

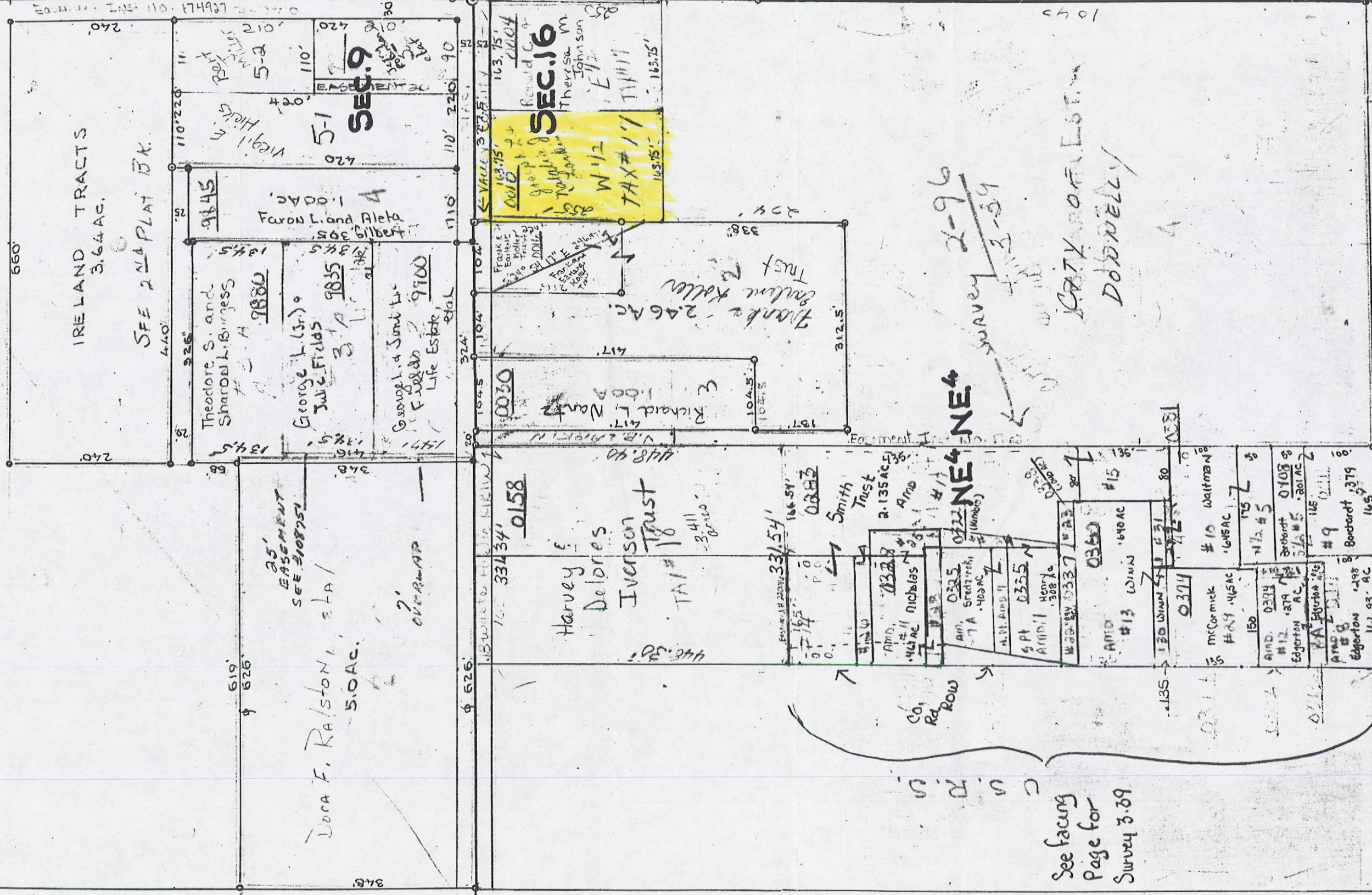
24.49 AC.

SEC. 9
SEC. 16

Survey 6-543

See facing
Page for
Survey 3-39

Curve 1/356



SECTION-15
SECTION-16

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08880
Date Received: 11/15/1988
Receipt No: X999999
Received By: SP DE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES C. LARKIN 208-375-6376
Address: 7216 Mc MULLEN ST.
BOISE, ID 83709
OR
Name: MAXINE LARKIN 208-375-6376
Address: 7216 Mc MULLEN ST.
BOISE, ID 83709
OR
Name: JOSEPH L. LARKIN 208-375-6376
Address: 7216 Mc MULLEN ST.
BOISE, ID 83709
OR
Name: NATALIA LARKIN 208-375-6376
Address: 7216 Mc MULLEN ST.
BOISE, ID 83709

2. Date of Priority: JUN 01, 1916

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	16	NE	NE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

A65-08880

Page 1

Date: 02/01/89

MICROFILMED

S - 2 5 1984

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03E	16	NE	NE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

MICROFILMED

SEP 23 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) JAMES C. and/or MAXINE LARKIN
and/or JOSEPH L. and/or NATALIA LARKIN

Mailing Address (include Zip Code) 7216 McMULLEN ST.
BOISE IDAHO
83709

Phone Number 208) 375-6376

MICROFILMED
SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-08880

DATE RECEIVED: 10-26-88

RECEIPT NO:

RECEIVED BY: *[Signature]*

RECEIVED

NOV 15 1988

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. NAME: CECILIA A. LARKIN

ADDRESS:

DONNELLY, ID

83615

2. DATE OF PRIORITY: JUN 01, 1916

3. SOURCE: GROUNDWATER

TRIB. TC:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
16N	03E	16	NE	NE	NE		VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:

0.040 C.F.S. (AND/OR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
16N	03E	16	NE	NE		DOMEST	

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

MICROFILMED

SEP 23 1992

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE.
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1981

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (S.) I/WE DO ____ DO NOT ~~X~~ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 4

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): James Larkin DATE: 11-9-88
OR MAXINE LARKIN OR Joseph L. LARKIN DATE: _____
OR NATALIA LARKIN

FOR ORGANIZATIONS:

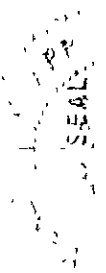
I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

STATE OF IDAHO)
COUNTY OF Ada) SE.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 14 DAY
OF November 14 88
Notary Public



RESIDING AT Eagle Idaho
MY COMMISSION EXPIRES 6-13-94

Samuel Larkin 11-9-88
or Maxine Larkin
or Joseph L. Larkin
or Natalia Larkin

CONSOLIDATED TAX NOTICE AND RECEIPT

VALLEY COUNTY TAX COLLECTOR

1987

CARMEN M. IRWIN 382-4293

CASCADE, IDAHO 83611 REAL PROPERTY

MARKET VALUE

TAX CODE AREA

PARCEL NUMBER

BILL NUMBER

11,144

5-00

RP16N03E160006A

13107

TAX #17 IN NENE S16 T16N R3E

10,644

Donnelly

LARKIN, JAMES C. & MAXINE

ETAL

7216 MCMULLEN STREET

BOISE, ID. 83709

DELINQUENT CERT

TAXING DISTRICT

RATE

AMOUNT

REC

STATE

COUNTY

SCHOOL #421

MCL MEM. HOSP.

V.C. CEMETERY

.002159

.004443

.000700

.000034

24.06

49.52

7.30

.38

SOLID WASTE

15.00

TOTAL

.007336

96.76

FULL PAYMENT

TAX 96.76

PEN

SUB TOT

INT

TOT

1ST INSTALLMENT

TAX 48.38

PEN

SUB TOT

INT

TOT

2ND INSTALLMENT

TAX 48.38

PEN

SUB TOT

INT

TOT

YOUR CHECK IS YOUR RECEIPT

MICROFILMED

SEP 23 1992

REAL PROPERTY

When Paid

All taxes levied on real property assessed hereon shall be payable on or before December 20. The taxes may be paid in two equal installments. If the 1st installment is not paid on or before December 20, that installment becomes delinquent and a penalty of two percent (2%) shall be added together with interest on the amount of tax and penalty at the rate of 1% per month (12% per year) calculated from January 1 of the following year. No tax, penalty or interest may be paid between December 21 and the fourth Monday of January. If the 2nd installment is not paid on or before June 20, that installment becomes delinquent and a penalty of two percent (2%) shall be added together with interest on the amount of the second installment and penalty at the rate of 1% per month (12% per year) calculated from January 1 of that year. No tax, penalty or interest may be paid between June 21 and the fourth Monday in July.

See Idaho Code §3-1102

Effect of failure to give notice

The fact you do not receive a notice on any property does not excuse you from payment of the taxes or penalty and interest for non payment.

See Idaho Code §3-1101

LEVY SHEET AVAILABLE IN OFFICE

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 65-08880

NAME & ADDRESS: JOSEPH L LARKIN
NATALIA J LARKIN
807 N 24TH ST
BOISE ID 83702

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.2 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1916

POINT OF DIVERSION: T16N R03E S16 NENE Within VALLEY County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS
			1.2 AFY

PLACE OF USE: DOMESTIC Within VALLEY County
T16N R03E S16 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. RP 16N03E160006 T

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 65-08880

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 65-08880

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/14/1998

65-08880

PAGE 1

From (Claimant/Seller):

Name of Claimant: JAMES C LARKIN
MAXINE LARKIN
Address: 7216 Mc MULLEN ST
BOISE ID 83709
Phone: (208) 375-6376

Name of Claimant: JOSEPH L LARKIN
NATALIA LARKIN
Address: 7216 Mc MULLEN ST
BOISE ID 83709
Phone: (208) 375-6376

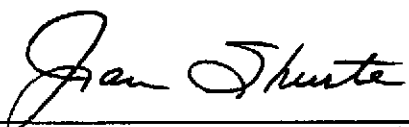
To (Claimant/Purchaser):

Name of Claimant: JOSEPH L LARKIN
NATALIA J LARKIN
Address: 807 N 24TH ST
BOISE ID 83702
Phone: (208) 383-9363

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 14, 1998



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *July 14, 1998* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

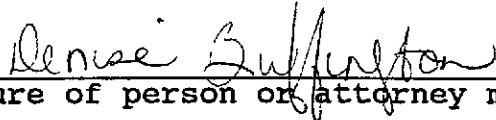
1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JAMES C LARKIN
MAXINE LARKIN
7216 Mc MULLEN ST
BOISE ID 83709

JOSEPH L LARKIN
NATALIA LARKIN
7216 Mc MULLEN ST
BOISE ID 83709
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JOSEPH L LARKIN
NATALIA J LARKIN
807 N 24TH ST
BOISE ID 83702
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

JUL 13 1998

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page
Incomplete forms will be returned1. Water Right No(s).: 65-08880

Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED ^{Enclosed} TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.AND
B. PLAT OF PROPERTY ^{Enclosed} or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

owned jointly by James C. Larkin, Maxine LARKIN, Joseph L. & Natalia J. Larkin

4. New Owner/Claimant(s)

Joseph L. & Natalia J. LARKIN

New Mailing Address

Name Connector (Check one) ☒ and, [] or, [] and/or807 N 24th St

City, State and ZIP Code

BORSE ID 83702

New Telephone Number

(208) 383 9363

5. Date you acquired the property

Apr 16, 19916. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. One half of original water right.Number of acres you irrigate -0- Number and type of stock -0-Diversion rate in CFS -0- Number of homes -0- Other uses -0-

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Joseph L. Larkin
Natalia J. Larkin

} July 19, 1998

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right. include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

24.49 AC.

SEC. 9
SEC. 16

Survey 6-543

See facing
Page for
Survey 3-39

CLINE 1/256

SECTION-16
SECTION-15

IRELAND TRACTS
3.64 AC.

SEE 2ND PLAT BK.

Theodore S. and
Sharon L. Burgess

25'
EASEMENT
SEE SURVEY

Lora F. Ralston, et al
5.0 AC.

OVERLAP

SEC. 9

0158

Harvey E.
Delores
Iverson Trust
TA # 18

0030

Richard L. and
Nancy A.

SEC. 16

Frank &
Kellen Trust
2.46 AC.

NE NE

Survey 2-96
3-39

CATY DONNELLY
DONNELLY

0355

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0355

AJ0749NP
No. 65-08880

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/13/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH L LARKIN	06/01/1916	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	NATALIA J LARKIN					
	807 N 24TH ST			TOTAL DIVERSION:	0.04 CFS	1.20 AFA
	BOISE ID 83702					
	(208) 383-9363					

D JAMES C LARKIN
D MAXINE LARKIN
D JOSEPH L LARKIN
D NATALIA LARKIN
7216 Mc MULLEN ST
BOISE ID 83709
(208) 375-6376

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T16N R03E S16

NENE

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	16	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-08373	65-08374	65-08375	65-09414	65-18010	A65-07362	A65-08373	A65-08374	A65-08375	A65-08376
A65-08880	A65-09414	A65-17007	A65-18010	R65-07362	R65-08376				

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 16N03E160006 T

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 65-08880

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/13/98
PAGE: 2

=====

Comments: Date: 07/13/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 07/13/98 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 14, 1998

RE: Water Right No. 65-08880

Joseph L Larkin
Natalia J Larkin
807 N 24th St
Boise ID 83702

Dear Mr. & Mrs. Larkin:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: James C and Maxine Larkin

AJ0749NP
No. R65-08880

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/11/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES C LARKIN	06/01/1916	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	MAXINE LARKIN					
C	JOSEPH L LARKIN					
C	NATALIA LARKIN					
	7216 Mc MULLEN ST					
	BOISE ID 83709					
	(208) 375-6376					
				TOTAL DIVERSION:	0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T16N R03E S16

NENE

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:		
16N	03E	16	:	D				:					:					:					:		

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 16N03E160006 T

Dates: Exam Made Date: Verified Date: 02/11/1998 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 02/11/98 CWALKER

AJ5809NP
No. R65-08880

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/23/98
PAGE: 124

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES C LARKIN	06/01/1916	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	MAXINE LARKIN					
C	JOSEPH L LARKIN					
C	NATALIA LARKIN					
	7216 Mc MULLEN ST					
	BOISE ID 83709					
	(208) 375-6376					
				TOTAL DIVERSION:	0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T16N R03E S16

NENE

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
16N	03E	16	:	D			:				:				:			

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP (pr) RR 16N03E160006 T

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 03/10/97 CORR4

WR5809NP
No. 65-08880

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/23/98
PAGE: 111

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CECILIA R. LARKIN DONNELLY ID 83615	06/01/1916	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER Tributary to: Stage: DECREED
Point(s) of Diversion: T16N R03E S16 NENE VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	16	:	D																		:

Pou County: VALLEY

Dates:	App. Received:	Priority Date:	06/01/1916
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

OLD (D) NUMBER -

+ - - OTHER RIGHTS FOR SAME USE - *none*

WATER RIGHT NUMBER - A65-08880

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
STATE OF IDAHO A & C CORP., ET AL. 01/21/1986

+ - - AUDIT FIELDS - 02/01/89 GIBSON

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/15/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- DR	NOTICE OF ERROR FLAG	-

RP16NO3E160006T

DATA ENTRY

ENTERED 76310

CHECKED 76314

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUL 09 1992

CERTIFIED
DEC 17 1992
WATER EXAMINER