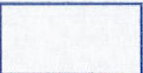


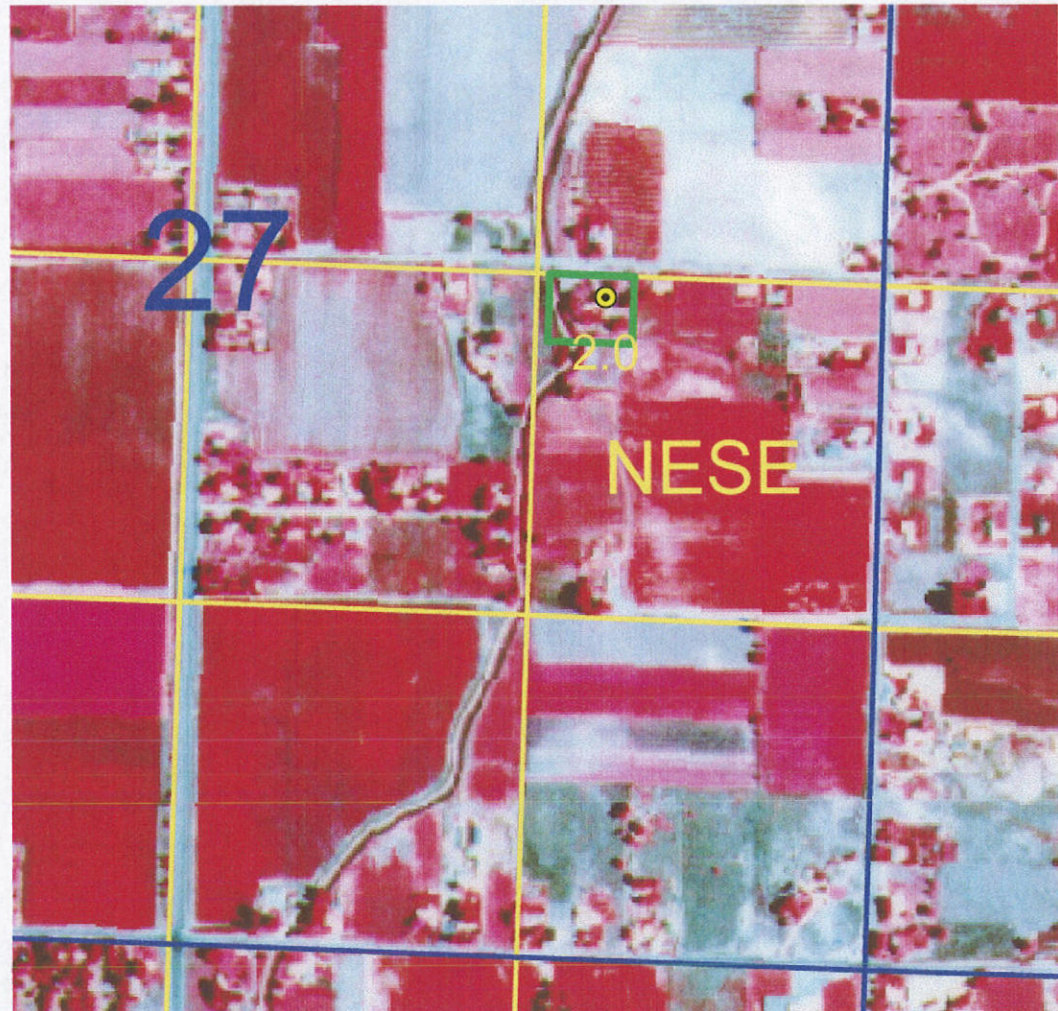
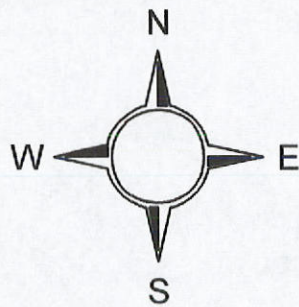
Idaho Department of Water Resources

Claim Number: 65-09257

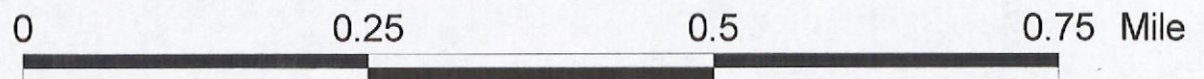
Legal: T09N, R05W, S27

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-09257
Date Received: 4/19/1990
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MARVIN A JOHANSON 208-642-2865
Address: 1863 NE 17TH AVE
PAYETTE ID 83661

2. Date of Priority: APR 1, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	27	NE	SE			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		0.20

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	27	NE	SE		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

RECEIVED

APR 19 1990

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

postmarked 4/18/90
Department of Water Resources
Western Regional Office

Please type or print clearly:

Name of claimant(s) MARVIN SOHANSON

Mailing Address
(including zip code) MARVIN SOHANSON

1863 N.E. 17th AVE.

PAYETTE, IDAHO 83661

Phone Number (208) 642-2865

CHANGE OF ADDRESS

MICROFILMED

AUG 04 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-09257

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

RECEIVED

APR 19 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: MARVIN A. JOHANSON
ADDRESS: ROUTE 1 BOX 246
PAYETTE, ID

83661

2. DATE OF PRIORITY: APR 01, 1947

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
09N	05W	27	NE	SE			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		0.20

7. TOTAL QUANTITY APPROPRIATED IS:

0.100 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
09N	05W	27	NE	SE		IRR	2.0
SECTION ACRES							2.0

65-09257

PAGE 1

DATE: 01/23/90

6615

MICROFILMED

AUG 04 1994

10. PLACE OF USE: CONTINUED

TOTAL ACRES 2.0

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Marnie A. Johnson DATE: 4-11-90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF _____) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 17th DAY

OF April 19 90

Betty L. Adams
NOTARY PUBLIC

SEAL

RESIDING AT Payette Idaho

MY COMMISSION EXPIRES Nov 1, 1994

65-09257

PAGE 3

DATE: 01/23/90

6617

MICROFILMED

AUG 04 1994

12/20/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-9257

NAME AND ADDRESS: MARVIN A JOHANSON
1863 NE 17TH AVE
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.1 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1947

POINT OF DIVERSION: T09N R05W S27 NESE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.04 CFS
STOCKWATER	01-01 12-31	0.02 CFS
		0.20 AFY
DOMESTIC 1 HOMES	01-01 12-31	0.04 CFS
		1.20 AFY

PLACE OF USE:

IRRIGATION Within PAYETTE County
T09N R05W S27 NESE 2
STOCKWATER Use same as IRRIGATION DOMESTIC Use same as IRRIGATION
2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 4 RANGE CATTLE

AJ5809NP
No. A65-09257

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/12/00
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARVIN A JOHANSON 1863 NE 17TH AVE PAYETTE ID 83661 (208) 642-2865	04/01/1947	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.040 CFS 0.020 CFS 0.040 CFS	0.20 AFA 1.20 AFA
TOTAL DIVERSION:					0.100 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09N R05W S27 NESE

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	05W	27	:																	:	2.0
																				TOTAL ACRES	2.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: PAYETTE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 02/24/93 MCCARTHY 03/30/95 POST-STD

N14 + N9 + C18
Stock = 4

WR5809NP
No. 65-09257

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/12/00
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARVIN A. JOHANSON ROUTE 1 BOX 246 PAYETTE ID 83661	04/01/1947	IRRIGATION STOCKWATER DOMESTIC	03/15 11/15 01/01 12/31 01/01 12/31	0.040 CFS 0.020 CFS 0.040 CFS	0.20 AFA 1.20 AFA
TOTAL DIVERSION:					0.100 CFS	1.20 AFA

Water Source: GROUNDWATER Tributary to: Stage: DECREED

Point(s) of Diversion: T09N R05W S27 NESE PAYETTE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
09N	05W 27	:				:				:				:	02			: 2.0
TOTAL ACRES																	: 2.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: PAYETTE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-04236 65-04392 65-05443 65-05444 65-05740

Other Water Rights Listing Overlapping Place(s) of use:
65-00165X 65-06436 65-11413

Dates:	App. Received:	Priority Date:	04/01/1947
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

Payette

MAP NO.

9-5-E

(Name of Claimant,

The extent and nature of said claim is as follows:

Apr. 1, 1947

Guatemala

1.2 Use DOMESTIC 04
(Domestic, irrigation, stock, etc.)

0.2 Use Stock water .02
(Domestic, irrigation, stock, etc.)

9 Use INTEGRATION 04

10-4 (4) Quantity of water claimed: 10

(4) Quantity of water claimed: 10 Cubic Feet Per Second, or _____ Acre Feet Per Annum,
and/or 50 Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source N.E. 1/4 3E 1/4.
Sec. 27, Twp. 9N, Rge. 5W, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities, be as specific as possible. PUMP AND PIPELINE

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 16-2

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

~~IN ADDITION TO IRRIGATION WATER IS USED TO SERVE ONE~~
~~CRABBY TURTLE IN THE AREA OF WATER OF HALF A STICK~~

(7) ~~Excess sludge, waste, or return water from this use is discharged into~~ SEPTIC TANK, GRAIN FIELD
AND FERTILIZER FIELD

(8) If you are claiming water as a member of an organization, list name of organization:

(9) Remarks

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

November 18, 1975
(Date)

(Signature of Claimant)

(SIGNALING OF SOURCE

Organization

State of Illinois

Organization

County of Los Angeles

(Signature of Authorized Agent)

On this 1st day of November, in the year 1975, before me,
a notary public, personally appeared John F. Smith
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or individual) executed the same.

Notary Public residing at 727 1/2 St. Louis

My commission expires 3-7-77

ms. 3/7/77

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-09257 Date: 1-20-00

Overlapping POU Claim #'s: _____

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	9N	5W	27													2				2
GIS																2				2
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 175

POD_ID #(s): 122

Total Claimed Acres: 2

Total GIS Acres: 2

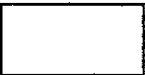
COMMENTS:

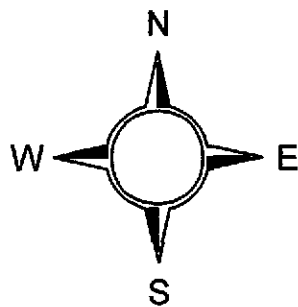
Idaho Department of Water Resources

Claim Number: 65-09257

Legal: T09N, R05W, S27

Reviewed By:

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

