



SCALE 1:24 000

1 MILE

0 1000 2000 3000 4000 5000 6000 7000 FEET

0 1 KILOMETRE

NENE

6N 2W 11

53900m. E.

These Maps Can Be Obtained
ville Blue Print, Boise Idaho

COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

NORTHWEST E
N4352.5-W
19

ADVAN

MICROFILMED

SEP 23 1992

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUNDWATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENT. NO.

RECEIVED
GEM MAP NO.
65-8744 Department of Water Administration

Notice is hereby given that Rex E. &/or H. M. Lanham

(Name of Claimant)

Route 2, Box 242, Emmett, Idaho 83617

(Mailing Address)

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) June 1, 1959

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Groundwater

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

1.2 AFA Use Domestic .04 Period of Use From Jan. 1 To Dec. 31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both Dates Inclusive)

1.2 AFA Use Industrial .04 Period of Use From Jan. 1 To Dec. 31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both Dates Inclusive)

2.4 AFA Use Period of Use From To
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

(4) Quantity of water claimed: .04 Cubic Feet Per Second, or Acre Feet Per Annum, and/or Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 NE 1/4, Sec. 11, Twp. 6 N, Rge. 2 W B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well with pump

(6) Describe location of use by listing number of irrigated acres within each 40 acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	2W	11	X																

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic household and industrial uses at airport and salmon egg factory

(7) Effluent, sewage waste, or return water from this use is discharged into.

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks Lot 7, Map B

(Industrial use at airport and salmon egg factory)

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

January 30, 1974

(Date)

Individual

(Signature of Claimant)

(Signature of Spouse)

State of Idaho

County of Ada

ss.

Organization Seal

On this 30 day of January

(Signature of Authorized Agent)

a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

Notary Public residing at

My commission expires

May 26, 1974

DR 4-19-78

SEP 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08744
Date Received: 2/07/1990
Receipt No: X999999
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: REX E. LANHAM 208-344-1971
Address: 848 JACKSON
EMMETT, ID 83617

2. Date of Priority: JUN 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	02W	11	NE	NE			GEM

5. Description of diverting works:
50' DEEP, 4' CULVERT PIPE, SURFACE PUMP, P.TO SHOP, HANGER, HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
INDUSTRIAL	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, COMM. USE IS AIRPORT HANGER AND SHOP.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acre
06N	02W	11	NE	NE		DOMESTIC	

11. Place of use in counties: GEM

A65-08744 Page 1 Date: 02/07/90

MICROFILMED
SEP 23 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

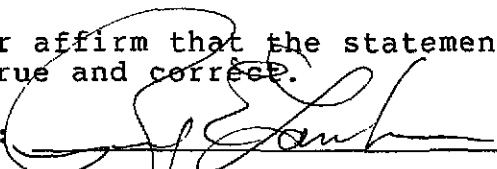
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): 

Date: Feb 7/90

Date:

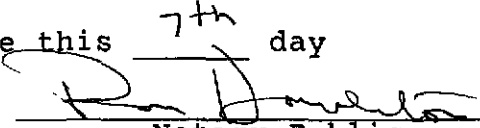
State of Idaho)

County of ADA)

SS.

Subscribed and sworn (or affirmed) before me this 7th day

of Feb 19 90


Notary Public

Seal

Residing at Ron Howerton

My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994

DATE: 06/19/00
PAGE: 1

Reh
6-19-00

WR5809NP
No. 65-08744

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/19/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	REX E. LANHAM	06/01/1959	INDUSTRIAL	01/01 12/31	0.040 CFS	1.20 AFA
C	H. M. LANHAM 850 JACKSON EMMETT ID 83617		DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	2.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREEED

Point(s) of Diversion: T06N R02W S11

NENE

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	02W	11	:	D																:

Place of use location for INDUSTRIAL is the same location as described for: DOMESTIC

Pou County: GEM

Remarks: GEN INDUSTRIAL USE AT AIRPOT AND SALMON EGG FACTORY.

Dates:	App. Received:	Priority Date:	06/01/1959
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

