

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A3S-13274
ES 4/8/99

Ident. Number: ~~A01-10381~~

Date Received: 6/26/1996

Receipt No: E022463

Received By: PEM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMPSON FARMS 208-684-4254
Address: C/O DARYL THOMPSON
493 S 1200 W
PINGREE ID 83262

2. Date of Priority: JAN 1, 1940

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	33E	11	SW	NE	SE		BINGHAM
			SE	NE	SE		BINGHAM

5. Description of diverting works:

TWO 6' EARTHEN DAMS FOR TWO CONNECTED RECREATIONAL PONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			22.00

7. Total Quantity Appropriated is:

C.F.S. (and/or) 22.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

RECREATIONAL USE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	33E	11	NE	SE		REC S	

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11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
PARTNERS IN THOMPSON FARMS:
DARYL THOMPSON
JOHN THOMPSON
PAUL THOMPSON
RON THOMPSON
KURT THOMPSON

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of
Title
Thompson Farms, that I have signed the foregoing
Organization
document in the space below as Partner of
Title
Thompson Farms and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Partner Thompson Farms
Title and Organization
9 July 96
Date

MICROFILMED
NOV 05 1996

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A35-13274
26

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 9 day

of July 19 96

Suzanne Butcher
Notary Public

Seal

Residing at Blackfoot, Idaho

My Commission Expires 09-29-99

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SC

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NOV 05 1996
Date: 06/26/96

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 8, 1999

THOMPSON FARMS
C/O DARYL THOMPSON
493 S 1200 W
PINGREE ID 83262

RE: RENUMBERED NOTICE

Dear Mr. Thompson:

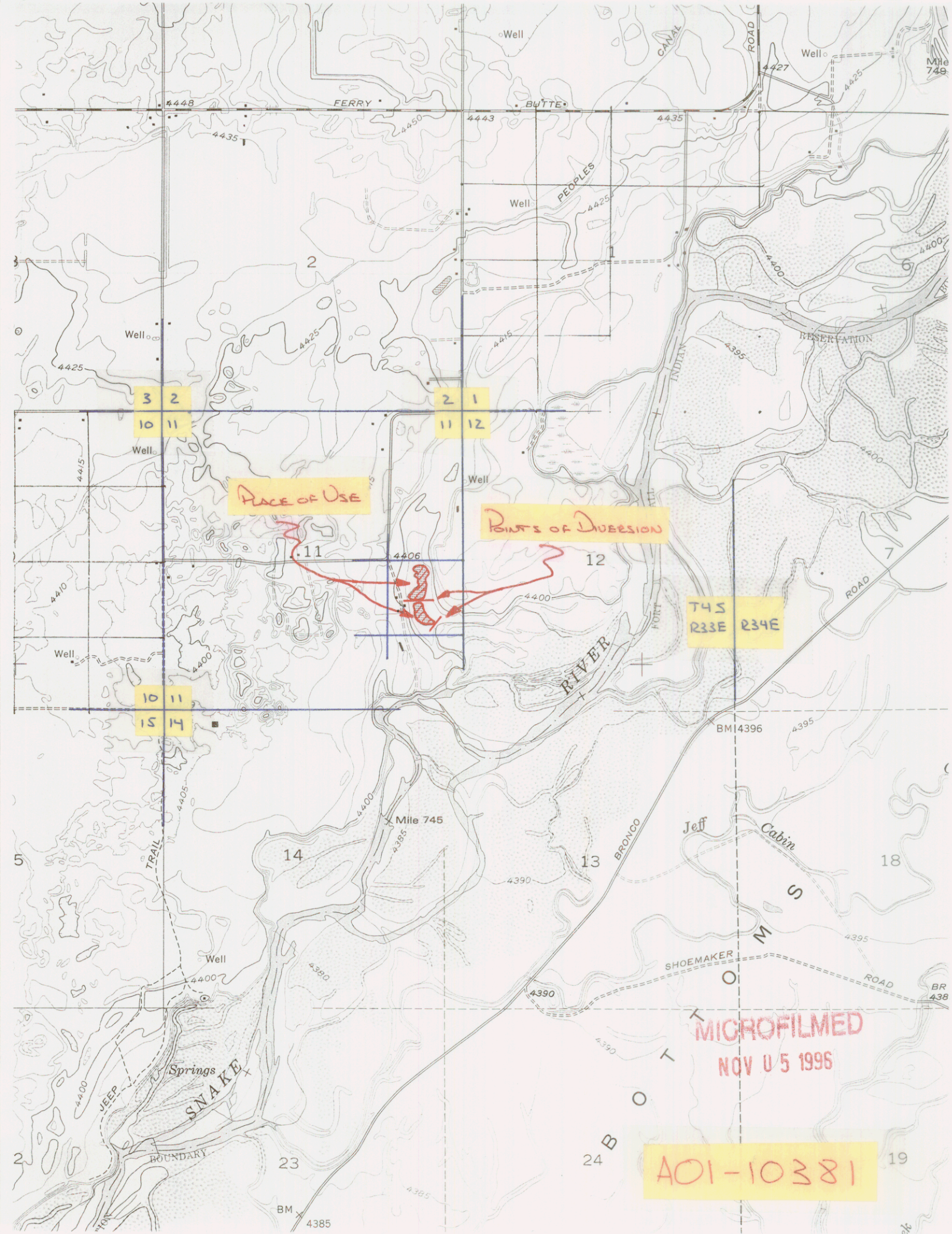
The Department has changed the identification number for Notice of Claim A01-10381. The new number is A35-13274. We have also modified receipt E022463 to reflect the new number.

