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JAN 21 1999

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-13270**
Date Received: 5/23/1989
Receipt No: E007895
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: VANESSA CHRISTENSEN 208-328-2387
Address: 905 S 1700 W
PINGREE ID 83262

AND/OR

Name: SHANE CHRISTENSEN 208-328-2387
Address: 905 S 1700 W
PINGREE ID 83262

2. Date of Priority: MAY 21, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	33E	20	NW	NW	NW		BINGHAM

5. Description of diverting works:
80' WELL W/ 5HP SUBMERSIBLE PUMP INTO SPRINKLER LINE/TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.050		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	33E	20	NW	NW		IRR	5.0
			NW	NW		DOMEST	
			NW	NW		STOCK	
					Section Acres		5.0
					Total Acres		5.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

RIGHT SPLIT BY DIVISION OF OWNERSHIP
IN 1979 CLAIMANT PURCHASED THIS 5 ACRES FROM ORINGINAL LICNESE
HOLDER, ELMER STECHLEIN. MR. JENKINS BUILT HOME AND DRILLED
WELL TO IRRIGATE 5 ACRE PASTURE, SUPPLY HOME AND WATER STOCK.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Alan P. Hartman Date: 1-14-99
Kenneth Christensen Date: 1/14/99

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of January 19 99

Gina Ruschen
Notary Public

Seal

Residing at Blackfoot, ID
My Commission Expires 4-4-2003