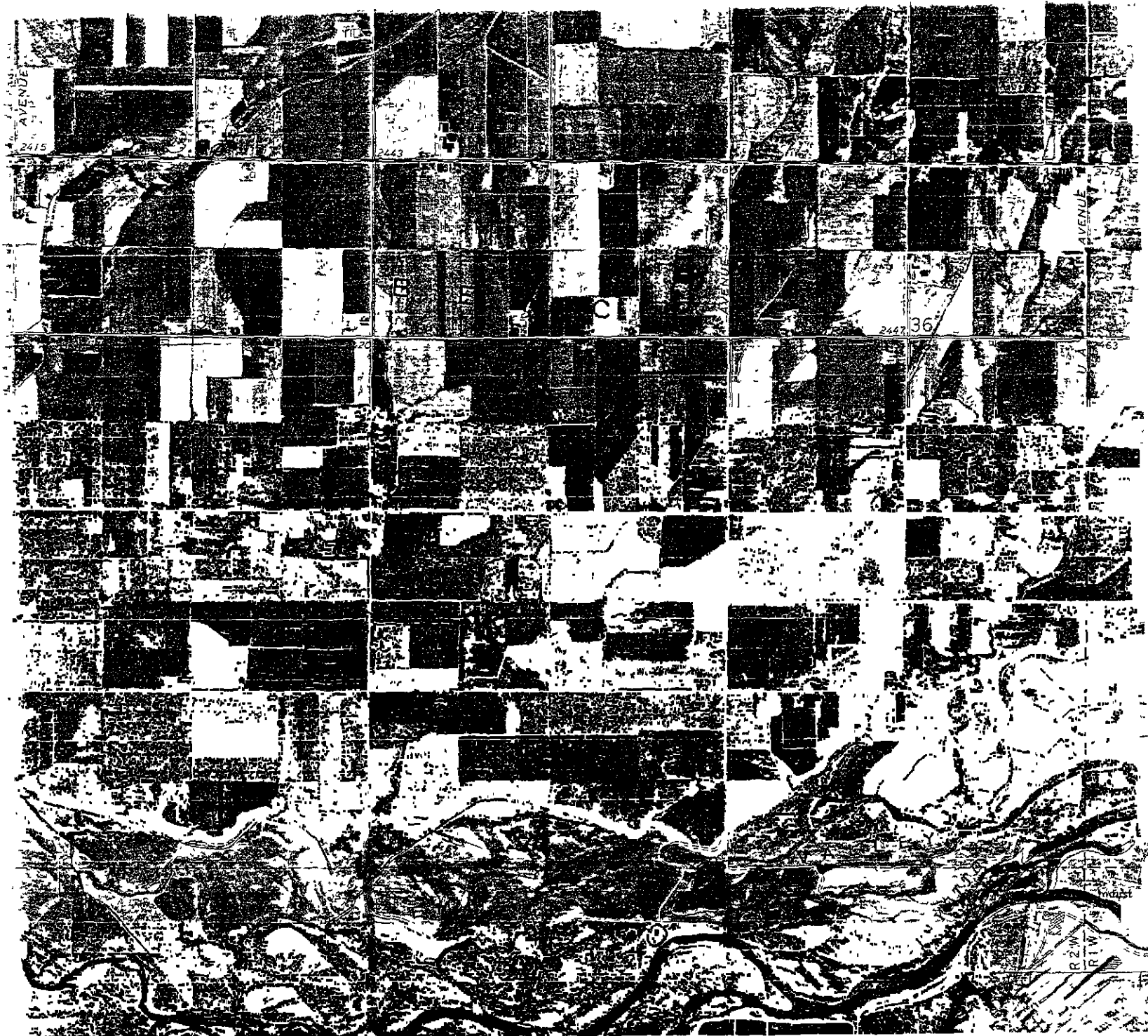
Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

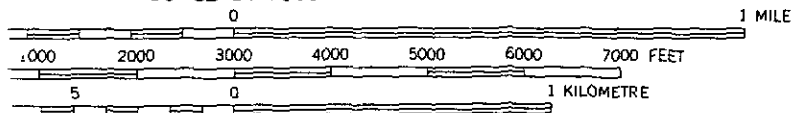
1- HOME

N10
N12

USE- COMM USE IS AIRPORT HANGER FACILITIES AND SHOP



SCALE 1:24,000



NENE
6N 2W 11

539000m. E.

These Maps Can Be Obtained
ville Blue Print, Boise Idaho

OMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

NORTHWEST E
N4352.5-W
19

ADVANCE

MICROFILMED

NOTICE OF CLAIM
TO A
WATER

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) June 1, 1959

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Groundwater

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

1.2 AFA Use Domestic .04 Period of Use 18
(Domestic, irrigation, stock, etc.)

Use Industrial Period of Use From _____
(Domestic, irrigation, stock, etc.)

Use	Period of Use
(Domestic, irrigation, stock, etc.)	

(4) Quantity of water claimed: 0.4 Cubic Feet Per Second, or 1 Acre Foot Per
and/or 1 Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source. _____
 Sec. 11 Twp. 6 N Rge. 2 W B.M.; at _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities: be as specific as possible. Well with pump 53" deep 4" c. water

(6) Describe location of use by listing number of irrigated acres w/in each 40 acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible. Total No. of acres _____
 Domestic household and industrial uses at airport and salmon egg factory

(7) Effluent, sewage waste, or return water from this use is discharged into _____

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks Lot 7, Map D

(9) Remarks Ind. use at airport and salmon cannery.

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite vol. of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

January 30, 1974
(Date)

State of Idaho

County of Adair

On this 30 day of January, in the year 1974, before me,

a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,

My Public residing at _____

RT 4-14-76

SEP 23 1961