A copy of the receipt and the claim are enclosed for your records.

Respectfully submitted,


Jennifer Hoagland
Technical Records Specialist

Enclosures



A3S-13274

T4S

R33E

CLAIM NO(S) A3S-13274
DATE: 8/4/13/99 T 4S R 33E
SOURCE OF DOC: APPG/S 1987
SIGNATURE: *Skane*

SOURCE

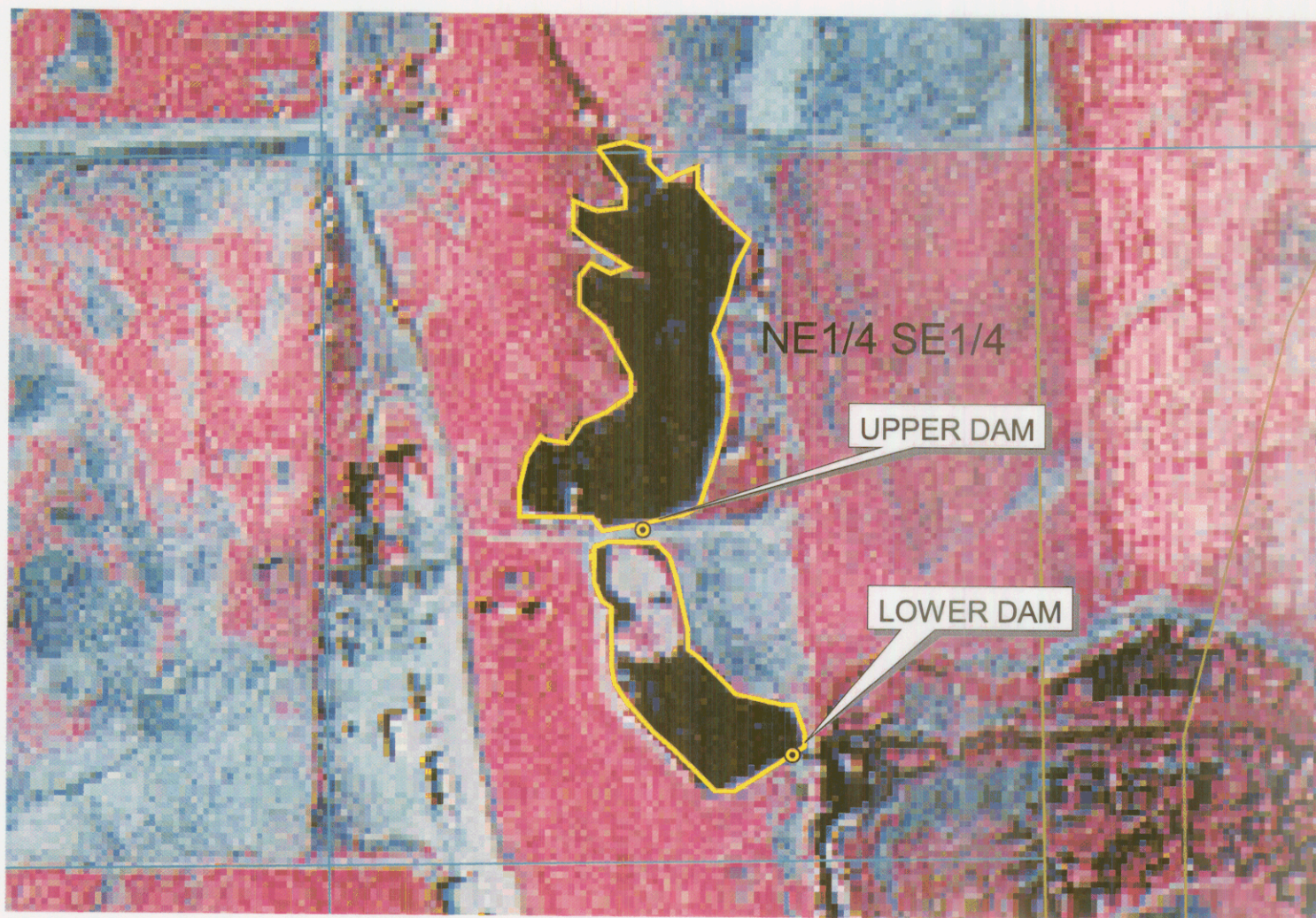
PLACE OF
USE

Point of Diversion

Point of Diversion

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right No. 35-13274



0 500 1000 1500 Feet



Point of Diversion
Location



Place of Use
Boundary



Section Lines



Quarter/Quarter Lines

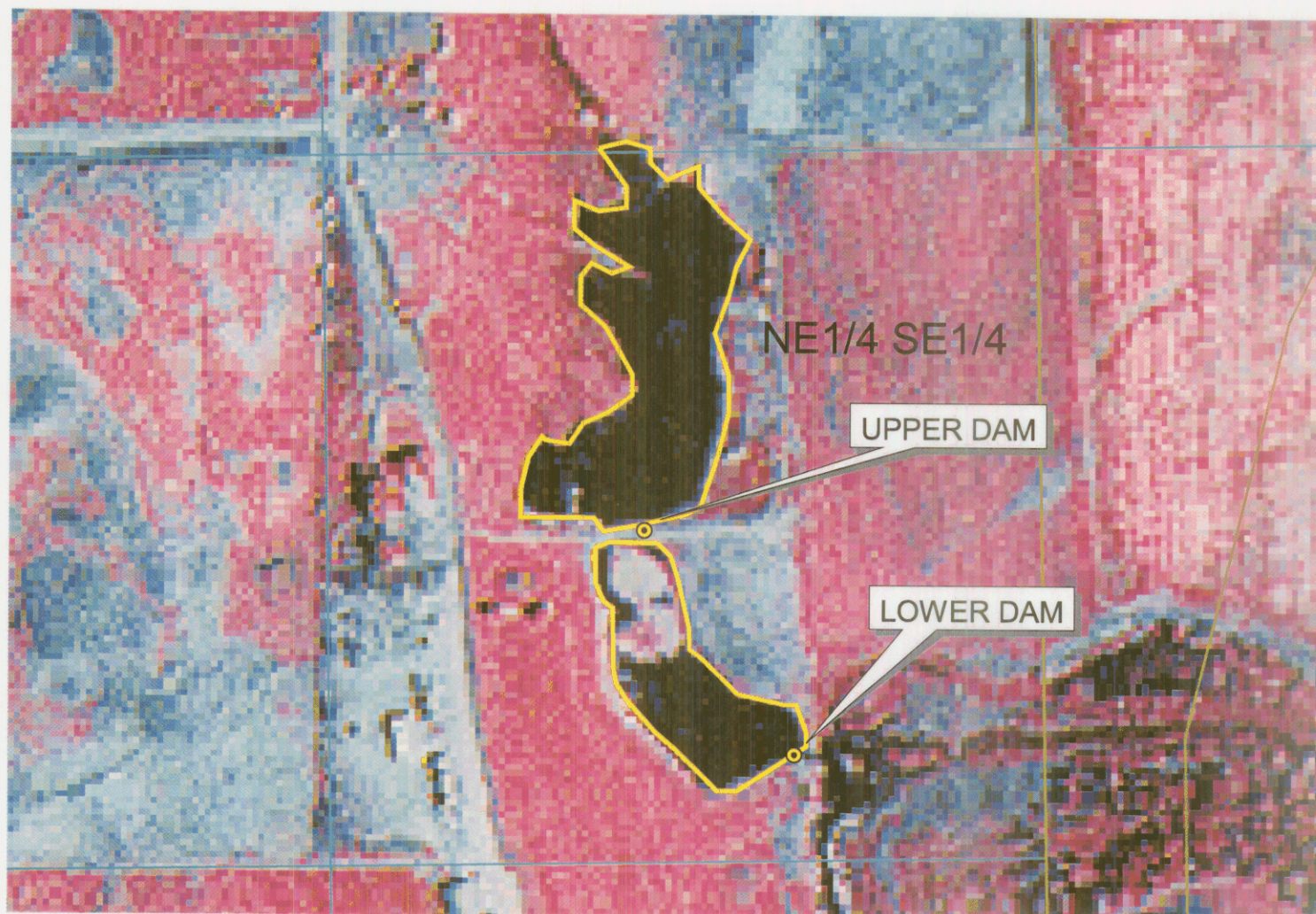
**Township 04S, Range 33E SE1/4 NE1/4
Section 11**



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Eric S. Verner
Date: April, 1999

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right No. 35-13274



0 500 1000 1500 Feet



Point of Diversion
Location



Place of Use
Boundary



Section Lines



Quarter/Quarter Lines

**Township 04S, Range 33E SE1/4 NE1/4
Section 11**



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Eric S. Verner
Date: April, 1999

14 April, 99

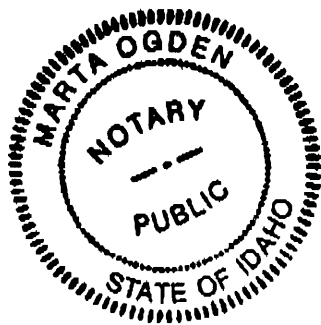
To Whom It May Concern:

This letter is in regards to the ponds located in section 11, R. 33 E, T 4 S. I moved to this area in 1966 and became familiar with the property, although I didn't own it at the time. The ponds were in existence at this time and was told that they had been established in the 1940's. We bought the property in 1990.

If there are any questions, please feel free to call.

Sincerely yours,

Don Thompson DBA Thompson Farms



Marta Ogden
Residing at Blackfoot, Idaho
My com exp. 9/28/2004

BLASER, SORENSEN & HANSEN

Attorneys at Law

285 N.W. Main

P.O. Box 1047

Blackfoot, Idaho 83221

(208) 785-4700

Fax No. 785-7080

FACSIMILE COVER SHEETTO: Eric Verner DATE: 4-15-99COMPANY: _____ TIME: 9:30amADDRESS: 900 N Skyline Road FAX NO: 525-7177PHONE NO: 525-7161FROM: Ron ThompsonNUMBER OF PAGES SENT (Including Cover Sheet): 2

IF THERE ARE ANY PROBLEMS DURING TRANSMITTAL, CALL (208) 785-4700

NOTES: _____

CONFIDENTIALITY NOTICE: The documents accompanying this telecopy transmission may contain confidential information belonging to the sender which is legally privileged. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you have received this telecopy in error, please immediately notify us by telephone to arrange for return of the original documents to us.

Carlson, Ernie

From: Carlson, Ernie
Sent: Monday, April 19, 1999 2:18 PM
To: Shaff, Don
Subject: 35-13274, Thompson Farms

Hello Don,

Eric V. has completed the field investigation and recommendation on 35-13274. The claimant is still trying to obtain documentation for an earlier priority date but if necessary we can go with the recommendation in the R record.

You can add this claim to the list of those we overlooked in Basin 35 that are now ready for reporting to the court.

Ernie

DATE: 04/15/99
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Misc: Water District Number: 01 Field Inspection Flag: Presumption Flag: