

Water Right Number - A65-09058

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LITTLE

JAMES A

1 - BOX 521

2 -

3 -

City- EMMETT

State- ID Zip- 83617

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/01/1972 14 WESTERN X - REJECTED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

06N 01W 20 SE SW (45) GEM

+ - - - - - - - - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.20 0.0

+ - - - - - - - - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

06N 01W 20 SE NW 43 DOMESTIC (45) GEM

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +

CLAIM INCOMPLETE.

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - - - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

STATE OF IDAHO

+ - - - - Decree Defendant - - - +

A & C CORP., ET AL.

+ - Decree Date - +

01/21/1986

MICROFILMED
OCT 21 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 11, 1990

Mr. and Mrs. Kenneth Gene Nichols
4550 Old Freezeout Rd.
Emmett, ID 83617

RE: Notice of Claim to a Water Right A65-09058
Gem County

Dear Mr. and Mrs. Nichols:

We are returning the enclosed claim form because we are unable to process it without the correct documents.

If you wish to show a change in ownership for this water right, please complete the attachment form, completing the correct names and address for this water right. If you prefer, you may cross out the name and address of James A. Little at Item 1 and write your names and addresses at Item 1 instead of completing the attachment. In either case, the change as you have shown at the signature block is insufficient.

If this document, with appropriate modification or attachments, is returned by June 11, 1990, late fees will not be assessed. Please do not hesitate to contact this office if you have any questions of need assistance.

Sincerely,

Donald V. Shaff
Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:sf:state
Enclosure:
Notice of Claim

MICROFILMED
OCT 21 1990

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-09058

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: JAMES A. LITTLE
ADDRESS: BOX 521
EMMETT, ID

93617

RECEIVED

DEC 11 1989

2. DATE OF PRIORITY: MAR 01, 1972

3. SOURCE: GROUNDWATER

TRIP. TO:

Department of Water Resources

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N | 01W | 20 | SE | SW | | | GEM |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE | FROM | TO | C.F.S. | (OR) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | 1.20 |

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 06N | 01W | 20 | SE | NW | | DOMEST | |

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

65-09058

PAGE 1

DATE: 10/28/89

7680

MICROFILMED

6. 21 1990

POOR ORIGINAL

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S):

Janet Nichols DATE: *Dec 4/89*
Kenneth Gene Nichols DATE: *Dec 4/89*
4550 Old Freezeout Rd Phone
Emmett Idaho 83617 365-3021

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE

_____, THAT I HAVE SIGNED THE FOREGOING

ORGANIZATION

DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE

_____, AND THAT THE STATEMENTS CONTAINED IN THE

ORGANIZATION

FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

65-09058

PAGE 2

DATE: 10/28/89

7681

MICROFILMED

OCT 21 1989

POOR ORIGINAL

STATE OF IDAHO)
COUNTY OF Lem) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 4th DAY

OF December 19 89

Cheryl L. Fisher
NOTARY PUBLIC

SEAL

RESIDING AT Emmett, Id

MY COMMISSION EXPIRES 10/94

Water Right Number - A65-09058

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LITTLE

JAMES A

1 - BOX 521

2 -

3 -

City- EMMETT

Phone - 208-000-0000

State- ID Zip- 83617

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/01/1972 14 WESTERN REJECTED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

06N 01W 20 SE SW (45) GEM

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Code Description Period From Period To Diversion Rate Diversion Volume

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+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.20 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

06N 01W 20 SE NW 43 DOMESTIC (45) GEM

Total Acres:

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+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - Remarks - - - - - +
CLAIM INCOMPLETE.+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - +
STATE OF IDAHO+ - - - - Decree Defendant - - - +
A & C CORP., ET AL.+ - Decree Date - +
01/21/1986MICROFILMED
OCT 21 1998

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 12/11/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X777777 | Water District | - 65 |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
OCT 21 1996

Water Right Number - R65-09058

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

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LITTLE

JAMES A

1 - BOX 521
2 -
3 -

City- EMMETT
Phone - 208-000-0000

State- ID Zip- 83617

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
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+ - - - - Old Water Right Numbers - - - - - +
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+ - - - Decree Plaintiff - - - +
STATE OF IDAHO

+ - - - Decree Defendant - - - +
A & C CORP., ET AL.

+ - Decree Date - +
01/21/1986

MICROFILMED
OCT 21 1986

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| Claim Received Date | - 12/11/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X777777 | Water District | - 65 |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
OCT 21 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 11, 1990

Mr. and Mrs. Kenneth Gene Nichols
4550 Old Freezeout Rd.
Emmett, ID 83617

RE: Notice of Claim to a Water Right A65-09058
Gem County

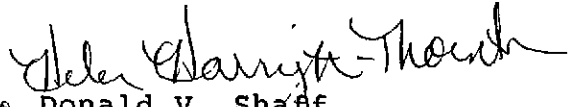
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Sincerely,

for 
Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:sf:state

Enclosure:

Notice of Claim

MICROFILMED
OCT 21 1990