

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



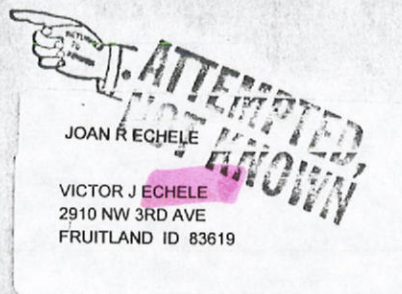
RECEIVED

MAR 16 2001

WATER RESOURCES
WESTERN REGION

65-9187

Sent again
3-20-01



~~E of Fruitland~~
7400 Denver Rd
Fruitland

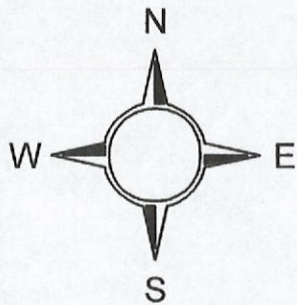
Idaho Department of Water Resources

Claim Number: 65-09187

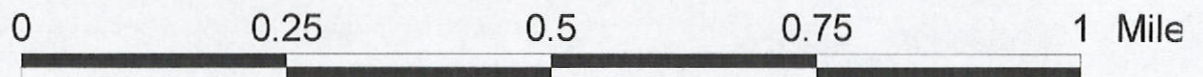
Legal: T08N, R05W, S24

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



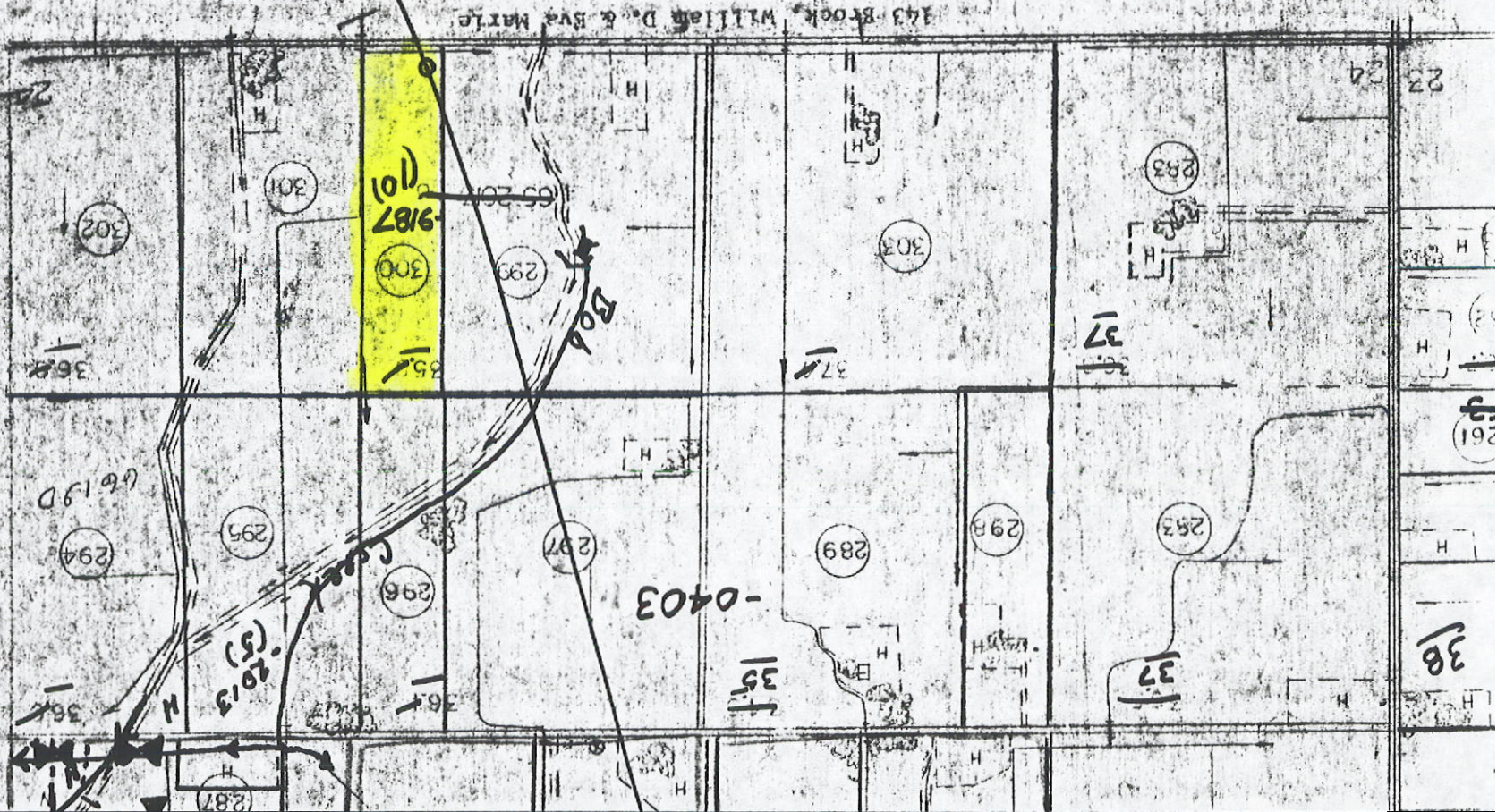
PERMIT

Map revised N of River
Oct 4-19-78
Paving Project # 7
Map for S of River
7/12/78

PRBA BLUE LINE
T 8 N R 5 W MAP D
SEC 24, 5 W 5 E
65-09187

DHY-258-125
DHY-258-275

252 Christand, John D.
256 Botrah, J. B. & N.
257 Johnson, R. R.
258 Newman, Arthur &
259 Graham, Donald L.
260 Richey, M. F. & M.
261 Bops, Emory H. &
262 Kidd, William T.
263 Bore, Emory H. &
264 Wheeler, A. B.
265 Wilson, W. B. & V.
266 Burger, Daisy D.
267 Hunsu, Jerry H.
268 Cole, Henry C. &
269 Davis, Hugh
270 Coon, W. G.
271 Adlin, C. H. & C.
272 Cooper, V. B.
273 Bacon, James R. &
274 Butts, W. A. & Co.
275 Steble, Arthur R.



143 Brock, William D. & Eva Marie
144 Howell, John D.
145 Koldan, Chester L. & Thelma
146 Heath, G. D. & Ray
147 Branscomb, Francis B.
148 Gearhard, Mattie M.
149 Landon, J. Warren & Rita M.
150 Hale, Ronald A. & Myrtis A.
151 Copenhaver, Roy C. & Winifred
152 Raines, Garland F.
153 Kemble, Clarence C. & Roberta
154 State of Idaho
155 Zuehlke, Raymond G. & Kathryn L.
156 Trick, Marlow H. & Norma J.
157 Howell, John E.
158 DOUGLAS ACRES
159 Bame Investment Company
160 Gayway Water & Sewer Ass'n, Inc.
161 Salt Lake Pipeline Company
162 Standard Oil Co. of California

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT *Payette*
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF PAYETTE RIVER DRAINAGE BASIN. WATER RIGHT
NOTICE OF CLAIM IDENT. NO. 65-9187 MAP NO. B-5-D
TO A

Notice is hereby given that VICTOR J. & JOAN R. ECHOLS
(Name of Claimant)

Box 206 Fruitland Idaho 83619 claims a right to the diversion
(Mailing Address)

and beneficial use of the surface or groundwater, of or tributary to Payette River

The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) April, 1920

(2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater) Groundwater

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

45 Quantity 2 CFS Use Irrigation Period of Use From 1920 To 1980
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
1.2 Quantity .04 Use Domestic Period of Use From 1920 To 1980
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
45.2 AF Quantity 1.2 CFS Use Domestic Period of Use From 1920 To 1980
(4) (CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

TOTAL QUANTITY CLAIMED.

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 Sec. 24 Twp. 8N Rge. 5W B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. well 60 deep

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
		24																	10

Total No. of acres 10

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: household

(7) Effluent, sewage waste, or return water from this use is discharged into Septic Tank

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks This is water combined with 15 AF of water rights held by Ditch Co. 7th water rights

than 0.2 cfs per acre 15 AF here

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Administration.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual Victor J. Echols
(Signature of Claimant)

Organization Joan R. Echols
(Signature of Spouse)

State of Idaho Organization Payette River Ditch Co.
County of Payette ss. Seal

On this 11-5-75 day of November, in the year 1975, before me,

a notary public, personally appeared Victor J. Echols & Joan R. Echols

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they)

corporation, partnership or individual executed the same.

My commission expires 8-6-78 Notary Public residing at Payette, Idaho

and \$ 2/1/77 REVENUED 9-11-77

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-9187
Date Received: 3/1/90
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): WILLIAM F BROWN
2910 NW 3RD AVE
FRUITLAND ID USA 83619

Phone: (208) 452-3512

2. Date of Priority: 04/01/1920

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08N	05W	24	SW SE	PAYETTE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.2	
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.2 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	05W	24	SW SE		IRRIGATION	10
Section Acres						10
Total Acres						10

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO., LTD
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE
Ownership changed by DB 4/3/2001

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 MAR 28 2001
 WATER RESOURCES
 WESTERN REGION

Please print or type Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-9187					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) VICTOR J ECHELE
7400 DENVER AVE FRUITLAND
4. New Owner/Claimant(s) WILLIAM F BROWN
 Name Connector (Check one) ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2910 NW 3rd AVE
- City, State and ZIP Code FRUITLAND ID 83619
- New Telephone Number (208) 452-3512
5. Date you acquired the property 1992

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) William Brown
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED
APR 02 2001
WATER RESOURCES
WESTERN REGION

238833

P-20733, 2900/171

WARRANTY DEED

For Value Received

VICTOR J. ECHELLE and JOAN R. ECHELLE, husband and wife,

the Grantors, do hereby grant, bargain, sell and convey unto

WILLIAM F. BROWN and BLANCHE E. BROWN, husband and wife,
the Grantees, whose current address is 2910 N.W. 3rd Ave., Fruitland, ID 83619

the following described premises, in Payette County Idaho, to-wit:

Land in the County of Payette, Idaho, as follows:

IN ASSESSORS OFFICIAL PLAT OF Sec. 24, Twp. 8 N. R. 5 W., B.M., as per
Plat in Book 1, Page 40, Plat Records, Payette County, Idaho:

Block 26, being otherwise described as the E1/4SW1/4SE1
of said Sec. 24.

TOGETHER WITH all water and water rights, ditches and ditch rights,
tenements and hereditaments, appurtenances and fixtures, and permits
and licenses belonging thereto or in anywise appertaining, including
ten (10) shares in the Noble Ditch Company, Ltd.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-09187
Date Received: 3/01/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VICTOR J. ECHELE
Address: 2910 NW 3RD AVE.
FRUITLAND, ID 83619

Name: JOAN R. ECHELE
Address: 2910 NW 3RD AVE.
FRUITLAND, ID 83619

2. Date of Priority: APR 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	24	SW	SE			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	24	SW	SE		IRR	10.0
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO., LTD.
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-09187

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: VICTOR J. ECHELE
ADDRESS: 2910 ACW 3rd Ave.
FRUITLAND, ID

83619

NAME: JOAN R. ECHELE
ADDRESS: 2910 ACW 3rd Ave.
FRUITLAND, ID

83619

RECEIVED
MAR 1 1990

Department of Water Resources

2. DATE OF PRIORITY: APR 01, 1920

3. SOURCE: GROUNDWATER

TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
08N	05W	24	SW	SE			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.200		
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.200 C.F.S. (AND/OR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

65-09187

PAGE 1

DATE: 01/23/90

6435

MICROFILMED
SEP 23 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
08N	05W	24	SW SE		IRR	10.0
SECTION ACRES						10.0
TOTAL ACRES						10.0

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF NCBLE DITCH CO., LTD.
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): X Victor J. Echule DATE: 5/28/1990
X Joan R. Echule DATE: 2/28/1990

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Cadogan) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 28th DAY
OF February 19 90

[Signature]
NOTARY PUBLIC

SEAL

RESIDING AT Caldwell, Idaho

MY COMMISSION EXPIRES 8-1-91
DATE: 01/23/90 6437

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Victor J. + Joan R Echele

CLAIM IDENT. NO.

A65-09187

DATE RECEIVED

3/01/90

CK #

AMOUNT \$ X999999

Required

- | | YES | NO | Info? |
|--|----------|----|------------------|
| 1. Is the name and address complete with zip code? | X | | * |
| 2. Is a priority date entered? | X | | * |
| Is the priority date acceptable in view of mandatory filing dates? | X | | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | X | | * |
| 3. (a) Is a source entered? | X | | * |
| (b) Is a tributary to entered? (if required) | N/A X | | |
| 4. Is the legal description of the p.d. sufficient? | X | | * |
| 5. Is there a description of the diverting works? | | X | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | X | | * |
| Is the period of use included? | X | | |
| Is a quantity claimed for each use? | X | | * |
| 7. Is a total quantity claimed entered? | X | | |
| 8. If required is a consumptive use entered? | N/A X | | |
| Is the consumptive use correct? | N/A X | | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A | X | * Payette Decree |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | X | | * |
| 11. Is (are) the county(ies) entered? | X | | |
| 12. Is the ownership of p.u. checked? | X | | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | X | | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A X | | |
| 15. Is the basis of the claim indicated? | X | | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) | N/A X | | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right | N/A X | | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A X | | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | X | | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | X | | * |
| 21. Was this claim filed on time, or was an extension granted? | X | | * |
| 22. Is the fee enclosed correct? | Exempt X | | * |

MICROFILMED

SEP 23 1992

23. Should this claim be receipted and data entered?

YES

NO

☒

Claim checked by: VH

Date: 12-14-90

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by:

Date:

Claim data entered by: VH

Date: 12-14-90

Checked by:

Date:

Sent to claimant by:

Date:

Comments:

04/03/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-9187

NAME AND ADDRESS: WILLIAM F BROWN
2910 NW 3RD AVE
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 0.2 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR
DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE
DITCH CO., LTD. SHALL PROVIDE NO MORE THAN .02 CFS PER
ACRE WHEN MEASURED AT THE FIELD HEADGATE.

PRIORITY DATE: 04/01/1920

POINT OF DIVERSION: T08N R05W S24 SWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	0.20 CFS
DOMESTIC 1 HOMES	1-01 12-31	0.04 CFS
		1.20 AFY

PLACE OF USE:

IRRIGATION Within PAYETTE County
T08N R05W S24 SWSE 10
DOMESTIC Use same as IRRIGATION

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NOBLE DITCH CO.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 28, 2001

WILLIAM F BROWN
2910 NW 3RD AVE
FRUITLAND ID 83619

RE: Notice of Change of Water Right Ownership No. 65-09187

Dear Property Owner(s):

Enclosed is a copy of your Notice of Change of Water Right Ownership form that you recently submitted to our office. However, we cannot continue to process the ownership change without **proof of ownership**. This proof can be a copy of a warranty deed(s), sales contract or **tax assessment in your name(s)** which includes the legal description of the property by $\frac{1}{4}$ $\frac{1}{4}$, Section, Township and Range.

Please submit a copy of your proof of ownership, and we will be able to complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region
(208) 334-2190

DB:db

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 MAR 28 2001
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-9187					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

VICTOR J ECHELE
7400 DENVER AVE FRUITLAND

4. New Owner/Claimant(s)

WILLIAM F BROWN

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2910 NW 3rd AVE

City, State and ZIP Code

FRUITLAND ID 83619

New Telephone Number

(208) 452-3512

5. Date you acquired the property

1992

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) William Brown
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

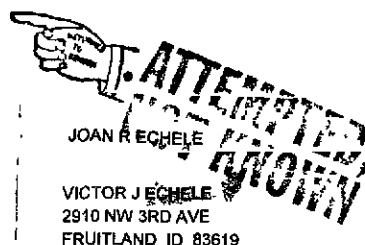
ADDRESS SERVICE
REQUESTED



RECEIVED

MAR 16 2001

WATER RESOURCES
WESTERN REGION



Sent again
3-20-01

~~E of Fruitland~~
7400 Denver Rd
Fruitland

11/07/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-9187

NAME AND ADDRESS: JOAN R ECHELE
VICTOR J ECHELE
2910 NW 3RD AVE
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 0.2 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC
USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH
CO., LTD. SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE
WHEN MEASURED AT THE FIELD HEADGATE.

PRIORITY DATE: 04/01/1920

POINT OF DIVERSION: T08N R05W S24 SWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC 1 HOMES	1-01 12-31	0.04 CFS
		1.2 AFY
IRRIGATION	3-15 11-15	0.20 CFS

PLACE OF USE:

IRRIGATION Within PAYETTE County
T08N R05W S24 SWSE 10
10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT
FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL
BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR
FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS
MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN
TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE.
SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM – Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NOBLE
DITCH CO.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:22:27
05/26/00
930

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-09187

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOAN R ECHELE	04/01/1920	IRRIGATION	03-15 11-15	0.200 CFS	
C	VICTOR J ECHELE		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.200 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R05W S24 SWSE

PAYETTE County

Place of use Legal Description for: IRRIGATION

			NE						NW						SW						SE																					
T	R	S	:	Lt	Ac	NENE	Lt	Ac	SWNE	Lt	Ac	:	Lt	Ac	NENW	Lt	Ac	SWNW	Lt	Ac	:	Lt	Ac	NESW	Lt	Ac	SWSW	Lt	Ac	:	Lt	Ac	NENE	Lt	Ac	SWSE	Lt	Ac	:	SUM		
---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
08N	05W	24	:									:									:																					

WR5809NP
No. 65-09187

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/04/00
PAGE: 41

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VICTOR J. ECHELE	04/01/1920	IRRIGATION	03/15 11/15	0.200 CFS	
C	JOAN R. ECHELE		DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
	RT. 1 BOX 286					
	FRUITLAND ID 83619					
TOTAL DIVERSION:					0.200 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R05W S24

SWSE

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	05W	24	:																	:	
																			10	:	10.0
																			TOTAL ACRES	:	10.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:
65-00403X 65-13373

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO., LTD.
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates:	App. Received:	Priority Date:	04/01/1920
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Dom
1- HOME N CODES

N10
N12
C18

VERIFIED BY: MRBA BLUELINE

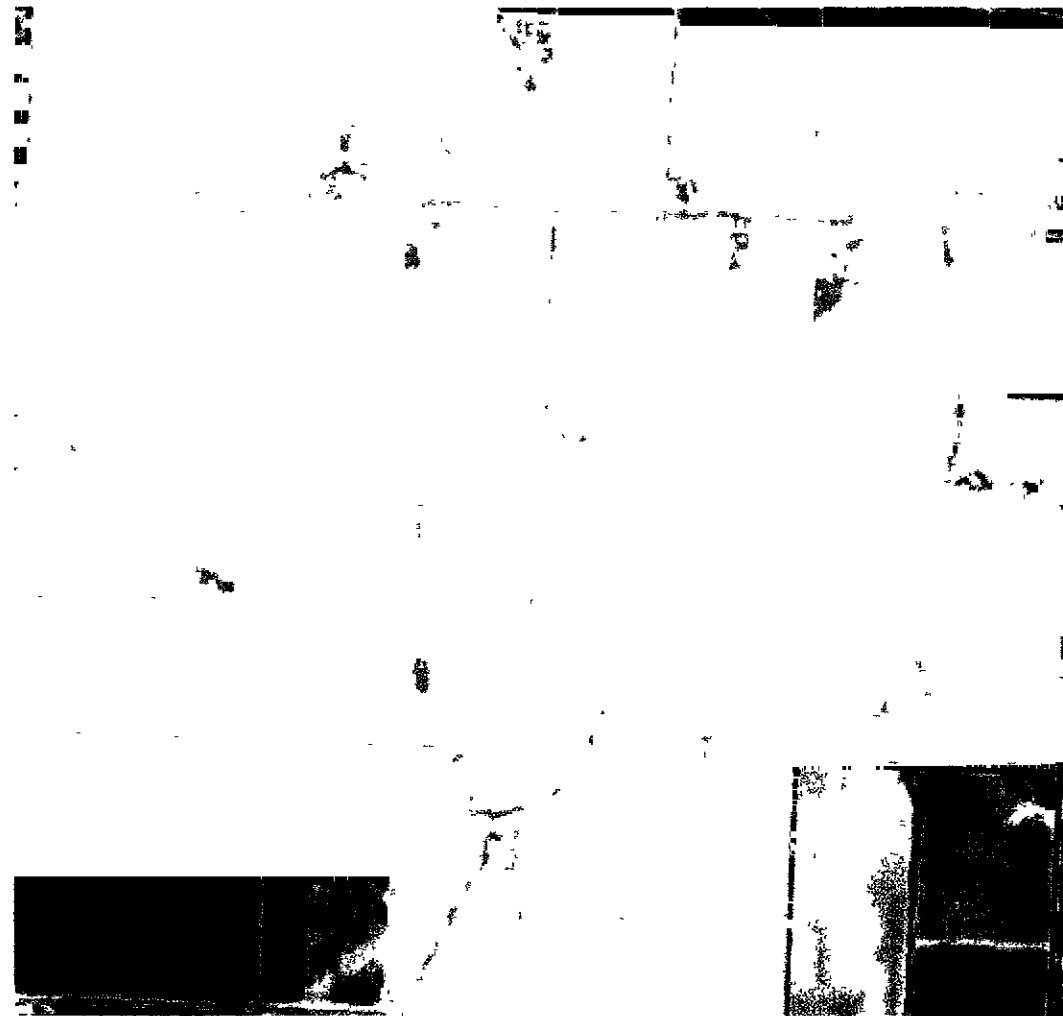
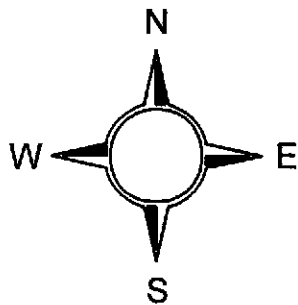
Idaho Department of Water Resources

Claim Number: 65-09187

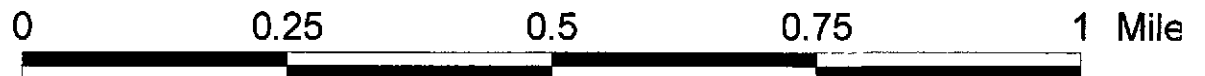
Legal: T08N, R05W, S24

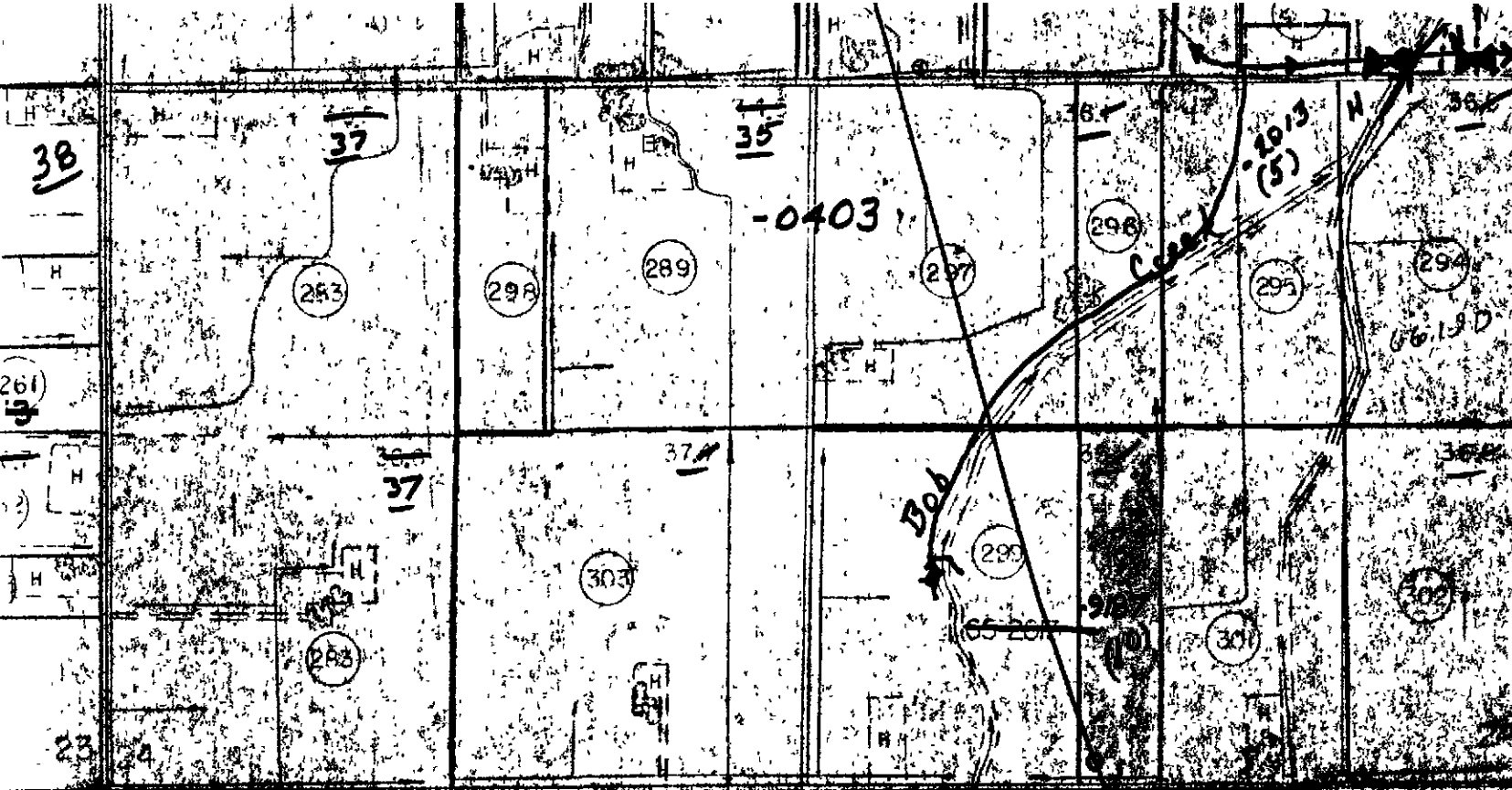
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



1987 Napp Photo





- 231 Strand, John
- 232 Strand, John
- 233 Strand, John
- 234 Strand, John
- 235 Strand, John
- 236 Strand, John
- 237 Strand, John
- 238 Strand, John
- 239 Strand, John
- 240 Strand, John
- 241 Strand, John
- 242 Strand, John
- 243 Strand, John
- 244 Strand, John
- 245 Strand, John
- 246 Strand, John
- 247 Strand, John
- 248 Strand, John
- 249 Strand, John
- 250 Strand, John
- 251 Strand, John
- 252 Strand, John
- 253 Strand, John
- 254 Strand, John
- 255 Strand, John
- 256 Strand, John
- 257 Strand, John
- 258 Strand, John
- 259 Strand, John
- 260 Strand, John
- 261 Strand, John
- 262 Strand, John
- 263 Strand, John
- 264 Strand, John
- 265 Strand, John
- 266 Strand, John
- 267 Strand, John
- 268 Strand, John
- 269 Strand, John
- 270 Strand, John
- 271 Strand, John
- 272 Strand, John
- 273 Strand, John
- 274 Strand, John
- 275 Strand, John

Inez
Inez
Water
Alma B.
Other
ona I.
Clara A.
Clara B.
Norma
ila C.
R.
heater
rince T.
dys E.
me
ne

- 143 Brook, William D. & Eva Marie
- 144 Howell, John D.
- 145 Roaldn, Chester L. & Thelma
- 146 Heath, G. G. & Fay
- 147 Branscomb, Francis E.
- 148 Gearhard, Mattie M.
- 149 Landon, J. Warren & Ella M.
- 150 Hale, Roanld A. & Myrtis A.
- 151 Copenhagen, Roy C. & Winnifred
- 152 Baines, Garland J.
- 153 Kemble, Clarence G. & Roberta
- 154 State of Idaho
- 155 Zuchelka, Raymond G. & Kathryn I.
- 156 Trick, Marlow H. & Norma J.
- 157 Howell, John E.
- 158 DOUGLAS ACRES
- 159 Dame Investment Company
- 160 Gayway Water & Sewer Ass'n, Inc.
- 161 Salt Lake Pipeline Company
- 162 Standard Oil Co. of California

DHY-288-125
DHY-288-275
PRBA BLUE LINE
T 8 N R 5 W MAP D
SEC 24, SW SE
65-09187

Map reviewed N of River
DRT 4-19-78
Pending People #7
Mor Rev S of River
7/12/78



PAYETTE RIVER DRAINAGE BASIN. WATER RIGHT

and beneficial use of the surface or groundwater, or of tributary to Payette River
The extent and nature of said claim is as follows:

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 SE 1/4, Sec. 24, Twp. 8N, Rge. 12W B.M., additional points: _____

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Total No. of acres 70

- (7) Effluent, sewage waste, or return water from this use is discharged into PT. 1 T-2

- (8) If you are claiming water as a member of an organization, list name of organization.

- (9) Remarks *(This at which combination of 100-103 shall provide as more than 02 chaps - max 15 HEA per sec)*
- (10) Basis of claim (check one) ☒ (A) Right based on diversion and beneficial use

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use
☐ B) Right decreed by court, cite title of case.

- ☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Administration.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

57
(Date)

Individual _____
(Signature of Element)

State of New York ss. Organization
County of Schenectady Seal

Organization _____ (Signature of Spouse) _____

On this 1st day of June, 1991, (Signature of Authorized Agent) _____, before me,
a notary public, personally appeared JOE T. BUDALE & JAMES E. BUDALE
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same.

Notary Public residing at 1400 1st St. N. Minneapolis, Minn.

My commission expires 1-6-71

md 5 2/1/77

RECEIVED
RETURNED

A. ROOT WATER RIGHT NUMBERS: A65-09187

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	05W	24	SW	SE		ECHOLE, JOAN R	A65-09187 / 10.0	65-09187 / 10.0	39.0		
			SW	SE		ECHOLE, VICTOR J	A65-04762 /	65-04762 /			
			SW	SE		ECHOLE, JOAN R	65-04762 /	- /			
			SW	SE		NOBLE DITCH CO LTD	A65-00403X / 35.0	65-00403X / 35.0			
			SW	SE		SCOTT L CAMPBELL, ELAM & BURKE	A65-02927G / 35.0	- /			
			SW	SE		GILBERT, NORMAN D.		65-04621 /			
			SW	SE		NOBLE DITCH CO LTD		65-13373 / 35.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A65-09187	10.00	10.00	39.00
-------------	-----------	-------	-------	-------

POU COUNTY: PAYETTE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-09187	GROUNDWATER	ECHOLE, JOAN R	0.200	0.020	1.20	0.12
A65-00403X	PAYETTE RIVER	NOBLE DITCH CO LTD	49.050	0.005		
A65-02927G	PAYETTE RIVER, NORTH FORK	SCOTT L CAMPBELL, ELAM & BURKE			10000.00	1.19

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-09187	DOMESTIC	ECHOLE, JOAN R	FROM 01-01 TO 12-31	0.040 CFS	
A65-04762	DOMESTIC	ECHOLE, VICTOR J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-04762	STOCKWATER	ECHOLE, VICTOR J	FROM 01-01 TO 12-31	0.020 CFS	2.70 AF/A

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-09187 Date: 1-5-00

Overlapping POU Claim #'s: _____

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	8N	5W	24															10		10
GIS																		10		10
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 149

POD_ID #(s): 91

Total Claimed Acres: 10

Total GIS Acres: 10

COMMENTS:
