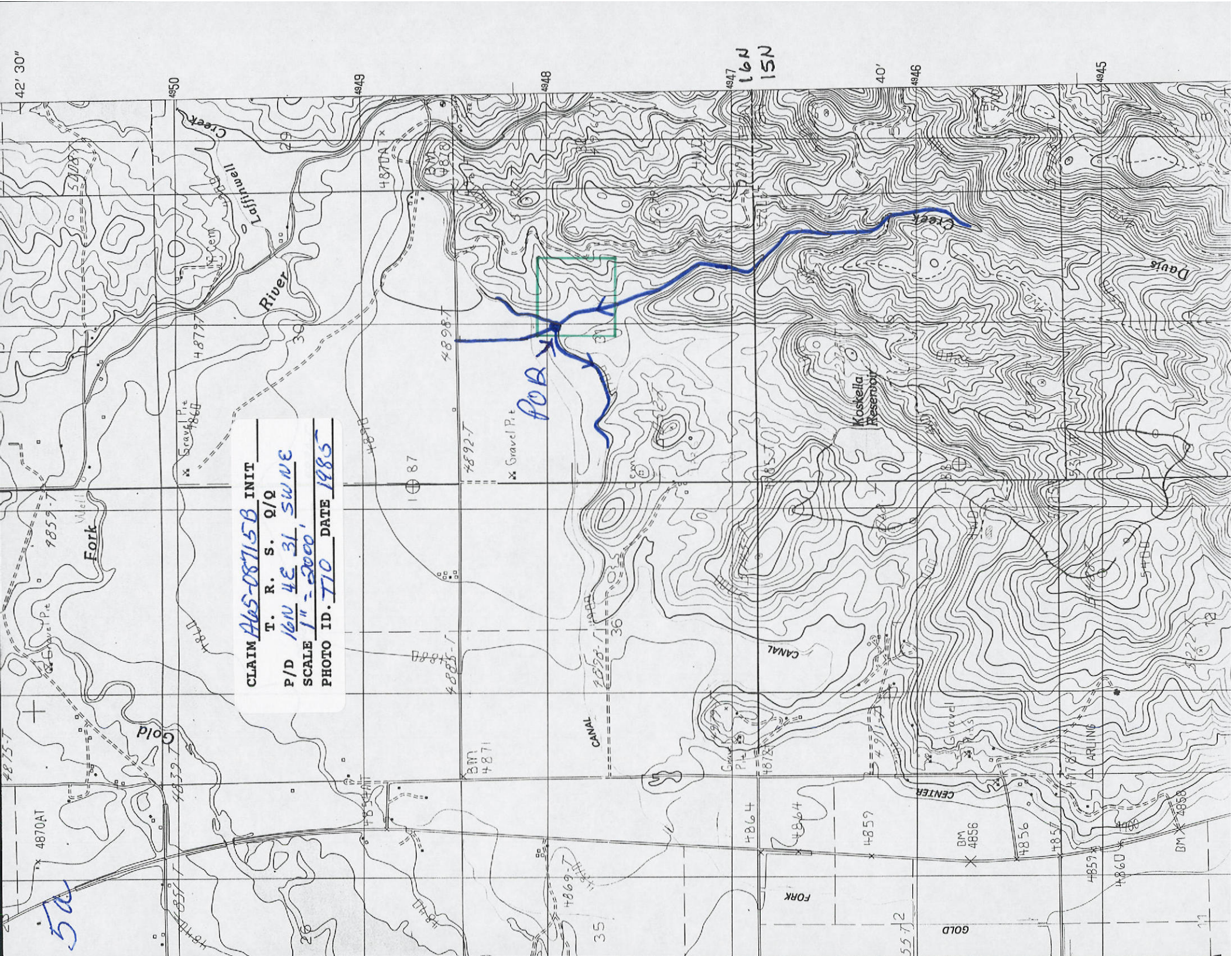




CLAIM A65-08715B INIT
T. R. S. Q/Q
P/D 16N 4E 31 SW NE
SCALE 1" = 2000'
PHOTO ID. 710 DATE 1985

6c

CLAIM 465-08715B INIT

T. R. S. Q/Q

P/D 16N 4E 31 SWNE

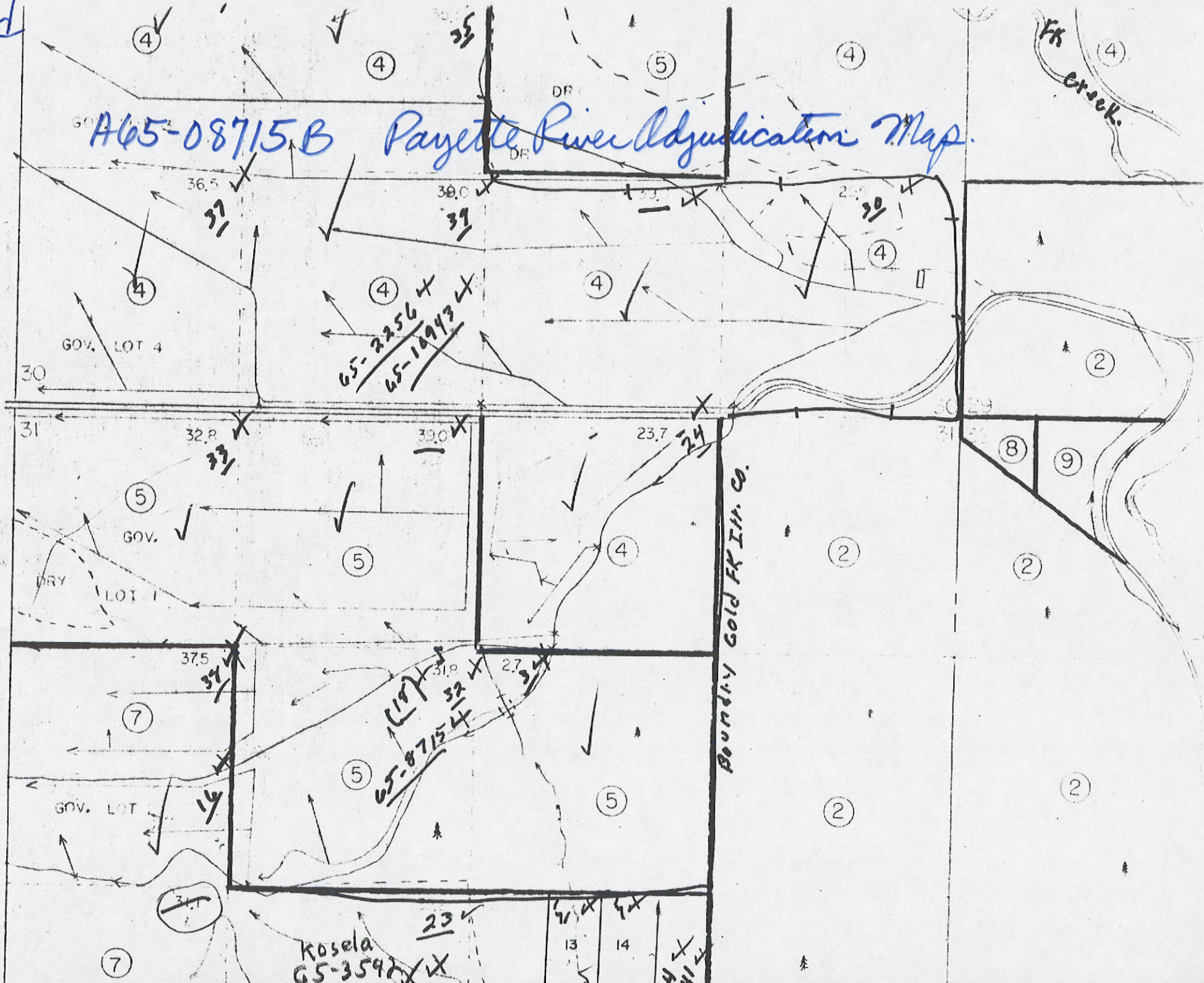
SCALE PRBA map

PHOTO ID. ASCS DATE 1961



6d

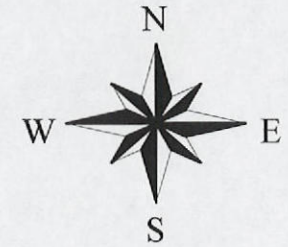
A65-08715B Payette River Adjudication Map.



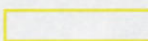
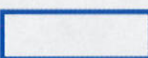
6a

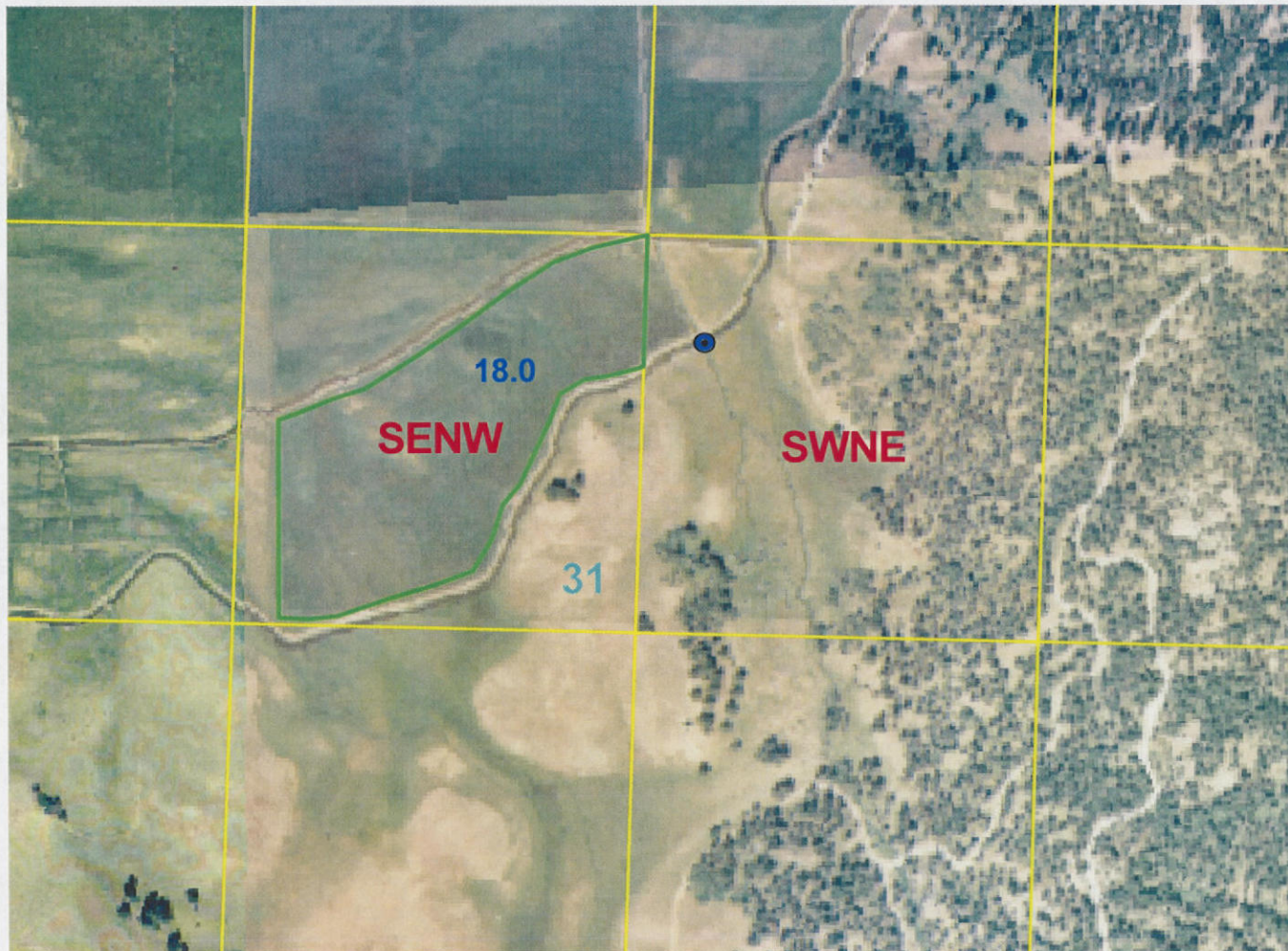
IDAHO DEPARTMENT OF WATER RESOURCES

16N, 04E, S31



1987 NAPP PHOTO

-  POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

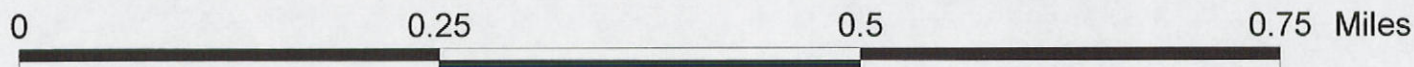


CLAIM(S): 65-08715B

OWNER(S): EASTERN WESTERN

Prepared by Mel Schulte

DATE: APRIL 5, 1999



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-08715B**
Date Received: 11/15/1988
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: EASTERN WESTERN CORP 503-236-1978
Address: MICHAEL E MC GINLEY PRESIDENT
1426 SE GIDEON ST
PO BOX 3228
PORTLAND OR 97208-3228

2. Date of Priority: APR 15, 1900

3. Source: DAVIS CREEK Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	04E	31	SW	NE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.360		
STOCKWATER	01/01	12/31	0.020		0.70

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) 0.70 A.F.A.

8. Total consumptive use is 36.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
16N	04E	31	SE	NW		IRR	18.0
			SE	NW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	18.0
					Total Acres	18.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-2256, 65-10943

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2256 & 65-10943 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.
ADDRESS CHANGED PER CLAIMANT REQUEST 10/20/98. (DB)

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant



465-08715B

October 8, 1998

RECEIVED

OCT 13 1998

WATER RESOURCES
WESTERN REGION

Denise Buffington
Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, Idaho 83705-5082

Re: Eastern Western Corporation

Dear Ms. Buffington:

I am writing to inform you of Eastern Western Corporation's change in its street address. The new street address for Eastern Western Corporation is 1426 S.E. Gideon Street, Portland, Oregon 97202. The mailing address for Eastern Western Corporation remains unchanged (P.O. Box 3228, Portland, Oregon 97208-3228).

Please update the Idaho Department of Water Resources' records for all water rights held by Eastern Western Corporation to reflect the changed street address.

Thank you for your assistance with this matter. Please contact me if you have any questions or need additional information.

Sincerely,

EASTERN WESTERN CORPORATION

Michael E McGinley
President

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08715B
Date Received: 11/15/1988
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EASTERN WESTERN CORP. 208-495-1134
Address: C/O JIM HIPWELL
3349 HILL ROAD SOUTH
MELBA, ID 83641

2. Date of Priority: APR 15, 1900

3. Source: DAVIS CREEK Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	04E	31	SW	NE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.360		
STOCKWATER	01/01	12/31	0.020		0.70

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) 0.70 A.F.A.

8. Total consumptive use is 36.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	04E	31	SE	NW		IRR	18.0
			SE	NW		STOCK	

Section Acres 18.0

A65-08715B

Page 1

Date: 11/15/88

MICROFILMED

SEP 23 1992

10. Place of Use: Continued

Total Acres 18.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-2256, 65-10943

14. Remarks:
THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2256 & 65-10943 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am agent Title _____ of

Eastern Western Corp. Organization, that I have signed the foregoing

document in the space below as agent Title _____ of

Eastern Western Corp. Organization and that the statements contained in the

foregoing document are true and correct.

James B. Shively
Signature of Authorized Agent

Manager
Title and Organization

Nov. 15, 1988
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 15TH day

of NOVEMBER 19 88

Jeff Leppanach
Notary Public

Seal

Residing at BOISE, IDAHO

My Commission Expires 11/8/1994

08/30/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-8715B

NAME AND ADDRESS: PHYLLIS BOHLMAN
8820 STEWART
MERIDIAN, ID 83642

TED BOHLMAN
8820 STEWART RD
MERIDIAN, ID 83642

SOURCE: DAVIS CREEK TRIBUTARY: CASCADE RESERVOIR

QUANTITY: 0.38 CFS
0.7 AFY

PRIORITY DATE: 04/15/1900

POINT OF DIVERSION: T16N R04E S31 SWNE Within VALLEY County

PURPOSE AND
PERIOD OF USE.

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
1-01 12-31

QUANTITY
0.02 CFS
0.7 AFY
0.36 CFS

IRRIGATION

4-15 10-15

PLACE OF USE:

IRRIGATION Within VALLEY County
T16N R04E S31 SENW
STOCKWATER Within VALLEY County
T16N R04E S31
SENW 18 ACRES TOTAL

18

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS
OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER

Record was
changed thru
ELVR (map)
"A" claim
changed also.

RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT
AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM GOLD
FORK IRRIGATING CO., LTD.

RIGHT NO. 65-08715A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE

STOCKWATER, 50 RANGE CATTLE

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	SUBCASE NO. 65-08715B
	)	
Case No. 39576	)	
	)	
_____	)	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

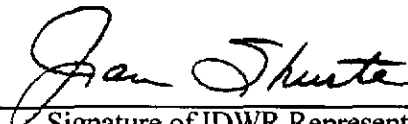
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 1, 2000

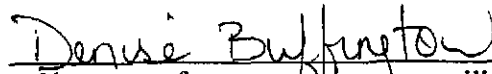


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on September 1, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Eastern Western Corp
Michael E Mc Ginley, President
1426 SE Gideon St
Portland OR 97208-3228
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Phyllis Bohlman
Ted Bohlman
8820 Stewart Rd
Meridian ID 83642
4. One Copy to:
Each party in the subcase or attorney of record:
N / A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 30 2000

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-087153					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

EASTON WESTERN CORPORATION

4. New Owner/Claimant(s)

Ted or Phyllis Bohman

Name Connector (Check one) ☐ and, ☐ or, ☐ and/or

New Mailing Address

8820 STEWART RD

City, State and ZIP Code

Meridian ID, 83642

New Telephone Number

208 888-6136

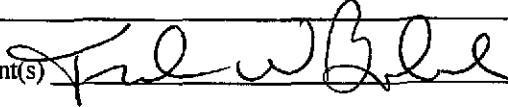
5. Date you acquired the property

See enclosed

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

BEEMAN & HOFSTETTER, P.C.

Counselors and Attorneys at Law

608 West Franklin Street

P. O. Box 1427

Boise, Idaho 83701-1427

Josephine P. Beeman

Dana L. Hofstetter

Telephone (208) 388-8900

Facsimile: (208) 388-8400

e-mail: beehof@micron.net

RECEIVED

AUG 30 2000

WATER RESOURCES
WESTERN REGION

July 18, 2000

Certified Mail

Return Receipt Requested

Steve - Lester -
334-2190

Theodore W. and Phyllis M. Bohlman

8220 Stewart Road

Meridian, ID 83642

Re: Valley County, Idaho Water Right No. 65-08715B
Our File No. 1838.1

Dear Mr. and Mrs. Bohlman:

On behalf of Eastern Western Corporation, I wish to inform you that Water Right No. 65-08715B has been recommended to Eastern Western Corporation in the Snake River Basin Adjudication ("SRBA"). (A copy of the Idaho Department of Water Resources' ("IDWR") recommendation for Water Right No. 65-08715B is enclosed for your reference.) However, based on our records, it appears that this water right, along with the associated lands, were conveyed to you by Warranty Deed dated August 5, 1996, re-recorded in Valley County, Idaho as Instrument No. 220235 (copy enclosed).

Accordingly, in order to ensure that the water right properly reflects your ownership in the SRBA, I recommend that you immediately contact IDWR, file the appropriate documentation to reflect the change in ownership and request the issuance of a Notice of Administrative Proceeding to ensure that the water is not decreed in the SRBA until the ownership information is correctly revised. Further, you may wish to ensure that the water right, as recommended in the SRBA by IDWR, is accurate and complete in other respects as well. Again, I would encourage you to take immediate action in this regard as the SRBA Court may decree this water right as soon as August 2000.

