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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

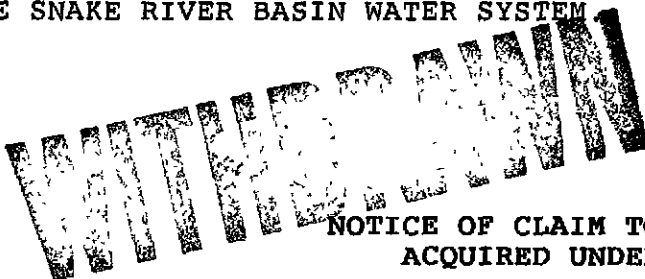
CIVIL CASE NUMBER: 39576

Ident. Number: A65-09037

Date Received: 11/08/1988

Receipt No: W001320

Received By: Dmr *em*



NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHAW HEREFORD RANCH 208-459-4980
Address: RT. 2 BOX 574
CALDWELL, ID 83605

2. Date of Priority: JUN 01, 1901

3. Source: SPRING Trib. to: CLEAR CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	04E	27	SW	NW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		1.40

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 1.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 150 HEAD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	27	SW	NW		STOCK	
		28	SE	NE		STOCK	

11. Place of use in counties: VALLEY

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Date: 11/08/1988 MICROFILMED

SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT REPRESENTS THAT THE ORIGINAL DECREED VERSION OF THIS
WATER RIGHT SHOWED AN INCORRECT POINT OF DIVERSION AND PLACE OF
USE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Tom E. Shaw President of Shaw Herbrand Ranch Inc. that I have signed the foregoing document in the space below as President of Shaw Herbrand Ranch Inc. and that the statements contained in the foregoing document are true and correct.

Tom E. Shaw
Signature of Authorized Agent

Pres. Shaw Herbrand Ranch Inc.
Title and Organization

11/8/1988
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of Nov 19 88

David R. Tuttle Jr.
Notary Public

Seal

Residing at Boix Id

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My Commission Expires 9/14/1994
3 Date: 11/08/88

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SEP 23 1992

Water Right Number - A65-09037

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SHAW HEREFORD RANCH

1 - RT. 2 BOX 574
2 -
3 -
City- CALDWELL State- ID Zip- 83605
Phone - 208-459-4980

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/01/1901 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING CLEAR CREEK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
13N 04E 27 SW NW (85) VALLEY

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.030 1.40

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.030 1.40

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
13N 04E 27 SW NW 04 STOCKWATER (85) VALLEY
13N 04E 28 SE NE 04 STOCKWATER (85) VALLEY

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use - STOCKWATER FOR 150 HEAD.

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
CLAIMANT REPRESENTS THAT THE ORIGINAL DECREED VERSION OF THIS
WATER RIGHT SHOWED AN INCORRECT POINT OF DIVERSION AND PLACE OF
USE.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

WITHDRAWN

MICROFILMED
SEP 23 1992

STATE OF IDAHO

A & C CORP., ET AL.

00/00/0000

MICROFILMED
SEP 23 1992

Water right number - A65-09037

Adj. flag translation: Adjudication Temporary Work Area

+ - - Audit Fields - 11/08/88 TUTHILL 10/10/89 REFUNDML

+ - - - - - - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - - - - - - - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 11/08/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Claims Tape Error Flg | - | Receipt Number | - W001320 | Water District | - 65 |
| Fee Exempt Flag | - | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | | |

MICROFILMED
SEP 23 1992

OLC (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- IC ZIP- 83605

+ - - - STATUS - - - - +
W - WITHDRAWN

+ - - - - - - - TRIBUTARY - - - - - +
CLEAR CREEK

+ - DECREE DATE - +
00/00/0000

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+-----COMMENTS-----+
                          NO COMMENTS FOUND

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+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
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| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 11/08/1988 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | 65 |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | W001320 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | | | | |

VERIFIED

FEB 5 1991

all

COMPTON

SEP 1 1970

IDAHO DEPARTMENT OF WATER RESOURCES

P.O. BOX 2730 PH 334-2510
BOISE, ID

1596

October 30, 89

92-155/1241

Shaw Hereford Ranch

25.00

Twenty-five and no/100-----



Key Bank of Idaho
Capitol Center Office
P.O. Box 2800
Boise, Idaho 83701

Claim #A65-09837

~~NOT NEGOTIABLE~~

⑈001596⑈ ⑆124101555⑆01 105057 4⑈

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SEP 23 1992

RECEIVED

OCT 25 1989

SHAW HEREFORD RANCH
RT. 2 BOX 574

PRESNELL, GAGE & CO.
BOISE OFFICE

CALDWELL ID 83401

FOR MORE INFORMATION CALL (208) 334-2510

REQUEST FOR WITHDRAWAL OF CLAIM

I/We acknowledge that I/We have received and read and understand the form entitled "Special Notice to Claimants of Small Domestic and Stockwater Rights in the Snake River Basin Adjudication."

By signing and returning this form I/We withdraw the Notice of Claim identified below, and request a refund of the fee for filing the claim.

Signed Shaw Hereford Ranch Date 10/24/89
Signed Tom E. Shaw Date _____

MICROFILMED

SEP 25 1992

CLAIM NUMBER: A65-02037

CLAIM FEE:

\$25.00

RECEIPT NUMBER: W001320

WITHDRAWAL REQUEST MUST BE MAILED BEFORE 11/17/1989

514

**IF YOU ARE SEEKING TO WITHDRAW YOUR CLAIM AND YOUR USE
QUALIFIES AS A SMALL DOMESTIC AND STOCKWATER USE THEN SIGN
THIS FORM, FOLD SO THE ADDRESS ON THE BACK SHOWS AND MAIL.
A STAMP IS REQUIRED**

Fold On Line

SHAW HEREFORD RANCH, INC.
Route 2 Bx 574
Caldwell, Idaho 83605



SRBA
D&S Claim Deferral
P.O. Box 2730
Boise, Idaho 83701