

T08N R04W  
S20, S29 & S30

# Idaho Department of Water Resources

Claims: 65-09405  
Prepared by:  
RON HOWERTON  
Modified: 3-30-01

 Place of use

 POD

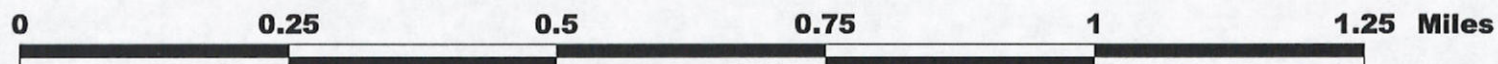
 SECTION

 1/4 1/4

200.0 Acres



1987 NAPP



T08N R04W  
S20, S29 & S30

# Idaho Department of Water Resources

Claims: 65-09405  
Prepared by:  
RON HOWERTON  
Modified: 3-30-01

 Place of use

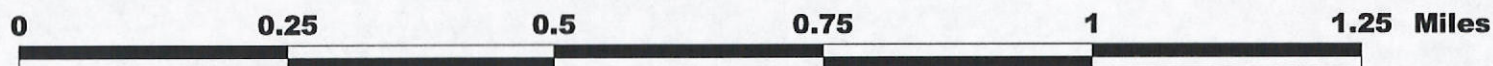
 POD

 SECTION

 1/4 1/4



1987 NAPP

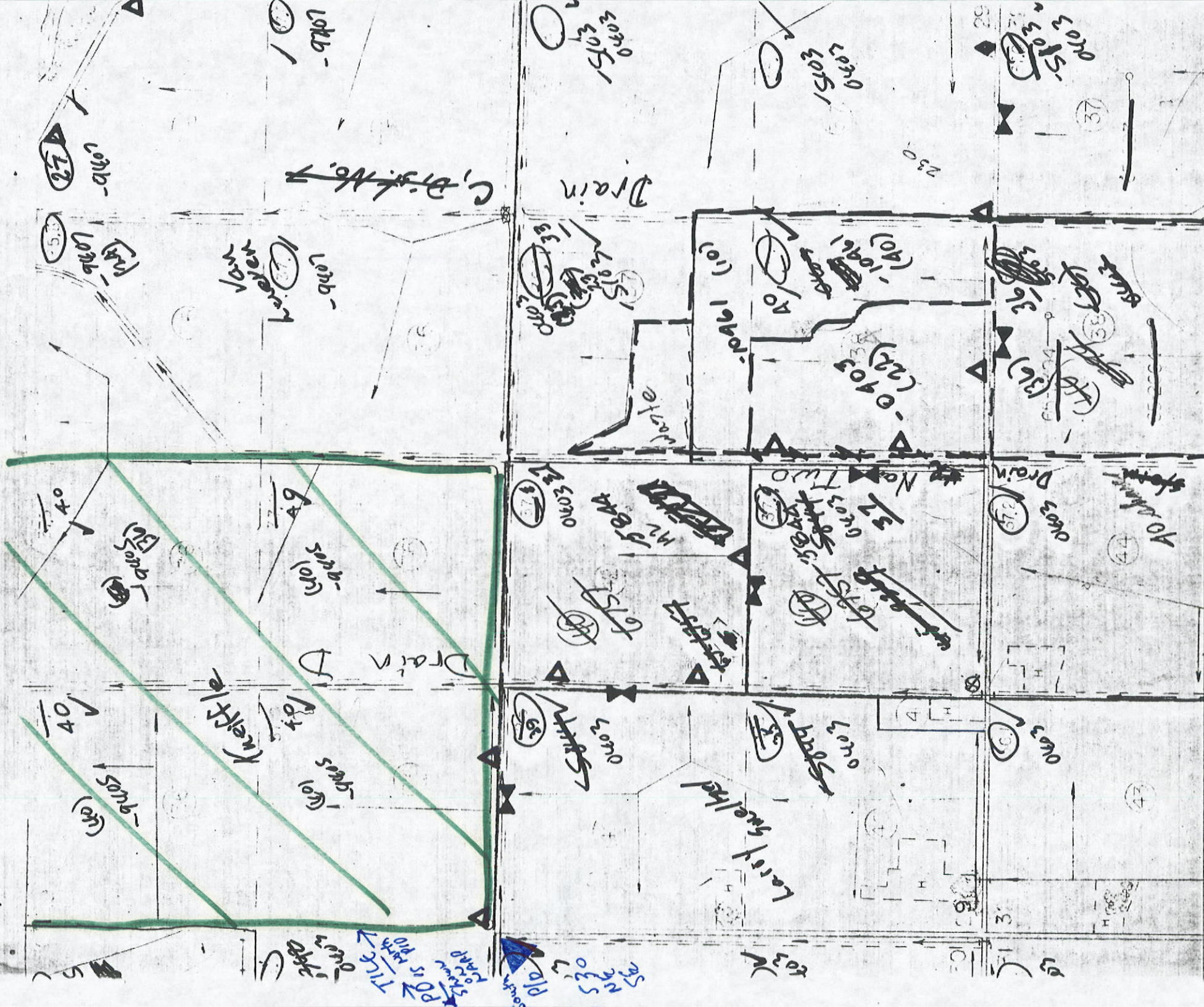




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11. 2 2 2





T8N  
R4E

MAP C

SECTION 20, SWSW

MAR 02, 1979

## PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 122

\*INDICATES TOTAL\*

SOURCE: DRAIN E

TRIBUTARY TO: PAYETTE RIVER

| RIGHT<br>NUMBER | NAME AND<br>ADDRESS                                                                                                                                                                                                  | PRIORITY<br>DATE | USE        | USE PERIOD<br>FROM TC | MAX AMOUNT<br>MAX RATE                       | DIVERSION<br>POINT                             | PLACE OF USE<br>AND ACREAGE                                                                                                                       | BASIS FOR<br>RIGHT |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|----------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 65-9405         | KNIEFEL, ROBERT E. &<br>KNIEFEL, CAROLYN M.<br>ROUTE 1, BOX 49D, PAYETTE,<br>IDAHO 83661<br>REMARKS: THIS RIGHT WHEN<br>COMBINED WITH RIGHTS OF NOBLE<br>DITCH CO., LTD. SHALL PROVIDE<br>NO MORE THAN .02 CFS/ACRE. | 4/ 1/1912        | IRRIGATION | 3/15 11/15            | --- AFA<br>4.00 CFS                          | NESE S30<br>T 8N R 4h<br>SENE S30<br>T 8N R 4h | SWSW(40)<br>S20 T 8N R 4h<br>NENW(40) NWNW(40)<br>SWNW(40) SENW(40)<br>S29 T 8N R 4h<br>*200*                                                     | BENEFICIAL<br>USE  |
| 65-6661         | SHEPPARD, HAROLD F.<br>ROUTE 1, FRUITLAND, IDAHO<br>83619<br>REMARKS: THIS RIGHT WHEN<br>COMBINED WITH RIGHTS OF THE<br>NOBLE DITCH CO., LTD. SHALL<br>PROVIDE NO MORE THAN .02<br>CFS/ACRE.                         | 4/ 1/1912        | IRRIGATION | 3/15 11/15            | --- AFA<br>2.68 CFS                          | SENE S30<br>T 8N R 4h                          | SWNE( 3) SENW( 6)<br>NESE(26) NWSE(16)<br>LOT 1(12)<br>LOT 2(36)<br>LOT 3(28)<br>LOT 4( 4)<br>S19 T 8N R 4h<br>SWSE( 3)<br>S18 T18N R 4h<br>*134* | BENEFICIAL<br>USE  |
|                 |                                                                                                                                                                                                                      |                  | DOMESTIC   | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS                          |                                                | SAME AS OTHER USE                                                                                                                                 |                    |
|                 |                                                                                                                                                                                                                      |                  | STOCKWATER | 1/ 1 12/31            | 2.70 AFA<br>.05 CFS<br>*---*AFA<br>*2.73*CFS |                                                | SAME AS OTHER USE                                                                                                                                 |                    |
| 65-6353         | VAUGHAN, P. W.<br>ROUTE 1, FRUITLAND, IDAHO<br>83619<br>REMARKS: THIS RIGHT WHEN<br>COMBINED WITH RIGHTS OF NOBLE<br>DITCH CO. SHALL PROVIDE NO<br>MORE THAN .02 CFS/ACRE.                                           | 4/ 1/1912        | IRRIGATION | 3/15 11/15            | --- AFA<br>1.50 CFS                          | SENE S30<br>T 8N R 4h                          | SWNE(17) NESE(12)<br>NWSE( 8) SENW(13)<br>LOT 1(25)<br>S19 T 8N R 4h<br>*75*                                                                      | BENEFICIAL<br>USE  |
| 65-9385         | BAGLEY, WESLEY F. &<br>BAGLEY, LORRAINE E.<br>ROUTE 1 BOX 130B, PAYETTE,<br>IDAHO 83661<br>REMARKS: THIS RIGHT WHEN<br>COMBINED WITH RIGHTS OF NOBLE<br>DITCH CO., LTD. SHALL PROVIDE<br>NO MORE THAN .02 CFS/ACRE.  | 4/ 1/1940        | IRRIGATION | 3/15 11/15            | --- AFA<br>1.46 CFS                          | NENE S30<br>T 8N R 4h                          | NENE(34)<br>S30 T 8N R 4h<br>SESE(39)<br>S19 T 8N R 4h<br>*73*                                                                                    | BENEFICIAL<br>USE  |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-09405  
Date Received: 1/31/1990  
Receipt No: X999999  
Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT E. KNIEFEL 208-642-4192  
Address: 2375 CENTER AVE.  
PAYETTE, ID 83661

OR

Name: CAROLYN M. KNIEFEL 208-642-4192  
Address: 2375 CENTER AVE.  
PAYETTE, ID 83661

2. Date of Priority: APR 01, 1912

3. Source: DRAIN E Trib. to: PAYETTE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 08N      | 04W   | 30      | SE     | NE     | NE     |     | PAYETTE |
|          |       |         | NE     | SE     | SE     |     | PAYETTE |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 4.000  |      |        |

7. Total Quantity Appropriated is:  
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A65-09405

Page

01 31/90

MICROFILMED  
SEP 24 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 08N      | 04W   | 20      | SW     | SW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 40.0  |
|          |       | 29      | NE     | NW  |     | IRR           | 40.0  |
|          |       |         | NW     | NW  |     | IRR           | 40.0  |
|          |       |         | SW     | NW  |     | IRR           | 40.0  |
|          |       |         | SE     | NW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 160.0 |
|          |       |         |        |     |     | Total Acres   | 200.0 |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO., LTD.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

*[Signature]*

Date: Jan 31, 1990

Date:                     

State of Idaho

County of

Canyon

)  
) ss.  
)

Subscribed and sworn (or affirmed) before me this 31<sup>st</sup> day

of January 19 90

Seal

*[Signature]*  
Notary Public

Residing at Anna Baumhoff, Notary Public  
Residing at Boise, Idaho

My Commission Expires December 7, 1991  
My Commission Expires

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 6539405

CLAIMANT: Kniel

Overlap Claim Numbers: \_\_\_\_\_

Date: 10-14-99

|       |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 8N  | 4W  | 20  |    |    |    |    |    |    |    |    |    |    | 40 |    |    |    |    |    | 40  |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    | 40 |    |    |    |    |    |     |
| Claim | 8N  | 4W  | 29  |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    | 160 |
| GIS   |     |     |     |    |    |    |    | 40 | 40 | 40 | 40 |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

POU\_ID #(s): 18

POD\_ID #(s): 10

Total Claimed Acres: 200

Total GIS Acres: 200

## COMMENTS:

ownership current - PD location taken from PRBA photos and (1941) appears to be on the line between SENE and NESE, no indication of PD on blue line maps.



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

May 4, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Dear Basin 65 water user

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

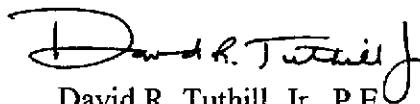
IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim.

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at [www.idwr.state.id.us/info/water/srba/forms.htm](http://www.idwr.state.id.us/info/water/srba/forms.htm) or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

  
David R. Tuthill, Jr., P.E.  
Adjudication Bureau Chief

06/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-9405

NAME AND ADDRESS: CAROLYN M KNIEFEL  
ROBERT E KNIEFEL  
2375 CENTER AVE  
PAYETTE, ID 83661

SOURCE: DRAIN E TRIBUTARY: PAYETTE RIVER

QUANTITY: 4 CFS

THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO.,  
LTD. SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

USE OF THIS RIGHT WITH RIGHT NO. 65-22498 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 4.0 CFS.

PRIORITY DATE: 04/01/1912

POINT OF DIVERSION: T08N R04W S30 SENE Within PAYETTE County  
T08N R04W S30 NESE Within PAYETTE County

SOUTHERN POINT OF DIVERSION IS ON LINE DIVIDING T08N, R04W,  
S30, SENE AND NESE.

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 3-15 11-15           | 4.00 CFS        |

PLACE OF USE:

| <u>IRRIGATION Within PAYETTE County</u> |      |    |               |      |    |
|-----------------------------------------|------|----|---------------|------|----|
| T08N R04W S20                           | SWSW | 40 | T08N R04W S29 | NENW | 40 |
| T08N R04W S29                           | NWNW | 40 | T08N R04W S29 | SWNW | 40 |
| T08N R04W S29                           | SENW | 40 |               |      |    |

200 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NOBLE DITCH  
CO.

T08N R04W  
S20, S29 & S30

# Idaho Department of Water Resources

Claims: 65-09405  
Prepared by:  
RON HOWERTON  
Modified: 3-30-01

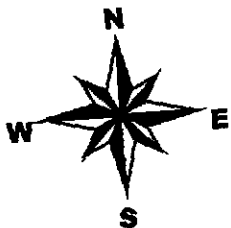
 Place of use

● POD

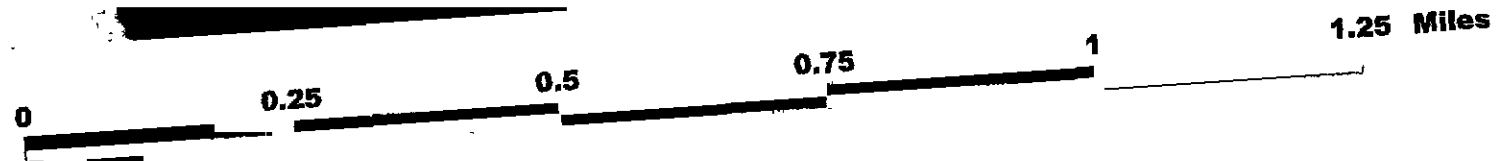
 SECTION

 1/4 1/4

200.0 Acres



1987 NAPP



**T08N R04W  
S20, S29 & S30**

# Idaho Department of Water Resources

**Claims: 65-09405**

**Prepared by:**

**RON HOWERTON**

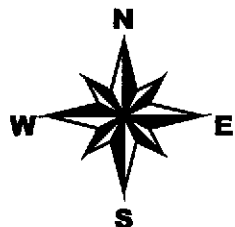
**Modified: 3-30-01**

 **Place of use**

 **POD**

 **SECTION**

 **1/4 1/4**



**1987 NAPP**



0 0.25 0.5 0.75 1 1.25 Miles



# AGENT'S MASTER FORM

Agent: ~~Reh Howerton~~

[illegible]

03/08/2001

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-9405

CAROLYN M KNIEFEL  
2375 CENTER AVE  
PAYETTE ID 83661  
Telephone Number: (208)642-4192

ROBERT E KNIEFEL  
2375 CENTER AVE  
PAYETTE ID 83661  
Telephone Number: (208)642-4192

RECEIVED

MAR 30 2001

WATER RESOURCES  
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

points of diversion are NOT accurate

3. Give a brief explanation as to why you disagree with these portions:

I looked map provided by R. KNIEFEL AND OK'D CORRECTIONS  
Roh 3-30-01

     I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-30-01 SIGNATURE: Robert E Kniefel

Please print your name: \_\_\_\_\_

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190



AJ0749NP  
No. R65-09405

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/16/00  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | ROBERT E KNIEFEL  | 04/01/1912       | IRRIGATION | 03-15 11-15           | 4.000 CFS         |                     |
| C             | CAROLYN M KNIEFEL |                  |            |                       |                   |                     |
|               | 2375 CENTER AVE   |                  |            |                       |                   |                     |
|               | PAYETTE ID 83661  |                  |            |                       |                   |                     |
|               | (208) 642-4192    |                  |            |                       |                   |                     |
|               |                   |                  |            | TOTAL DIVERSION:      | 4.000 CFS         |                     |

Water Source: DRAIN E

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T08N R04W S30 SENE NESE PAYETTE County

Place of use Legal Description for: IRRIGATION

|     |     |    | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |       |
|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|
| T   | R   | S  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM         |       |
| 08N | 04W | 20 | :  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 40.0        |       |
| 08N | 04W | 29 | :  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 160.0       |       |
|     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 200.0 |

POU County: PAYETTE

Conditions of Approval:

- W32 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NOBLE DITCH CO.

Remarks: EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED AS, T08N, R04W, S30, SENE: 65-06353,  
65-06661 & 65-09385.

Dates: Exam Made Date: Verified Date: 03/16/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

c 18  
QNT E28  
F04 POD Rmk

WR5809NP  
No. 65-09405

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 09/17/99  
PAGE: 63

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | ROBERT E. KNIEFEL  | 04/01/1912       | IRRIGATION | 03/15 11/15           | 4.000 CFS         |                     |
| C             | CAROLYN M. KNIEFEL |                  |            |                       |                   |                     |
|               | ROUTE 1, BOX 49D   |                  |            |                       |                   |                     |
|               | PAYETTE ID 83661   |                  |            |                       |                   |                     |
|               |                    |                  |            | TOTAL DIVERSION:      | 4.000 CFS         |                     |

Water Source: DRAIN E

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T08N R04W S30 SENE NESE PAYETTE County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   |    |    |    |    |    |    |    |    | NW |    |    |    | SW |    |    |    | SE |   |    |    |    |    |             |       |   |       |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|----|----|----|----|-------------|-------|---|-------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt          | Ac    | : | SUM   |
| 08N | 04W | 20 | : |    |    |    |    |    |    |    |    | :  |    |    |    |    |    |    |    |    | : |    |    |    |    |             |       | : | 40.0  |
| 08N | 04W | 29 | : |    |    |    |    |    |    |    |    | :  | 40 |    | 40 |    | 40 |    | 40 |    | : |    |    |    |    |             |       | : | 160.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |    |    |    |    | TOTAL ACRES | 200.0 |   |       |

Pou County: PAYETTE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO., LTD.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 04/01/1912  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

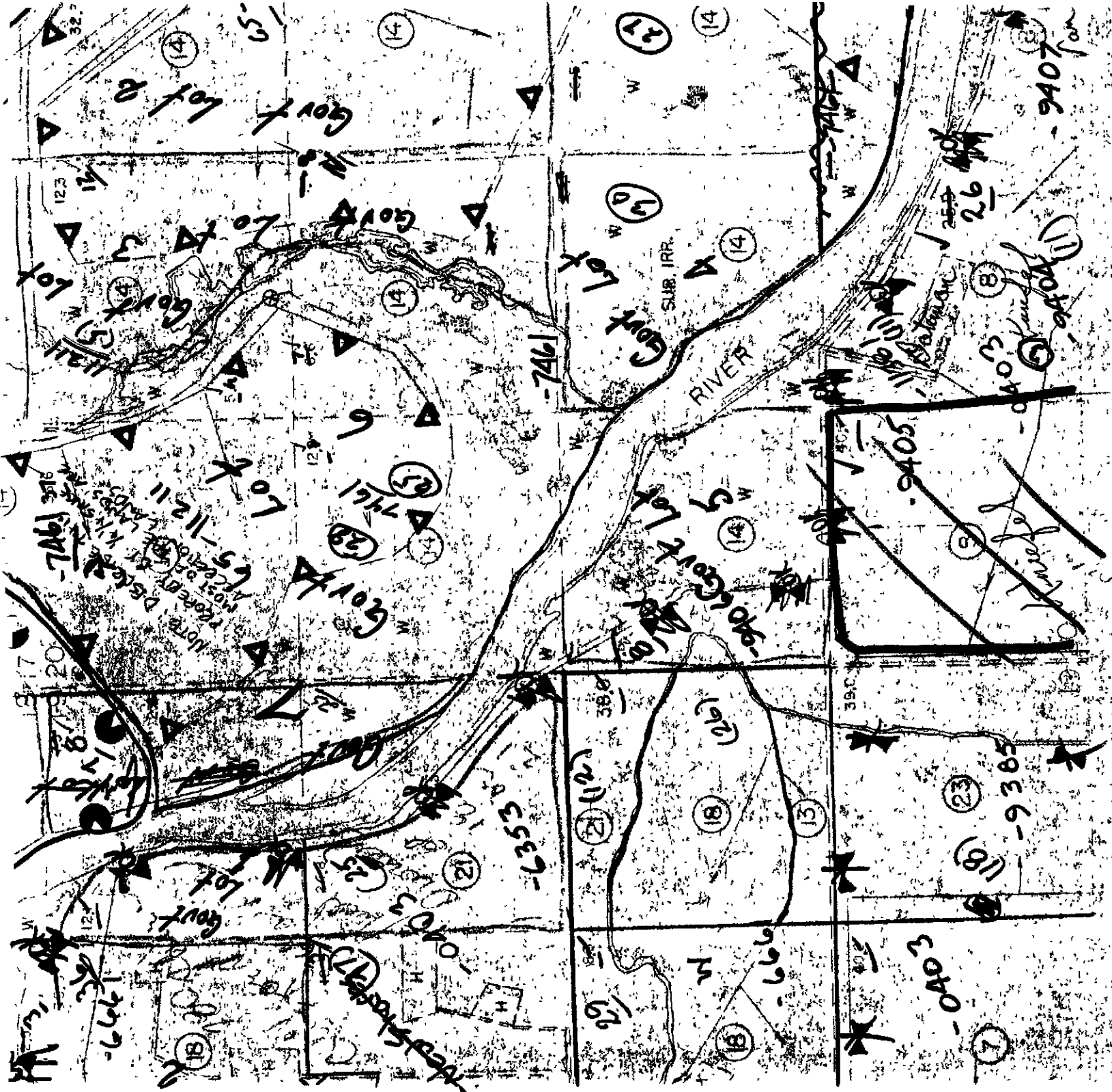
Misc: Water District Number: 65 Field Exam Fee:

MAP

$$\frac{2}{3} \times \frac{2}{3} = \frac{4}{9}$$

SECTION 29

$$h/mv$$

T8N  
R4E  
MAP C

SECTION 20, SWSW

MAR 02, 1979

## PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 122

\*INDICATES TOTAL\*

SOURCE: DRAIN E

TRIBUTARY TO: PAYETTE RIVER

| RIGHT<br>NUMBER | NAME AND<br>ADDRESS                                                                                                                                                                                                    | PRIORITY<br>DATE | USE        | USE PERIOD<br>FROM TC | MAX AMOUNT<br>MAX RATE                       | DIVERSION<br>POINT                             | PLACE OF USE<br>AND ACREAGE                                                                                                                       | BASIS FOR<br>RIGHT |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|----------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 65-9405         | KNIEFFEL, ROBERT E. &<br>KNIEFFEL, CAROLYN M.<br>ROUTE 1, BOX 490, PAYETTE,<br>IDAHO 83661<br>REMARKS: THIS RIGHT WHEN<br>COMBINED WITH RIGHTS OF NOBLE<br>DITCH CO., LTD. SHALL PROVIDE<br>NO MORE THAN .02 CFS/ACRE. | 4/ 1/1912        | IRRIGATION | 3/15 11/15            | --- AFA<br>4.00 CFS                          | NESE S30<br>T 8N R 4W<br>SENE S30<br>T 8N R 4W | SWSW(40)<br>S20 T 8N R 4W<br>NENW(40) NWNW(40)<br>SWNW(40) SENW(40)<br>S29 T 8N R 4W<br>*200*                                                     | BENEFICIAL<br>USE  |
| 65-6661         | SHEPPARD, HAROLD F.<br>ROUTE 1, FRUITLAND, IDAHO<br>83619<br>REMARKS: THIS RIGHT WHEN<br>COMBINED WITH RIGHTS OF THE<br>NOBLE DITCH CO., LTD. SHALL<br>PROVIDE NO MORE THAN .02<br>CFS/ACRE.                           | 4/ 1/1912        | IRRIGATION | 3/15 11/15            | --- AFA<br>2.68 CFS                          | SENE S30<br>T 8N R 4W                          | SWNE( 3) SENW( 6)<br>NESE(26) NWSE(16)<br>LOT 1(12)<br>LOT 2(36)<br>LOT 3(28)<br>LOT 4( 4)<br>S19 T 8N R 4W<br>SWSE( 3)<br>S18 T18N R 4W<br>*134* | BENEFICIAL<br>USE  |
|                 |                                                                                                                                                                                                                        |                  | DOMESTIC   | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS                          |                                                | SAME AS OTHER USE                                                                                                                                 |                    |
|                 |                                                                                                                                                                                                                        |                  | STOCKWATER | 1/ 1 12/31            | 2.70 AFA<br>.05 CFS<br>*---*AFA<br>*2.73*CFS |                                                | SAME AS OTHER USE                                                                                                                                 |                    |
| 65-6353         | VAUGHAN, P. W.<br>ROUTE 1, FRUITLAND, IDAHO<br>83619<br>REMARKS: THIS RIGHT WHEN<br>COMBINED WITH RIGHTS OF NOBLE<br>DITCH CO. SHALL PROVIDE NO<br>MORE THAN .02 CFS/ACRE.                                             | 4/ 1/1912        | IRRIGATION | 3/15 11/15            | --- AFA<br>1.50 CFS                          | SENE S30<br>T 8N R 4W                          | SWNE(17) NESE(12)<br>NWSE( 8) SENW(13)<br>LOT 1(25)<br>S19 T 8N R 4W<br>*75*                                                                      | BENEFICIAL<br>USE  |
| 65-9305         | BAGLEY, WESLEY F. &<br>BAGLEY, LORRAINE E.<br>ROUTE 1 BOX 1300, PAYETTE,<br>IDAHO 83661<br>REMARKS: THIS RIGHT WHEN<br>COMBINED WITH RIGHTS OF NOBLE<br>DITCH CO., LTD. SHALL PROVIDE<br>NO MORE THAN .02 CFS/ACRE.    | 4/ 1/1940        | IRRIGATION | 3/15 11/15            | --- AFA<br>1.46 CFS                          | NENE S30<br>T 8N R 4W                          | NENE(34)<br>S30 T 8N R 4W<br>SESE(39)<br>S19 T 8N R 4W<br>*73*                                                                                    | BENEFICIAL<br>USE  |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

15  
CLAIM NUMBER: A65-09405

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 | Pch                        |                        |                                    |                                  |                                      | Pch                           |
| POINT OF DIV              |                            |                                                 | IN<br>OFFICE               |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 | 3/16/00                    |                        |                                    |                                  |                                      | 3/16/00                       |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

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GENERAL INFORMATION

1  
CLAIM NUMBER: A65-09405

LAST: KNIEFEL  
ADDRESS: 2375 CENTER AVE  
CITY: PAYETTE  
PHONE NUMBER: 208-642-4192

FIRST: ROBERT E  
STATE: ID ZIP: 83661

OWNER CODE: C

LAST: KNIEFEL  
ADDRESS: 2375 CENTER AVE  
CITY: PAYETTE  
PHONE NUMBER: 208-642-4192

FIRST: CAROLYN M  
STATE: ID ZIP: 83661

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( ☒ )

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO., LTD.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: IN-OFFICE

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: 3/16/00

APPOINTMENT MADE: Y( ) N( ☒ )

TIME: : A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

SEE MAPS IN FILE

A. AJ CLAIM: # A65-09405 PRIORITY DATE: 04-01-1912 STAGE: D

B. WR RECORD: # 65-09405 PRIORITY DATE: 04-01-1912 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

04-01-1912

REVIEWED BY Rdh

DATE 3/16/00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|---------|----------------|------------------|
| A65-09405 | 08N  | 04W  | 30   |     | SE  | NE  |     |             | PAYETTE |                |                  |
| A65-09405 | 08N  | 04W  | 30   |     | NE  | SE  |     |             | PAYETTE |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A65-06353 65-21198  
A65-06661  
A65-09385  
A65-21198

WR RECORDS IN SAME 40 ACRE TRACT

65-06353  
65-06661  
65-09385

SOURCE: DRAIN E

TRIB: PAYETTE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|---------|----------------|------------------|
| 65-09405 | 08N  | 04W  | 30   |     | NE  | SE  |     |             | PAYETTE |                |                  |
| 65-09405 | 08N  | 04W  | 30   |     | SE  | NE  |     |             | PAYETTE |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

65-06353  
65-06661  
65-09385

A65-06353 65-21198  
A65-06661  
A65-09385  
A65-21198

SOURCE: DRAIN E

TRIB: PAYETTE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: PRBA VERIFIED & BY 1987 NAPP  
PRBA MAP "F".

APPEARS to only be 1 PID ON 1/4 LINE

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP.  | RGE.  | SEC.  | 1/4   | 1/4   | 1/4   | LOT   | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NBR |
|-------|-------|-------|-------|-------|-------|-------|-------------|---------|----------------|---------------|
| 08N   | 04W   | 30    |       | SE    | NE    |       |             | PAYETTE |                |               |
| 08N   | 04W   | 30    |       | NE    | SE    |       |             | PAYETTE |                |               |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |

SOURCE: DRAIN E

TRIB: PAYETTE RIVER

REVIEWED BY: Reh DATE: 3/16/00

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A65-09405

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                            | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------------------|-------------------|------------------|-----------------|----------------|------------------|
| 08N | 04W | 20  | SW  | SW  |     | KNIEFEL, ROBERT E               | A65-09405 / 40.0  | 65-09405 / 40.0  |                 |                |                  |
|     |     |     | SW  | SW  |     | NOBLE DITCH CO LTD              | A65-00403X / 40.0 | 65-00403X / 40.0 |                 |                |                  |
|     |     |     | SW  | SW  |     | SCOTT L CAMPBELL, ELAM & BURKEA | 65-02927G / 40.0  | - /              |                 |                | 40               |
|     |     |     | SW  | SW  |     | NOBLE DITCH CO LTD              |                   | 65-13373 / 40.0  |                 |                |                  |
| 08N | 04W | 29  | NE  | NW  |     | KNIEFEL, ROBERT E               | A65-09405 / 40.0  | 65-09405 / 40.0  | 42.0            |                |                  |
|     |     |     | NE  | NW  |     | NOBLE DITCH CO LTD              | A65-00403X / 40.0 | 65-00403X / 40.0 |                 |                |                  |
|     |     |     | NE  | NW  |     | SCOTT L CAMPBELL, ELAM & BURKEA | 65-02927G / 40.0  | - /              |                 |                | 40               |
|     |     |     | NE  | NW  |     | NOBLE DITCH CO LTD              |                   | 65-13373 / 40.0  |                 |                |                  |
| 08N | 04W | 29  | NW  | NW  |     | KNIEFEL, ROBERT E               | A65-09405 / 40.0  | 65-09405 / 40.0  | 43.0            |                |                  |
|     |     |     | NW  | NW  |     | NOBLE DITCH CO LTD              | A65-00403X / 40.0 | 65-00403X / 40.0 |                 |                |                  |
|     |     |     | NW  | NW  |     | SCOTT L CAMPBELL, ELAM & BURKEA | 65-02927G / 40.0  | - /              |                 |                | 40               |
|     |     |     | NW  | NW  |     | NOBLE DITCH CO LTD              |                   | 65-13373 / 40.0  |                 |                |                  |
| 08N | 04W | 29  | SW  | NW  |     | KNIEFEL, ROBERT E               | A65-09405 / 40.0  | 65-09405 / 40.0  | 39.0            |                |                  |
|     |     |     | SW  | NW  |     | NOBLE DITCH CO LTD              | A65-00403X / 40.0 | 65-00403X / 40.0 |                 |                |                  |
|     |     |     | SW  | NW  |     | SCOTT L CAMPBELL, ELAM & BURKEA | 65-02927G / 40.0  | - /              |                 |                | 40               |
|     |     |     | SW  | NW  |     | NOBLE DITCH CO LTD              |                   | 65-13373 / 40.0  |                 |                |                  |
| 08N | 04W | 29  | SE  | NW  |     | KNIEFEL, ROBERT E               | A65-09405 / 40.0  | 65-09405 / 40.0  | 38.0            |                |                  |
|     |     |     | SE  | NW  |     | NOBLE DITCH CO LTD              | A65-00403X / 40.0 | 65-00403X / 40.0 |                 |                |                  |
|     |     |     | SE  | NW  |     | SCOTT L CAMPBELL, ELAM & BURKEA | 65-02927G / 40.0  | - /              |                 |                | 40               |
|     |     |     | SE  | NW  |     | NOBLE DITCH CO LTD              |                   | 65-13373 / 40.0  |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A65-09405 200.00 200.00 162.00

POU COUNTY: PAYETTE

160

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE                    | NAME                           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|---------------------------|--------------------------------|-----------|----------------|-----------|----------------|
| A65-09405  | DRAIN E                   | KNIEFEL, ROBERT E              | 4.000     | 0.020          |           |                |
| A65-00403X | PAYETTE RIVER             | NOBLE DITCH CO LTD             | 49.050    | 0.005          |           |                |
| A65-02927G | PAYETTE RIVER, NORTH FORK | SCOTT L CAMPBELL, ELAM & BURKE |           |                | 10000.00  | 1.19           |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

W32 NOBLE Ditch Co

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

(☒) NAPP, IDWR NO. 1987; ( ) ASCS PHOTO; (☒) OTHER \_\_\_\_\_

NOTES: PRBA MAPS "C" & F WERE USED ALSO

RECOMMENDATIONS:

TOTAL ACRES: 200 N/A( )

REVIEWED BY: REL

DATE: 3/16/80

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-09405 IRRIGATION        | FROM 03-15 TO 11-15       | 4.000 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 4.000 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-09405 IRRIGATION         | FROM 03-15 TO 11-15       | 4.000 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 4.000 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

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PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A65-09405

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 4.000 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 4.000 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 200 x 0.02 CFS/ACRE = 4.0 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A  
ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A  
ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

**NOTES:**

WR RECORD CONDITIONS/REMARKS:

SEE WR PROFILE

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( ☒ )

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV          |                   | REC. DIV  |                   | REC. CONS.      |                   |
|------------------------|-------------|-------|-------------------|-------------------|-----------|-------------------|-----------------|-------------------|
|                        | FROM        | TO    | RATE CFS          |                   | VOL. AF/A |                   | USE             |                   |
| IRRIGATION             | 03-15       | 11-15 | DATABASE<br>4.000 | EXAMINER<br>_____ | DATABASE  | EXAMINER<br>_____ | DATABASE<br>0.0 | EXAMINER<br>_____ |
| _____                  | _____       | _____ |                   | _____             |           | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |           | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |           | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |           | _____             |                 | _____             |
| TOTAL FOR THIS RIGHT   |             |       | 4.000             | _____             |           | _____             | 0.0             | _____             |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( ☐ )

REVIEWED BY: Reh DATE: 3/14/00

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

W32

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

EXP F06

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-09405

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>4.000 | EXAMINER | CFS |
|-----------------------------------|-------------------|----------|-----|
|-----------------------------------|-------------------|----------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-09405                | 4.000             | -                         |                  | 65-09405            | 4.000             |
| TOTAL CFS            |                          | 4.000             |                           |                  |                     | 4.000             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| Y        | Y( ) N( )         |

NO SPLITS

NOTES:

AUTHENTICATION:

SIGNATURE: Ron Howerton DATE: 3/16/00  
NAME OF FIELD EXAMINER: Ron Howerton TITLE: \_\_\_\_\_

Sr Water Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE?                     |
|------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|
| ( ) ORTHOPHOTOQUAD                                         | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                                     |
| ( ) TOPOGRAPHIC                                            | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                                     |
| <input checked="" type="checkbox"/> NAPP                   | DATE OF PHOTO <u>1987</u> IDWR ID NO. _____            | Y( <input checked="" type="checkbox"/> ) N( ) |
| ( ) ASCS AERIAL PHOTO                                      | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) ASCS COLOR SLIDE                                       | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) BLM OR USFS AERIAL PHOTO                               | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)                      | DATE OF SURVEY _____                                   | Y( ) N( )                                     |
| ( ) SCS SOIL SURVEY MAP                                    | DATE ISSUED _____                                      | Y( ) N( )                                     |
| ( ) SUBDIVISION PLAT MAP                                   | DATE OF MAP _____                                      | Y( ) N( )                                     |
| <input checked="" type="checkbox"/> OTHER <u>PRBA MAPS</u> | DATE <u>MAP C &amp; F</u>                              | Y( <input checked="" type="checkbox"/> ) N( ) |
| <input checked="" type="checkbox"/> OTHER <u>PT20 FILE</u> | DATE <u>WR RECORD</u>                                  | Y( <input checked="" type="checkbox"/> ) N( ) |
| <input checked="" type="checkbox"/> OTHER <u>FINDING</u>   | DATE <u>PAGE FROM PRBA</u>                             | Y( <input checked="" type="checkbox"/> ) N( ) |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____           | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____           | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____           | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____           | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

15:19:41  
03/16/00  
16

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A65-09405

| OWNER<br>CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ROBERT E KNIEFEL  | 04/01/1912       | IRRIGATION | 03-15 11-15           | 4.000 CFS         |                     |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CAROLYN M KNIEFEL |                  |            |                       |                   |                     |
| TOTAL DIVERSION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                  |            |                       | 4.000 CFS         |                     |
| Water Source: DRAIN E Tributary to: PAYETTE RIVER Stage: DECREED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                  |            |                       |                   |                     |
| Point(s) of Diversion: T08N R04W S30 SENE NESE PAYETTE County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                  |            |                       |                   |                     |
| Place of use Legal Description for: IRRIGATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                  |            |                       |                   |                     |
| <div style="display: flex; justify-content: space-between;"> <div>NE</div> <div>NW</div> <div>SW</div> <div>SE</div> </div> <div style="display: flex; justify-content: space-between;"> <div>NENE NWNE SWNE SENE</div> <div>: NENW NWNW SWNW SENW</div> <div>: NESW NWSW SWSW SESW</div> <div>: NESE NWSE SWSE SESE</div> <div>:</div> </div> <div style="display: flex; justify-content: space-between;"> <div>T R S</div> <div>: Lt Ac Lt Ac Lt Ac Lt Ac</div> <div>: Lt Ac Lt Ac Lt Ac Lt Ac</div> <div>: Lt Ac Lt Ac Lt Ac Lt Ac</div> <div>: Lt Ac Lt Ac Lt Ac Lt Ac</div> <div>: SUM</div> </div> |                   |                  |            |                       |                   |                     |
| <div style="display: flex; justify-content: space-between;"> <div>08N 04W 20</div> <div>:</div> <div>:</div> <div>:</div> <div>:</div> <div>:</div> <div>:</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                  |            |                       |                   |                     |
| <div style="display: flex; justify-content: space-between;"> <div>08N 04W 29</div> <div>:</div> <div>40</div> <div>40</div> <div>40</div> <div>40</div> <div>:</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                  |            |                       |                   |                     |
| TOTAL ACRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                  |            |                       |                   | 200.0               |

POU County: PAYETTE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO., LTD.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag: