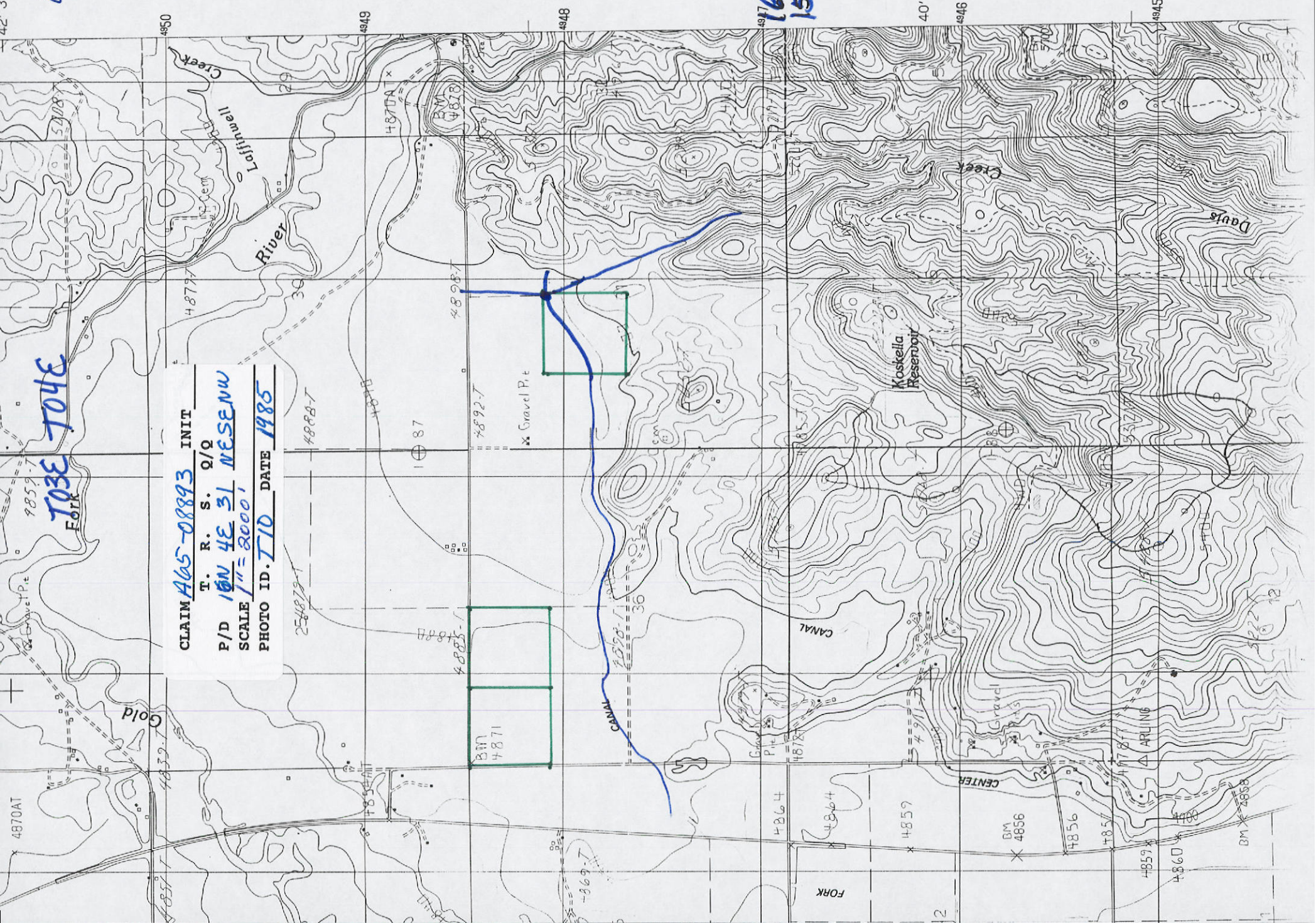


CLAIM A65-08893 INIT
 T. R. S. Q/Q
 P/D 16N 4E 31 NESENW
 SCALE 1"=8000'
 PHOTO ID. T10 DATE 1985

4a

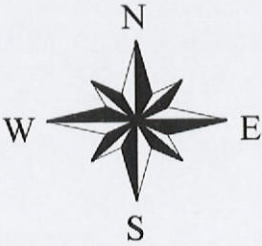
703E 704E
 FORK

16N
 15N



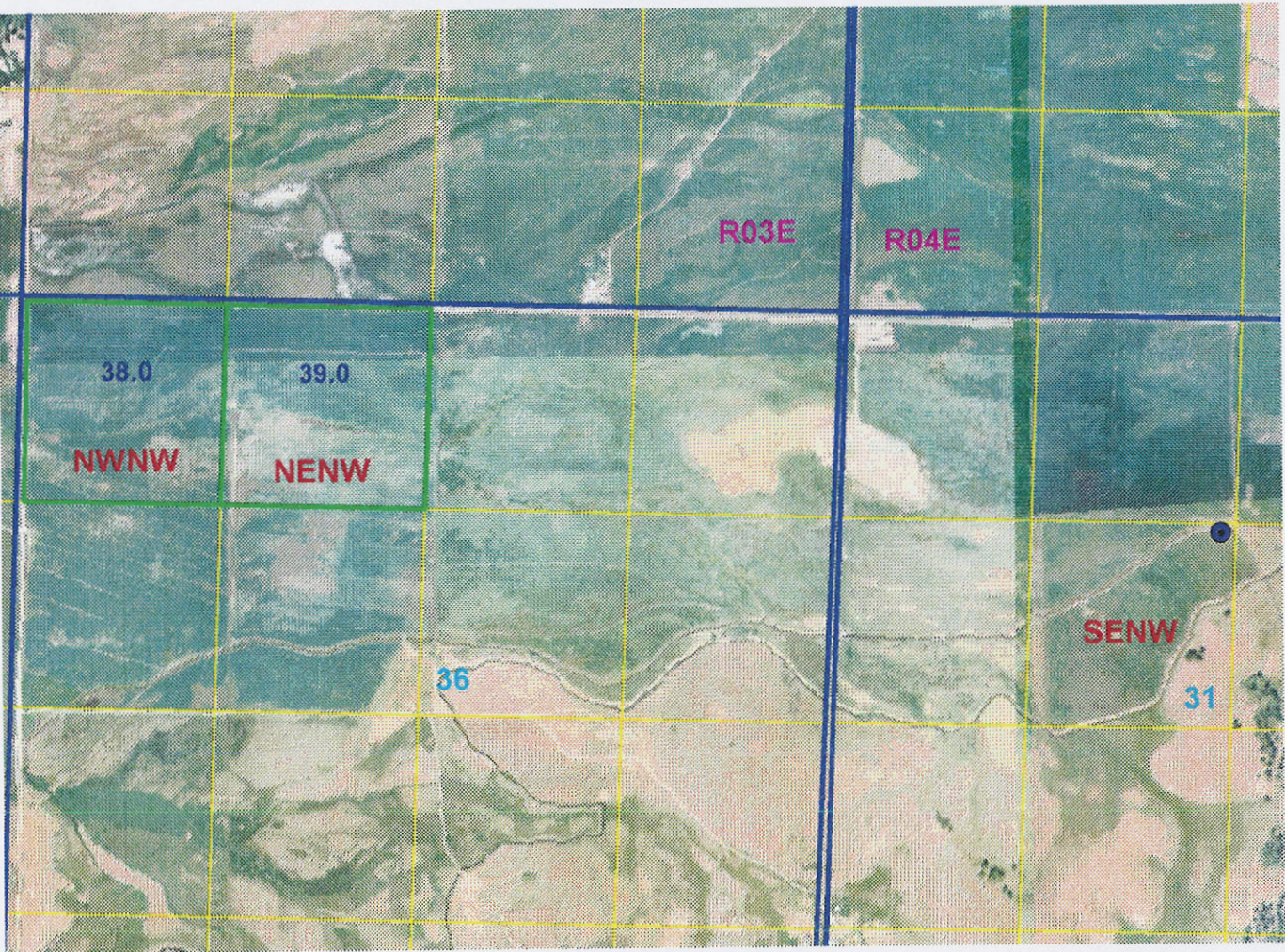
5b

IDAHO DEPARTMENT OF WATER RESOURCES
16N, 03E, S36

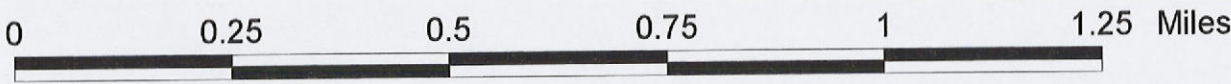


1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS



CLAIM(S): 65-08893
OWNER(S): ALDAPE
Prepared by Mel Schulte
DATE: APRIL 1, 1999



5c

DHL-2BB-62

CLAIM AG5-08893 INIT
T. R. S. Q/Q
P/D 16N 4E 31 NESENW
SCALE PRBA map
PHOTO ID. ASCS DATE 1961

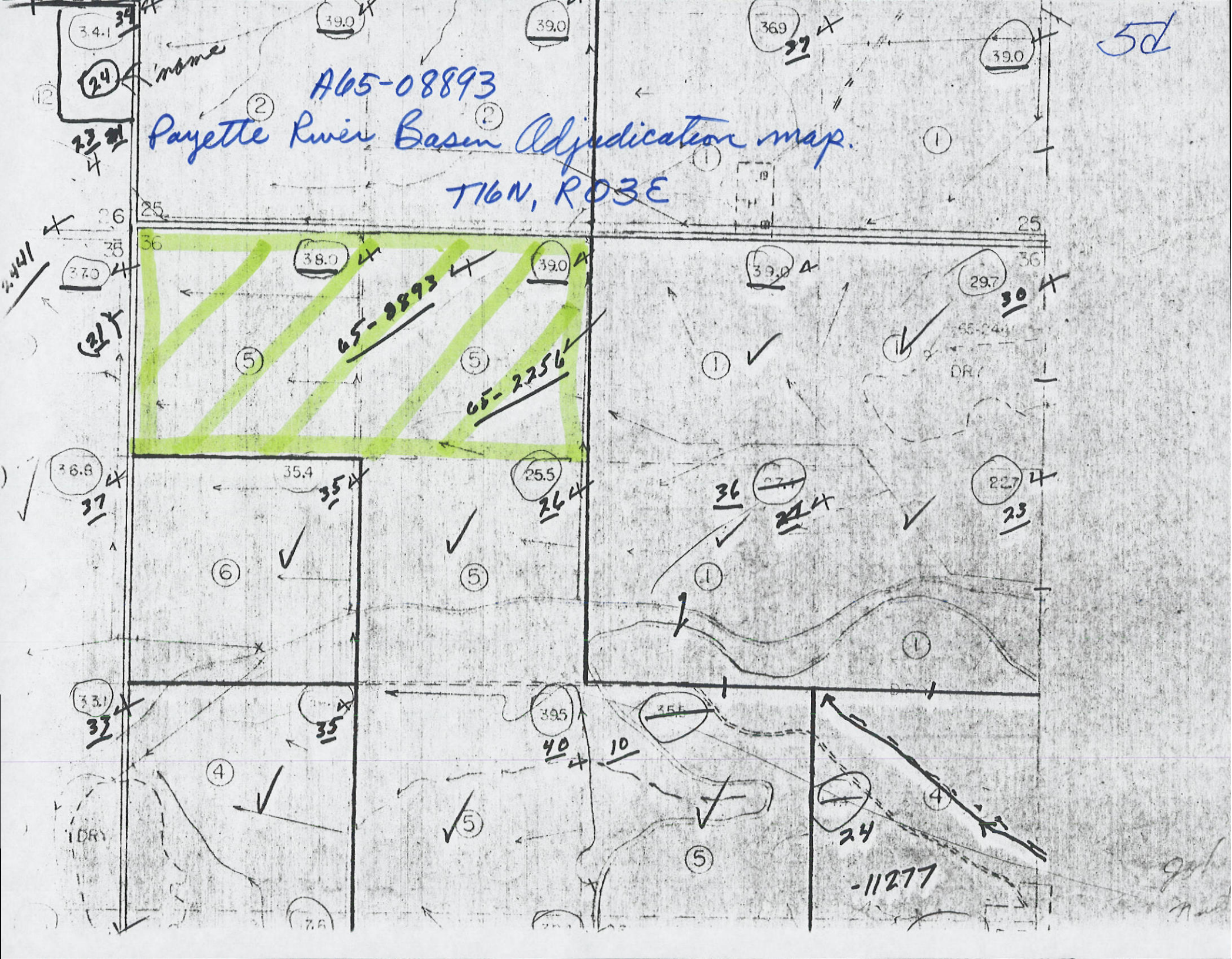
(15)



LINE CORNER
HIGH

5d

A65-08893
Payette River Basin Adjudication map.
T16N, R03E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08893
Date Received: 12/19/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MIREN ALDAPE 208-384-5350
Address: 4125 QUAIL RIDGE DRIVE
BOISE ID 83703

Name: JOHN ALDAPE 208-384-5350
Address: 4125 QUAIL RIDGE DRIVE
BOISE ID 83703

2. Date of Priority: APR 15, 1949

3. Source: DAVIS CREEK Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	36		NE	NW		VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.540		
STOCKWATER	01/01	12/31	0.070		4.10

7. Total Quantity Appropriated is:
1.610 C.F.S. (and/or) 4.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03E	36	NE	NW		IRR	39.0
			NW	NW		IRR	38.0
Section Acres							77.0
Total Acres							77.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08893
Date Received: 12/19/1989
Receipt No: X999999
Received By: kar

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MIREN ALDAPE
Address: 740 SANTA PAULA DRIVE
BOISE, ID 83712

Name: JOHN ALDAPE
Address: 740 SANTA PAULA DRIVE
BOISE, ID 83712

2. Date of Priority: APR 15, 1949

3. Source: DAVIS CREEK Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	36	NE	NW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.540		
STOCKWATER	01/01	12/31	0.070		4.10

7. Total Quantity Appropriated is:
1.610 C.F.S. (and/or) 4.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03E	36	NE	NW		IRR	39.0
			NW	NW		IRR	38.0
						Section Acres	77.0
						Total Acres	77.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08893

Date Received: 12-19-89

Receipt No: X999999

Received By: RET

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN ALDAPE
Address: 740 SANTA PAULA DRIVE
BOISE, ID

83705 83712 JRA

Name: MIREN ALDAPE
Address: 740 SANTA PAULA DRIVE
BOISE, ID

83705 83712 JRA

2. Date of Priority: APR 15, 1949

3. Source: DAVIS CREEK

Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	03E	36	NE	NE	NW		VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.540		
STOCKWATER	01/01	12/31	0.070		4.10

7. Total Quantity Appropriated is:
1.610 C.F.S. (and/or)

4.10 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03E	36	NE	NW		IRR	39.0
			NW	NW		IRR	38.0
						Section Acres	77.0
						Total Acres	77.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: POA attached

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Aedape by his atty in fact Date: 12-18-89
John R. Aedape Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of December 19 89 John Garyk
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

POWER OF ATTORNEY

STATE OF IDAHO)
) SS.
 County of Ada.)

Know all men by these presents, that we the undersigned,
 JOHN ALDAPE and MIREN ALDAPE, husband and wife, of Ada County,
 Idaho, hereby make, constitute, and appoint JOHN R. ALDAPE, of
 Boise, County of Ada, State of Idaho, our true and lawful
 attorney-in fact for us and in our name, place, and stead, giving
 unto said JOHN R. ALDAPE full power to do and perform all and
 every act that we may legally do through an attorney in fact, and
 exercise every proper power we may exercise, with full power of
 substitution and revocation, hereby ratifying and affirming that
 which he, JOHN R. ALDAPE, shall lawfully do or cause to be done by
 himself including but not limited to executing deeds, leases and
 contracts, and all other documents and acts whatsoever.

DATED This 2 day of April, 1981.

John Aldape
 JOHN ALDAPE
Miren Aldape
 MIREN ALDAPE

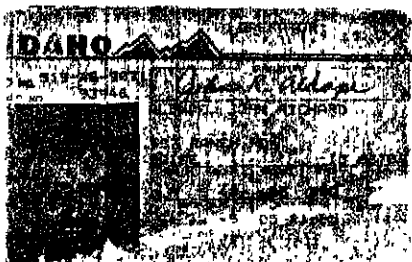
STATE OF IDAHO,)
) SS.
 County of Ada.)

On this 2 day of April, 1981, before me, the under-
 signed, a Notary Public in and for the State of Idaho, personally
 appeared JOHN ALDAPE and MIREN ALDAPE, known to me to be the per-
 sons whose names are subscribed to the within instrument, and
 acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and af-
 fixed my official seal the day and year first above written.

[Signature]
 Notary Public for Idaho
 Residing at Boise, Idaho

20 3 P 17 June 19 81
Erma Clark Deputy
 \$200



MICROFILMED
 SEP 23 1992

8/01/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Al dape, John CLAIM IDENT. NO. 65-00893
DATE RECEIVED 12/28/88 CK # none AMOUNT \$

	YES	NO
1. Is the name and address complete with zip code?	☒	☒
2. Is priority date entered?	☐	☒
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☐	☒
(b) Is a tributary to entered? (if required)	☐	☒
4. Is the legal description of the p.d. complete?	☐	☒
5. Is there a description of the diverting works?	☐	☒
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.	☐	☒
Is the period of use included?	☐	☒
Is a quantity claimed for each use?	☐	☒
7. Is a total quantity claimed entered?	☐	☒
8. Is the consumptive use correct?	☐	☒
If required is a consumptive use entered?	☐	☒
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.	☐	☒
10. Is (are) the place(s) of use entered?	☐	☒
11. Is (are) the county(ies) entered?	☐	☒
12. Is the ownership of p.u. checked?	☐	☒
13. Are other water rights listed or "none" checked?	☐	☒
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☐	☒
15. Is the basis of the claim checked?	☐	☒
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☒
Is the fee enclosed correct?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☒
Should this claim be receipted and data entered?	☒	☒

extensive grant
Claim checked by:
MICROFILMED
SEP 23 1992
12-29-89

Comments:

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

John Aldape () 338-3474 (work)
Name of Claimant Phone Number
740 Santa Paula Boise Id. 83712
Mailing Address City State Zip
Valley 11-23-88
County(s) where place of use is located Date claim originally due
A65-08891, 08892, 08893
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline.

Explanation: John Aldape Sr. has been living in Laughlin, Nevada for the
past 2 1/2 years and has been returning to Boise periodically. His Boise mail is accumulated
and forwarded to him on a 7-10 day basis. Evidently by the time he received notice by
mail and returned the paperwork, it arrived past the Nov 23rd deadline.
During the past 2 years he has diligently attempted to maintain all his water rights
in order. In fact, he was told as late as summer of 1989, that all his water rights
Claimant requests an extension to _____, 19 _____

John Aldape by his atty in fact 12-19-89, 19 _____
Signature Date of request
John R. Aldape

Title _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons

Delivery of original claims for signature may have been
delayed.

and if granted the filing deadline is extended to December 19, 19 89

Signed this 26 day of December, 19 89

Director or his designated agent

Mail to Idaho Department of Water Resources
1301 N. Orchard St
Boise, ID 83706

DAVID B. SHAW
MICROFILMED

SEP 23 1992

cont.) were in order, by an official at the Dept of Water Resources
at the time of the filing of the claims (see above)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 25, 1989

Mr. John Aldape
740 Santa Paula
Boise, ID 83712

Re: Snake River Basin Adjudication (SRBA)
Valley County, A65-08891, A65-8893, A65-8892

Dear Mr. Aldape:

We are sending you Notices of Claim #A65-08891, A65-08893, and A65-08892. When you submitted these claims earlier, you returned only the last page. In order for us to accept your claims we need the entire copy of the claim.

Please check over the claims to see if everything is filled out correctly, sign the claims on the last page and have a notary verify the signature.

Your partial Notice of Claim forms referenced above have been received, but postmarked after the filing deadline for Valley County. This November 23, 1988, deadline was noted on the Commencement Notice you received. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code §42-1409(8) sets these fees at \$50.00 or 15% whichever is greater. The late fees applicable to your claims would be \$150.00. If you feel you have a compelling reason for not complying with this deadline you may request an extension of time and waiver of the fees. I have enclosed a form for your possible use in this matter.

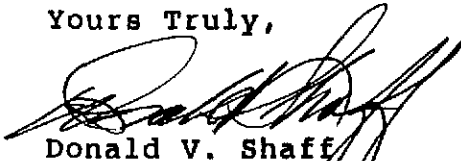
MICROFILMED

SEP 23 1992

Mr. John Aldape
Page 2
November 25, 1989

On January 17, 1989, Judge Hurlbutt signed an order allowing the deferral of filing domestic and stockwater claims. Your claim #A65-08892 is a deferrable right. If you choose to defer this claim, you need to enclose only \$100.00 in late fees. We have enclosed an information booklet which explains how this decision affects your water right. If, after reading the enclosed information, you decide to defer filing this domestic and stockwater claim for A65-08892, you need take no further action. Please keep all of the documents related to A65-08892 in your records. However, if you do wish to continue with this filing, please return the documents to this office at the attention of the adjudication bureau as stated above. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:cp:state:tf

Enclosures:

D & S Pamphlet

Request for Extension

Notice of Claims

MICROFILMED

SEP 23 1992

AJ0749NP
No. R65-08893

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MIREN ALDAPE	04/15/1949	IRRIGATION	04-15 10-15	1.540 CFS	
C	JOHN ALDAPE		STOCKWATER	01-01 12-31	0.070 CFS	4.10 AFA
	4125 QUAIL RIDGE DRIVE					
	BOISE ID 83703					
	(208) 384-5350			TOTAL DIVERSION:	1.610 CFS	4.10 AFA

Water Source: DAVIS CREEK

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion:

T16N R04E S31

SENW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
16N	03E	36	:																	:	77.0
																				TOTAL ACRES	77.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: VALLEY

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- W25 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- GOLD FORK IRRIGATING CO., LTD.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.

Remarks: EXP STOCKWATER, 300 RANGE CATTLE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 10/15/99 MSCHULTE

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED
OCT 14 1999
Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

RECEIVED
OCT 15 1999
WATER RESOURCES
WESTERN REGION

Water right number: 65-08893

MIREN ALDAPE
JOHN ALDAPE

~~740 SANTA PAULA DR~~
~~BOISE ID 83712~~

4125 QUAIL RIDGE DR.
BOISE, ID. 83703

PLEASE
CHANGE

Daytime Telephone Number:

Evening Telephone Number:

(702) 298-3890
(208) 384-5350

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10/6/99 SIGNATURE: John R. Aldape, Trustee, ALDAPE TRUST
Please print your name: JOHN R. ALDAPE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:51:01
03/09/99
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-08893

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MIREN ALDAPE	04/15/1949	IRRIGATION	04-15 10-15	1.54 CFS	
C	JOHN ALDAPE		STOCKWATER	01-01 12-31	0.07 CFS	4.10 AFA
TOTAL DIVERSION:					1.61 CFS	4.10 AFA

Water Source: DAVIS CREEK

Tributary to: CASCADE RESERVOIR

Stage: DECREEED

Point(s) of Diversion:

~~16N 03E S36~~ ~~NENW~~
16N 4E 31 SENW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
16N	03E	36	:									39	38							:	77.0
TOTAL ACRES																				77.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: VALLEY

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

C03, W25
Arch - 300

V

WR5809NP
No. 65-08893

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/05/99
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN ALDAPE	04/15/1949	IRRIGATION	04/15 10/15	1.540 CFS	
C	MIREN ALDAPE		STOCKWATER	01/01 12/31	0.070 CFS	4.10 AFA
	740 SANTA PAULA DRIVE					
	BOISE ID 83705					
				TOTAL DIVERSION:	1.610 CFS	4.10 AFA

Water Source: DAVIS CREEK

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion:

T16N R03E S36 NENW

VALLEY County

Place of use Legal Description for: IRRIGATION 16N, 4E, 31, SENW

NE				NW				SW				SE							
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
16N	03E	36	:				:	39	38		:				:				77.0
																		TOTAL ACRES	77.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: VALLEY

Other Water Rights Listing Overlapping Place(s) of use:
65-02256

Dates:	App. Received:	Priority Date:	04/15/1949
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

Co3
Stock - 300

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:48:19
03/09/99

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A65-08893

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			MS In office 4-1-99	N		MS 4-1-99	MS 4-1-99	
POINT OF DIV				Y				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-			NA				
PURPOSES OF USE				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS				Y				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(x) TOPOGRAPHIC	DATE FIELD CHECKED <u>1985 map</u> IDWR ID NO. <u>T10</u>	Y() N() <u>4a</u>
(x) ~~MAP~~ <u>GIS map</u>	DATE OF PHOTO <u>4-1-99</u> <u>0987</u> IDWR ID NO. _____	Y() N() <u>5b</u>
(x) ~~ASCS~~ AERIAL PHOTO	DATE OF PHOTO <u>PRBA map - 1961</u>	Y() N() <u>5c</u>
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(x) OTHER <u>GIS table</u>	DATE <u>4-1-99</u>	Y() N() <u>5a</u>
(x) OTHER <u>PRBA map</u>	DATE _____	Y() N() <u>5d</u>
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(x) OTHER <u>POU review report</u>	DATE <u>4-1-99</u>	<u>1</u>	_____
(x) OTHER <u>PRBA claim</u>	DATE <u>2-26-74</u>	<u>1</u>	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:48:19
03/09/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-08893

LAST: ALDAPE
ADDRESS: 740 SANTA PAULA DRIVE
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST: MIREN
STATE: ID ZIP: 83712

OWNER CODE: C

LAST: ALDAPE
ADDRESS: 740 SANTA PAULA DRIVE
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST: JOHN
STATE: ID ZIP: 83712

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER
DATABASE
N

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In Office exam

A. AJ CLAIM: # A65-08893 PRIORITY DATE: 04-15-1949 STAGE: D

B. WR RECORD: # 65-08893 PRIORITY DATE: 04-15-1949 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Recommended as decreed in the PRBA.

=====

RECOMMENDED PRIORITY DATE:

04-15-1949
REVIEWED BY Mel Schulte

DATE 4-1-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-08893	16N 03E	36		NE	NW			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: DAVIS CREEK

TRIB: CASCADE RESERVOIR

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-08893	16N 03E	36		NE	NW			VALLEY		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: DAVIS CREEK

TRIB: CASCADE RESERVOIR

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: *There is an obvious error in the POD legal description. The decreed POD is at the PO4 but the source is about one mile East of the PO4. The recommended POD below corrects this error.*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
~~16N~~	~~03E~~	~~36~~		~~NE~~	~~NW~~			VALLEY		
16N	4E	31		SE	NW					

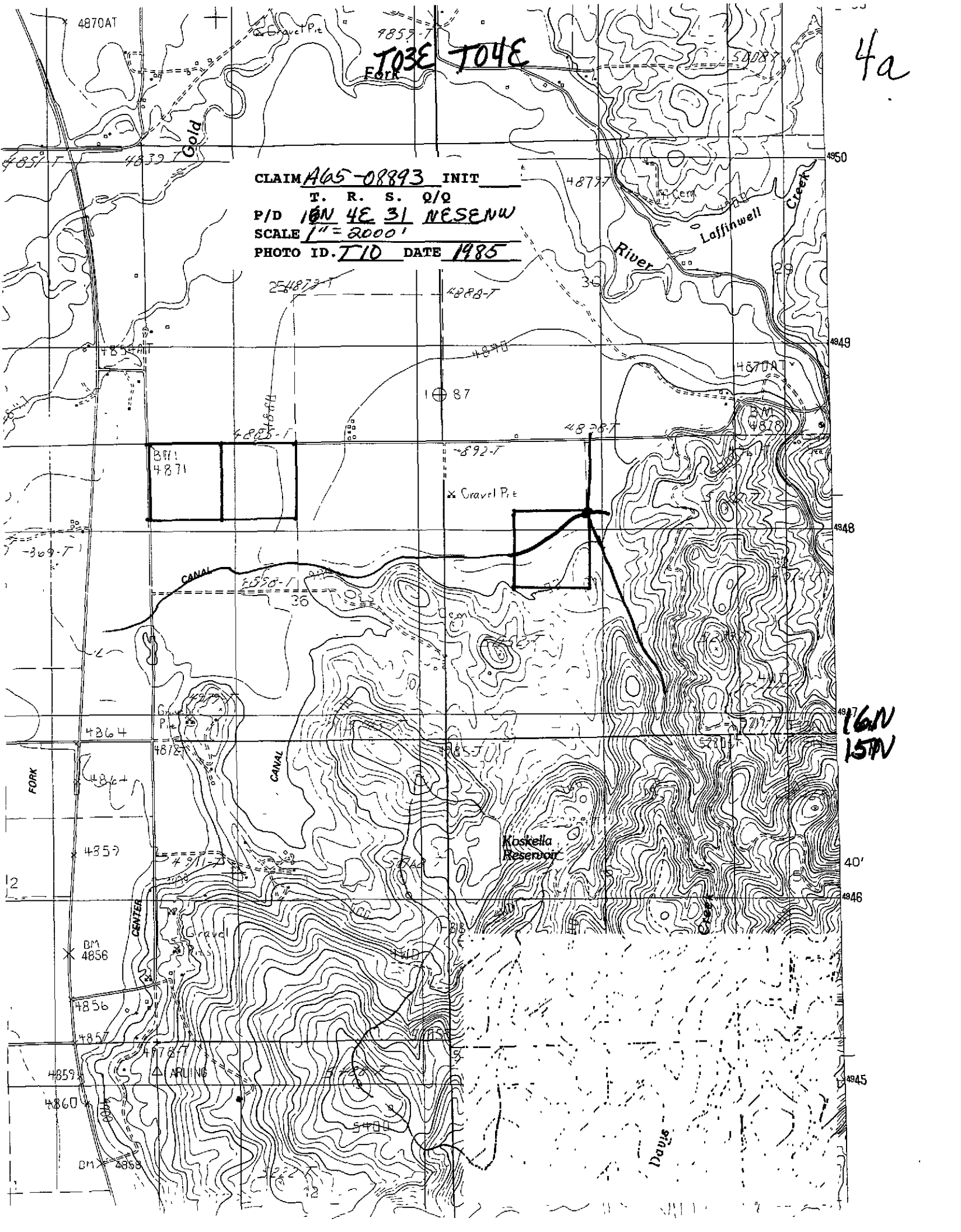
SOURCE: DAVIS CREEK

TRIB: CASCADE RESERVOIR

REVIEWED BY: *McL Schulte* DATE: *4-1-99*

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

4a



T03E T04E

CLAIM A65-08893 INIT
T. R. S. Q/Q
P/D 16N 4E 31 NESENW
SCALE 1"=2000'
PHOTO ID. T10 DATE 1985

BM
4871

Gravel Pit

16N
15N

Koskella Reservoir

Davis

A. ROOT WATER RIGHT NUMBERS: A65-08893

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
16N	03E	36	NE	NW		ALDAPE, MIREN	A65-08893 / 39.0	65-08893 / 39.0	36.0		
			NE	NW		GOLD FORK IRRIGATING CO LTD	A65-02256 / 39.0	65-02256 / 39.0			39
16N	03E	36	NW	NW		ALDAPE, MIREN	A65-08893 / 38.0	65-08893 / 38.0	36.0		
			NW	NW		GOLD FORK IRRIGATING CO LTD	A65-02256 / 38.0	65-02256 / 38.0			38

ADDITIONAL POU FOUND

TOTAL ACRES A65-08893 77.00 77.00 72.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-08893	DAVIS CREEK	ALDAPE, MIREN	1.610	0.020	4.10	0.05
A65-02256	GOLD FORK CREEK	GOLD FORK IRRIGATING CO LTD	32.900	0.011		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

Gold Fork Irrigation Dist.

5a

WESTERN REGION

OWNER(S): AldapeCLAIM NUMBERS A65-08893AGENT MS DATE 4-1-99TOTAL ACRES FROM RECOMMENDATION 77GEOGRAPHIC INFO SYSTEM ACRES 77READY FOR DECREE (YES)SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	165	3E	36					39	38											77
GIS																				
RECOM																				
GIS																				
																				77

POLYGON CREATED ON 330POLYGON # () () () () 7-29-99 UPDATED BY MS

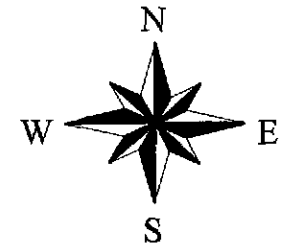
ATTRIBUTES OF B65-POU.SHP (601) (602) () () ()

ATTRIBUTES OF B65-POD.SHP (601) () () () ()

B61-DBPOU.DBF 7-29-99 UPDATED BY MSB61-DBPOD.DBF 7-29-99 UPDATED BY MS

RDH GPSTABLE

IDAHO DEPARTMENT OF WATER RESOURCES
16N, 03E, S36



1987 NAPP PHOTO

● POINT OF DIVERSION

	PLACE OF USE
--	--------------

1/4 1/4 LINES

 SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-08893

OWNER(S): ALDAPE

Prepared by Mel Schulte

DATE: APRIL 1, 1999



0 0.25 0.5 0.75 1 1.25 Miles



U H Z 2 B B 462

CLAIM A65-08893 INIT
T. R. S. Q/Q
P/D 16N 4E 31 NESE NW
SCALE PRBA map
PHOTO ID. ASCS DATE 1961



34.1
24

name

A65-08893

Payette River Basin Adjudication map

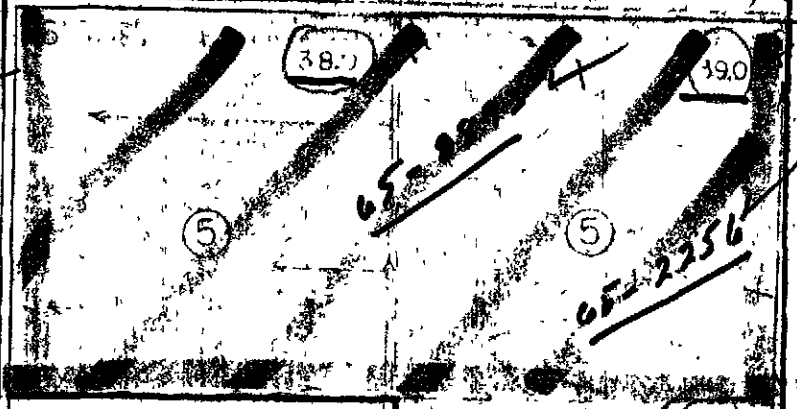
T16N, R03E

5d

2421

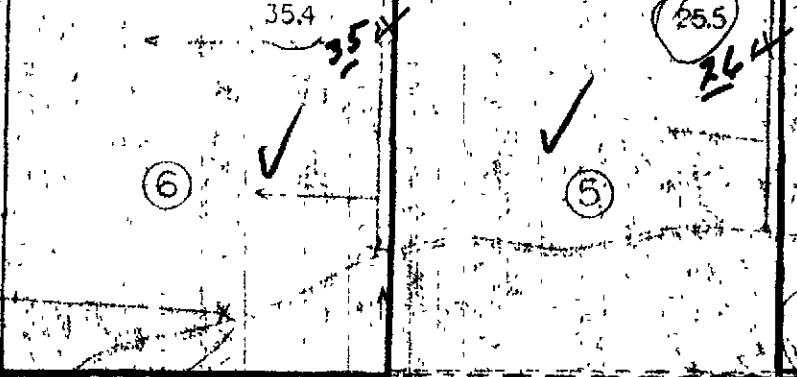
27.0

21



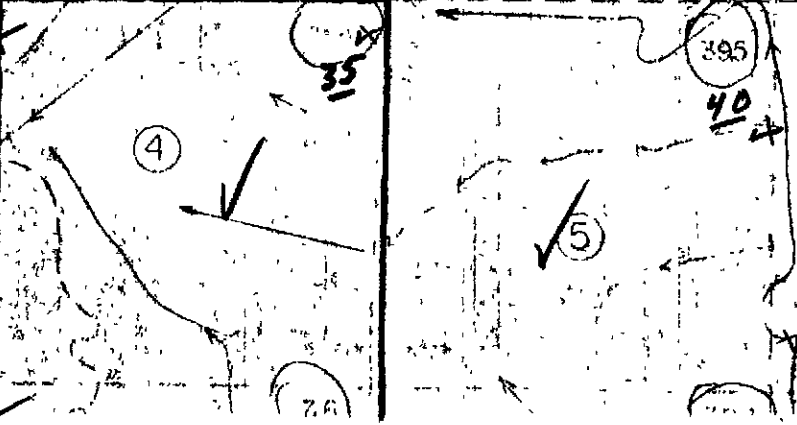
26.8

37



33.1

32



39.0

1

36

1

5

39.0

36

1

36

1

4

29.7

30

22.7

23

24

39.5

24

11277

90h
Hans

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

NOTES:

TOTAL ACRES: 77 N/A()
REVIEWED BY: Meel Schulte DATE: 4-1-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-08893 IRRIGATION	FROM 04-15 TO 10-15	1.540 CFS	
A65-08893 STOCKWATER	FROM 01-01 TO 12-31	0.070 CFS	4.10 AF/A
TOTAL DIVERSION RATE/VOLUME		1.610 CFS	4.10 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-08893 IRRIGATION	FROM 04-15 TO 10-15	1.540 CFS	
65-08893 STOCKWATER	FROM 01-01 TO 12-31	0.070 CFS	4.10 AF/A
TOTAL DIVERSION RATE/VOLUME		1.610 CFS	4.10 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

Recommended as decreed in the PRBA.

AJ CLAIM TOTAL DIVERSION RATE: 1.610 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.610 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 77 x 0.02 CFS/ACRE = 1.54 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 4.10 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 11
DIVERSION AMOUNT REVIEW SHEET CONTINUED

11
CLAIM NUMBER: A65-08893

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	04-15	10-15	DATABASE 1.540	EXAMINER	DATABASE	EXAMINER	DATABASE 0.0	EXAMINER
STOCKWATER	01-01	12-31	0.070		4.10		0.0	
TOTAL FOR THIS RIGHT			1.610		4.10		0.0	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: Mel Schulte DATE: 4-1-99

FLAG: _____

STANDARD CONDITIONS (CODE):
C03, W25

STANDARD REMARKS (CODE):
EXP - Stock

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(<u>✓</u>)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-08893

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 1.610 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-08893	1.610	-		65-08893	1.610
TOTAL CFS		1.610				1.610

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

Meel Schulte

DATE:

4-1-99

NAME OF FIELD EXAMINER:

TITLE:

AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT

DATE: 04/01/99

OPTION: IRRIGATION USES ONLY

ADJUDICATION CLAIM NUMBER: A65-08893

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-08893

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
16N	03E	36	NE	NW		ALDAPE, MIREN	A65-08893 /01/39.0	65-08893 /01/39.0	36.0
			NE	NW		GOLD FORK IRRIGATING CO LTD	A65-02256 /01/39.0	65-02256 /01/39.0	
16N	03E	36	NW	NW		ALDAPE, MIREN	A65-08893 /01/38.0	65-08893 /01/38.0	36.0
			NW	NW		GOLD FORK IRRIGATING CO LTD	A65-02256 /01/38.0	65-02256 /01/38.0	
TOTAL ACRES						A65-08893	77.00	77.00	72.00

POU COUNTY: VALLEY

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENT. NO.

65-8893

RECEIVED

Notice is hereby given that John &/or Miren Alfane

740 Santa Paula Drive, Boise, Idaho 83702

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority. (When was the water first applied to a beneficial use, or date that permit was issued) 11/17/1940

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Cascade Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

Use 1.54 Irrigation 23/AF Period of Use From April 15 To Oct. 31/5

Use .07 Stockwater 4.6 Period of Use From April 1 To Dec. 31

Use Period of Use From To

(4) Quantity of water claimed: 1.61 Cubic Feet Per Second, or 235.1 Acre Feet Per Annum, and/or Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source. Sec. 36, Twp. 16, Rge. 5 E, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, wall, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Diversion dam in creek with gravity ditch system

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	35	35																	77

Total No. of acres 77

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Stockwater for 100 head cattle

(7) Effluent, sewage waste, or return water from this use is discharged into:

(8) If you are claiming water as a member of an organization, list name of organization:

(9) Remarks

combined with 65-2256, 65-19943 shall not provide water there 23.65/AF. 3 APF.

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

Organization

KEYPUNCHED

10-24-78 12/16/77

State of Idaho

County of

On this day of

Organization Seal

Notary Public

in the year

a notary public, personally appeared known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

Notary Public residing at

My commission expires

9KN 11/14/77 5/15/78