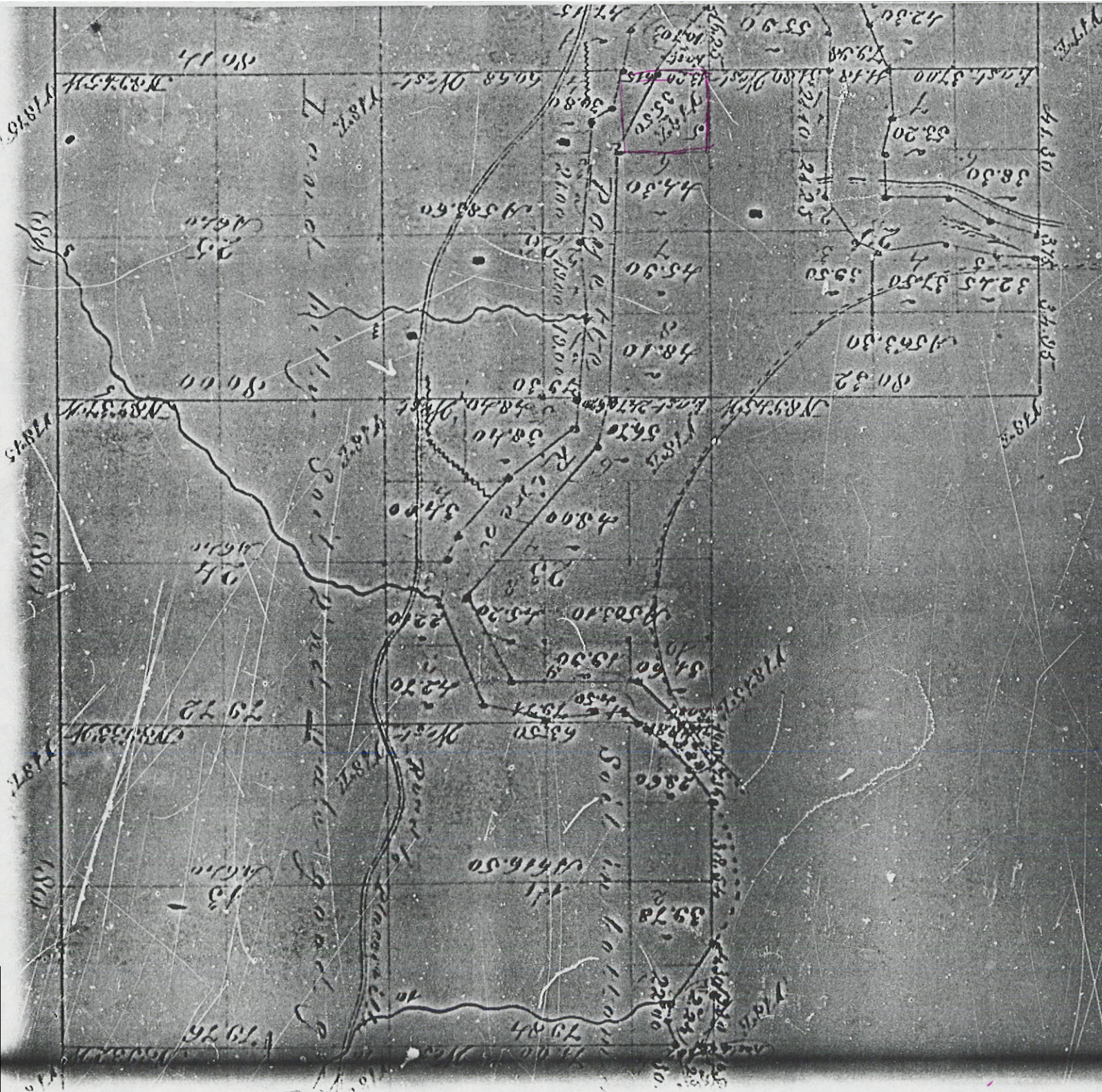
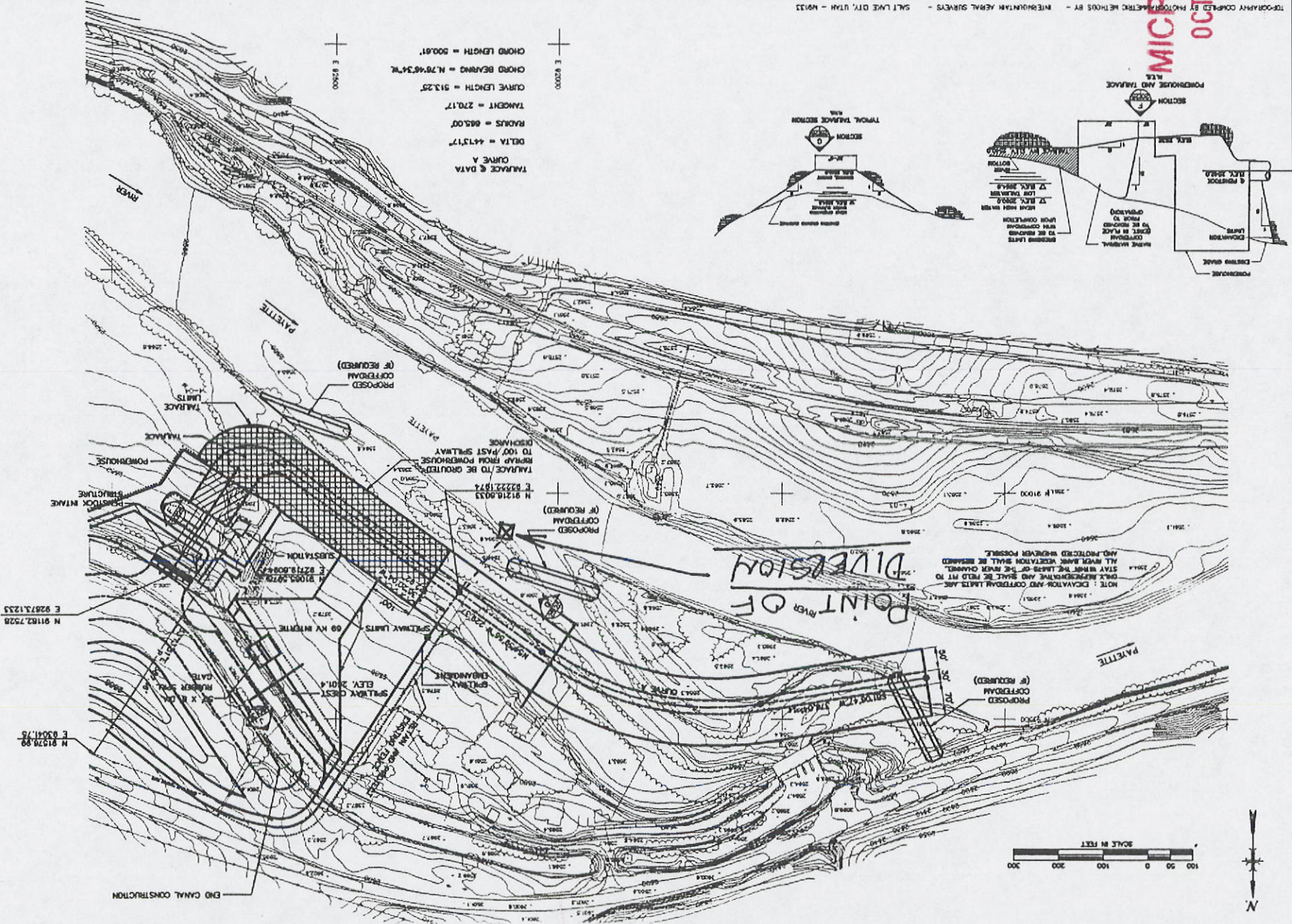
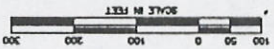




T 7N, R 2E, Sec. 26

MICROFILMED
SEP 23 1992



TOPOGRAPHY COMPILED BY PHOTOGRAMMETRIC METHODS BY - MOUNTAIN AERIAL SURVEYS - SALT LAKE CITY, UTAH - 1933

1966
OCT 24 1966
MICROFILMED

48
SHEET NO.
DATE
BY
CHECKED BY
DESIGNED BY

POWER
INTAKE, SPILLWAY
& I/E PLAN

1982 - 1983
HORSESHOE BEND
HYDROELECTRIC PROJECT
BOISE COUNTY, IDAHO



J-U-B ENGINEERS, Inc.
Engineers Surveyors Planners
Twin Falls, Idaho
400 ONE E. 10th ST. SALT LAKE CITY, UT 84103
TEL. NO. 1 - 10

5708

Idaho Dept. of Water Resources

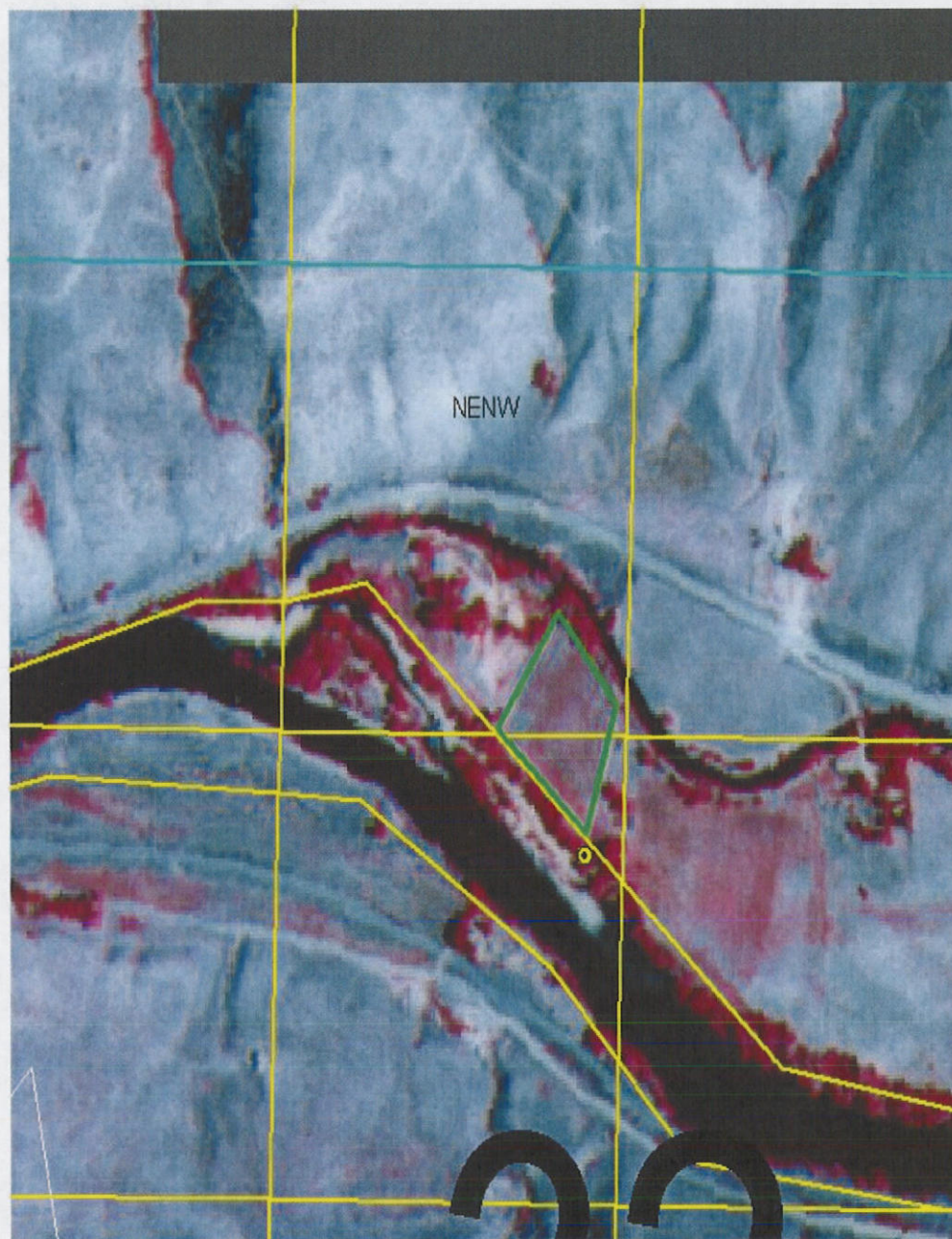
7953
Claim No(s): 65-07593,
65-09015

T7N, R2E, S 32

Prepared by: Sue Bock

Date: 1/31/2001

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



1987 NAPP Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-09015
Date Received: 4/16/1990
Receipt No: W011976
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JEAN R LICK 208-365-3265
Address: 3233 E BLACK CANYON HWY
EMMETT ID 83617

2. Date of Priority: JUN 1, 1910

3. Source: PAYETTE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02E	26	SW	SW	SW	5	BOISE
		32	NE	NW	NW	1	BOISE

5. Description of diverting works:
PUMP FROM CANAL, SOME SPRINKLERS, FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 54.00 A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02E	32	NE	NW	1	IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4032 APPROVED 12/10/1992.

FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.5 AFA FOR THE LANDS ABOVE.

USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 65.

MEASURING DEVICES AND LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO THE DEPARTMENT SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING WORKS.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Transfer No.

4032

APPROVED

DEC 22 1992

PART 1

Application completed per office
visit on 10/14/92 by Applicant.

Department of Water Resources

Jameon Abilanti Office

1003 Jean R Lick
~~JEAN LICK~~

Phone 365-3265

Post Office address 3233 E. BLACK CANYON HWY, Emmett, Id 83617

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use

☐ **Change nature of use**

☐ **Change period of use**☐ Other

2. Describe the reason for the proposed changes Temporary Reconstruction of the Horseshoe Bend Hydroelectric Projects Power Canal has Prevented its ability to convey water from the Payette River.

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>65-7953</u>	<u>9/1/1977</u>	<u>.02</u>	<u>Stock</u>	<u>JAN 1</u> to <u>Dec 31</u>
		<u>.06</u>	<u>IRR</u>	<u>Apr 1</u> to <u>OCT Nov. 1</u>
<u>65-9015</u>	<u>6/1/1910</u>	<u>.10</u>	<u>IRR</u>	<u>Apr 1</u> to <u>OCT Nov. 1</u>
				to

2. Total amount of water being transferred .18 cubic feet per second and/or 54 acre-feet per annum.

3. Source of water Payette River tributary to Snake River

4. Point(s) of Diversion: BOTH RIGHTS WILL HAVE 2 P/D :

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NW	32	7N	2E	Boise	Horseshoe Bend Power Canal
5		SW	SW	26	7N	2E	Boise	Horseshoe Bend Power Canal
								(retain canal pld in case it's workable at times during project)

5. Lands irrigated or place of use: NO CHANGE in p/u :

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	2E	32					STOCK												
7N	2E	32					GOUT LOT 1												
7N	2E	32					GOUT LOT 1												
		65	07953				{	3											
							{	S											
		65	09015				-	5											
								Lot 1											

MICROFILMED

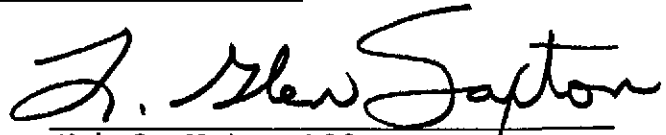
OCT 24 1995

MICROFILME³
OCT 24 1996

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 65-07953/09015

- TO⁹
TO⁸
(A3)
R33
C33
C1E
1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
 2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
 3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for the lands above.
 4. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
 5. Measuring devices and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Dated this 10th day of December, 1992.


Chief, Water Alloc. Bureau

MICROFILMED

OCT 24 1996

PART 1

6. General Information:

a. Description of diversion system TRACTOR PUMP WITH PTO
AND SUCTION LINE to the Payette River.
Original pld has been gravity system via canal.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

THE LAND WILL BE ABLE TO BE IRRIGATED
AS NORMAL. THE HISTORICAL MEANS OF WATER
DELIVERY IS TEMPORARILY DISTURBED WITH
THE RECONSTRUCTION OF THE NEW POWER PLANT.

d. Remarks:

The new point of diversion is a temporary use point
until the Horseshoe Bend Hydroelectric Company completes its
necessary work on the power plant at Horseshoe Bend.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 65-07953/09015

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 10th day of December, 19 92.

A. Glen Saylor

MICROFILMED

OCT 24 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 65-9015 Decreed to Jean R Leik
GENE LICK
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Payette River tributary to SNAKE RIVER

4. Date or priority 6/1/1910

5. Water is used for the following purpose:

amount .10 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .10 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
<u>5</u>		<u>SW</u>	<u>SW</u>	<u>26</u>	<u>7N</u>	<u>2E</u>	<u>Boise</u>	<u>HORSESHOE BEND POWER CANAL</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>7N</u>	<u>2E</u>	<u>32</u>					<u>5</u>	<u>(SOUT. LOT - 1)</u>	<u>*</u>										<u>5</u>

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OCT 24 1996

Lot 1 = NEMW *

Total acres 5

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 5 for IRR purposes from APR to SEP
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>1</u>				<u>32</u>	<u>7N</u>	<u>2E</u>	<u>Boise</u>	<u>Payette River Liek Prop.</u>

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>2E</u>	<u>32</u>									<u>GOV'T LOT 1</u>								<u>5</u>

Total acres 5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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OCT 24 1996

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by.

- a. Decree No. 65-7953 Decreed to Jean R Lick
GENE LICK
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water PAYETTE River tributary to SNAKE River4. Date or priority 9/1/1977

5. Water is used for the following purpose:

amount .02 cfs for STOCK purposes from APRIL JAN 1 to OCT Dec 31
(cfs/ac-ft)
amount .06 cfs for IRR. purposes from APR 1 to OCT NOV 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .08 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>51</u>		<u>NE</u>	<u>NW</u>	<u>32</u>	<u>7N</u>	<u>2E</u>	<u>Boise</u>	<u>HORSESHOE BEND POWER CANAL</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>2E</u>	<u>32</u>																	<u>3</u>

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OCT 24 1996

2.1 = NENIN *Total acres 3

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

N/A

1. amount 0.2 for Stock purposes from Apr to Oct
 (cfs/ac-ft)
 amount 0.6 for IRR purposes from Apr to OCT
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>1</u>				<u>32</u>	<u>7N</u>	<u>2E</u>	<u>Boise</u>	<u>PAYETTE RIVER - LITTLE ROCK</u>

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>2E</u>	<u>32</u>																	<u>3</u>

Total acres 3

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

OCT 24 1996

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

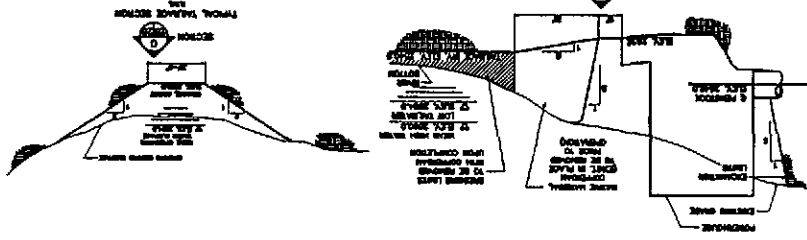
SEE ATTACHED MAP

also See Attachment A

MICROFILMED
OCT 24 1996

MICROFILMED

FOR THE PEOPLE OF THE WORLD

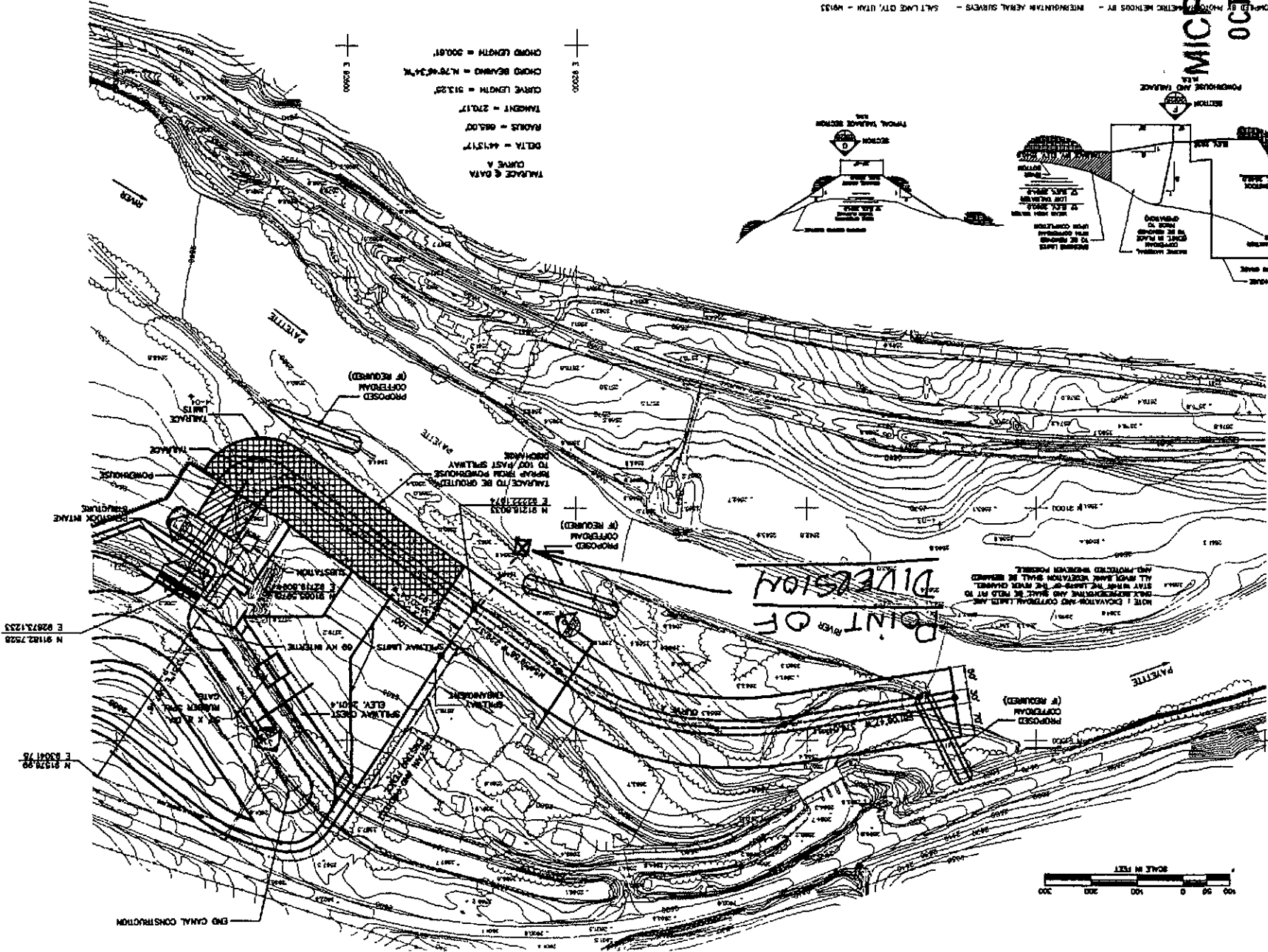


THE FOLLOWING INFORMATION IS FOR YOUR INFORMATION ONLY. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE.



CURVE LENGTH = 513.25'
CHORD BEARING = N.75°46'34"W
CHORD LENGTH = 500.61'

5 02600



WOM ON BOB	WOM HIS MOTHER
WOM ON BOB	DAD BOB

1982 - 1983



CHUB

J-U-B ENGINEERS, Inc
Engineers Surveyors Planners
Twain Falls, Idaho
Acid Date Rec Shaded Rec 1 - 10X

5
4
0
00

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>N/A</u>			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

No Change

3. Describe effects on other water uses resulting from the proposed change:

no change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 27th day of May, 19 92.

(Signature of Applicant)

Josephine A. Ashbrook
(Notary Public)

My commission expires 4/10/96**FOR DEPARTMENT USE ONLY**Transfer contains 9 pages and 2 attachmentsReceived by SL Date 10/14/1992 Protest filed by _____Prelim. check by SL Fee \$30Receipted by SL Date 10/14/92 # W015539Published in Adams World Copies of protest forwarded by _____Pub. dates 11/4 * 11/11/1992 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. by DRT

Copy of transfer sent to lien holder _____

MICROFILMED**OCT 24 1996**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-09015
Date Received: 4/16/1990
Receipt No: W011976
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEAN R. LICK
Address: 3233 E. BLACK CANYON HWY.
EMMETT, ID 83617 208-365-3265
2. Date of Priority: JUN 01, 1910
3. Source: PAYETTE RIVER Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	02E	26		5	BOISE
5. Description of diverting works:
PUMP FROM CANAL, SOME SPRINKLERS, FLOOD IRR.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		
7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 12.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	02E	32	NE NW	1	IRR	5.0
Section Acres						5.0
Total Acres						5.0

A65-09015

Page 1

Date: 04/16/90

MICROFILMED
SEP 23 1992

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jean R Luck Date: 4/16/90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of April 19 90

Linda Werner
Notary Public

Seal

LINDA WERNER
Residing at RESIDING AT EAGLE, IDAHO
MY COMMISSION EXPIRES DEC. 8, 1994
My Commission Expires _____

T 7N RAE Sec 36

01/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO 65-9015

Owner Type Name and Address
Current Owner JEAN R LICK
 3233 E BLACK CANYON HWY
 EMMETT, ID 83617
 (208)365-3265

Original Owner CATHERINE H GANN

Priority Date: 06/01/1910
Basis: Decreed
Status: Active

Source Tributary to
PAYETTE RIVER SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	0.06 CFS	13.5 AFA	
Total Diversion			0.06 CFS	13.5 AFA	

Location of Point(s) of Diversion:

PAYETTE RIVER	SWSW Lt 5	Sec 26	Township 07N	Range 02E	BOISE County
PAYETTE RIVER	NENW Lt 1	Sec 32	Township 07N	Range 02E	BOISE County

IRRIGATION Use.
Acre Limit: 3

Place(s) of use:

Place of Use Legal Description IRRIGATION						BOISE County								
<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	02E	32	1	NENW	5									

Total Acres: 5

Conditions of Approval.

1 C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks

1 Quantity USE OF THIS RIGHT WITH RIGHT NO. 65-07953 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4.5 AF PER ACRE

Comments

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
sbock	1/31/01	split	this claim was claimed by Lick for all 5 acres as decreed. however, Cochrane filed 65-09015a before

Lick filed. Cochrane states that Lick sold 2 acres to her and she needed the info to provide to Horseshoe Bend Hydro. Kay Walker asked Ms. Cochrane to send in some info. It is hard to say if she ever did as we have not been able to find the file and are thus recreating. I am leaving the split as the whole number and the A in an effort to not confuse the matter further.

Dates:

Licensed Date:
 Claim Received Date: 04/16/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date: 01/21/1986
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/31/01 4:17:53 PM	sbock			In Process
POD	1/31/01 4:19:31 PM	sbock			In Process
POU	1/31/01 4:20:46 PM	sbock			In Process
Priority Date	1/31/01 4:19:03 PM	sbock			In Process
Quantity	1/31/01 4:22:16 PM	sbock			In Process
Season	1/31/01 4:21:34 PM	sbock			In Process
Source	1/31/01 4:19:58 PM	sbock			In Process
Summary	1/31/01 4:26:47 PM		1/31/01 4:26:47 PM	sbock	Complete
Use	1/31/01 4:21:06 PM	sbock			In Process

Other Information:

Receipt Number(s): W011976
 State or Federal: S
 Owner Name Connector
 Water District Number: 65
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number
 Old Case Number.
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag
 Notice of Error Flag:
 Swan Falls Trust or Nontrust.
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number.
 Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
Contacts	1/31/01 4:17:50 PM	sbock	1. Appointment has not been scheduled
POD	1/31/01 4:19:29 PM	sbock	1. (NO) The basis is not beneficial use. 2. (YES) Parent right has a Point of Diversion. 3. (YES) The claimed Point of Diversion can be verified using the water right file. 8. (NO) Point of Diversion remark was not required. 9. (NO) Point of Diversion condition was not required.
POU	1/31/01 4:20:44 PM	sbock	1. (YES) The POU is required. 2. (NO) The basis of claim is not beneficial use 3. (YES) The Parent Right has a POU 4. (YES) The claimed POU can be verified using the water right file. 12. (NO) POU remark was not required. 13. (NO) POU condition was not required
Priority Date	1/31/01 4:19:01 PM	sbock	1. (NO) There has not been a later court decree of the water right(s) from the water source 4. (NO) The basis of claim is not beneficial use 5. (NO) The basis of claim is not a posted notice.

Quantity	1/31/01 4:22:12 PM	sbock	6. (YES) Parent right has a priority date. 7. (NO) The basis of claim is not an application or permit 12. (YES) The claim is recommended. 13. (YES) The claim is coded correctly. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required. 1. (NO) The basis of claim is not beneficial use. 2. (NO) The basis of claim is not a posted notice 3. (YES) The parent right has a diversion rate and/or diversion volume. 4. (YES) The claimed diversion rate and/or volume can be verified using the water right file. 7. (YES) The parent right has an annual diversion volume limit. 8. (YES) Irrigation is a purpose of use. 9. (NO) Quantity remark was not required 10. (NO) Quantity condition was not required.
Season	1/31/01 4 21 32 PM	sbock	1. (NO) The basis of claim is not beneficial use. 2. (YES) The parent right has a period of use 3. (YES) The claimed Period of Use can be verified using the water right file 12. (YES) Irrigation is the purposed use. 14. (NO) The period of use on the decree, license or transfer is not shorter on either the start or end date than allowable under IDWR's current standard. 15. (NO) Period of Use remark was not required 16. (NO) Period of Use condition was not required.
Source	1/31/01 4:19 56 PM	sbock	1. (NO) The basis is not beneficial use. 2. (YES) Parent right has a source 3. (YES) The claimed source can be verified using the water right file. 8. (YES) The source is surface water 9. (YES) The source is a standard source 10. (NO) Source remark was not required. 11. (NO) Source condition was not required
Summary	1/31/01 4:26:45 PM	sbock	1. (NO) The basis of the claim is not beneficial use. 3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture. 5. (YES) General remark was required 6. (NO) Explanatory remark was not required 7. (NO) Additional condition was not required. 8. (YES) Wanted to view the recommended right. 9. (YES) This is a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file. 12. (YES) Set the verification date.
Use	1/31/01 4 21 04 PM	sbock	1. (NO) The basis of claim is not beneficial use. 2. (YES) The parent right has a purpose of use. 3. (YES) The claimed purpose of Use can be verified using the water right file 11. (NO) Purpose of Use remark was not required 12. (NO) Purpose of Use condition was not required.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:36:40
06/10/00
1088

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A65-09015

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEAN R LICK	06/01/1910	IRRIGATION	04-01 11-01	0.100 CFS	20.5
					TOTAL DIVERSION: CONSUMPTIVE USE:	0.100 CFS 54.00 AFA 12.50 AFA
Water Source: PAYETTE RIVER		Tributary to: SNAKE RIVER		Stage: DECREED		
Point(s) of Diversion:		T07N R02E S26 Lot05(SWSW) S32 Lot01(NENW)		BOISE County BOISE County		

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
07N	02E	32	:					01-05																				5.0
TOTAL ACRES																								5.0				

POU County: BOISE

Other Rights: NONE

Conditions of Approval:

- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.
- R32 - This right when combined with all other rights shall provide no
 - more than .02 cfs per acre nor more than 4.5 afa per acre for
 - irrigation of the lands above.
- 005 - Use of water under this right is subject to control by the
 - watermaster of State Water District No. 65.
- 01E - A measuring device and lockable controlling works of a type
 - acceptable to the Department shall be permanently installed and
 - maintained as part of the diverting works.

Remarks: GEN

CLAIM AMENDED PER TRANSFER NO. 4032 APPROVED 12/10/1992.
FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE
FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL
OF THE TRANSFER SHOULD NOT BE RESCINDED.
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.5 AFA FOR THE LANDS
ABOVE.
USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 65.
MEASURING DEVICES AND LOCKABLE CONTROLLING WORKS OF A TYPE
ACCEPTABLE TO THE DEPARTMENT SHALL BE PERMANENTLY INSTALLED AND

✓ on 65-09015A

65-07957

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:36:40
06/10/00
1089

PAGE: 19
PROFILE REPORT CONTINUED

CLAIM NUMBER: A65-09015

Remarks: MAINTAINED AS PART OF THE DIVERTING WORKS.

Dates: Exam Made Date: Verified Date: 10/31/1994 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

WR5809NP
No. 65-09015

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/10/00
PAGE: 64

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEAN R LICK 3233 E BLACK CANYON HWY EMMETT ID 83617	06/01/1910	IRRIGATION	04/01 11/01	0.100 CFS	22.50 AFA
TOTAL DIVERSION:					0.100 CFS	22.50 AFA

Water Source: PAYETTE RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T07N R02E S26 Lot 05(SWSW)
S32 Lot 01(NENW)

BOISE County
BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07N	02E	32	:																	:	5.0
																				TOTAL ACRES	5.0

Pou County: BOISE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
- R39 - A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Dates:	App. Received:	Priority Date:	06/01/1910
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Idaho Dept. of Water Resources

7953
Claim No(s): 65-07593,
65-09015

T7N, R2E, S 32

Prepared by: Sue Bock

Date: 1/31/2001



☐ Place of Use

● Point of Diversion

☐ Section lines

☐ 1/4 1/4 lines



1987 NAPP Photo

MEMORANDUM

DATE: 02-Jul-1992 11:19

TO: FILES A65-09015A AND A65-09015

FROM: KAY WALKER *KW*

RE: EXPANSION QUESTIONS

Joan Cochrane called this morning because she had received a letter from Orlin Clements of the Horseshoe Bend Hydro Project requesting proof of the split of this water right. The power project development had wiped out the old power canal which supplied water to the lands owned by Lick and Cochranes. The developers had put in another system for Jean Lick but refused to put in one for Cochranes until they supplied information requested in their letter.

In looking at the files, I noticed that Jean R. Lick had claimed 5 acres under Rt. A65-09015 which is the same amount of land originally decreed. When Claim A65-09015A was filed (prior to filing by Jean R. Lick) the Cochranes claimed 2 acres which they had purchased from Ms. Lick. It appears to me that Ms. Lick claimed the right as previously decreed and ignored the fact that she had sold two acres to the Cochranes. Assuming that this was correct and with Mrs. Cochranes input on the matter, I told Mrs. Cochrane to send Orlin Clements a copy of her warranty deed and any other document that showed she owned 2 of the 5 acres claimed by Ms. Lick. Mrs. Cochrane stated that the water right number was possibly shown on her Ernest Money Agreement and she would try to locate a legible copy of that agreement.

Mrs. Cochrane will also send documentation to my attention which will substantiate their claim on this decreed water right when she supplies the information to Orlin Clements.

MICROFILMED
SEP 23 1992

14160

Form 42-1409(10)-1
5/89

Date Received 4-16-90

denied

RECEIVED

MAY 22 1990

APR 13 1990

**State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code

Name of Claimant Jean R Lick () 365-3265
Phone Number
Mailing Address 3238 Black Canyon Hwy Emmett Idaho 83617
City State Zip
County(s) where place of use is located Boise Date claim originally due 5-19-89
Identify water right(s) for which extension is requested A65-09015

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline

After receiving the first notices for Water Rights to be filed. I called 208-354-2190 and talked to Gerald Grimmer. He gave him the number under 65-9015-65-9016 and 65-9017. I did not give him the 65-9953 because I had not been able to use it - to much
Claimant requests an extension to 4-16-90, 19 90

Signature Jean R Lick Date of request 4-16-, 19 90
Title Owner

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

The commencement notices mailed to this address gave specific instructions about filing Basin 65 claims and if granted the filing deadline is extended to

Signed this 21 day of May, 19 90

Director or his designated agent DAVID B. SHAW **MICROFILMED**

Mail to Idaho Department of Water Resources
1301 N Orchard St
Boise, ID 83706

SEP 23 1992

When I talked to Gerald Grimmer he told me I did not need to do any filing of the 65-9953 because it was not a valid claim.

He said I'm meeting me - 5/8/90