBA MAPS CEF  
• SEE 1961 ASCS FROM PRDA  
• PLOTTED ON 1987 NAPP FOR VERIFICATION.  
UNABLE TO SHOW ORIGINAL ACRES EXACTLY, PLOTTED  
AS CLOSE TO ORIGINAL WITHIN THE SHAPE.

RECOMMENDATIONS:

TOTAL ACRES: 136 N/A( )  
REVIEWED BY: Rch DATE: 4-21-00

A. AJ CLAIMED USES:

|           | PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------|-----------------------------|---------------------------|------------------------|------------------------|
| A65-09407 | IRRIGATION                  | FROM 03-15 TO 11-15       | 2.720 CFS              |                        |
| A65-09407 | STOCKWATER                  | FROM 01-01 TO 12-31       | 0.200 CFS              | 12.00 AF/A             |
|           | TOTAL DIVERSION RATE/VOLUME |                           | 2.920 CFS              | 12.00 AF/A             |

B. WR RECORDED USES:

|          | PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------|-----------------------------|---------------------------|------------------------|------------------------|
| 65-09407 | IRRIGATION                  | FROM 03-15 TO 11-15       | 2.720 CFS              |                        |
| 65-09407 | STOCKWATER                  | FROM 01-01 TO 12-31       | 0.200 CFS              | 12.00 AF/A             |
|          | TOTAL DIVERSION RATE/VOLUME |                           | 2.920 CFS              | 12.00 AF/A             |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

57

CLAIM NUMBER: A65-09407

NOTES:

---

---

---

---

---

---

---

---

AJ CLAIM TOTAL DIVERSION RATE: 2.920 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.920 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 136 x 0.02 CFS/ACRE = 2.72 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 12.00 AF/A

ACRES            x DIVERSION VOL. AF/A FOR AREA            =

TOTAL DIVERSION VOLUME            AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE =            AF/A

ACRES            x CONSUMPTIVE VOL. AF/A FOR AREA            =

TOTAL CONSUMPTIVE USE            AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (☒) OR SEE ATTACHMENT ( )

RECOMMEND SAME AS  
DECREED...

IRR 2.72  
+ Stockwater .2 cfs 12 AFA  
= TOTAL = 2.92 CFS 12 AFA

**NOTES:**

W 32

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

| REC.<br>PURPOSE OF USE   | REC. PERIOD |       | REC. DIV       |          | REC. DIV  |          | REC. CONS.   |          |
|--------------------------|-------------|-------|----------------|----------|-----------|----------|--------------|----------|
|                          | FROM        | TO    | RATE CFS       |          | VOL. AF/A |          | USE          |          |
| IRRIGATION<br>STOCKWATER | 03-15       | 11-15 | DATABASE 2.720 | EXAMINER | DATABASE  | EXAMINER | DATABASE 0.0 | EXAMINER |
|                          | 01-01       | 12-31 | 0.200          |          | 12.00     |          | 0.0          |          |
|                          |             |       |                |          |           |          |              |          |
|                          |             |       |                |          |           |          |              |          |
|                          |             |       |                |          |           |          |              |          |
|                          |             |       |                |          |           |          |              |          |
| TOTAL FOR THIS RIGHT     |             |       | 2.920          |          | 12.00     |          | 0.0          |          |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

Stockwater, 800 RANGE CATTLE (SHOWN ON ORIGINAL  
PRBA CLAIM)

REVIEWED BY: Rdn

DATE: 4-21-00

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

NOS NOS W32

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

Stockwater, 800 RANGE CATTLE

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED              | NEEDS<br>REVIEW          |
|------------------------------|-------------------------------------|--------------------------|
| OWNERSHIP _____              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| FORFEIT/ABANDON _____        | <input type="checkbox"/>            | <input type="checkbox"/> |
| ADDITIONAL DIV. AMOUNT _____ | <input type="checkbox"/>            | <input type="checkbox"/> |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-09407

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
|                                   | 2.920    |          |     |

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-09407                | 2.920             | -                         |                  | 65-09407            | 2.920             |
| TOTAL CFS            |                          | 2.920             |                           |                  |                     | 2.920             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| Y        | Y( ) N( )         |

NO SPLITS

NOTES:

AUTHENTICATION:

SIGNATURE: Ron Howerton DATE: 4-21-00

NAME OF FIELD EXAMINER: Ron Howerton TITLE: \_\_\_\_\_

Sr Water Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                     | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|---------------------------------------------------------------|--------------------------------------------------------|------------------------|
| ( ) ORTHOPHOTOQUAD                                            | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) TOPOGRAPHIC                                               | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )              |
| <input checked="" type="checkbox"/> NAPP                      | DATE OF PHOTO <u>1987</u> IDWR ID NO. _____            | Y( ) N( )              |
| <input checked="" type="checkbox"/> ASCS AERIAL PHOTO         | DATE OF PHOTO <u>1961</u> IDWR ID NO. _____            | Y( ) N( )              |
| ( ) ASCS COLOR SLIDE                                          | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) BLM OR USFS AERIAL PHOTO                                  | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)                         | DATE OF SURVEY _____                                   | Y( ) N( )              |
| ( ) SCS SOIL SURVEY MAP                                       | DATE ISSUED _____                                      | Y( ) N( )              |
| ( ) SUBDIVISION PLAT MAP                                      | DATE OF MAP _____                                      | Y( ) N( )              |
| <input checked="" type="checkbox"/> OTHER <u>MAPS C&amp;F</u> | DATE <u>ORIGINAL PRBA MAPS</u>                         | Y( ) N( )              |
| <input checked="" type="checkbox"/> OTHER <u>CLAIM</u>        | DATE <u>ORIGINAL PRBA CLAIM</u>                        | Y( ) N( )              |
| <input checked="" type="checkbox"/> OTHER <u>PROFILE</u>      | DATE <u>WR RECORD</u>                                  | Y( ) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                      | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES                 |
|--------------------------------------------------------------|---------------------------------------------|--------------|-----------------------|
| ( ) LICENSING FIELD EXAM                                     | DATE OF FIELD EXAM _____                    | _____        | _____                 |
| ( ) WATER RIGHT LICENSE                                      | DATE LICENSE SIGNED _____                   | _____        | _____                 |
| ( ) IDWR APPROVED TRANSFER                                   | DATE TRANSFER APPROVED _____                | _____        | _____                 |
| ( ) SYSTEM DESCRIPTION                                       | DATE DRAWN _____                            | _____        | _____                 |
| ( ) PHOTOGRAPHS                                              | DATE(S) PHOTOS TAKEN _____                  | _____        | _____                 |
| ( ) SPLIT RIGHT REVIEW                                       | DATE REVIEW COMPLETED _____                 | _____        | _____                 |
| ( ) HUBBLE ANALYSIS                                          | DATE ANALYSIS COMPLETED _____               | _____        | _____                 |
| ( ) CONVEYANCE LOSS ANALYSIS                                 | DATE ANALYSIS COMPLETED _____               | _____        | _____                 |
| ( ) FLOW MEASUREMENT CALCULATIONS                            | DATE SYSTEM MEASURED _____                  | _____        | _____                 |
| <input checked="" type="checkbox"/> OTHER <u>P/D OVERLAP</u> | DATE _____                                  | <u>1</u>     | <u>P/D OVERLAP CK</u> |
| ( ) OTHER _____                                              | DATE _____                                  | _____        | _____                 |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:52:25  
04/19/00  
64

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A65-09407

| OWNER<br>CODE    | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DUANE C VAN LEUVEN | 04/01/1912       | IRRIGATION | 03-15 11-15           | 2.720 CFS         |                     |
| C                | DONNA M VAN LEUVEN |                  | STOCKWATER | 01-01 12-31           | 0.200 CFS         | 12.00 AFA           |
| TOTAL DIVERSION: |                    |                  |            |                       | 2.920 CFS         | 12.00 AFA           |

Water Source: DRAIN C

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T08N R04W S29

SENE

PAYETTE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |       |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM   |
| 08N | 04W | 20 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 11.0  |
| 08N | 04W | 29 | : | 27 |    | 24 |    | 37 |    | 37 |    |    |    |    |    |    |    |    |    | :           | 125.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 136.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: PAYETTE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO., LTD.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag: