

Idaho Dept. of Water Resources

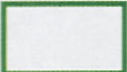
Claim No(s): 65-09042

Claimant(s): Warner

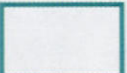
T09N, R04E, S 21, 22

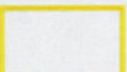
Prepared by: Sue Bock

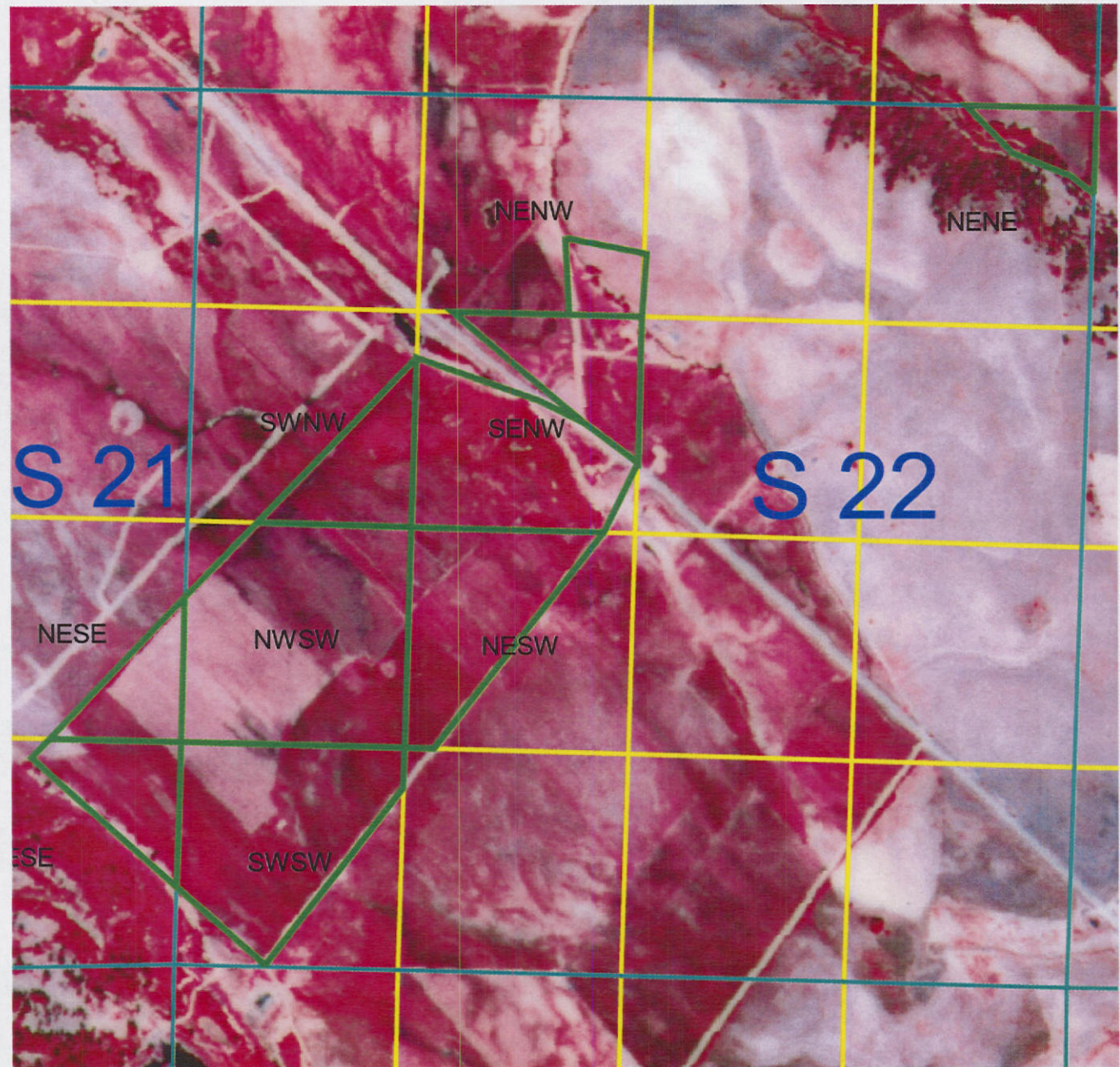
Date: 11/29/1999

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines

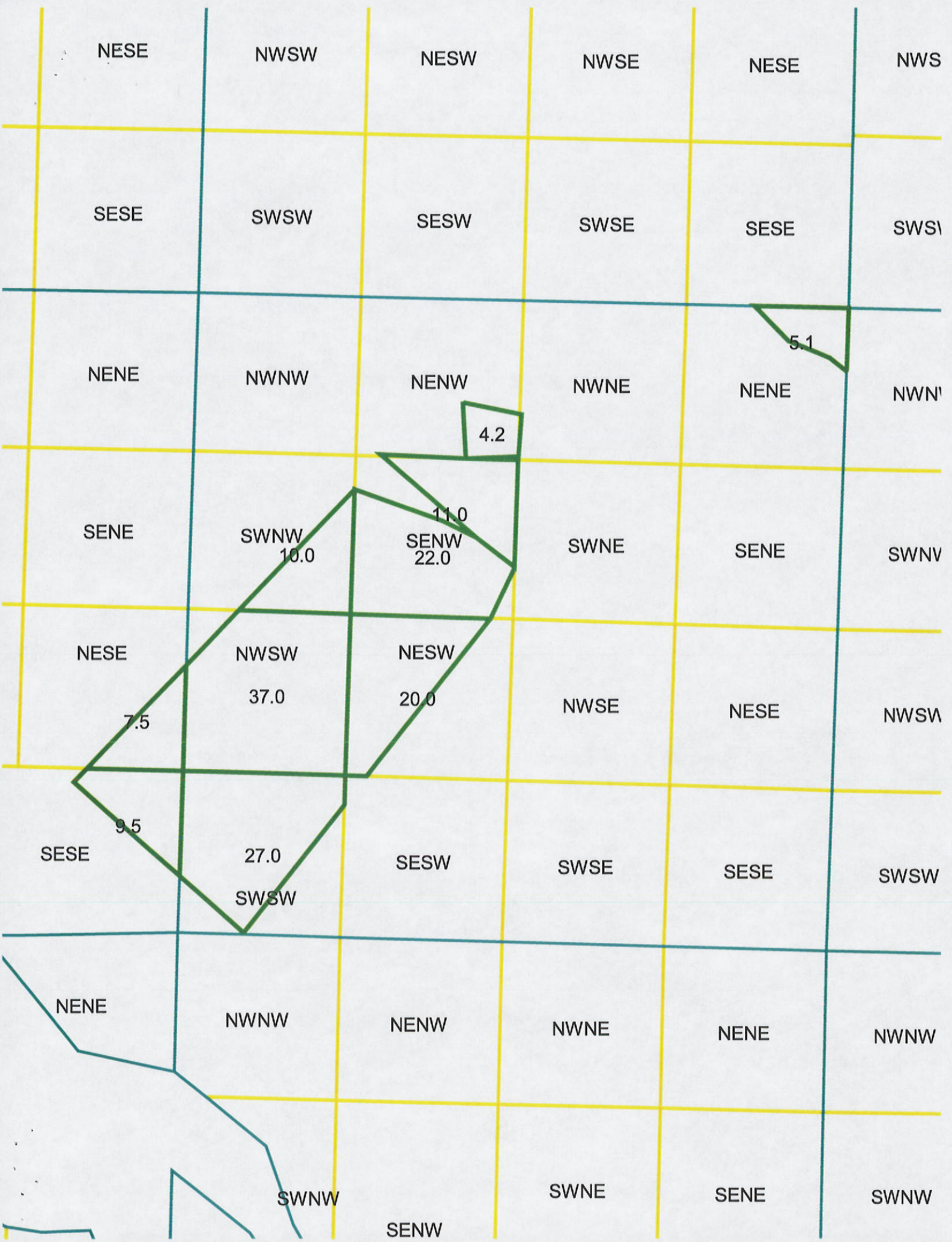


0 0.3 0.6 Miles



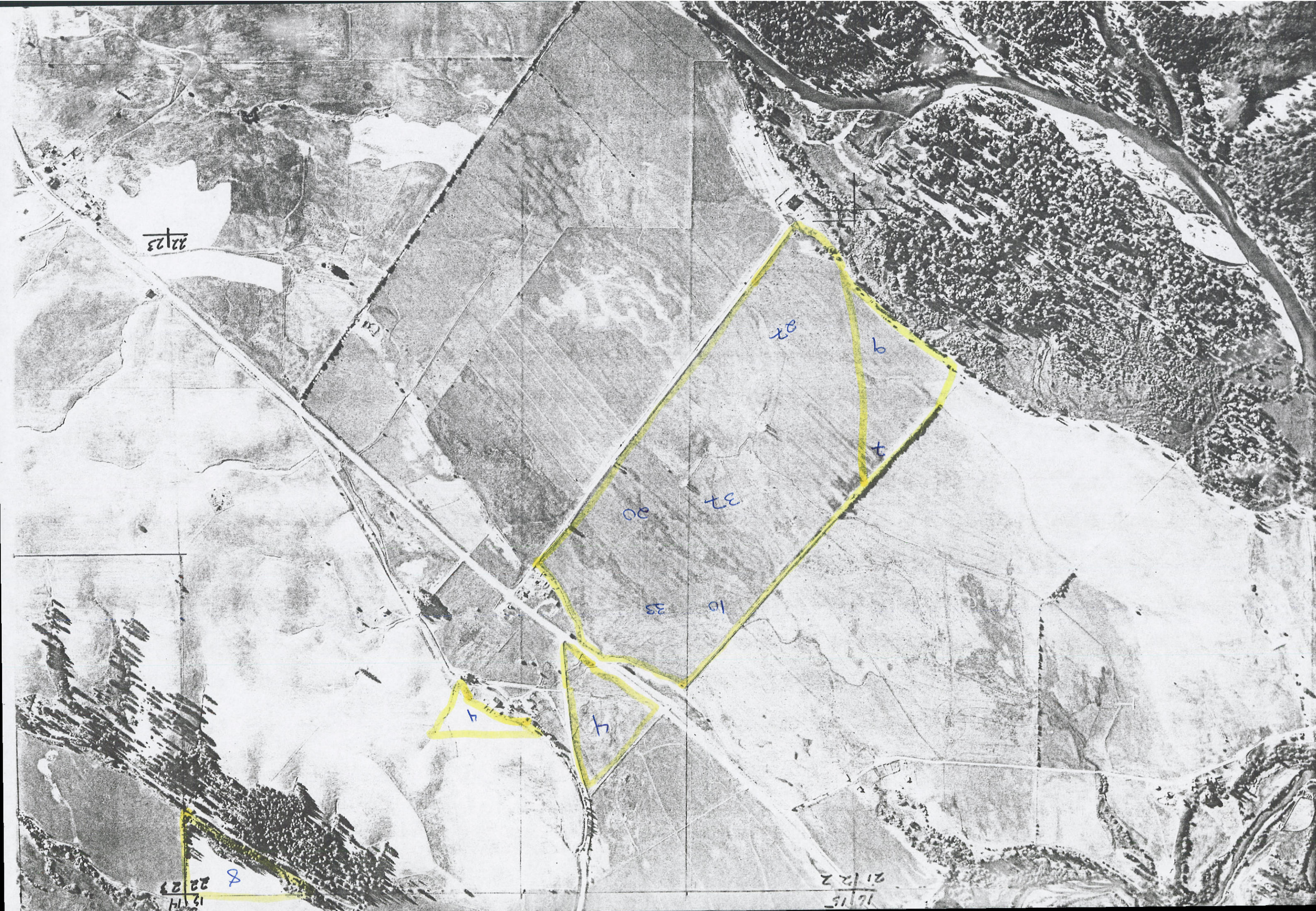
A scale bar showing distances of 0, 0.3, and 0.6 miles.

1987 NAPP Photo



10-6-69

DHU-2K-229



2/23

37

b

t

37

30

33

10

4

4

8

2/22

21/22

12/15

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-09042
Date Received: 3/10/1989
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JAMES A WARNER 208-462-3223
Address: 961 BANKS LOWMAN RD
GARDEN VALLEY ID 83622
2. Date of Priority: JUL 1, 1874
3. Source: ANDERSON CREEK Trib. to: PAYETTE RIVER, MIDDLE FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	23		SE	NE		BOISE

5. Description of diverting works:
CEMENT HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.060		3.22
IRRIGATION	04/01	11/01	3.800		

7. Total Quantity Appropriated is:
3.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/80 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	21	NE	SE		IRR	7.0
			SE	SE		IRR	9.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	16.0
		22	NE	NE	IRR	8.0
			SW	NE	IRR	4.0
			NE	NW	IRR	4.0
			SW	NW	IRR	10.0
			SE	NW	IRR	33.0
			NE	SW	IRR	20.0
			NW	SW	IRR	37.0
			SW	SW	IRR	27.0
					Section Acres	143.0
					Total Acres	159.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGED PER CLAIMANT REQUEST (BY DB) 4/14/98.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

AL65-09042 -
not decreed
or recommended
yet.

4-14-98

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

APR 14 1998

WATER RESOURCES
WESTERN REGION

[] Water Right Number(s): 65-09044

65-09043

65-09042

[] Old Mailing Address:

H.C. 76 Box 2705

Garden Valley Id. 83622

[] New Mailing Address:

961 Banks Lowman Av.

Garden Valley Id 83622

Telephone Number:

(208) 462-3223

[] Signature of Claimant:

James A. Warren

Date:

4/9/98

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
1341 FILLMORE ST N
TWIN FALLS ID 83301-3380
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY _____

DATE _____

D.E. *AS*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-09042

Date Received: 3/10/89

Receipt No: X999999

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES A. WARNER
Address: H. C. 76 BOX 2705
GARDEN VALLEY, ID

83622

MAR 10 1989

No # enclosed Kelly
Department of Water Resources

2. Date of Priority: JUL 01, 1874

3. Source: ANDERSON CREEK

Trib. to: PAYETTE RIVER, MIDDLE FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	23	SE	NE			BOISE

5. Description of diverting works: *Cement headgate - ditch, flood.*

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.060		3.22
IRRIGATION	04/01	11/01	3.800		

7. Total Quantity Appropriated is:
3.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: *5/80 head beef cattle*

10. Place of Use: *§*

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	21	NE	SE		IRR	7.0
			SE	SE		IRR	9.0

Section Acres 16.0

A65-09042

Page 1

Date: 03/03/89

MICROFILMED
SEP 23 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09N	04E	22	NE		NE		IRR	8.0
			SW		NE		IRR	4.0
			NE		NW		IRR	4.0
			SW		NW		IRR	10.0
			SE		NW		IRR	33.0
			NE		SW		IRR	20.0
			NW		SW		IRR	37.0
			SW		SW		IRR	27.0
Section Acres								143.0
Total Acres								159.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James A. Warren Date: 7-9-89

Date: _____

State of Idaho)
County of Boise) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of March 19 89

Notary Public

Seal

Residing at Boise County
My Commission Expires 12-27-89

WESTERN REGION

OWNER (S): Warner

CLAIM NUMBERS: 65-09042

AGENT: Sue Bock DATE _____

RIGHT NO				NE				NW				SW				SE			
	TSP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
P.O.D.	TOWNSHIP			RANGE				SEC.				SOURCE							

POLYGON CREATED ON 332

POLYGON # () () () () UPDATED BY sue

ATTRIBUTES OF B65-POU.SHP (1163) (1164) () () ()

ATTRIBUTES OF B65-POD.SHP (1128) () () () ()

X B65-DBPOU.DBF UPDATED BY sue

X B65-DBPOD.DBF UPDATED BY sue

NOTES:

February 3, 2000

NOTICE OF ERROR
REPLY

RECEIVED

FEB 25 2000

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

RECEIVED

FEB 25 2000

WATER RESOURCES
WESTERN REGION

Water right number: 65-09042

JAMES A WARNER
961 BANKS LOWMAN RD
GARDEN VALLEY ID 83622

Daytime Telephone Number: 462 3223
Evening Telephone Number: , ,

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 2/23/00 SIGNATURE: James A Warner
Please print your name: JAMES A WARNER

AJ0749NP
No. R65-09042

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES A WARNER 961 BANKS LOWMAN RD GARDEN VALLEY ID 83622 (208) 462-3223	07/01/1874	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	3.800 CFS 0.060 CFS	3.22 AFA
TOTAL DIVERSION:					3.800 CFS	

Water Source: ANDERSON CREEK

Tributary to: PAYETTE RIVER, MIDDLE FORK

Stage: DECREED

Point(s) of Diversion:

T09N R04E S23

SENE

BOISE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09N	04E	21	:				:				:				:				
09N	04E	22	:	08		04	:	04		10	33	:	20	37	27	:		09	16.0
TOTAL ACRES																			159.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BOISE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: EXP STOCKWATER, 80 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Comments: Date: 11/29/1999 User-ID: SBOCK Subject: COPIED FROM REMARKS
ADDRESS CHANGED PER CLAIMANT REQUEST (BY DB) 4/14/98.

Date: 12/09/1999 User-ID: SBOCK Subject: NO. OF ACRES

AJ0749NP
No. R65-09042

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/99
PAGE: 2

=====

Comments: Date: 12/09/1999 User-ID: SBOCK Subject: NO. OF ACRES
IN SEC 22 THE SWNW, THIS RIGHT WAS FOR 10 ACRES AND RIGHT
65-02887 FOR 33 ACRES, WHICH IS MORE THAN THE 1/4 1/4. FROM
LOOKING AT THE MYLAR FIELD EXAM IT IS CLEAR THAT THIS MISTAKE
WAS MADE BEFORE THE PAYETEE DECREE AND BOTH RIGHTS WERE DECREED
WITH THE ABOVE MENTIONED ACRES. WHEN LOOKING AT BOTH RIGHTS
THEY WOULD FALL WITHIN THE 10% MARGIN OF ERROR, SO RATHER THAN
TRY TO FIGURE OUT WHICH RIGHT SHOULD BE REDUCED, I AM
RECOMMENDING BOTH RIGHTS AS DECREED. THEY CAN NOT IRR. MORE THAN
THEY HAVE NOR CAN THEY TRANSFER MORE THAN THEY HAVE.

Audit: 12/23/99 SBOCK

AJ5809NP
No. R65-09042

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/27/99
PAGE: 95

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES A WARNER 961 BANKS LOWMAN RD GARDEN VALLEY ID 83622 (208) 462-3223	07/01/1874	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	3.80 CFS 0.06 CFS	3.22 AFA
TOTAL DIVERSION:					3.80 CFS	

Water Source: ANDERSON CREEK

Tributary to: PAYETTE RIVER, MIDDLE FORK

Stage: DECREED

Point(s) of Diversion:

T09N R04E S23

SENE

BOISE County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE															
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
09N	04E	21																															16.0		
09N	04E	22		08				04				04				10	33			20	37	27					07				09		143.0		
TOTAL ACRES																												159.0							

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BOISE

Non-Irrigation Uses: S/80 HEAD BEEF CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A65-02140A	A65-02140B	A65-02887A	A65-02887B	A65-05539	A65-05977	A65-06614	A65-06630	A65-06657	A65-09042
A65-10294	A65-10459	A65-10506	A65-10548A	A65-10548B	A65-10548C	A65-10680	A65-10784	A65-10840A	A65-10840B
A65-10934	A65-11394	A65-12282	A65-18110	R65-02140A	R65-02140B	R65-02887A	R65-02887B	R65-05539	R65-05977
R65-06614	R65-06630	R65-06657	R65-10294	R65-10459	R65-10506	R65-10548A	R65-10548B	R65-10548C	R65-10680
R65-10784	R65-10840A	R65-10840B	R65-10934	R65-11394	R65-12282	R65-18110			

Other Water Rights Listing Overlapping Place(s) of Use:

A65-02887	A65-02887A	A65-02887B	A65-05977	A65-07125	A65-07346	A65-07346A	A65-07346B	A65-09042	A65-10493
A65-10548	A65-10548A	A65-10548B	A65-10548C	A65-10840	A65-10840A	A65-10840B	A65-18110	R65-02887	R65-02887A
R65-02887B	R65-05977	R65-07346A	R65-07346B	R65-10493	R65-10548A	R65-10548B	R65-10548C	R65-10840A	R65-10840B
R65-18110									

Remarks: GEN ADDRESS CHANGED PER CLAIMANT REQUEST (BY DB) 4/14/98.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Audit: 03/26/99 JSHURTE

NOV
NOB

WR5809NP
No. 65-09042

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/99
PAGE: 58

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BEN C. WARNER	07/01/1874	IRRIGATION	04/01 11/01	3.800 CFS	
C	JAMES A. WARNER		STOCKWATER	01/01 12/31	0.060 CFS	3.22 AFA
	GARDEN VALLEY ID 83622					
TOTAL DIVERSION:					3.800 CFS	

Water Source: ANDERSON CREEK Tributary to: PAYETTE RIVER, MIDDLE FORK Stage: DECREED
Point(s) of Diversion: T09N R04E S23 SENE BOISE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE							
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
09N	04E	21	:								:						:	07			09	: 16.0
09N	04E	22	:	08			04				:	04		10	33		:	20	37	27		: 143.0
TOTAL ACRES																				159.0		

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: BOISE

Dates:	App. Received:	Priority Date:	07/01/1874
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 09/17/87 04/30/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08
10/07/99

PAGE: 1
GENERAL INFORMATION

121
CLAIM NUMBER: A65-09042

LAST: WARNER
ADDRESS: 961 BANKS LOWMAN RD
CITY: GARDEN VALLEY
PHONE NUMBER: 208-462-3223

FIRST: JAMES A
STATE: ID ZIP: 83622

OWNER CODE: C

LAST: WARNER
ADDRESS:
CITY: GARDEN VALLEY
PHONE NUMBER: 208-000-0000

FIRST: BEN C
STATE: ID ZIP: 83622

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN ADDRESS CHANGED PER CLAIMANT REQUEST (BY DB) 4/14/98.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-09042 PRIORITY DATE: 07-01-1874 STAGE: D

B. WR RECORD: # 65-09042 PRIORITY DATE: 07-01-1874 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

07-01-1874

REVIEWED BY SB

DATE 11/29/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-09042	09N 04E	23		SE	NE			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
* **

WR RECORDS IN SAME 40 ACRE TRACT

* 23 A PREFIX CLAIMS WITH THIS POD
** 23 R PREFIX CLAIMS WITH THIS POD
*** 17 WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: ANDERSON CREEK

TRIB: PAYETTE RIVER, MIDDLE FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-09042	09N 04E	23		SE	NE			BOISE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

**** 17 WR RECORDS WITH SAME WR POD
***** 23 A PREFIX CLAIMS IN SAME 40 ACRE TRA
***** 23 R PREFIX CLAIMS WITH THIS POD

SOURCE: ANDERSON CREEK

TRIB: PAYETTE RIVER, MIDDLE FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY BOISE	DIVERSION NAME	DIVERSION NBR
09N	04E	23		SE	NE					
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: ANDERSON CREEK

TRIB: PAYETTE RIVER, MIDDLE FORK

REVIEWED BY: SB

DATE: 11/29/95

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-09042
R65-09042

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	04E	21	NE	SE		WARNER, JAMES A	A65-09042 / 7.0	65-09042 / 7.0	36.0		
			NE	SE		WW LAND	A65-18110 / 33.0	- /			
			NE	SE		PROJECT PATCH	A65-07346A / 30.0	- /			
			NE	SE		W W LAND	A65-07346B / 30.0	- /			
			NE	SE		W W LAND	A65-02887B / 30.0	- /			
			NE	SE		PROJECT PATCH	A65-02887A / 30.0	- /			
			NE	SE		PROJECT PATCH	R65-02887A / 30.0	- /			
			NE	SE		W W LAND	R65-02887B / 30.0	- /			
			NE	SE		PROJECT PATCH	R65-07346A / 30.0	- /			
			NE	SE		W W LAND	R65-07346B / 30.0	- /			
			NE	SE		WARNER, JAMES A	R65-09042 / 7.0	- /			
			NE	SE		WW LAND	R65-18110 / 33.0	- /			
			NE	SE		ROTTHOFF, DAN		65-02887 / 30.0			
			NE	SE		ROTTHOFF, DAN		65-07346 / 30.0			
09N	04E	21	SE	SE		WARNER, JAMES A	A65-09042 / 9.0	65-09042 / 9.0			
			SE	SE		PROJECT PATCH	A65-02887A / 1.0	- /			
			SE	SE		WW LAND	A65-18110 / 1.0	- /			
			SE	SE		W W LAND	A65-02887B / 1.0	- /			
			SE	SE		W W LAND	R65-02887B / 1.0	- /			
			SE	SE		WARNER, JAMES A	R65-09042 / 9.0	- /			
			SE	SE		WW LAND	R65-18110 / 1.0	- /			
			SE	SE		PROJECT PATCH	R65-02887A / 1.0	- /			
			SE	SE		ROTTHOFF, DAN		65-02887 / 1.0			
09N	04E	22	NE	NE		WARNER, JAMES A	A65-09042 / 8.0	65-09042 / 8.0	13.0		
			NE	NE		WARNER, JAMES A	R65-09042 / 8.0	- /			
09N	04E	22	SW	NE		WARNER, JAMES A	A65-09042 / 4.0	65-09042 / 4.0	27.0		
			SW	NE		MILLS MOUNTAIN VIEW RANCH INC	A65-10493 / 1.0	65-10493 / 1.0			
			SW	NE		COOK, DONALD G	A65-10840A / 4.0	- /			
			SW	NE		WARD, JEAN E	A65-10840B / 4.0	- /			
			SW	NE		PROJECT PATCH	A65-05977 / 1.0	65-05977 / 1.0			
			SW	NE		PROJECT PATCH	R65-05977 / 1.0	- /			
			SW	NE		MILLS MOUNTAIN VIEW RANCH INC	R65-10493 / 1.0	- /			
			SW	NE		COOK, DONALD G	R65-10840A / 4.0	- /			
			SW	NE		WARD, JEAN E	R65-10840B / 4.0	- /			
			SW	NE		COOK, DONALD G	A65-10670 /	- /			
			SW	NE		COOK, DONALD G	65-10670 /	- /			
			SW	NE		WARNER, JAMES A	R65-09042 / 4.0	- /			
			SW	NE		SIMPSON, EARL N.		65-10840 / 7.0			

7

9

8

4

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	04E	22	NE	NW		WARNER, JAMES A	A65-09042 / 4.0	65-09042 / 4.0	36.0		
			NE	NW		ARTHUR, DALE B	A65-10548A / 16.0	- /			
			NE	NW		HAKEN, JOYCE	A65-10548B / 3.0	- /			
			NE	NW		CHURCH OF JESUS CHRIST LATTER	A65-10548C / 2.5	- /			
			NE	NW		WARNER, JAMES A	R65-09042 / 4.0	- /			
			NE	NW		ARTHUR, DALE B	R65-10548A / 16.0	- /			
			NE	NW		HAKEN, JOYCE	R65-10548B / 3.0	- /			
			NE	NW		CHURCH OF JESUS CHRIST LATTER	R65-10548C / 2.5	- /			
			NE	NW		HUSTON, JAMES		65-10548 / 23.0			
			NE	NW		CHURCH OF JESUS CHRIST LATTER		65-13056 / 1.5			
09N	04E	22	SW	NW		WARNER, JAMES A	A65-09042 / 10.0	65-09042 / 10.0	36.0		4
			SW	NW		PROJECT PATCH	A65-02887A / 33.0	- /			
			SW	NW		WW LAND	A65-18110 / 33.0	- /			
			SW	NW		PROJECT PATCH	A65-07346A / 10.0	- /			
			SW	NW		W W LAND	A65-07346B / 10.0	- /			
			SW	NW		W W LAND	A65-02887B / 33.0	- /			
			SW	NW		PROJECT PATCH	R65-02887A / 33.0	- /			
			SW	NW		W W LAND	R65-02887B / 33.0	- /			
			SW	NW		PROJECT PATCH	R65-07346A / 10.0	- /			
			SW	NW		W W LAND	R65-07346B / 10.0	- /			
			SW	NW		WARNER, JAMES A	R65-09042 / 10.0	- /			
			SW	NW		WW LAND	R65-18110 / 33.0	- /			
			SW	NW		ROTHHOFF, DAN		65-02887 / 33.0			
			SW	NW		ROTHHOFF, DAN		65-07346 / 10.0			10
09N	04E	22	SE	NW		WARNER, JAMES A	A65-09042 / 33.0	65-09042 / 33.0	40.0		
			SE	NW		PROJECT PATCH	A65-02887A / 1.0	- /			
			SE	NW		WARNER, JAMES A	A65-09043 /	65-09043 /			
			SE	NW		WARNER, JAMES A	A65-09044 /	65-09044 /			
			SE	NW		WARNER, JAMES A	65-09043 /	- /			
			SE	NW		WARNER, JAMES A	65-09044 /	- /			
			SE	NW		WW LAND	A65-18110 / 1.0	- /			
			SE	NW		W W LAND	A65-02887B / 1.0	- /			
			SE	NW		PROJECT PATCH	A65-05977 / 1.0	65-05977 / 1.0			
			SE	NW		PROJECT PATCH	R65-02887A / 1.0	- /			
			SE	NW		W W LAND	R65-02887B / 1.0	- /			
			SE	NW		PROJECT PATCH	R65-05977 / 1.0	- /			
			SE	NW		WARNER, JAMES A	R65-09042 / 33.0	- /			
			SE	NW		COOK, DONALD G	A65-10670 /	- /			
			SE	NW		COOK, DONALD G	65-10670 /	- /			
			SE	NW		WW LAND	R65-18110 / 1.0	- /			
			SE	NW		ROTHHOFF, DAN		65-02887 / 1.0			
			SE	NW		CHURCH OF JESUS CHRIST LATTER		65-13056 / 0.5			33
09N	04E	22	NE	SW		WARNER, JAMES A	A65-09042 / 20.0	65-09042 / 20.0	39.0		
			NE	SW		PROJECT PATCH	A65-05977 / 20.0	65-05977 / 20.0			
			NE	SW		PROJECT PATCH	A65-07125 / 25.0	65-07125 / 25.0			20

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	SW		PROJECT PATCH	R65-05977 / 20.0	- /			
			NE	SW		WARNER, JAMES A	R65-09042 / 20.0	- /			
09N	04E	22	NW	SW		WARNER, JAMES A	A65-09042 / 37.0	65-09042 / 37.0	33.0		
			NW	SW		WW LAND	A65-18110 / 6.0	- /			
			NW	SW		W W LAND	A65-02887B / 3.0	- /			
			NW	SW		PROJECT PATCH	A65-02887A / 3.0	- /			
			NW	SW		PROJECT PATCH	R65-02887A / 3.0	- /			
			NW	SW		W W LAND	R65-02887B / 3.0	- /			
			NW	SW		WARNER, JAMES A	R65-09042 / 37.0	- /			
			NW	SW		WW LAND	R65-18110 / 6.0	- /			
			NW	SW		ROTHHOFF, DAN		65-02887 / 3.0			37
09N	04E	22	SW	SW		WARNER, JAMES A	A65-09042 / 27.0	65-09042 / 27.0	35.0		
			SW	SW		PROJECT PATCH	A65-05977 / 13.0	65-05977 / 13.0			
			SW	SW		PROJECT PATCH	A65-07125 / 13.0	65-07125 / 13.0			
			SW	SW		PROJECT PATCH	R65-05977 / 13.0	- /			
			SW	SW		WARNER, JAMES A	R65-09042 / 27.0	- /			27

ADDITIONAL POU FOUND

TOTAL ACRES	A65-09042	159.00	159.00	295.00
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POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-09042	ANDERSON CREEK	WARNER, JAMES A	3.800	0.023		
A65-02887A	ANDERSON CREEK	PROJECT PATCH	3.500	0.019		
R65-02887A	ANDERSON CREEK	PROJECT PATCH	3.500	0.019		
R65-02887B	ANDERSON CREEK	W W LAND	3.500	0.019		

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-02887B	ANDERSON CREEK	W W LAND	3.500	0.019		
A65-05977	ANDERSON CREEK	PROJECT PATCH	2.750	0.024		
R65-05977	ANDERSON CREEK	PROJECT PATCH	2.750	0.024		
A65-07125	PAYETTE RIVER, SOUTH FORK	PROJECT PATCH	1.320	0.010	443.70	3.43
R65-07346A	PAYETTE RIVER, MIDDLE FORK	PROJECT PATCH	1.040	0.010		
A65-07346A	PAYETTE RIVER, MIDDLE FORK	PROJECT PATCH	1.040	0.010		
R65-07346B	PAYETTE RIVER, MIDDLE FORK	W W LAND	1.040	0.010		
A65-07346B	PAYETTE RIVER, MIDDLE FORK	W W LAND	1.040	0.010		
R65-09042	ANDERSON CREEK	WARNER, JAMES A	3.800	0.023		
A65-10493	GROUNDWATER	MILLS MOUNTAIN VIEW RANCH INC	0.060	0.060		
R65-10493	GROUNDWATER	MILLS MOUNTAIN VIEW RANCH INC	0.060	0.060		
A65-10548A	ANDERSON CREEK	ARTHUR, DALE B	0.380	0.023		
R65-10548A	ANDERSON CREEK	ARTHUR, DALE B	0.380	0.023		
A65-10548B	ANDERSON CREEK	HAKEN, JOYCE	0.070	0.023		
R65-10548B	ANDERSON CREEK	HAKEN, JOYCE	0.070	0.023		
R65-10548C	ANDERSON CREEK	CHURCH OF JESUS CHRIST LATTER	0.080	0.032		
A65-10548C	ANDERSON CREEK	CHURCH OF JESUS CHRIST LATTER	0.080	0.032		
A65-10840A	ANDERSON CREEK	COOK, DONALD G	0.100	0.025	14.00	3.50
R65-10840A	ANDERSON CREEK	COOK, DONALD G	0.100	0.025	14.00	3.50
A65-10840B	ANDERSON CREEK	WARD, JEAN E	0.100	0.025		
R65-10840B	ANDERSON CREEK	WARD, JEAN E	0.100	0.025		
R65-18110	ANDERSON CREEK	WW LAND	3.820	0.020		
A65-18110	ANDERSON CREEK	WW LAND	3.820	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-09042	STOCKWATER	WARNER, JAMES A	FROM 01-01 TO 12-31	0.060 CFS	3.22 AF/A
A65-09042	IRRIGATION	WARNER, JAMES A	FROM 04-01 TO 11-01	3.800 CFS	0.00 AF/A
A65-10493	DOMESTIC	MILLS MOUNTAIN VIEW RANCH INC	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
R65-10493	DOMESTIC	MILLS MOUNTAIN VIEW RANCH INC	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-10670	DOMESTIC	COOK, DONALD G	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-10670	DOMESTIC	COOK, DONALD G	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-09043	DOMESTIC	WARNER, JAMES A	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-09044	DOMESTIC	WARNER, JAMES A	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-09043	DOMESTIC	WARNER, JAMES A	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-09044	DOMESTIC	WARNER, JAMES A	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() No ☒

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

NOTES: _____

NOTES:

TOTAL ACRES: 159 N/A()

REVIEWED BY: _____

DATE: 11/29/99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-09042 STOCKWATER	FROM 01-01 TO 12-31	0.060 CFS	3.22 AF/A
A65-09042 IRRIGATION	FROM 04-01 TO 11-01	3.800 CFS	
TOTAL DIVERSION RATE/VOLUME		3.800 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-09042 STOCKWATER	FROM 01-01 TO 12-31	0.060 CFS	3.22 AF/A
65-09042 IRRIGATION	FROM 04-01 TO 11-01	3.800 CFS	
TOTAL DIVERSION RATE/VOLUME		3.800 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 3.800 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 3.800 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 159 x 0.02 CFS/ACRE = 3.18 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
STOCKWATER IRRIGATION	01-01	12-31	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
	04-01	11-01	0.060	_____	3.22	_____	0.0	_____
			3.800	_____		_____	0.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			3.800	_____		_____	0.0	_____

NON-IRRIGATION USES CLAIMED: S/80 HEAD BEEF CATTLE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____
=====

FLAG: _____
=====

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

N05
N08

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-09042

N/A

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 3.800 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-09042	3.800	R65-09042	3.800	65-09042	3.800
TOTAL CFS		3.800		3.800		3.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE FIELD
Y EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(X) ASCS AERIAL PHOTO	DATE OF PHOTO <u>DHU-22K-229 10-10-69</u>	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(X) OTHER <u>GIS map</u>	DATE <u>11/27/99</u>	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

info on priority date

13 pages

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08
10/07/99

PAGE: 18
QUICKLOOK INFORMATION

138
CLAIM NUMBER: A65-09042

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE					<i>11-29-95</i>	<i>11-29-95</i>		
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:07:52
10/07/99
139

PAGE: 19
PROFILE REPORT

CLAIM NUMBER: A65-09042

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES A WARNER	07/01/1874	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	3.800 CFS 0.060 CFS	3.22 AFA
TOTAL DIVERSION:					3.800 CFS	

Water Source: ANDERSON CREEK

Tributary to: PAYETTE RIVER, MIDDLE FORK

Stage: DECREED

Point(s) of Diversion:

T09N R04E S23

SENE

BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	04E	21	:																	:	16.0
09N	04E	22	:	08				04				04		10	33		20	37	27	:	143.0
TOTAL ACRES																			159.0		

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BOISE

Non-Irrigation Uses: S/80 HEAD BEEF CATTLE

Other Rights: NONE

Remarks: GEN ADDRESS CHANGED PER CLAIMANT REQUEST (BY DB) 4/14/98.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 14, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A65-09042

JAMES A WARNER
961 BANKS LOWMAN RD
GARDEN VALLEY ID 83622

Dear Mr. Warner:

Enclosed is a copy of the above referenced claim which reflects the change in address of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure

Idaho Dept. of Water Resources

Claim No(s): 65-09042

Claimant(s): Warner

T09N, R04E, S 21, 22

Prepared by: Sue Bock

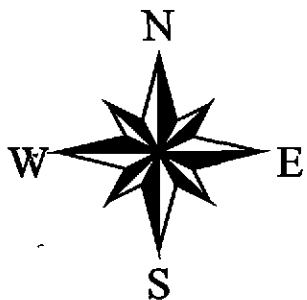
Date: 11/29/1999

 **Place of Use**

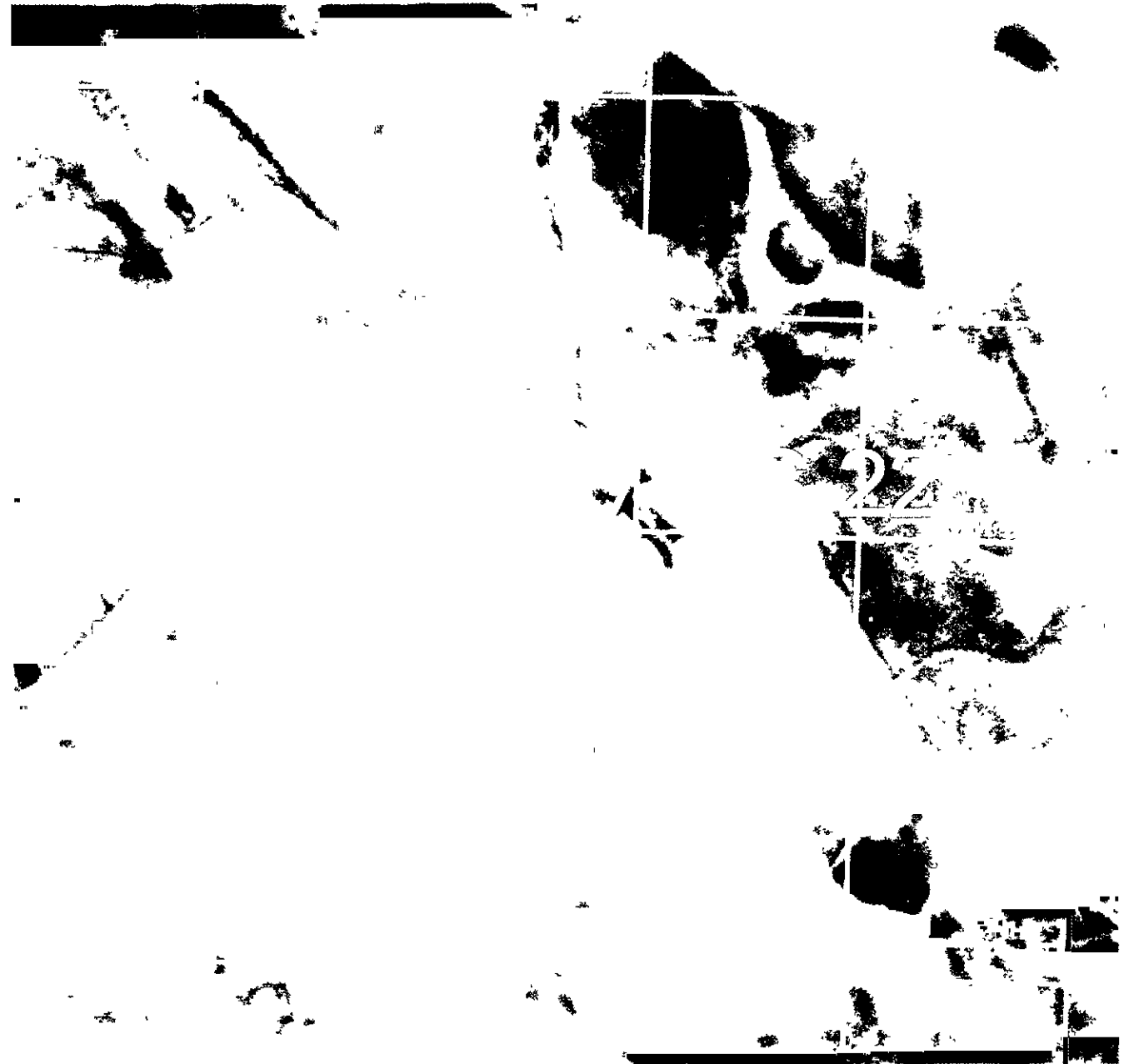
 **Point of Diversion**

 **Section lines**

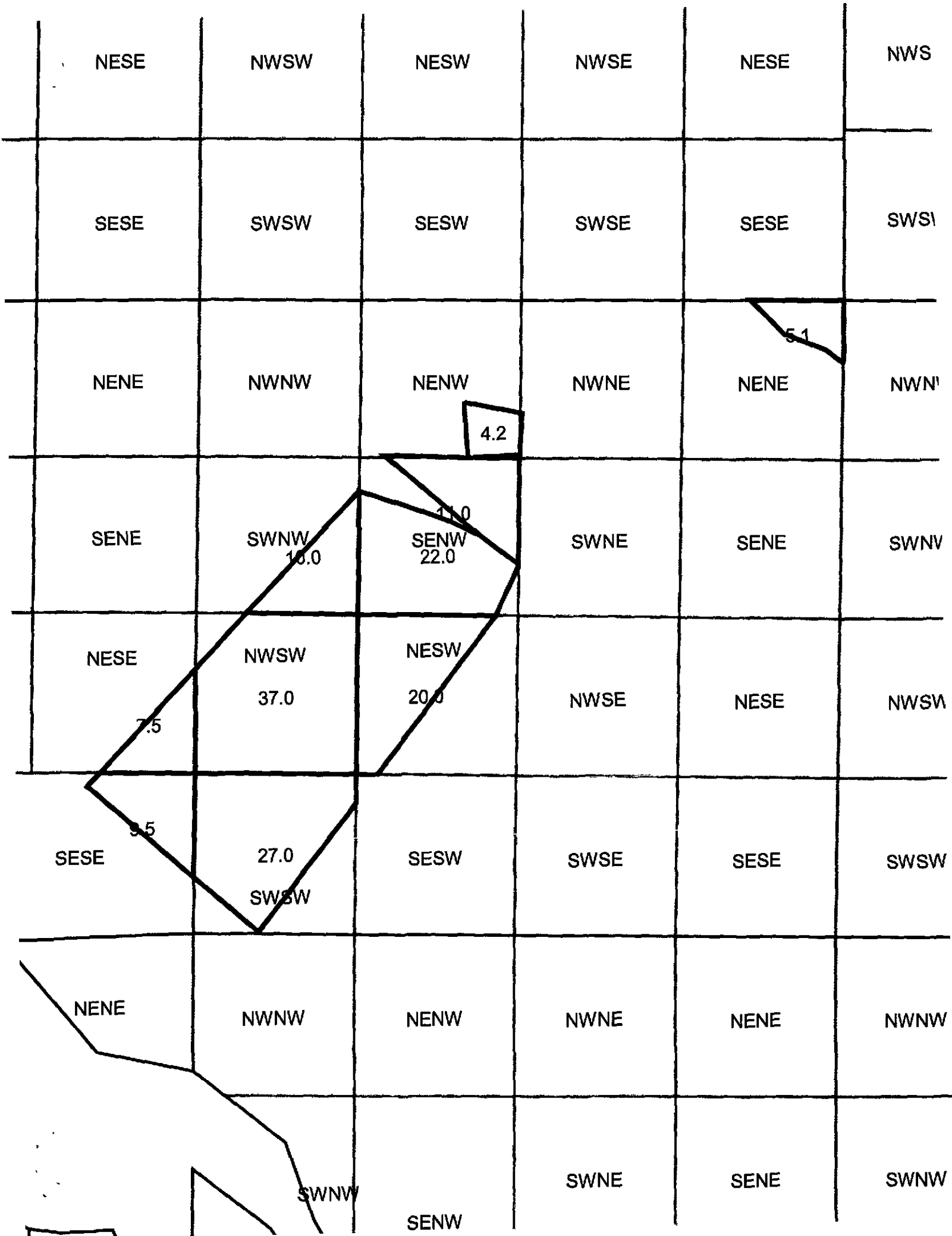
 **1/4 1/4 lines**

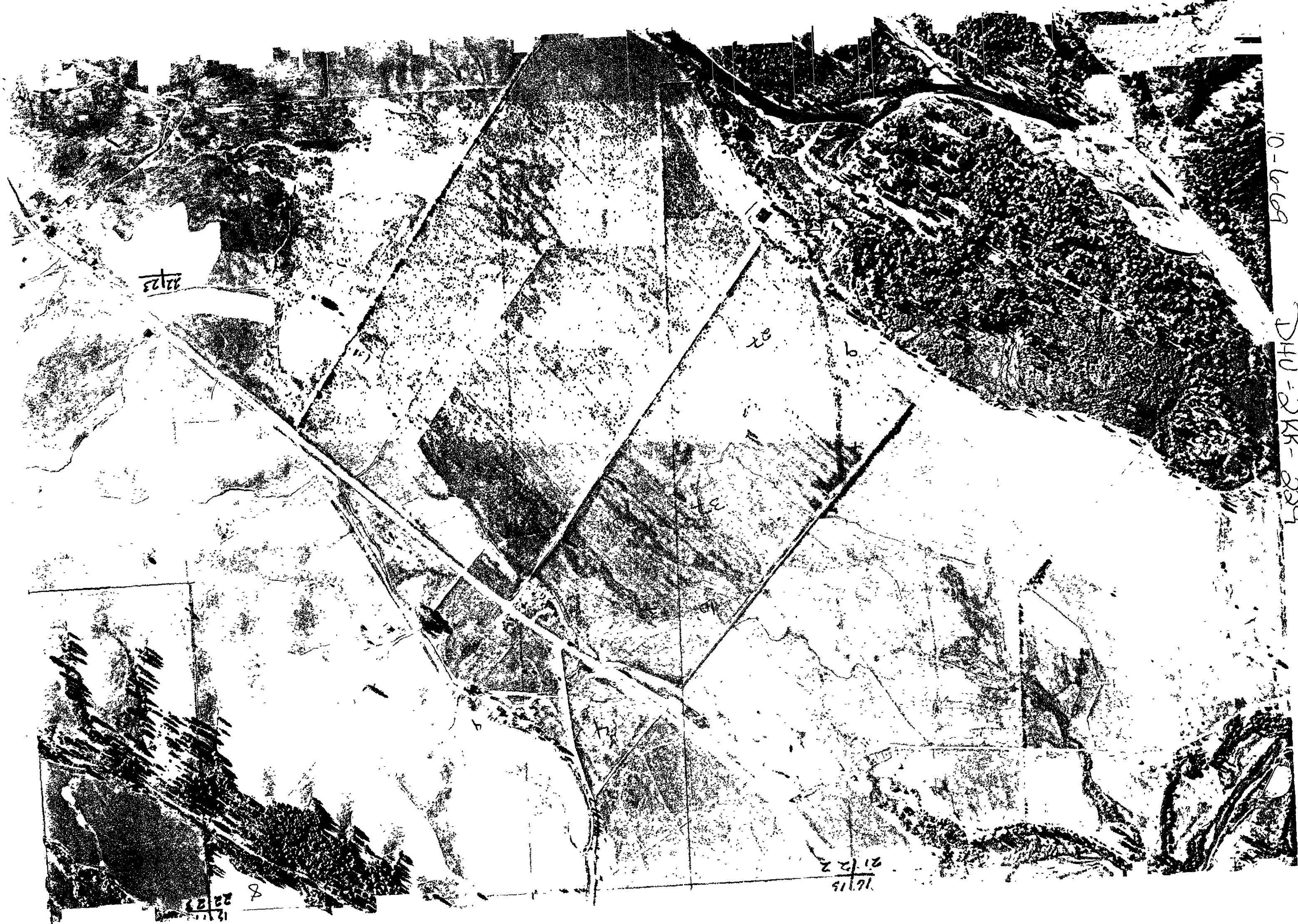


0 0.3 0.6 Miles



1987 NAPP Photo





10-6-69

DHU-2K-229

September 24, 1979

Ms. Thelma Kolodziej
Clerk of the District Court
Gem County Courthouse
Emmett, Idaho 83617

RE: Payette Adjudication, Gem Co. Civil No. 3667

Dear Ms. Kolodziej:

I am enclosing herewith the following original documents:

1. MOTION TO CORRECT CLERICAL OVERSIGHTS IN PROPOSED FINDING OF WATER RIGHTS
1. NOTICE OF HEARING FOR MOTION TO CORRECT CLERICAL OVERSIGHTS
3. CERTIFICATE OF MAILING
4. MOTION TO AMEND THE PROPOSED FINDING OF WATER RIGHTS TO CONFORM TO UNCONTESTED OBJECTIONS
5. ORDER CONFORMING PROPOSED FINDING OF WATER RIGHTS TO UNCONTESTED OBJECTIONS. (This order was signed by Judge Norris on Thursday, September 20, 1979 in Caldwell.)
6. NOTICE OF HEARING FOR MOTION TO AMEND THE PROPOSED FINDING OF WATER RIGHTS TO CONFORM TO UNCONTESTED OBJECTION
7. CERTIFICATE OF MAILING

These documents were mailed on September 13 to Judge Norris' chambers in Weiser so that the Judge would have the papers with him at the hearings scheduled in Caldwell on September 20.

At the September 20th hearing, the Judge signed one of the orders (as to the uncontested objections) and entered one order from the bench (as to the clerical corrections). The order from the bench is effective as of September 20 but must yet be signed by Judge Norris in written form. A copy of that proposed order and the original certificate of mailing to counsel are also enclosed.

Ms. Thelma Kolodziej

- 2 -

September 24, 1979

Judge Norris requested that all of these originals be filed with you. The one order which must still be signed by the Judge, as well as the minute entry, will be forwarded to the court from the Judge's chambers in Weiser.

Thank you for your assistance.

Sincerely,

JOSEPHINE P. BLEMAN
Deputy Attorney General
Natural Resources Division

JFB:alk

Encls.

cc: Judge Norris
District Judge
Washington County Courthouse
Box 667
Weiser, ID 83672

1 DAVID H. LEROY
2 Attorney General
3 State of Idaho
4 Statehouse, Room 210
5 Boise, Idaho 83720
6 Telephone: (208) 384-2400

7 W. HUGH O'RIORDAN
8 Deputy Attorney General
9 Chief, Natural Resources Division

10 JOSEPHINE P. BEEMAN
11 Deputy Attorney General
12 Natural Resources Division
13 Telephone: (208) 384-2215

14 IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
15 OF THE STATE OF IDAHO, IN AND FOR
16 THE COUNTY OF GEM

17 IN THE MATTER OF THE GENERAL)	CIVIL NO. 3667
18 DETERMINATION OF THE RIGHT)	
19 TO THE USE OF SURFACE AND)	ORDER CONFORMING PROPOSED
20 GROUNDWATERS OF THE PAYETTE)	FINDING OF WATER RIGHTS TO
21 RIVER DRAINAGE BASIN.)	UNCONTESTED OBJECTIONS

22 The motion of the Department of Water Resources for an
23 order amending the proposed finding of water rights to conform to
24 uncontested objections having come before the court for hearing,
25 and the court being fully advised in the premises,

26 IT IS HEREBY ORDERED that the proposed finding, of water
27 rights be amended in conformance with the previously filed res-
28 ponses of the Department of Water Resources to the objections of:

29 Warren H. Brown - objection uncontested by Department

30 Jane D. Flack - Department's response to objection

31 acceptable

32 Joseph W. Jensen - Department's response to objection

 acceptable

 Dr. Floyd G. Johnson & F. Elizabeth Johnson - objection

 uncontested by Department

 Harold L. Rohlfing - objection uncontested by Department

 James A. Warner - objection uncontested by Department

ORDER CONFORMING PROPOSED FINDING - 1

1 Carl J. Wilt and Grace G. Wilt - objection uncontested
2 by Department

3 DATED This _____ day of _____, 1979.
4
5

6 Gilbert C. Norris
7 District Judge
8
9
10
11
12
13
14

15 DAVID H. LEROY
16 Attorney General
17 State of Idaho
18 State Capitol
19 Boise, Idaho 83720
20 Telephone (208) 334-7400
21
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ORDER CONFORMING PROPOSED FINDING - 2

FILED

SEP 1 1979

THELMA R. KOLODZIEJ CLERK
~~DEBBIE BROWN~~ DEPUTY

DAVID H. LEROY
Attorney General
State of Idaho
Statehouse, Room 210
Boise, Idaho 83720
Telephone: (208) 384-2400

W. HUGH O'RIORDAN
Deputy Attorney General
Chief, Natural Resources Division

JOSEPHINE P. BEEMAN
Deputy Attorney General
Natural Resources Division
Telephone: (208) 384-2215

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR
THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF SURFACE AND GROUNDWATERS OF THE PAYETTE RIVER DRAINAGE BASIN.	)))))	CIVIL NO. 3667 MOTION TO AMEND THE PROPOSED FINDING OF WATER RIGHTS TO CONFORM TO UNCONTESTED OBJECTIONS
---	-----------------------	--

COMES NOW, C. Stephen Allred, Director of the Idaho
Department of Water Resources, and moves this Court for an order
amending the proposed finding of water rights to conform to
uncontested objections which have been filed with the Court and
the Department of Water Resources.

Pursuant to Idaho Code 42-1410, objections to the
Department's proposed finding of water rights were filed within an
approximately 60-day period following the submission of the pro-
posed findings to the Court on April 26, 1979. As also required
by Idaho Code 42-1410, the Department of Water Resources filed a
response to each objection. All of the Department's responses are
on file with the Court. Certain of those responses show that the
Department agreed completely with the substance of particular
objections. In addition, there were responses which, did not
agree completely with the filed objection, but which were accept-
able to the objectors. In both cases, the objector and the

MOTION TO AMEND THE PROPOSED FINDING - 1

1 Department agree with the changes to the proposed findings.

2 In those cases where a change to a proposed water right
3 might significantly affect other waterusers on a source, those
4 waterusers were consulted prior to the decision of the Department
5 not to contest the objection.

6 The claimants whose objections are the subject of this
7 motion are listed below:

8 Warren H. Brown - objection uncontested by Department
9 Jane D. Flack - Department's response to objection
10 acceptable
11 Joseph W. Jensen - Department's response to objection
12 acceptable
13 Dr. Floyd G. Johnson & F. Elizabeth Johnson - objection
14 uncontested by Department
15 Harold L. Rohlfing - objection uncontested by Department
16 James A. Warner - objection uncontested by Department
17 Carl J. Wilt and Grace G. Wilt - objection uncontested
18 by Department

19 DATED This 13th day of September, 1979.

20 DAVID H. LEROY

21 Attorney General of Idaho

22 *Josephine P. Breman*
23 JOSEPHINE P. BREMAN
24 Deputy Attorney General
25 Natural Resources Division
26
27
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32

MOTION TO AMEND THE PROPOSED FINDING - 2

DAVID H. LEROY
Attorney General
State of Idaho
Statehouse, Room 210
Boise, Idaho 83720
Telephone (208) 342-5400

FILED

SEP 13 1979

DAVID H. LEROY
Attorney General
State of Idaho
Statehouse, Room 210
Boise, Idaho 83720
Telephone: (208) 384-2400

THELMA R. KOLODZIEJ, CLERK

Debbie Baker DEPUTY

W. HUGH O'RIORDAN
Deputy Attorney General
Chief, Natural Resources Division

JOSEPHINE P. BEEMAN
Deputy Attorney General
Natural Resources Division
Telephone: (208) 384-2215

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR
THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL)	CIVIL NO. 3667
DETERMINATION OF THE RIGHT)	
TO THE USE OF SURFACE AND)	NOTICE OF HEARING FOR MOTION
GROUNDWATERS OF THE PAYETTE)	TO AMEND THE PROPOSED FINDING
RIVER DRAINAGE BASIN.)	OF WATER RIGHTS TO CONFORM TO
	UNCONTESTED OBJECTION

TO: Warren H. Brown, Jane D. Flack, Joseph W. Jensen, Rhea B. Jensen, Dr. Floyd G. Johnson, F. Elizabeth Johnson, Harold L. Rohlfing, James A. Warner, Carl J. Wilt, Grace G. Wilt

YOU WILL PLEASE TAKE NOTICE That the Idaho Department of Water Resources will bring its NOTICE OF HEARING FOR MOTION TO AMEND THE PROPOSED FINDING OF WATER RIGHTS TO CONFORM TO UNCONTESTED OBJECTIONS on for hearing before this Court at the Canyon County Courthouse in Caldwell on the 20th day of September, 1979 at the hour of 2:00 o'clock p.m. or as soon thereafter as counsel can be heard.

DATED This 13th day of September, 1979.

DAVID H. LEROY

Attorney General of Idaho

Josephine P. Beeman
JOSEPHINE P. BEEMAN
Deputy Attorney General
Natural Resources Division

12/27/99 - Via Fax

Sue,

In response to your inquiry re: priority date for the Anderson Creek rights in the middle fork of the Payette, attached are the following documents from the PRBA:

1. Letter dated 9/24/79 from Jo Beeman to the Clerk of the Gem County Courthouse pertaining to the Order Conforming Water Rights;
2. Order Conforming Proposed Finding of Water Rights to Uncontested Objections;
3. Motion to Amend the Proposed Finding of Water Rights to Conform to Uncontested Objections (signed by Jo Beeman);
4. Notice of Hearing for Motion to Amend;
5. Signed Response to Objection of James A. Warner.

If you need additional information, please give me a call.

Becky

1 DAVID H. LEROY
2 Attorney General
3 State of Idaho
4 Statehouse, Room 210
5 Boise, Idaho 83720
6 Telephone: (208) 304-2400

7 W. HUGH O'RIORDAN
8 Deputy Attorney General
9 Chief, Natural Resources Division

10 JOSEPHINE P. BEEMAN
11 Deputy Attorney General
12 Natural Resources Division
13 Telephone: (208) 384-2215

14 IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
15 OF THE STATE OF IDAHO, IN AND FOR
16 THE COUNTY OF GEM

17 INTHE MATTER OF THE GENERAL) CIVIL NO. 3667
18 DETERMINATION OF THE RIGHT)
19 TO THE USE OF SURFACE AND) RESPONSE TO OBJECTION OF
20 GROUNDWATERS OF THE FAYETTE)
21 RIVER DRAINAGE BASIN) JAMES A. WARNER

22 COMES NOW The Director of the Department of Water
23 Resources, C. STEPHEN ALLRED, and by way of response to the
24 objection to the Proposed Findings of Water Rights Filed by
25 James A. Warner states and responds as follows:

26 I.

27 That Water Right Claim No. 65-9042, filed by James A.
28 and Ben C. Warner, is based on diversion and beneficial use, and
29 no previous record of this claimed right appears in the records
30 of the Department.

31 II.

32 That the Objector and Ben C. Warner are the successors
33 in interest to the land described on Water Right Claim No. 65-9042.

34 III.

35 That the diversion and application of water to benefi-
36 cial use for irrigation and stockwater purposes under Claim No.
37 65-9042 has continued without interruption and in common with

1 claims 65-5539, 65-10506, 65-10548, 65-6657, 65-6630, 65-10294,
2 65-5977, and 65-10840, held by other claimants, all from Diversion
3 #1 (Big Anderson Creek Ditch) from Anderson Creek, since July 1,
4 1874, as described in the objection

5 IV.

6 Following investigation and review of claims 65-5539,
7 65-10506, 65-10548, 65-6657, 65-6630, 65-10294, 65-5977, 65-10840,
8 and 65-9042, the Department recommends that each of these claims
9 should have a July 1, 1874 priority date as set forth in the
10 attached Exhibit A. The amended priority dates have been under-
11 scored in Exhibit A. There is no change recommended for claims
12 65-5539, 65-10506, and 65-10548 because they are each already
13 recommended with a priority date of July 1, 1874.

14 WHEREFORE, the Department having responded to the above
15 objection, requests that the final decree incorporate July 1,
16 1874 priority dates for claims 65-6657, 65-6630, 65-10294,
17 65-5977, 65-10840 and 65-9042.

18 DATED This 15th day of June, 1979.

19 DAVID H. LEROY

20 Attorney General of Idaho

21
22 Josephine F. Beeman
23 JOSEPHINE F. BEEMAN
24 Deputy Attorney General
25 Natural Resources Division
26 Department of Water Resources
27
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DAVID H. LEROY
Attorney General
State of Idaho
Bismarck Room 212
Boise Idaho 83720
Telephone (208) 333-8400

1 CERTIFICATE OF MAILING

2 I HEREBY CERTIFY That on this 25th day of June,
3 1979, a true and correct copy of the foregoing RESPONSE TO
4 OBJECTION OF JAMES A. WARNER, Claim No. 65-9042, was mailed,
5 postage prepaid to.

6 James A. Warner,
7 Garden Valley, Idaho 83622

Donald K. Weilmunster
P.O. Box 3
Montour, Idaho 83646

8 Mill Mountain View Ranch,
9 Inc.
10 Box 86
11 Garden Valley, Idaho 83622

Garden Valley Ranch, Inc.
Garden Valley, Idaho 83622

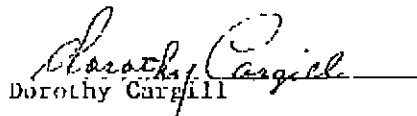
12 Ben C. Warner
13 Garden Valley, Idaho 83622

Earl N. Simpson
Garden Valley, Idaho 83622

14 Mr. & Mrs. James E. Youren
15 Garden Valley, Idaho 83622

Mr. & Mrs. D. E. Reay
Garden Valley, Idaho 83622

16 Mr. & Mrs. James Huston
17 Garden Valley, Idaho 83622

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19 Dorothy Cargill

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DAVID H. LEROY
Attorney General
State of Idaho
State Capitol Room 205
Boise, Idaho 83726
Telephone (208) 334-2622

PAGE ONE OF EXHIBIT A

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

SOURCE: ANDERSON CREEK
 TRIBUTARY TO: MIDDLE FORK, PAYETTE RIVER

INDICATES TOTAL*

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	FROM TO	USE PERIOD	MAX RATE	POINT DIVERSION	PLACE OR USE AND ACREAGE	BASIS FOR RIGHT
-----------------	---------------------	------------------	-----	------------	------------	----------	--------------------	-----------------------------	--------------------

65-6630	WEILMUNSTER, DONALD K. P. O. BOX 3, MONTGOMERY, IDAHO 83646 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-7383 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	7/1/1874	DOMESTIC	1/ 1	12/31	1.40 AFA	SENE S 23	SAME AS OTHER USE	BENEFICIAL USE
---------	---	----------	----------	------	-------	----------	-----------	-------------------	----------------

STOCKWATER 1/ 1	12/31	3.22 AFA	.06 CFS	--- AFA	2.22 CFS	*---AFA	*2.22+CFS	SAME AS OTHER USE	
IRRIGATION 4/ 1	11/ 1								

NEW(35) MWM(33)
 SENE(5)
 S23 T 9N R 4E
 SWSW(18) SWSW(2)
 S14 T 9N R 4E
 93

65-6657	WILL MOUNTAIN VIEW RANCH, INC., BOX 86, GARDEN VALLEY, IDAHO 83622 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-7830 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	7/1/1874	IRRIGATION 4/ 1	11/ 1		--- AFA	SENE S 23	NEW(40) SWSW(3)	BENEFICIAL USE
---------	--	----------	-----------------	-------	--	---------	-----------	-----------------	----------------

65-10294	WEILMUNSTER, DONALD K. P. O. BOX 3, MONTGOMERY, IDAHO 83646 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-7830 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	7/1/1874	IRRIGATION 4/ 1	11/ 1		--- AFA	SENE S 23	NWSW(2) SWSW(33)	BENEFICIAL USE
----------	---	----------	-----------------	-------	--	---------	-----------	------------------	----------------

111
 S22 T 9N R 4E
 NWSW(14) SWSW(36)
 SENE(3) NENE(2)
 S27 T 9N R 4E
 SENE(13)
 SWSW(40) SWSW(3)

PAGE TWO OF EXHIBIT A

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

INDICATES TOTAL* SOURCE: ANDERSON CREEK TRIBUTARY TO: MIDDLE FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE FROM TO	MAX AMOUNT	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
--------------	------------------	---------------	-------------	------------	-----------------	--------------------------	-----------------

65-5977	GARDEN VALLEY RANCH, INC., GARDEN VALLEY, IDAHO 83622	7/1/1874	IRRIGATION 4/ 1 11/1	--- AFA	SENE S 23	SENE(1) SENW(1) NESW(20) SWSW(36) NWSE(20) SWSW(3) NWNW(19) S27 T 9N R 4E S22 T 9N R 4E	BENEFICIAL USE
REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2887 & 65-7125 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.							

65-9042	WARNER, BEN C. & WARNER, JAMES A. GARDEN VALLEY, IDAHO 83622	7/1/1874	IRRIGATION 4/ 1 11/1	--- AFA	SENE S 23	SENE(7) SESE(9) S21 T 9N R 4E NENE(8) SENE(4) NENW(4) SWSW(20) NESW(33) SWSW(27) S22 T 9N R 4E	BENEFICIAL USE
STOCKWATER 1/1 12/31 16.70 AFA .05 CFS *---*AFA *2.75*CFS							
SAME AS OTHER USE							

65-10840	SIMPSON, EARL N. GARDEN VALLEY, IDAHO 83622	7/1/1874	IRRIGATION 4/ 1 11/1	--- AFA	SENE S 23	SENE(7) S22 T 9N R 4E	BENEFICIAL USE
STOCKWATER 1/ 1 12/31 3.22 AFA .06 CFS *---*AFA *3.80*CFS							
SAME AS OTHER USE							