

No Color

Documents

In File

AJ0749NP  
No. R65-09085

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/09/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME  |
|------------------|-----------------------------------------------------------------------|------------------|--------------------------|----------------------------|------------------------|----------------------|
| C                | DOROTHY M GESTRIN<br>PO BOX 10<br>DONNELLY ID 83615<br>(208) 325-8986 | 04/15/1957       | IRRIGATION<br>STOCKWATER | 04-15 10-15<br>01-01 12-31 | 0.060 CFS<br>0.020 CFS | 0.20 AFA<br>0.20 AFA |
| TOTAL DIVERSION: |                                                                       |                  |                          |                            | 0.080 CFS              | 0.20 AFA             |

Water Source: UNNAMED STREAM

Tributary to: BOULDER CREEK

Stage: DECREED

Point(s) of Diversion: T16N R03E S10

SWSE

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 16N | 03E | 10 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 3.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 3.0 |

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 16N | 03E | 10 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 3.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 3.0 |

POU County: VALLEY

Other Rights: A65-03844

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
- USE.

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHTS LISTED BELOW SHALL  
PROVIDE NO MORE THAN .02 CFS PER ACRE. COMBINED RIGHT NOS.:  
65-08063 AND 65-03844

EXP STOCKWATER, 5 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R65-09085

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/09/99  
PAGE: 2

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Comments: Date: 08/09/1999 User-ID: SBOCK Subject: CLAIM  
GESTRIN'S ORIGINAL CLAIMS COULD NOT BE FOUND

Audit: 08/09/99 SBOCK

AJ5809NP  
No. A65-09085

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/05/99  
PAGE: 6

| OWNER<br>CODE    | NAME & ADDRESS                                                     | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME  |
|------------------|--------------------------------------------------------------------|------------------|--------------------------|----------------------------|------------------------|----------------------|
| C                | DOROTHY M GESTRIN<br>BOX 10<br>DONNELLY ID 83615<br>(208) 325-8986 | 04/15/1957       | IRRIGATION<br>STOCKWATER | 04-15 10-15<br>01-01 12-31 | 0.060 CFS<br>0.020 CFS | 0.20 AFA<br>0.20 AFA |
| TOTAL DIVERSION: |                                                                    |                  |                          |                            | 0.080 CFS              | 0.20 AFA             |
| CONSUMPTIVE USE: |                                                                    |                  |                          |                            |                        | 8.00 AFA             |

Water Source: UNNAMED STREAM

Tributary to: BOULDER CREEK

Stage: DECREED

Point(s) of Diversion: T16N R03E S10

SWSE

VALLEY County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     |     |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac  | SUM |
| 16N         | 03E | 10 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     | 3.0 |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 3.0 |     |

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM |
| 16N | 03E | 10 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | S   |

POU County: VALLEY

Non-Irrigation Uses: S/5 HEAD LIVESTOCK

Other Rights: A65-03844

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

NO  
NO

QNT  
8063  
3844

WR5809NP  
No. 65-09085

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 08/05/99  
PAGE: 6

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | FRANCIS W. GESTRIN | 04/15/1957       | IRRIGATION | 04/15 10/15           | 0.060 CFS         | 0.20 AFA            |
| C             | DOROTHY M. GESTRIN |                  | STOCKWATER | 01/01 12/31           | 0.020 CFS         | 0.20 AFA            |
|               | BOX 667            |                  |            |                       |                   |                     |
|               | DONNELLY ID 83615  |                  |            | TOTAL DIVERSION:      | 0.080 CFS         | 0.20 AFA            |

Water Source: UNNAMED STREAM

Tributary to: BOULDER CREEK

Stage: DECREED

Point(s) of Diversion: T16N R03E S10 SWSE

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |             |     |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|-----|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | :           | SUM |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | :           | --- |
| 16N | 03E | 10  | : |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | :           | 03  |
|     |     |     |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | TOTAL ACRES | 3.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: VALLEY

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 04/15/1957 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:08:34  
08/06/99  
88

PAGE: 19  
PROFILE REPORT

CLAIM NUMBER: A65-09085

| OWNER<br>CODE    | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DOROTHY M GESTRIN | 04/15/1957       | IRRIGATION | 04-15 10-15           | 0.060 CFS         | 0.20 AFA            |
|                  |                   |                  | STOCKWATER | 01-01 12-31           | 0.020 CFS         | 0.20 AFA            |
| TOTAL DIVERSION: |                   |                  |            |                       | 0.080 CFS         | 0.20 AFA            |
| CONSUMPTIVE USE: |                   |                  |            |                       |                   | 8.00 AFA            |

Water Source: UNNAMED STREAM

Tributary to: BOULDER CREEK

Stage: DECREED

Point(s) of Diversion:

T16N R03E S10

SWSE

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |   |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|---|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | : | SUM |
| 16N | 03E | 10 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | : |     |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 03          |   | 3.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |   | 3.0 |

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |
| 16N | 03E | 10 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | S  |   |  |

POU County: VALLEY

Non-Irrigation Uses: S/5 HEAD LIVESTOCK

Other Rights: A65-03844

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:46  
08/06/99

PAGE: 1  
GENERAL INFORMATION

70  
CLAIM NUMBER: A65-09085

LAST: GESTRIN  
ADDRESS: BOX 10  
CITY: DONNELLY  
PHONE NUMBER: 208-325-8986

FIRST: DOROTHY M  
STATE: ID ZIP: 83615

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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A. AJ CLAIM: # A65-09085 PRIORITY DATE: 04-15-1957 STAGE: D

B. WR RECORD: # 65-09085 PRIORITY DATE: 04-15-1957 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

04-15-1957

REVIEWED BY SB

DATE 8/9/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-09085 | 16N 03E   | 10   |     | SW  | SE  |     |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX  
\*

R PREFIX

65-08115

\*\*\*

65-08244

65-08494

65-09086

65-09564

65-09733

65-09781

65-17200

65-17201

65-17991

R65-08594

R65-12511

\* 15 A PREFIX CLAIMS WITH THIS POD

\*\*\* 32 WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: UNNAMED STREAM

TRIB: BOULDER CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-09085 | 16N 03E   | 10   |     | SW  | SE  |     |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

\*\*\*\*

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65-08115

65-08244

65-08494

65-09086

65-09564

65-09733

65-09781

65-17200

65-17201

65-17991

R65-08594

R65-12511

\*\*\*\* 32 WR RECORDS WITH SAME WR POD

\*\*\*\*\* 15 A PREFIX CLAIMS IN SAME 40 ACRE TRA

SOURCE: UNNAMED STREAM

TRIB: BOULDER CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY<br>VALLEY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|------------------|----------------|---------------|
| 16N  | 03E  | 10   |     | SW  | SE  |     |             |                  |                |               |

|  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
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|  |  |  |  |  |  |  |  |  |  |  |

SOURCE: UNNAMED STREAM

TRIB: BOULDER CREEK

REVIEWED BY: SB DATE: 8/9/99

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SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A65-09085

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                    | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-------------------------|---------------|---------------|-----------------|----------------|------------------|
| 16N | 03E | 10  | SW  | SE  |     | GESTRIN, DOROTHY M      | A65-09085 /   | 3.0           | 65-09085 /      | 3.0            | 24.0             |
|     |     |     | SW  | SE  |     | GESTRIN, DOROTHY        | A65-03844 /   | 3.0           | 65-03844 /      | 3.0            |                  |
|     |     |     | SW  | SE  |     | CITY OF DONNELLY        | A65-03847 /   |               | 65-03847 /      |                |                  |
|     |     |     | SW  | SE  |     | GESTRIN, DOROTHY M      | A65-08063 /   | 4.0           | 65-08063 /      | 4.0            |                  |
|     |     |     | SW  | SE  |     | MOTICHKA, ROY C         | 65-09564 /    |               | 65-09564 /      |                |                  |
|     |     |     | SW  | SE  |     | PATTAN, RAY             | A65-17201 /   |               | - /             |                |                  |
|     |     |     | SW  | SE  |     | OATNEY, CECIL E         | A65-08594 /   | 2.0           | 65-08594 /      | 2.0            |                  |
|     |     |     | SW  | SE  |     | JONES, G LYLE           | A65-08244 /   |               | 65-08244 /      |                |                  |
|     |     |     | SW  | SE  |     | GIFFORD, MAXINE         | A65-09781 /   |               | 65-09781 /      |                |                  |
|     |     |     | SW  | SE  |     | COULTER, HERSHEL        | A65-08494 /   |               | 65-08494 /      |                |                  |
|     |     |     | SW  | SE  |     | BRUNNER, ROBERT E       | A65-09086 /   |               | 65-09086 /      |                |                  |
|     |     |     | SW  | SE  |     | MOTICHKA, ROY C         | A65-09564 /   |               | - /             |                |                  |
|     |     |     | SW  | SE  |     | HOLLOWAY, JULIA A       | A65-09733 /   |               | 65-09733 /      |                |                  |
|     |     |     | SW  | SE  |     | HOFFMAN, GLENN R        | A65-17991 /   |               | - /             |                |                  |
|     |     |     | SW  | SE  |     | HALDEMAN, OPAL O        | A65-08115 /   |               | 65-08115 /      |                |                  |
|     |     |     | SW  | SE  |     | HOLLOWAY, JULIA A       | 65-09733 /    |               | - /             |                |                  |
|     |     |     | SW  | SE  |     | GIFFORD, MAXINE         | 65-09781 /    |               | - /             |                |                  |
|     |     |     | SW  | SE  |     | HOFFMAN, GLENN R        | 65-17991 /    |               | - /             |                |                  |
|     |     |     | SW  | SE  |     | OATNEY, R ILENE         | R65-08594 /   | 2.0           | - /             |                |                  |
|     |     |     | SW  | SE  |     | PATTAN, RAY             | A65-17200 /   |               | - /             |                |                  |
|     |     |     | SW  | SE  |     | HALDEMAN, OPAL O        | 65-08115 /    |               | - /             |                |                  |
|     |     |     | SW  | SE  |     | JONES, G LYLE           | 65-08244 /    |               | - /             |                |                  |
|     |     |     | SW  | SE  |     | PATTAN, RAY             | 65-17201 /    |               | - /             |                |                  |
|     |     |     | SW  | SE  |     | COULTER, CHER           | 65-08494 /    |               | - /             |                |                  |
|     |     |     | SW  | SE  |     | PATTAN, RAY             | 65-17200 /    |               | - /             |                |                  |
|     |     |     | SW  | SE  |     | BRUNNER, ROBERT E       | 65-09086 /    |               | - /             |                |                  |
|     |     |     | SW  | SE  |     | RAGAINS, W. W.          |               |               | 65-01581 /      |                |                  |
|     |     |     | SW  | SE  |     | ASHLEY, L. W.           |               |               | 65-03360 /      |                |                  |
|     |     |     | SW  | SE  |     | ASHLEY, L. W.           |               |               | 65-03361 /      |                |                  |
|     |     |     | SW  | SE  |     | HORTING, PAUL B.        |               |               | 65-03363 /      |                |                  |
|     |     |     | SW  | SE  |     | NISULA, ANNA            |               |               | 65-03707 /      |                |                  |
|     |     |     | SW  | SE  |     | CHRISTENSEN, G. F.      |               |               | 65-06787 /      |                |                  |
|     |     |     | SW  | SE  |     | KANGAS, RUTH M.         |               |               | 65-06826 /      |                |                  |
|     |     |     | SW  | SE  |     | BRANDEN, ARNOLD R.      |               |               | 65-08051 /      |                |                  |
|     |     |     | SW  | SE  |     | THOMAS, R. M.           |               |               | 65-08388 /      |                |                  |
|     |     |     | SW  | SE  |     | BOWMAN JR., E. EARL     |               |               | 65-08435 /      |                |                  |
|     |     |     | SW  | SE  |     | NISULA, ANNA            |               |               | 65-08621 /      |                |                  |
|     |     |     | SW  | SE  |     | FRITSCHLE, DAVID W.     |               |               | 65-08682 /      |                |                  |
|     |     |     | SW  | SE  |     | KRAUSE, HERBERT H.      |               |               | 65-08807 /      |                |                  |
|     |     |     | SW  | SE  |     | BASH, DONALD            |               |               | 65-08826 /      |                |                  |
|     |     |     | SW  | SE  |     | PANCHERI, HOPE ROBINSON |               |               | 65-08955 /      |                |                  |
|     |     |     | SW  | SE  |     | PANCHERI, HOPE ROBINSON |               |               | 65-08956 /      | 1.0            |                  |
|     |     |     | SW  | SE  |     | LOPSHIRE, T. Q.         |               |               | 65-09089 /      |                |                  |
|     |     |     | SW  | SE  |     | HENDRIX, BETTY R.       |               |               | 65-09526 /      |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                    | AJ<br>#/ACRES | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-------------------------|---------------|----------------|-----------------|----------------|------------------|
|     |     |     | SW  | SE  |     | GIFFORD, MAXINE         |               | 65-09783 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | LEWIS, DWIGHT           |               | 65-10260 /     |                 | 1.0            |                  |
|     |     |     | SW  | SE  |     | WITHERS, JAMES JESS     |               | 65-10261 /     |                 | 1.0            |                  |
| 16N | 03E | 10  | SW  | SE  |     | GESTRIN, DOROTHY M      | A65-09085 /   | 65-09085 /     | 3.0             | 24.0           |                  |
|     |     |     | SW  | SE  |     | GESTRIN, DOROTHY        | A65-03844 /   | 3.0 65-03844 / | 3.0             |                |                  |
|     |     |     | SW  | SE  |     | CITY OF DONNELLY        | A65-03847 /   | 65-03847 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | GESTRIN, DOROTHY M      | A65-08063 /   | 4.0 65-08063 / | 4.0             |                |                  |
|     |     |     | SW  | SE  |     | MOTICHKA, ROY C         | 65-09564 /    | 65-09564 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | PATTAN, RAY             | A65-17201 /   | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | OATNEY, CECIL E         | A65-08594 /   | 2.0 65-08594 / | 2.0             |                |                  |
|     |     |     | SW  | SE  |     | JONES, G LYLE           | A65-08244 /   | 65-08244 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | GIFFORD, MAXINE         | A65-09781 /   | 65-09781 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | COULTER, HERSEL         | A65-08494 /   | 65-08494 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | BRUNNER, ROBERT E       | A65-09086 /   | 65-09086 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | MOTICHKA, ROY C         | A65-09564 /   | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | HOLLOWAY, JULIA A       | A65-09733 /   | 65-09733 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | HOFFMAN, GLENN R        | A65-17991 /   | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | HALDEMAN, OPAL O        | A65-08115 /   | 65-08115 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | HOLLOWAY, JULIA A       | 65-09733 /    | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | GIFFORD, MAXINE         | 65-09781 /    | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | HOFFMAN, GLENN R        | 65-17991 /    | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | OATNEY, R ILENE         | R65-08594 /   | 2.0 - /        |                 |                |                  |
|     |     |     | SW  | SE  |     | PATTAN, RAY             | A65-17200 /   | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | HALDEMAN, OPAL O        | 65-08115 /    | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | JONES, G LYLE           | 65-08244 /    | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | PATTAN, RAY             | 65-17201 /    | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | COULTER, CHER           | 65-08494 /    | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | PATTAN, RAY             | 65-17200 /    | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | BRUNNER, ROBERT E       | 65-09086 /    | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | RAGAINS, W. W.          |               | 65-01581 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | ASHLEY, L. W.           |               | 65-03360 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | ASHLEY, L. W.           |               | 65-03361 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | HORTING, PAUL B.        |               | 65-03363 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | NISULA, ANNA            |               | 65-03707 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | CHRISTENSEN, G. F.      |               | 65-06787 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | KANGAS, RUTH M.         |               | 65-06826 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | BRANDEN, ARNOLD R.      |               | 65-08051 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | THOMAS, R. M.           |               | 65-08388 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | BOWMAN JR., E. EARL     |               | 65-08435 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | NISULA, ANNA            |               | 65-08621 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | FRITSCHLE, DAVID W.     |               | 65-08682 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | KRAUSE, HERBERT H.      |               | 65-08807 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | BASH, DONALD            |               | 65-08826 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | PANCHERI, HOPE ROBINSON |               | 65-08955 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | PANCHERI, HOPE ROBINSON |               | 65-08956 /     |                 | 1.0            |                  |
|     |     |     | SW  | SE  |     | LOPSHIRE, T. Q.         |               | 65-09089 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | HENDRIX, BETTY R.       |               | 65-09526 /     |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------|---------------|----------------|-----------------|----------------|------------------|
|     |     |     | SW  | SE  |     | GIFFORD, MAXINE     |               | 65-09783 /     |                 |                |                  |
|     |     |     | SW  | SE  |     | LEWIS, DWIGHT       |               | 65-10260 / 1.0 |                 |                |                  |
|     |     |     | SW  | SE  |     | WITHERS, JAMES JESS |               | 65-10261 / 1.0 |                 |                |                  |

ADDITIONAL POU FOUND

|             |           |                    |      |       |   |
|-------------|-----------|--------------------|------|-------|---|
| TOTAL ACRES | A65-09085 | 3.00               | 6.00 | 48.00 |   |
|             |           | POU COUNTY: VALLEY |      |       | 3 |

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( A )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE         | NAME               | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|----------------|--------------------|-----------|----------------|-----------|----------------|
| A65-09085 | UNNAMED STREAM | GESTRIN, DOROTHY M | 0.080     | 0.026          | 0.20      | 0.06           |
| A65-03844 | GROUNDWATER    | GESTRIN, DOROTHY   | 0.060     | 0.020          | 1.20      | 0.40           |
| A65-08063 | BOULDER CREEK  | GESTRIN, DOROTHY M | 0.080     | 0.020          |           |                |
| A65-08594 | GROUNDWATER    | OATNEY, CECIL E    | 0.080     | 0.040          |           |                |
| R65-08594 | GROUNDWATER    | OATNEY, R ILENE    | 0.080     | 0.040          | 1.20      | 0.60           |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME               | MONTH/DAY           | RATE      | VOLUME    |
|-----------|------------|--------------------|---------------------|-----------|-----------|
| A65-09085 | STOCKWATER | GESTRIN, DOROTHY M | FROM 01-01 TO 12-31 | 0.020 CFS | 0.20 AF/A |
| A65-09085 | IRRIGATION | GESTRIN, DOROTHY M | FROM 04-15 TO 10-15 | 0.060 CFS | 0.20 AF/A |
| A65-03844 | DOMESTIC   | GESTRIN, DOROTHY   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-03847 | MUNICIPAL  | CITY OF DONNELLY   | FROM 01-01 TO 12-31 | 1.000 CFS |           |
| 65-09564  | DOMESTIC   | MOTICHKA, ROY C    | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-17201 | DOMESTIC   | PATTAN, RAY        | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-08244 | DOMESTIC   | JONES, G LYLE      | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-09781 | DOMESTIC   | GIFFORD, MAXINE    | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-08494 | DOMESTIC   | COULTER, HERSHEL   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |

| CLAIM NO. | PURPOSES | NAME              | MONTH/DAY           | RATE      | VOLUME    |
|-----------|----------|-------------------|---------------------|-----------|-----------|
| A65-09086 | DOMESTIC | BRUNNER, ROBERT E | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |
| A65-09564 | DOMESTIC | MOTICHKA, ROY C   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-09733 | DOMESTIC | HOLLOWAY, JULIA A | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-17991 | DOMESTIC | HOFFMAN, GLENN R  | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-08115 | DOMESTIC | HALDEMAN, OPAL O  | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-09733  | DOMESTIC | HOLLOWAY, JULIA A | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-09781  | DOMESTIC | GIFFORD, MAXINE   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-17991  | DOMESTIC | HOFFMAN, GLENN R  | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-17200 | DOMESTIC | PATTAN, RAY       | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-08115  | DOMESTIC | HALDEMAN, OPAL O  | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-08244  | DOMESTIC | JONES, G LYLE     | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-17201  | DOMESTIC | PATTAN, RAY       | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-08494  | DOMESTIC | COULTER, CHER     | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-17200  | DOMESTIC | PATTAN, RAY       | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-09086  | DOMESTIC | BRUNNER, ROBERT E | FROM 01-01 TO 12-31 | 0.020 CFS | 1.20 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y ☒ N ☐

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A65-03844

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A ☐ Y ☒ N ☐

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A ☐ Y ☒ N ☐

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y ☐ N ☒

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y ☐ N ☒

**NOTES:**

TOWNS: \_\_\_\_\_

TOTAL ACRES: 3 N/A( )

REVIEWED BY: SB DATE: 8/1/99

A. AJ CLAIMED USES:

|           | PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------|-----------------------------|---------------------------|------------------------|------------------------|
| A65-09085 | STOCKWATER                  | FROM 01-01 TO 12-31       | 0.020 CFS              | 0.20 AF/A              |
| A65-09085 | IRRIGATION                  | FROM 04-15 TO 10-15       | 0.060 CFS              | 0.20 AF/A              |
|           | TOTAL DIVERSION RATE/VOLUME |                           | 0.080 CFS              | 0.20 AF/A              |

B. WR RECORDED USES:

|          | PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------|-----------------------------|---------------------------|------------------------|------------------------|
| 65-09085 | STOCKWATER                  | FROM 01-01 TO 12-31       | 0.020 CFS              | 0.20 AF/A              |
| 65-09085 | IRRIGATION                  | FROM 04-15 TO 10-15       | 0.060 CFS              | 0.20 AF/A              |
|          | TOTAL DIVERSION RATE/VOLUME |                           | 0.080 CFS              | 0.20 AF/A              |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y( ) N(☒)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N(☒)

PAGE: 12

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

81

CLAIM NUMBER: A65-09085

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 0.080 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.080 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 3 x 0.02 CFS/ACRE = 0.06 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 0.20 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 8.0 AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES: \_\_\_\_\_

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\_\_\_\_\_

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE   | REC. PERIOD |       | REC. DIV |          | REC. DIV  |          | REC. CONS. |          |
|--------------------------|-------------|-------|----------|----------|-----------|----------|------------|----------|
|                          | FROM        | TO    | RATE CFS |          | VOL. AF/A |          | USE        |          |
| STOCKWATER<br>IRRIGATION | 01-01       | 12-31 | DATABASE | EXAMINER | DATABASE  | EXAMINER | DATABASE   | EXAMINER |
|                          | 04-15       | 10-15 | 0.020    | _____    | 0.20      | _____    | 8.0        | _____    |
|                          |             |       | 0.060    | _____    | 0.20      | _____    | 8.0        | _____    |
| _____                    | _____       | _____ |          | _____    |           | _____    |            | _____    |
| _____                    | _____       | _____ |          | _____    |           | _____    |            | _____    |
| _____                    | _____       | _____ |          | _____    |           | _____    |            | _____    |
| _____                    | _____       | _____ |          | _____    |           | _____    |            | _____    |
| TOTAL FOR THIS RIGHT     |             |       | 0.080    | _____    | 0.20      | _____    | 8.0        | _____    |

NON-IRRIGATION USES CLAIMED: S/5 HEAD LIVESTOCK

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

QNT NOS, NOS

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-09085

|                                   | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 0.080    | _____    |     |

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-09085                | 0.080             | -                         |                  | 65-09085            | 0.080             |
| TOTAL CFS            |                          | 0.080             |                           |                  |                     | 0.080             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| Y        | Y( ) N( )         |

NOTES:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

65-03844  
65-02152

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|-------------------------------------------|--------------------------------------------------------|------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )              |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )              |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )              |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|--------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____        | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____        | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____        | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____        | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____        | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____        | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____        | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____        | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:46  
08/06/99

PAGE: 18  
QUICKLOOK INFORMATION

87  
CLAIM NUMBER: A65-09085

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            | N                      | Docua                              | 28<br>8-9-99                     |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE