

65-8991

T9N R2W S7 SWNW, SENW, NWSW, NESW, NWSE, NESE
" " S8 NWSW, SENW, NESW, SWNE
T9N R3W S12 NESW, NWSE, SENE

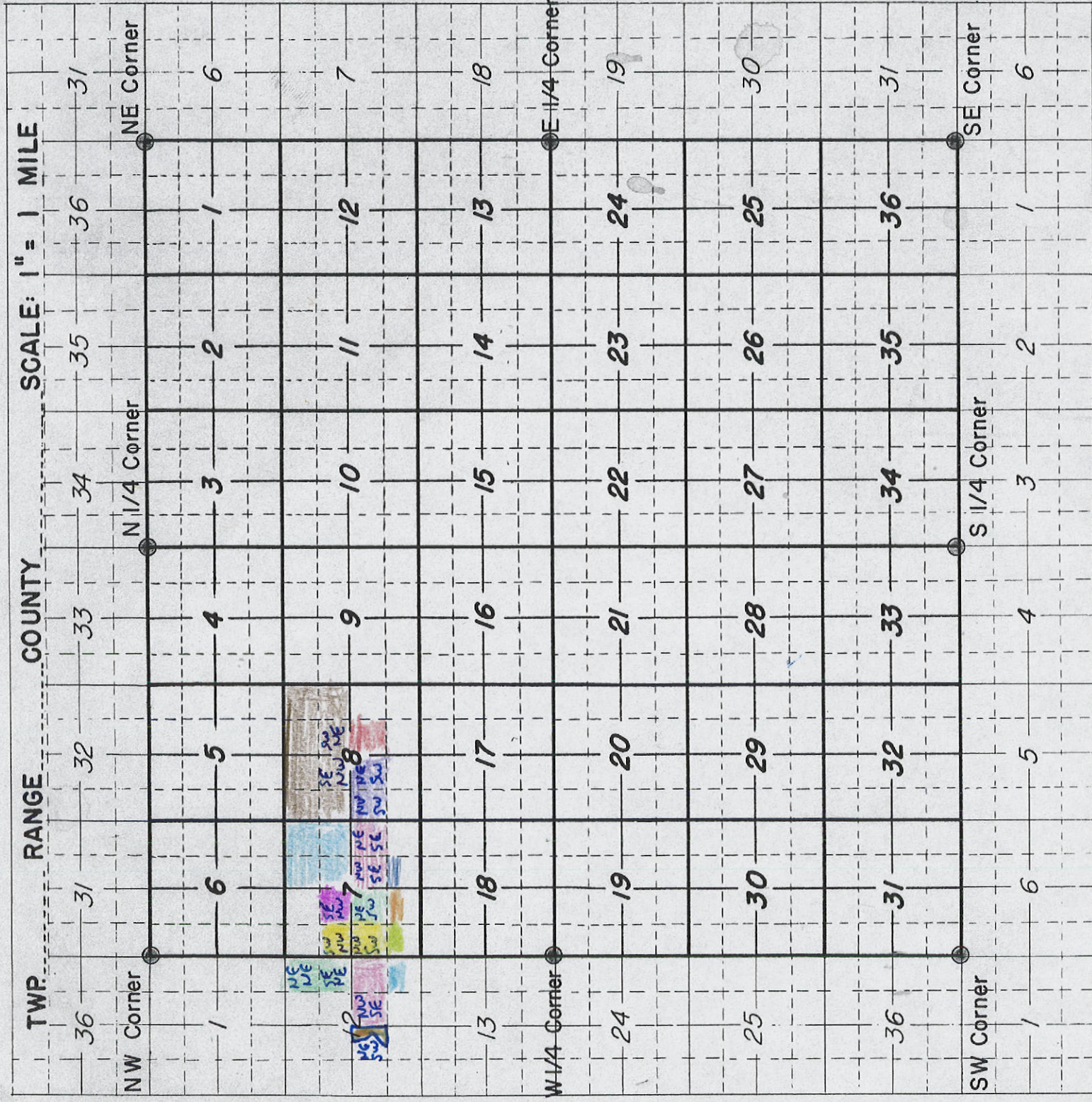
Exhibit "A" Item C

T9N R2W S7 Lots 2 & 3, SENW, NE, NESW, $\frac{1}{2}$ SE, $\frac{1}{2}$ Lot 4, $\frac{1}{2}$ SE SW, $\frac{1}{2}$ SE SE
Item D. S8 $\frac{1}{2}$, $\frac{1}{2}$ SW, NWSE
Item E S12 $\frac{1}{2}$ SE, E $\frac{1}{2}$ NE, $\frac{1}{2}$ SE SE
Item F S12 Portion of NESW

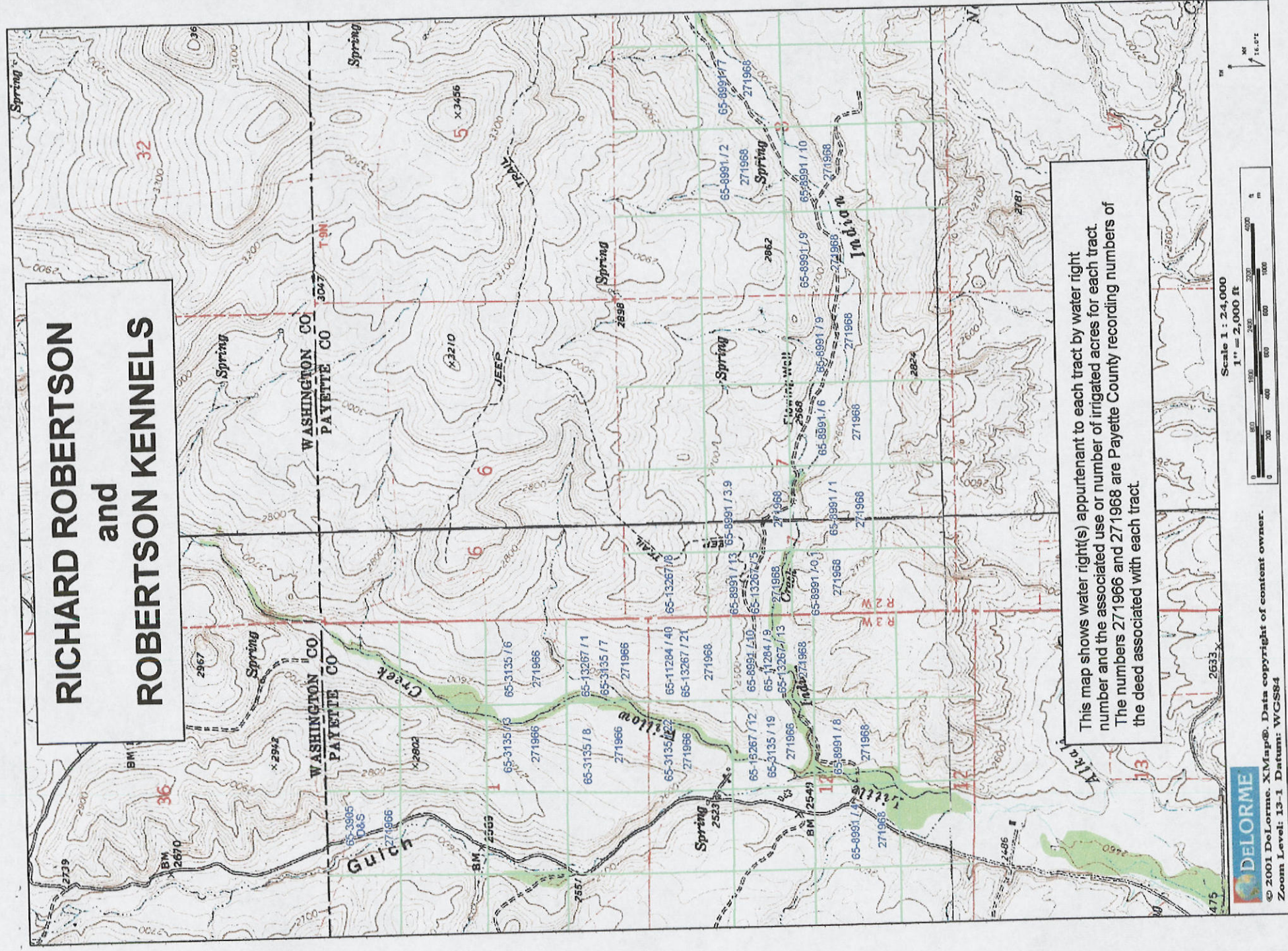
65-11224

Item E	Item E
T9N, R3W S12 NENE, SENE	

65-8991 & 65-11294



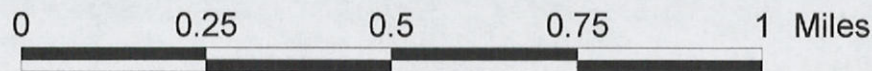
RICHARD ROBERTSON and ROBERTSON KENNELS



Idaho Department of Water Resources



1987 Napp Photo



Claim Number: 65-08991

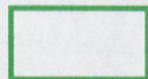
Legal: T09N, R02W, S7 & 8

T09N, R03W, S12

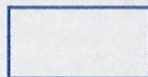
Reviewed By:



Point of Diversion



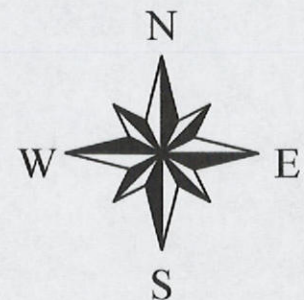
Place of Use

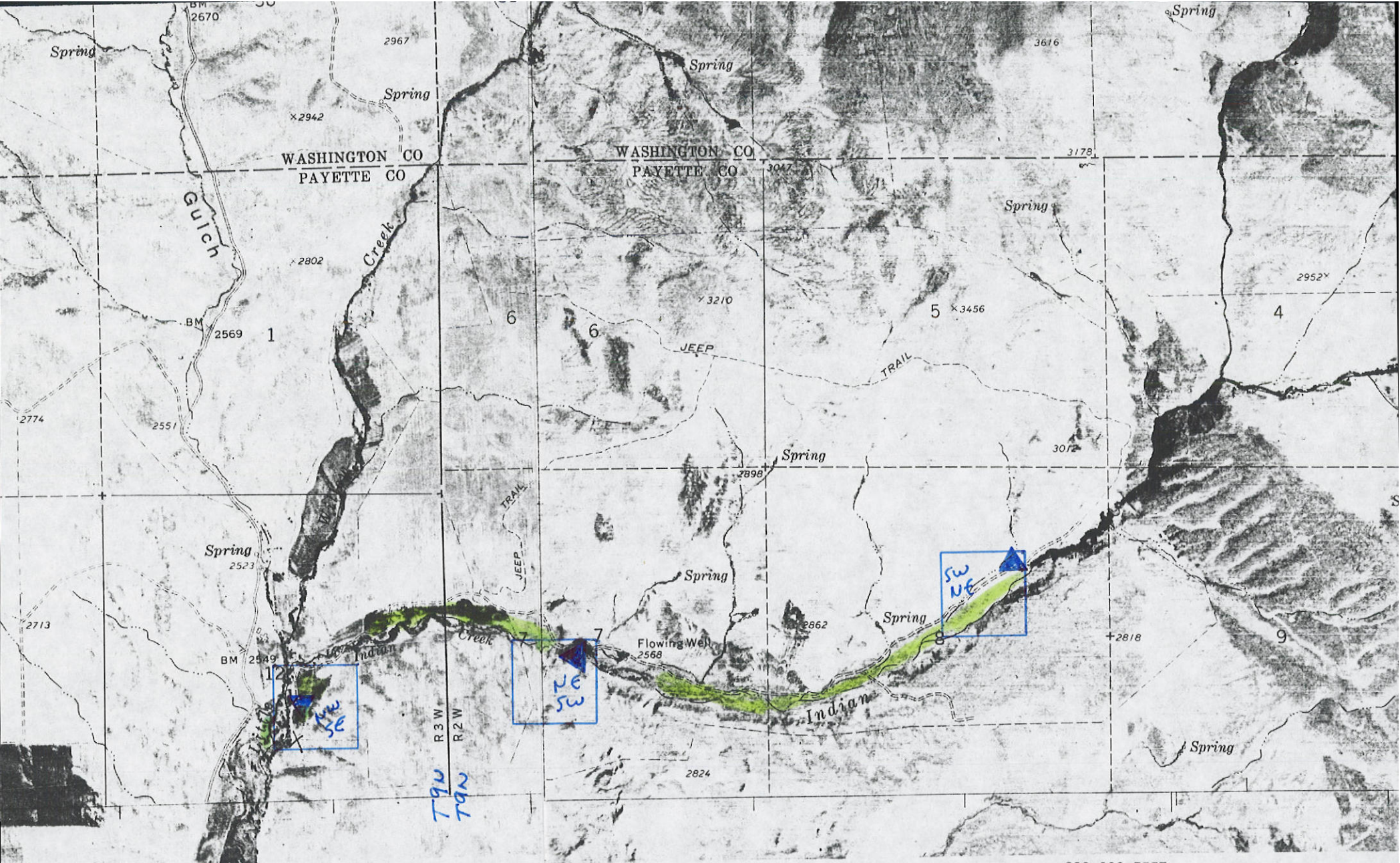


Section Lines



Quarter Quarter Lines





529000m.E.

116° 37' 30"

280 000 FEET

PLD MAP

65-08991

T9N
R3W
S12 NW SE

ORTHO
MAPS

U-5
1974

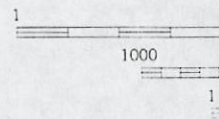
Produced by the Geological Survey

Orthophotograph prepared from 1:76,000-scale
aerial photographs taken August 4, 1974

Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1,000-metre Universal Transverse Mercator grid ticks,
zone 11, 1927 North American datum

T9N R2W
S7 NENE
S8 SW NE

U-6
1974



NORTH

Drainage
Property
Basin number
map)
Claim number
Code for use

1973 (5) 11284

NOTE: DEWEY C. BOLEN INDICATED THAT THESE SPRINKLED LANDS WERE ONCE GRAVITY IRRIGATED DRT 11 AUG 77

2' off

65-3135

65-8997B

INDIAN CREEK

DRY 9-11284

IRR WY FLUMED INDIAN CREEK WATER

NOTE: JUAN PEARCE INDICATES THAT THESE LANDS WERE ONCE IRR WITH GRAVITY FLOW; HE HAS INSTALLED A PUMP FOR MORE EFFICIENT DIVERSION

215

507

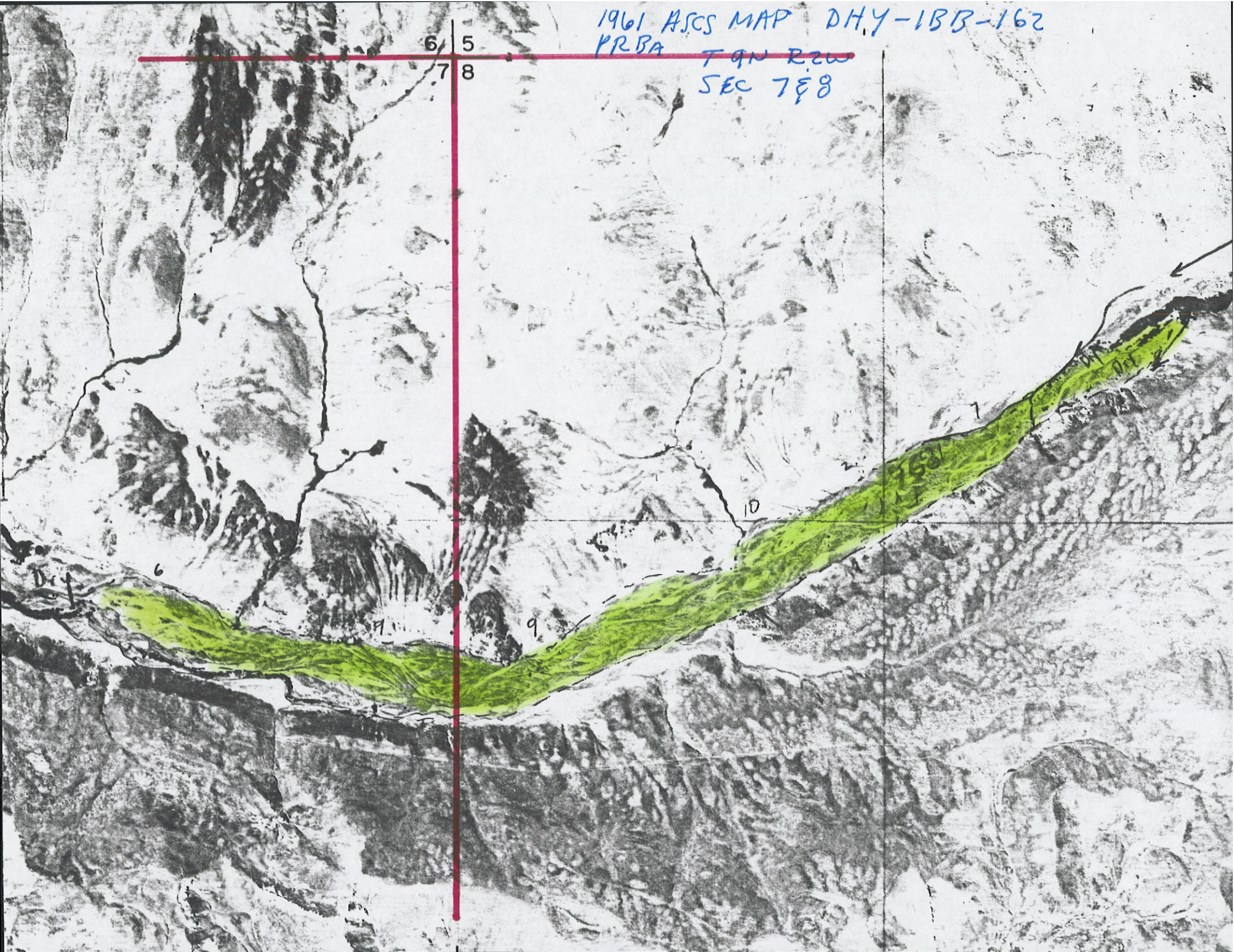
65-2892
65-2892
65-3130
65-3131
65-2892

PERMITS AND LICENSES

65-2179 SUPERCEDED BY -3135

DIY-1BB-21C

1961 ASCS MAP DHY-155-162
PRBA T 9N R 2W
SEC 7 & 8



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-08991 Date: 1-25-00

Overlapping POU Claim #'s: _____

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	9N	2W	7			-				13	2	2	1			9	6			33
GIS										13	3.9	1	.1			9	6			33
Claim	9N	2W	8			7				2	10	9								28
GIS						7				2	10	9								28
Claim	9N	3W	12			10				4						8				22
GIS						10				4						8				22
Claim																				
GIS																				

POU_ID #(s): 200, 201, 202, 203

POD_ID #(s): 148, 149, 150

Total Claimed Acres: 83

Total GIS Acres: 83

COMMENTS:

Filing Fee 50-
Variable Fee 83⁰⁰
Total Fee \$133⁰⁰

No overlap

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08991

Date Received: 8-30-89

Receipt No: W005294

Received By: RDH

NOT RECORDED
SEP 5-1-9
2999999

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALFREDO ALONSO 702-826-2900
Address: 2100 COLDEWAY DR.
RENO, NV 89509

2. Date of Priority: MAR 01, 1896

3. Source: INDIAN CREEK Trib. to: LITTLE WILLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	02W	7	NE	SW			PAYETTE
		8	SW	NE			PAYETTE
	03W	12	NW	SE			PAYETTE

5. Description of diverting works:

+ Gravity flow, KANSAS DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.620		

7. Total Quantity Appropriated is:
1.620 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	02W	7	SW	NW		IRR	13.0

A65-08991

Page 1

Date: 06/28/89

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SEP 23 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
09N	02W	7	SE	NW		IRR	2.0	
			NE	SW		IRR	2.0	
			NW	SW		IRR	1.0	
			NE	SE		IRR	9.0	
			NW	SE		IRR	6.0	
		Section Acres						33.0
		8	SW	NE		IRR	7.0	
			SE	NW		IRR	2.0	
	NE		SW		IRR	10.0		
	NW		SW		IRR	9.0		
	Section Acres						28.0	
	03W	12	SE	NE		IRR	10.0	
NE			SW		IRR	4.0		
NW			SE		IRR	8.0		
Section Acres						22.0		
Total Acres						83.0		

20.32

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-11284, 12712.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alfreda Alonso Date: 8-29-89
Maria L. Alonso Date: _____

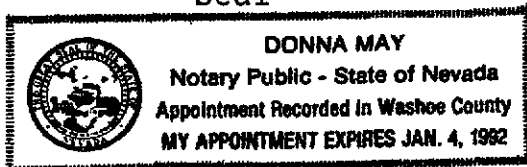
State of ~~Idaho~~ NEVADA)
County of WASHOE) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of August 19 89

Donna J. May
Notary Public

Seal



Residing at Lana, Nev.
My Commission Expires 1-4-89

Water Right Number - 65-08991

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PEARCE

IVAN S.

1 - STAR RT. BOX 111A
2 -
3 -

City- PAYETTE

State- ID Zip- 83661

Phone -

PEARCE

MAURINE A.

1 - STAR RT. BOX 111A

2 -

3 -

City- PAYETTE

State- ID Zip- 83661

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/01/1896 14 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
INDIAN CREEK LITTLE WILLOW CREEK+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

09N 02W 7 NE SW (75) PAYETTE

09N 02W 8 SW NE (75) PAYETTE

09N 03W 12 NW SE (75) PAYETTE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

1.620

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.620+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

09N 02W 7 SW NW 13.0 01 IRRIGATION (75) PAYETTE

09N 02W 7 SE NW 2.0 01 IRRIGATION (75) PAYETTE

09N 02W 7 NE SW 2.0 01 IRRIGATION (75) PAYETTE

09N 02W 7 NW SW 1.0 01 IRRIGATION (75) PAYETTE

09N 02W 7 NE SE 9.0 01 IRRIGATION (75) PAYETTE

09N 02W 7 NW SE 6.0 01 IRRIGATION (75) PAYETTE

09N 02W 8 SW NE 7.0 01 IRRIGATION (75) PAYETTE

09N 02W 8 SE NW 2.0 01 IRRIGATION (75) PAYETTE

09N 02W 8 NE SW 10.0 01 IRRIGATION (75) PAYETTE

09N 02W 8 NW SW 9.0 01 IRRIGATION (75) PAYETTE

09N 03W 12 SE NE 10.0 01 IRRIGATION (75) PAYETTE

09N 03W 12 NE SW 4.0 01 IRRIGATION (75) PAYETTE

09N 03W 12 NW SE 8.0 01 IRRIGATION (75) PAYETTE

SEP 23 1992
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Water right number - 65-08991 Adj. flag translation: Standard Water Right Number

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 83.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
STATE OF IDAHO	A & C CORP., ET AL.	01/21/1986

+ - - Audit Fields - 04/02/86 04/30/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 65
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 01/21/1986	Presumption Flag -	Microfilm Roll Number -

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SEP 23 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME ALFREDO ALONSO CLAIM IDENT. NO. AGS-08991DATE RECEIVED 8-30-89 CK # 6716 AMOUNT \$ 365.00 (3 claims) YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? . . . ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☒ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? N/A ☐ YES ☒ NO *
- Is the consumptive use correct? N/A ☐ YES ☒ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by: R.V. Zentell Date: 9-28-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☒ (Yes) ☐ (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: Call ALONSO to get description of Diverting Works

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SEP 23 1992

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME ALFREDO ALONSOCLAIM IDENT. NO. A65-00991DATE RECEIVED 8-30-89CK # 6716AMOUNT \$ 133⁰⁰ 365⁰⁰

Required

- | | YES | NO | Info? |
|--|-------------------------------------|-------------------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☒ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) N/A | ☒ | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☐ | ☒ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | |
| 22. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |

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SEP 23 1992

YES NO

23. Should this claim be receipted and data entered?

☒

Claim checked by:

~~VERIFIED~~ RDH

Date: 5/3/90

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

(Yes) ☒ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Checked by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments: AFTER REVIEW OF THIS CLAIM I DETERMINED

THAT THERE DOESN'T APPEAR TO BE ANY CHANGES FROM
THE WAY THIS CLAIM WAS ORIGINALLY FILED IN THE
PRBA AND NO-FEE SHOULD HAVE BEEN CHARGED.

I RECOMMEND THAT A FULL REFUND BE MADE
ON THIS CLAIM AND X999999 BE ENTERED ON
THE RECEIPT NO.

MICROFILMED

SEP 23 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 24, 2002

RICHARD A ROBERTSON
JOHNNIE L ROBERTSON
8701 LITTLE WILLOW RD
PAYETTE ID 83661

RE: Water Right No. 65-8991 & 65-11284

Dear Property Owner(s):

Enclosed is a copy of the above referenced water right, which reflects the *necessary name corrections* for the ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the corrections.

Thank you for your patience and cooperation, as we have had several water right changes to process. I apologize for any inconvenience this may have caused. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist I
Adjudication Section
Western Region

DB: db

Enclosures

cc: Alfredo Alonso
William Becker
David B Shaw @ ERO Resources Corp.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 22, 2002

ROBERTSON KENNELS INC
8701 LITTLE WILLOW RD
PAYETTE ID 83661

RE: Water Right No. 65-3135, 65-8991 & 65-11284

Dear Property Owner(s):

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region

DB: db

Enclosures

cc: Alfredo Alonso
William Becker
David B Shaw @ ERO Resources Corp.

ERO Resources Corp.
1106 N. Cole Rd., Suite C
Boise, ID 83704-8661
(208) 373-7983
Fax. 373-7985



Denver • Boise

www.eroresources.com
eroboise@eroresources.com

RECEIVED

APR 22 2002

WATER RESOURCES
WESTERN REGION

April 10, 2002

Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

RE: Change of Ownership of Water Rights

Gentlemen:

Enclosed please find two Notices of Change in Water Right Ownership forms with attached copies of deeds and a map prepared to illustrate the ownership of these water rights.

Water right 65-13267 is split in ownership between Robertson Kennels, Inc. and ~~Robert~~ *Richard* A. and Johnnie L. Robertson. The Bureau of Land Management is the owner of Lot 1 (NWNW), Section 7, T9N, R2W, where 8 acres of water right 65-13267 are used for irrigation purposes. Mr. Robertson is in the process of acquiring this parcel of land but no change in ownership for 8 acres of 65-13267 will be proposed until the change in ownership of the underlying parcel has been completed. The remaining 52 acres of the water right are split with 13 acres going to Robertson Kennels, Inc. and 39 acres going to Richard A. and Johnnie L. Robertson. The split takes place on 40 acre boundaries and is illustrated on the attached map showing both the water right number and the number of irrigated acres in each tract. The map also shows for each tract the recording number of the deed which transferred ownership of that tract to either Robertson Kennels, Inc., recording number 271966, or Richard A. and Johnnie L. Robertson, recording number 271968.

The only parcel of land being conveyed that did not include an entire 40 acre tract or government lot is within the NE1/4 SW1/4, Section 12, T9N, R3W, B.M. The deed conveys land east of the county road that is visible on the attached map. Water right 65-8991 shows 4 acres of irrigation in that tract with a source of Indian Creek. I have verified, using adjudication imagery from your website, all of the irrigation in that tract, and in section 12, is east of the county road. Repeated attempts to print a map to include with this change of ownership, however, failed. Viewing the photography left no doubt the 4 acres of irrigation under 65-8991 in the NE1/4 SW1/4, Section 12, T9N,

R3W, B.M. is east of the county road on land conveyed to Richard A. and Johnnie L. Robertson in the attached deed.

Water right number 65-13267 is being treated for change of ownership purposes as a license since proof of beneficial use was submitted prior to the transaction of the property. Enclosed is a check in the amount of \$225 to cover two splits of water right 65-13267 and \$25 for the change in ownership of water right 65-3905. The remaining rights have been claimed in the SRBA.

If you have any questions or need additional information please contact me at the number above.

Yours truly,



David B. Shaw
Project Manager

DBS:sw

Encl.

cc: Richard A. Robertson



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling

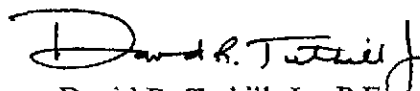
IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim

- 1 You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
- 2 You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
- 3 You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,


David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

05/24/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-8991

NAME AND ADDRESS. RICHARD A ROBERTSON
8701 LITTLE WILLOW RD
PAYETTE ID 83661

JOHNNIE L ROBERTSON
8701 LITTLE WILLOW RD
PAYETTE ID 83661

SOURCE: INDIAN CREEK

TRIBUTARY: LITTLE WILLOW CREEK

QUANTITY: 1.62 CFS

PRIORITY DATE: 03/01/1896

POINT OF DIVERSION

T09N R02W S7 NESW Within PAYETTE County

T09N R02W S8 SWNE Within PAYETTE County

T09N R03W S12 NWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

3/15 11/15

QUANTITY

1 620 CFS

PLACE OF USE: IRRIGATION Within PAYETTE County

T09N R02W S07 Lot 2 SWNW 13.0

T09N R02W S07 NESW 1.0

T09N R02W S07 NESE 9.0

T09N R02W S08 SWNE 7.0

T09N R02W S08 NESW 10.0

T09N R03W S12 SENE 10.0

T09N R03W S12 NWSE 8.0

T09N R02W S07 SENW 3.9

T09N R02W S07 NWSW 0.1

T09N R02W S07 NWSE 6.0

T09N R02W S08 SENW 2.0

T09N R02W S08 NWSW 9.0

T09N R03W S12 NESW 4.0

83 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO. 65-3135, 65-8991
	)	and 65-11284
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

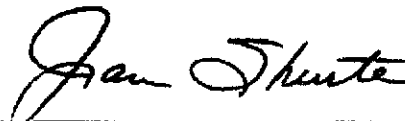
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY –
CLERICAL ERROR CORRECTION**

Does the change in "ownership" result in a splitting of the water right claimed? ☐Yes ☒No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 24, 2002



Signature of IDWR Representative

CERTIFICATE OF MAILING

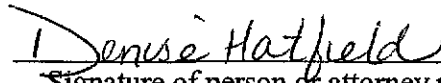
I certify that on May 24, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Alfredo Alonso
William Becker
2100 Coldeway Dr
Reno NV 89509
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Robertson Kennels Inc
8701 Little Willow Rd
Payette ID 83661

Richard A Robertson
Johnnie L Robertson
8701 Little Willow Rd
Payette ID 83661
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

05/21/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-8991

NAME AND ADDRESS: ROBERTSON KENNELS INC
8701 LITTLE WILLOW RD
PAYETTE ID 83661

SOURCE: INDIAN CREEK TRIBUTARY: LITTLE WILLOW CREEK

QUANTITY: 1.62 CFS

PRIORITY DATE: 03/01/1896

POINT OF DIVERSION.

T09N R02W S7 NESW Within PAYETTE County

T09N R02W S8 SWNE Within PAYETTE County

T09N R03W S12 NWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.620 CFS

PLACE OF USE: IRRIGATION Within PAYETTE County

T09N R02W S07 Lot 2 SWNW	13.0	T09N R02W S07	SENE	3.9	
T09N R02W S07	NESW	1.0	T09N R02W S07	NWSW	0.1
T09N R02W S07	NESE	9.0	T09N R02W S07	NWSE	6.0
T09N R02W S08	SWNE	7.0	T09N R02W S08	SENE	2.0
T09N R02W S08	NESW	10.0	T09N R02W S08	NWSW	9.0
T09N R03W S12	SENE	10.0	T09N R03W S12	NESW	4.0
T09N R03W S12	NWSE	8.0			

83 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO. 65-3135, 65-8991
	)	and 65-11284
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

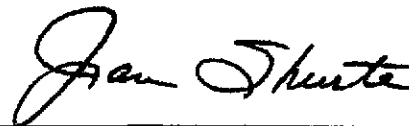
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 22, 2002

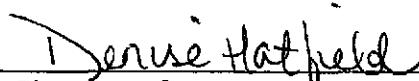


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 22, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Alfredo Alonso
William Becker
2100 Coldeway Dr
Reno NV 89509
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Robertson Kennels Inc
8701 Little Willow Rd
Payette ID 83661
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

Should questions arise during the processing of this application please contact:
David B. Shaw - ERO Resources Corp. (208) 373-7983

RECEIVED

APR 22 2002

WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-13267		XX			
	65-11284				
	65-8991				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Alonso Family Trust and Alfredo Alonso
2100 Coldeway Dr., Reno, NV 89509
4. New Owner/Claimant(s) Richard A. Robertson and/or Johnnie L. Robertson
Name Connector (Check one) [] and, [] or, [XX] and/or
- New Mailing Address 8701 Little Willow Rd.
- City, State and ZIP Code Payette, ID 83661
- New Telephone Number (208) 642-9728
5. Date you acquired the property January 15, 1998

6

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>65-13267</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.78 cfs, 63 ac-ft.</u>	<u>39 acres</u>
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	<u>0.78 cfs, 63 ac-ft.</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Robert H. Robertson
Johnnie A. Robertson

For Snake River Basin Adjudication Claims. Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only

Received by DS Date 4-22-02 Fee \$100 - (65-13267)
 Receipted by DS Date 4-22-02 Receipt No W0290516
 Processed by _____ AJ Date _____ WR _____ Date _____

271968

FA-9209

WARRANTY DEED

For Value Received

ALFREDO ALONSO and MARIA ALONSO, as Trustees of the ALONSO FAMILY TRUST dated March 26, 1996

does hereby GRANT, BARGAIN, SELL AND CONVEY unto

RICHARD A. ROBERTSON and JUDITH L. ROBERTSON, as Husband and Wife

whose current address is 8701 Little Willow Road
Payette Id 83661

the following described premises, to-wit:

SEE EXHIBIT "A"

271968

State of Idaho, County of Payette FIRST AMERICAN TITLE CO.

I certify that this instrument was filed for record at the request of

Time 4:51 PM Date July 16, 1998 Instrument 271968 Deeds
Laura L. Stigle, Ex-Officio Recorder by July 16, 1998 Deputy Fee \$9.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantees, heirs and assigns forever. And the said grantors do hereby covenant to and with the said grantees that they are the owner in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

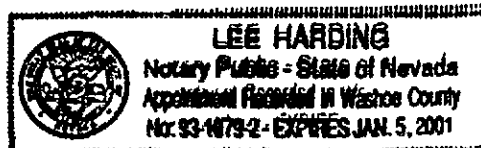
Alfredo Alonso
ALFREDO ALONSO, as Trustee

Maria L. Alonso
MARIA ALONSO, as Trustee

STATE OF Nevada , COUNTY OF Washoe

On this 15th day of January, 1998, before me, a notary public in and for the said State, personally appeared ALFREDO ALONSO AND MARIA ALONSO as Trustees of the ALONSO FAMILY TRUST dated March 26, 1996 known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Lee Harding
Notary Public
Residing at _____, State of _____
Comm. Expires _____



271968

EXHIBIT "A"

PARCEL II

- A. The Southwest Quarter of the Southwest Quarter in Section 5 in Township 9 North, Range 2 West of the Boise Meridian, Payette County, Idaho.

9N
2W
Sec. 5
2400

EXCEPTING therefrom half of all oil and gas as disclosed by Deed recorded DECEMBER 3, 1973 in Book 48 of Deeds at page 152808.

- B. In Government Lots 6 and 7 in Section 6 in Township 9 North, Range 2 West of the Boise Meridian, Payette County, Idaho; and more particularly described as follows:

9N
2W
Sec. 6
2401

The Southeast Quarter of the Southwest Quarter; and the South Half of the Southeast Quarter; and the Northeast Quarter of the Southeast Quarter.

EXCEPTING therefrom half of all oil and gas as disclosed by Deed recorded DECEMBER 3, 1973 in Book 48 of Deeds at page 152808.

- C. Government Lots 2 and 3 in Section 7 in Township 9 North, Range 2 West of the Boise Meridian, Payette County, Idaho; and the Southeast Quarter of the Northwest Quarter; and the Northeast Quarter; and the Northeast Quarter of the Southwest Quarter; and the North Half of the Southeast Quarter; and the North Half of Government Lot 4; and the North Half of the Southeast Quarter of the Southwest Quarter; and the North Half of the Southwest Quarter of the Southeast Quarter.

9N
2W
Sec. 7
2402

EXCEPTING therefrom half of all oil and gas as disclosed by Deed recorded DECEMBER 3, 1973 in Book 48 of Deeds at page 152808.

- D. A Portion of Land in Section 8, Township 9 North, Range 2 West, Boise Meridian, Payette County, Idaho; more particularly described as follows:

9N
2W
Sec. 8

The North Half of Section 8; and the North Half of the Southwest Quarter and the Northwest Quarter of the Southeast Quarter.

EXCEPTING therefrom half of all oil and gas as disclosed by Deed recorded DECEMBER 3, 1973 in Book 48 of Deeds at page 152808.

2404
2402

271968

EXHIBIT "A" CONTINUED

- E. A Portion of Land in Section 12 in Township 9 North, Range 3 West, Boise Meridian, Payette County, Idaho; and more particularly described as follows;

The North Half of the Southeast Quarter; and the East Half of the Northeast Quarter; and the North Half of the Southeast Quarter of the Southeast Quarter.

EXCEPTING therefrom half of all oil and gas as disclosed by Deed recorded DECEMBER 3, 1973 in Book 48 of Deeds at page 152808.

- F. A Parcel of Land in the Northeast Quarter of the Southwest Quarter in Section 12 in Township 9 North, Range 3 West, Boise Meridian, Payette County, Idaho; and more particularly described as follows:

BEGINNING at the Northeast corner of said Northeast Quarter of the Southwest Quarter; thence South 00°22'30" West along the East boundary of the Northeast Quarter of the Southwest Quarter a distance of 1292.74 feet to the Southeast corner of said Northeast Quarter of the Southwest Quarter; thence North 89°06'00" West along the South boundary of said Northeast Quarter of the Southwest Quarter a distance of 715.51 feet to the East right of way line of the County Road; thence following the East right of way line of the County Road North 34°12'30" East 678.28 feet; thence North 06°35'20" East 114.74 feet; thence North 19°02'30" West 159.36 feet; thence North 26°35'00" West 157.42 feet; thence North 17°20'50" West 141.30 feet; thence North 06°30'10" East 186.70 feet to the North boundary of said Northeast Quarter of the Southwest Quarter; thence South 89°22'00" East along the North boundary of said Northeast Quarter of the Southwest Quarter a distance of 472.88 feet to the POINT OF BEGINNING

9N
3W
Sec. 12
2457

9N
3W
Sec. 12
2458-3

<http://www.srba.state.id.us/STS152.HTM>

65-08928	10-23-1998	NICKOLS, JOHN W	PD ISSUED
65-08931		SMITH, RAYMOND PATRICK	AT ISSUE
65-08932		SMITH, RAYMOND PATRICK	AT ISSUE
65-08934		DRAKE, MARGARET	UNOBJECTED TO W/R
65-08935	3-26-2002	POMERLEAU, DENNIS M	PD ISSUED
65-08939	8-21-1998	SMELSER, OSCAR M	PD ISSUED
65-08940	10-23-1998	LEE, RICHARD C	PD ISSUED
65-08941	10-23-1998	LEE, CORRINNE	PD ISSUED
65-08943	10-23-1998	BLANKSHA, HAROLD E	PD ISSUED
65-08945	10-23-1998	BRUMFIELD, JACK L	PD ISSUED
65-08947	10-23-1998	TULLIS, J ROBERT	PD ISSUED
65-08949	10-23-1998	EASTERN WESTERN CORP	PD ISSUED
65-08959	10-23-1998	BURHAM, TRUMAN L	PD ISSUED
65-08963	10-23-1998	MARSHALL, ELEANOR H	PD ISSUED
65-08964	10-23-1998	LARKIN, JOSEPH L	PD ISSUED
65-08975	10-23-1998	DANIELSON, FRED J	PD ISSUED
65-08982	10-23-1998	BELVOIR, KARLA S	PD ISSUED
65-08983	10-23-1998	O'DONNELL, EDWARD J	PD ISSUED
65-08991		ALONSO, ALFREDO	AT ISSUE
65-08992	10-23-1998	HOVEN, TINA MARIE	PD ISSUED
65-08993	10-31-2000	MORROW, GLENN	PD ISSUED
65-08994	10-23-1998	SHARP, HELEN	PD ISSUED
65-08995	10-23-1998	MITCHELL, QUINNETH N	PD ISSUED
65-08996	10-23-1998	FRANEK, DAISY	PD ISSUED
65-08997		WHITTON, W F	UNOBJECTED TO W/R
65-08998	10-23-1998	WHITTON, W F	PD ISSUED
65-09000	10-23-1998	GORRISSEN, JANE MC DONALD	PD UNDELIVERED
65-09001	10-23-1998	COONEY, THOMAS J	PD ISSUED
65-09002	10-23-1998	ANDERSON, VICKY R	PD ISSUED
65-09003	10-23-1998	PETOSEED CO INC	PD ISSUED
65-09006	10-23-1998	FREEMAN, IVAL E	PD ISSUED
65-09008	10-23-1998	BIDDLE, E K	PD ISSUED
65-09009	10-23-1998	CHOAT, DOLORES J	PD ISSUED
65-09011	10-23-1998	REAY, DAVID B	PD ISSUED
65-09013	10-23-1998	GROSS, CARL E	PD ISSUED
65-09014		NEWCOMER, RICKIE	UNOBJECTED TO W/R
65-09015		LICK, JEAN R	UNOBJECTED TO W/R
65-09015A	3-26-2002	COCHRANE, JOAN C	PD ISSUED
65-09016	10-23-1998	LICK, JEAN R	PD ISSUED
65-09017	10-23-1998	LICK, JEAN R	PD ISSUED
65-09018	10-23-1998	LINK, LAURENCE E	PD ISSUED

AS OF
4/24/02

SRBA

SUBCASE SUMMARY REPORT 65-08991

[Return to SRBA Home Page](#)

SRBA
04-22-2002

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 65-08991 FILE#: 00816
CLAIMANT: ALONSO, ALFREDO
2100 COLDEWAY DR

RENO NV 89509
STATUS: AT ISSUE
WATER SOURCE: INDIAN CREEK, LITTLE WILLOW CREEK

****** PARTIES INVOLVED ******

ALFREDO ALONSO C PRO SE
UNITED STATES OF AMERICA O ATTY: DAVID W GEHLERT

****** ROA ENTRIES ******

01-17-2002 OBJ 01 F/B UNITED STATES OF AMERICA RB 03-22-2002 0001
02-27-2002 ORIGINAL CLAIM FILED

[Return to SRBA Home Page](#)

65-8991

T9N R2W S7 SWNW, SENW, NWSW, NESW, NWSE, NESE
" " S8 NWSW, SENW, NESW, SENE
T9N R3W S12 NESW, NWSE, SENE

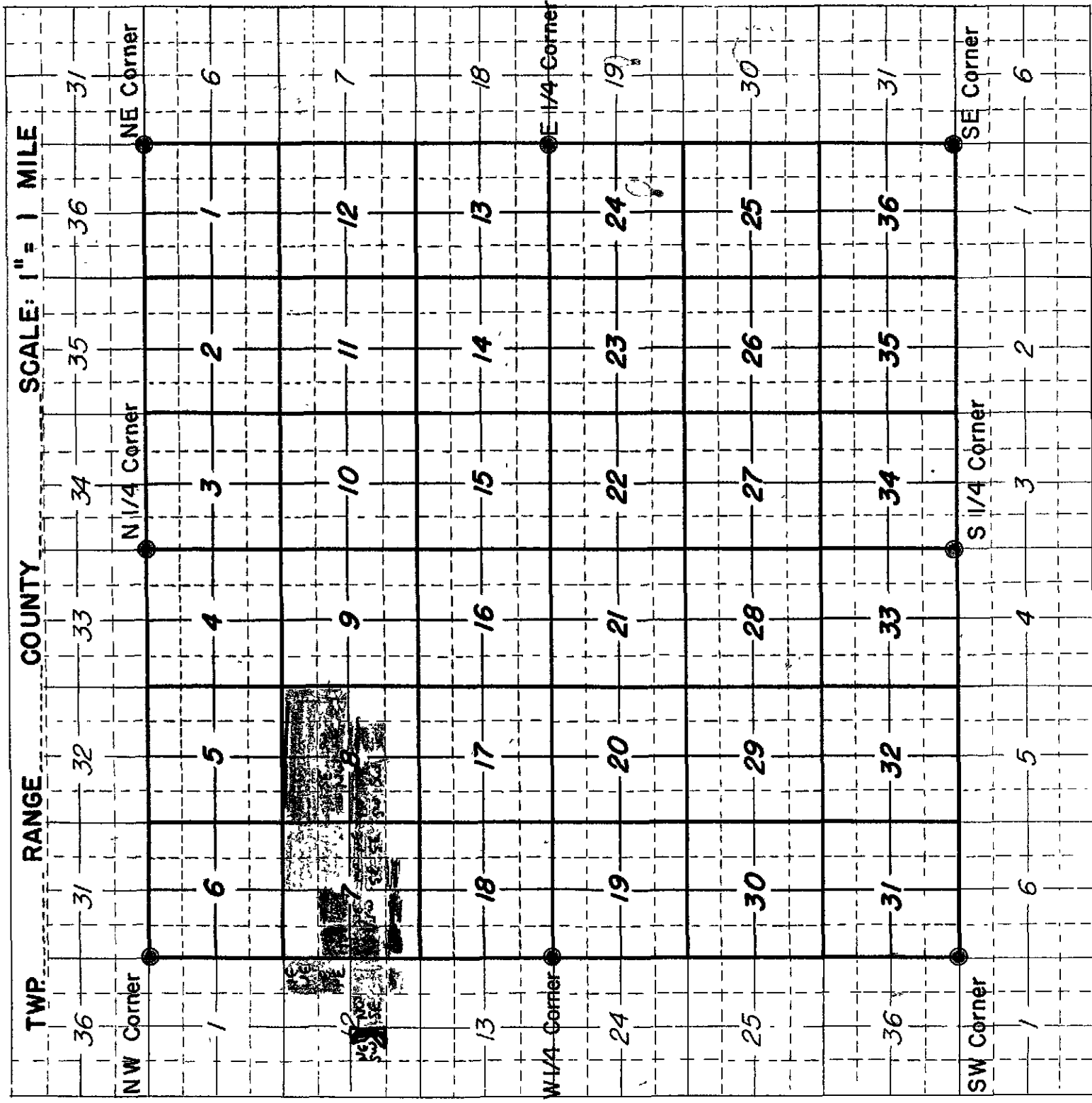
Exhibit "A" Item C

T9N R2W S7 Lot 213, SENW, NE, NESW, N $\frac{1}{2}$ E, N $\frac{1}{2}$ Lot 4, N $\frac{1}{2}$ ESE, N $\frac{1}{2}$ SWSE
Item D. S8 N $\frac{1}{2}$, N $\frac{1}{2}$ SW, NWSE
Item E S12 N $\frac{1}{2}$ SE, E $\frac{1}{2}$ NE, N $\frac{1}{2}$ SE SE
Item F S12 Portion of NESW

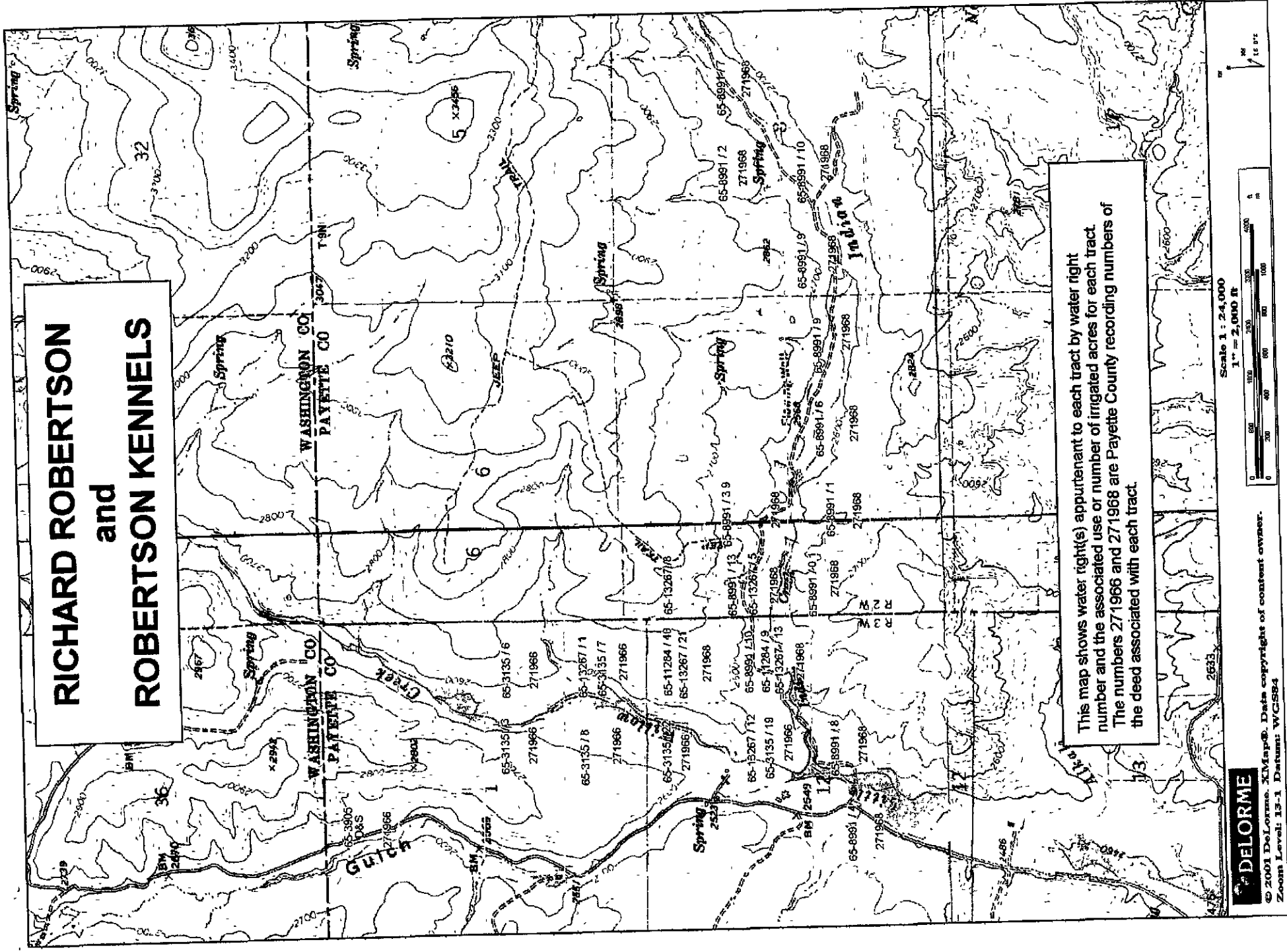
65-11224

	<u>Item E</u>	<u>Item E</u>
T9N, R3W S12	<u>NENE</u> ,	<u>SENE</u>

65-8991 § 65-11294



RICHARD ROBERTSON and ROBERTSON KENNELS



DELOMRE

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Zoom Level: 13-1 Datum: WGS84

Scale 1 : 24,000
1" = 2,000 ft



RECEIVED

JAN 24 2002

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 65-8991
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100
Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234
Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Alfredo Alonso
Address: 2100 Coldeway Dr.
Reno, NV 89509

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**
Should be:
 2. ☐ **Source**
Should be:
 3. ☐ **Quantity**
Should be:
 4. ☐ **Priority Date**
Should be:
 5. ☐ **Point(s) of Diversion**
Should be:
 6. ☐ **Instream Flow Description**
Should be:
 7. ☐ **Purpose(s) of Use**
Should be:
 8. ☐ **Period of Year**
Should be:
 9. ☐ **Place of Use**
Should be:
 11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

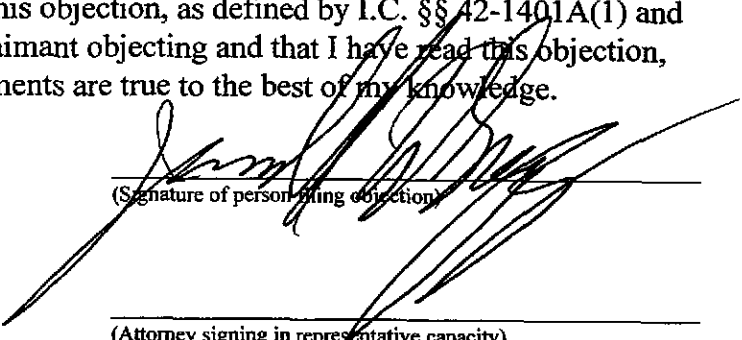
F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

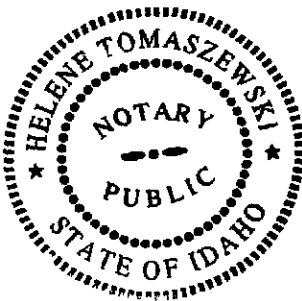
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

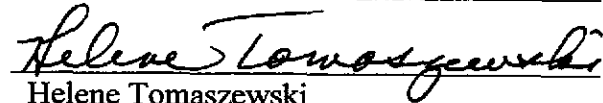

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002




Helene Tomaszewski

Notary Public for: Idaho

Residing at: Meridian

My Commission Expires: 01-16-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Alfredo Alonso

Address: 2100 Coldeway Dr.
Reno, NV 89509

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

10/30/2000

**IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW**

RIGHT NUMBER: 65-8991

NAME AND ADDRESS: ALFREDO ALONSO
2100 COLDEWAY DR
RENO, NV 89509

SOURCE: INDIAN CREEK **TRIBUTARY:** LITTLE WILLOW CREEK

QUANTITY: 1.62 CFS

PRIORITY DATE: 03/01/1896

POINT OF DIVERSION:	T09N R02W S7	NESW	Within PAYETTE County
	T09N R02W S8	SWNE	Within PAYETTE County
	T09N R03W S12	NWSE	Within PAYETTE County

**PURPOSE AND
PERIOD OF USE:**

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	1.62 CFS

PLACE OF USE:

**IRRIGATION Within PAYETTE
County**

T09N R02W S7	SWNW	13	T09N R02W S7	SENE	3.9
T09N R02W S7	NESW	1	T09N R02W S7	NWSW	0.1
T09N R02W S7	NESE	9	T09N R02W S7	NWSE	6
T09N R02W S8	SWNE	7	T09N R02W S8	SENE	2
T09N R02W S8	NESW	10	T09N R02W S8	NWSW	9
T09N R03W S12	SENE	10	T09N R03W S12	NESW	4
T09N R03W S12	NWSE	8			
83 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

**THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR
FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS
MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN
TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE.
SECTION 42-1412(6), IDAHO CODE.**

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

DATE: 01/11/00
PAGE: 9

LESS THAN
1.02/ACRE

PID VERIFIED BY: PRBA BLUELINE
 &
 POW PRBA ASCS
 NAPP 1987
 ORTHO MAPS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:21:45
05/26/00
897

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-08991

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALFREDO ALONSO	03/01/1896	IRRIGATION	03-15 11-15	1.620 CFS	
TOTAL DIVERSION:					1.620 CFS	

Water Source: INDIAN CREEK

Tributary to: LITTLE WILLOW CREEK

Stage: DECREED

Point(s) of Diversion: T09N R02W S07
S08
R03W S12

NESW
SWNE
NWSE

PAYETTE County
PAYETTE County
PAYETTE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE					
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
09N	02W 7	:				:				:				:				:	
09N	02W 8	:			07	:				:				:				:	
09N	03W 12	:				:			10	:				:				:	
																		TOTAL ACRES	83.0

POU County: PAYETTE

Non-Irrigation Uses: NONE

Other Rights: 65-11284, 12712.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Idaho Department of Water Resources



1987 Napp Photo

0 0.25 0.5 0.75 1 Miles

Claim Number: 65-08991

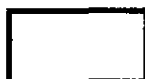
Legal: T09N, R02W, S7 & 8

T09N, R03W, S12

Reviewed By:



Point of Diversion



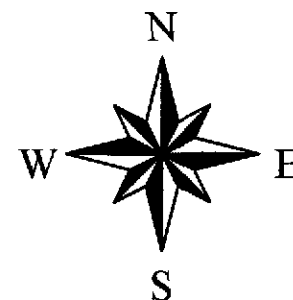
Place of Use

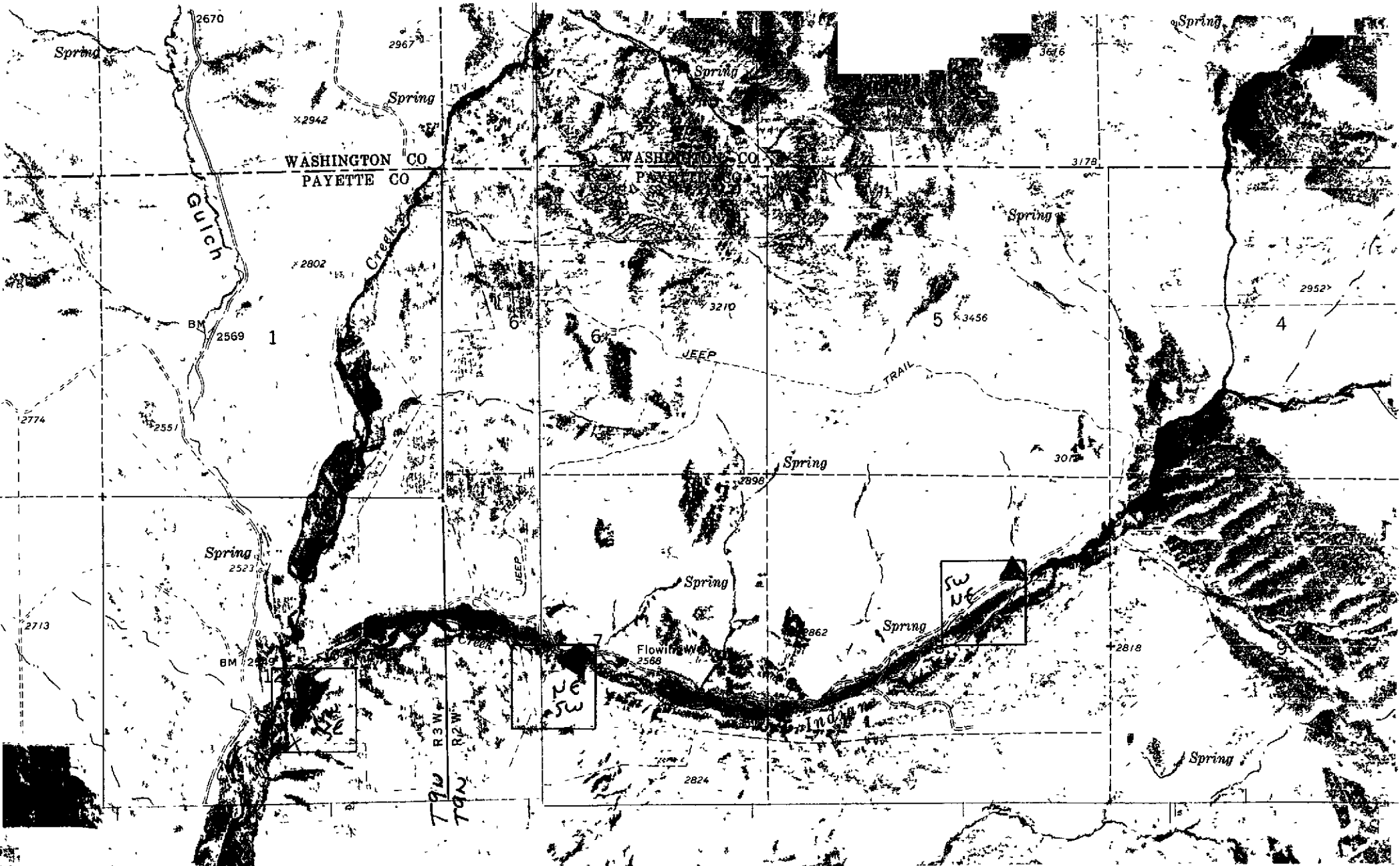


Section Lines



Quarter Quarter Lines





529000m.E.

116° 37' 30"

280 000 FEET

PID MAP

65-08991

T9N
R3W
S12 NW SE

ORTHO
MAPS

U-5
1974

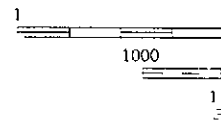
Produced by the Geological Survey

Orthophotograph prepared from 1:76,000-scale
aerial photographs taken August 4, 1974

Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1,000-metre Universal Transverse Mercator grid ticks,

T9N R2W
S7 NENE
S8 SW NE

U-6
1974



↑
NORTH

Drainage Property

Basin number map

Claim number Code for use

1973 (5) 11284

NOTE: DEWEY C. BOLEN INDICATED THAT THESE SPRINKLED LANDS WERE ONCE GRAVITY IRRIGATED DRT 11 AUG 77

2' off

65-2135

DRY 2-11284

IRR BY FLUMED INDIAN CREEK WATER

INDIAN CREEK

NOTE: T9N R3W MAP A MAP B

DIAN PEARCE INDICATES THAT THESE LANDS WERE ONCE IRR WITH GRAVITY FLOW. HE HAS INSTALLED A PUMP FOR MORE EFFICIENT DIVERSION

DEV

507

515

4

12

65-2892

65-2892

65-2892

65-2892

65-2892

PERMITS AND LICENSES

65-2179 SUPERCEDED BY 5

0114-1BB-21C



1961 ASCS MAP DHY-1BB-162

PRBA

~~FAN REW~~

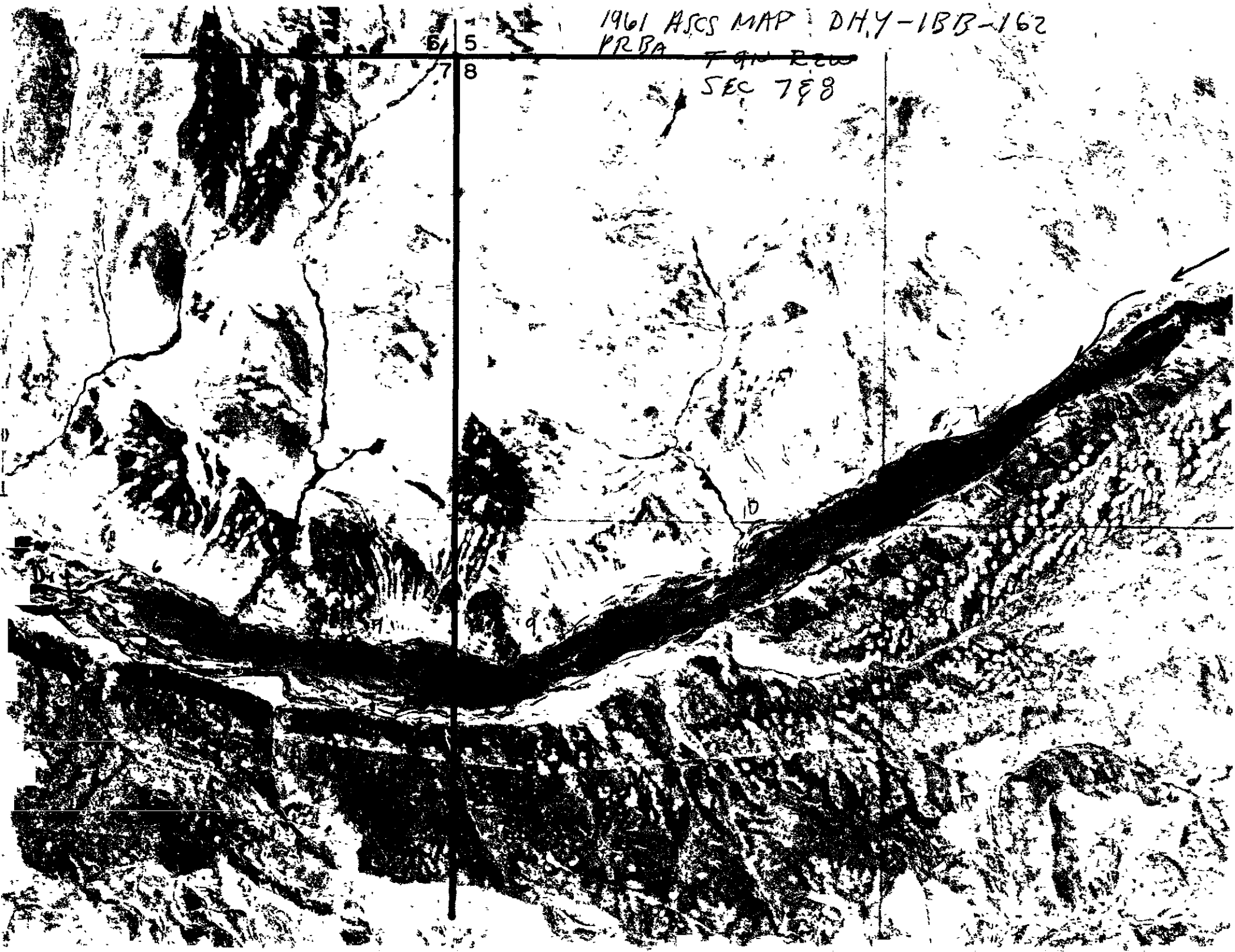
SEC 7 & 8

6

5

7

8



A. ROOT WATER RIGHT NUMBERS: A65-08991

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	02W	7	SW	NW		ALONSO, ALFREDO	A65-08991 / 13.0	65-08991 / 13.0			
			SW	NW		ALONSO, ALFREDO		L65-13267 / 5.0			
09N	02W	7	SE	NW		ALONSO, ALFREDO	A65-08991 / 2.0	65-08991 / 2.0	1.0		
			SE	NW		HUMPHREYS, FRED	A65-06279 /	65-06279 /			
			SE	NW		HUMPHREYS, FRED	65-06279 /	- /			
09N	02W	7	NE	SW		ALONSO, ALFREDO	A65-08991 / 2.0	65-08991 / 2.0	4.0		
09N	02W	7	NW	SW		ALONSO, ALFREDO	A65-08991 / 1.0	65-08991 / 1.0			
09N	02W	7	NE	SE		ALONSO, ALFREDO	A65-08991 / 9.0	65-08991 / 9.0			
09N	02W	7	NW	SE		ALONSO, ALFREDO	A65-08991 / 6.0	65-08991 / 6.0	4.0		
			NW	SE		HUMPHREYS, FRED	A65-06280 /	65-06280 /			
			NW	SE		HUMPHREYS, FRED	65-06280 /	- /			
09N	02W	8	SW	NE		ALONSO, ALFREDO	A65-08991 / 7.0	65-08991 / 7.0			
09N	02W	8	SE	NW		ALONSO, ALFREDO	A65-08991 / 2.0	65-08991 / 2.0			
09N	02W	8	NE	SW		ALONSO, ALFREDO	A65-08991 / 10.0	65-08991 / 10.0			
09N	02W	8	NW	SW		ALONSO, ALFREDO	A65-08991 / 9.0	65-08991 / 9.0			
09N	03W	12	SE	NE		ALONSO, ALFREDO	A65-08991 / 10.0	65-08991 / 10.0	18.0		
			SE	NE		ALONSO, ALFREDO	A65-11284 / 5.0	65-11284 / 5.0			
			SE	NE		ALONSO, ALFREDO		L65-13267 / 13.0			
09N	03W	12	NE	SW		ALONSO, ALFREDO	A65-08991 / 4.0	65-08991 / 4.0	18.0		
			NE	SW		ALONSO, ALFREDO	A65-11284 / 9.0	65-11284 / 9.0			
09N	03W	12	NW	SE		ALONSO, ALFREDO	A65-08991 / 8.0	65-08991 / 8.0	14.0		

ADDITIONAL POU FOUND

TOTAL ACRES	A65-08991	83.00	83.00	59.00
-------------	-----------	-------	-------	-------

NO OVERLAPS

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-08991 Date: 1-25-00

Overlapping POU Claim #'s: _____

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	9N	2W	7							13	2	2	1			9	6			33
GIS										13	3.9	1	.1			9	6			33
Claim	9N	2W	8			7					2	10	9							28
GIS						7					2	10	9							28
Claim	9N	3W	12				10					4				8				22
GIS							10					4				8				22
Claim																				
GIS																				

POU_ID #(s): 200, 201, 202, 203

POD_ID #(s): 148, 149, 150

Total Claimed Acres: 83

Total GIS Acres: 83

COMMENTS:

RECEIPT NUMBER : W005294		RECEIPT AMT : 365.00
RECEIPT TYPE : CK		CHECK NUMBER: 6716
DATE & TIME : 08/30/89 14:40:11		JULIAN DATE : -
FROM PAYER : ALONSO RENTALS		
USER ID : HARRIS		
ADJUST FLAG : A		REC. GROUP : W
TRANS NUMBER : 90-242		TRANS YR-MO : 1989-09
AR NUMBER :		
RECEIPT REMARKS :		
UPDATE REMARKS :		
AMOUNT REFUNDED: 232.00 -		REFUND DATE : 05/08/90
REFUND REASON :		
REFUND NAME : ALONSO RENTALS		REFUND CK NO: 9027
RECEIPTED FEES : -		WATER RIGHT NUMBERS: -

(ENTER=CONTINUE) (GOLD2=UPDATE)

*Previously decreed r/s
A65-11284 & A65-0899/
claimed as decreed.
Bal. = \$133*

DATE: 06/04/90
TIME: 10:31:05

SEL REC.NO.	FROM PAYER	DATE	TOTAL FEES	A.R.NO.	STATUS
X W005294	ALONSO RENTALS	08/30/89	365.00		W/ /A

(ENTER=SELECT & CONTINUE)

(GOLD7=RETURN TO SELECTION)

(MENU _____)

MICROFILMED

AUG 03 1994

RECEIPT NUMBER : W005294

PAGE 1 OF 3

RECEIPT AMT : 365.00

A6511284✓	99.00 ✓	A6508991	133.00 ✓	A6512712	133.00 ✓

(ENTER=CONTINUE) (GOLD2=UPDATE) (GOLD4=PREV PG) (GOLD5=NEXT PG)

EXPENDITURE VOUCHER

AUDITOR USE

AGENCY USE

9027
Date
05/08/90
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY

TO

ALONSO RENTALS
C/O ALFREDO ALONSO
2100 COLDEWAY DR.
RENO, NV 89509

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR#A65-11284/A65-08991 5/ 7/90 232.00	232.00	
TOTAL						232.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith, and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

TO: Debbie Allen

FROM: D. Shaff 

DATE: 5-7-90

RE: Receipt W005294 Refund

Please process a refund of \$ 232.⁰⁰ to:

Alonso Rentals
c/o Alfredo Alonso
2100 Coldeway Dr.
Reno, NV 89509

A65-11284

A65-08991

(no fee req'd - decreed)

MICROFILMED

SEP 23 1992

W005294

08/30/89
14:40:11

ALONSO RENTALS

ADJUDICATION CLAIM FEE

0410162 9337 6490

\$365.00

\$365.00

CHECK 6716

WR/NO: A65-11284
99.00

A65-08991
133.00

A65-12712
133.00

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

MICROFILMED

SEP 23 1992