Have to Prove ownership & Deed Copy -
Airport Next to Copper Kitchen
New north TAVU.
Idaho Water Resource Board - (208) 334-2190

Bohlmans
Re: 65-08715B
July 18, 2000
Page 2

Thank you for your attention to this matter.

Sincerely,

BEEMAN & HOFSTETTER, P.C.



Dana L. Hofstetter

DLH:ja
Enclosures
cc Eastern Western Corp.
D \1838\13954

FODREA LAND SURVEYS
P.O. BOX 188, CASCADE, IDAHO 83611
PHONE (208) 382-4902

96 AUG 14 PM 2 37
RECORDED
RECEIVED BY: [Signature]
FILE: 9.06

EX-111
RECORDED
FILE: 9.06

220235

A parcel of land, Located in the N1/2NE1/4
Section 31, T. 16 N., R. 4 E., B.M., Valley County, Idaho

A parcel of land located in a the N1/2 of the NE1/4 of Section 31, T. 16 N., R. 4 E., B.M., Valley County, Idaho being more particularly described as follows:

Commencing at the N 1/4 corner of said Section 31, C.P.F. Inst. 174604, corner records of said Valley County, as described, Record of Survey Book 3, page 150, being the TRUE POINT OF BEGINNING.

Thence a bearing of N 89° 52' 35" E, a distance of 1316.66 feet on the north boundary of said N1/2 of the NE1/4 to a set 5/8 inch rebar marking the East 1/16 corner common to said Section 31 and Section 30 of said Township 16 N., R. 4 E., B.M. Thence a bearing of N 89° 52' 35" E, a distance of 83.57 feet on said north boundary to a point on the easterly bank of the Cold Fork Irrigation District Ltd. Canal; Thence a bearing of S 21° 09' 10" W, a distance of 77.83 feet on said easterly bank to a point; Thence a bearing of S 46° 49' 12" W, a distance of 119.77 feet on said easterly bank to a point; Thence a bearing of S 78° 40' 07" W, a distance of 63.06 feet on said easterly bank to a point; Thence a bearing of S 70° 14' 49" W, a distance of 111.34 feet on said easterly bank to a point; Thence a bearing of S 44° 35' 54" W, a distance of 230.93 feet on said easterly bank to a point; Thence a bearing of S 59° 33' 01" W, a distance of 132.88 feet on said easterly bank to a point; Thence a bearing of S 45° 55' 13" W, a distance of 190.63 feet on said easterly bank to a point; Thence a bearing of S 26° 21' 53" W, a distance of 66.54 feet on said easterly bank to a point; Thence a bearing of S 3° 10' 30" W, a distance of 52.72 feet on said easterly bank to a point; Thence a bearing of S 0° 17' 32" E, a distance of 76.46 feet on said easterly bank to a point; Thence a bearing of S 26° 19' 44" W, a distance of 183.35 feet on said easterly bank to a point; Thence a bearing of S 54° 43' 43" W, a distance of 165.33 feet on said easterly bank to a point; Thence a bearing of S 46° 26' 12" W, a distance of 34.15 feet on said easterly bank to a point; Thence a bearing of S 14° 24' 41" W, a distance of 99.65 feet on said easterly bank to a point; Thence a bearing of S 5° 12' 05" E, a distance of 174.06 feet on said easterly bank to a set 5/8 inch rebar on the south boundary of said N1/2 of the NE1/4; Thence a bearing of S 89° 55' 16" W, a distance of 410.09 feet on said south boundary to a set 5/8 inch rebar marking the southwest corner of said N1/2 of the NE1/4; Thence a bearing of N 0° 05' 40" E, a distance of 1322.19 feet on the west boundary of said N1/2 of the NE1/4 to the POINT OF BEGINNING.

together with and subject to rights-of-way and easements of record and/or use.



AND

A parcel of land, situate in Valley County, Idaho, described as the S21/4 NW1/4, NE1/4 NW1/4, in Section 31, Township 16 North, Range 4 East, 3M, Valley County, Idaho.

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: December 8, 1999

PAGE: 1

RIGHT NUMBER: 65-08715B

NAME AND ADDRESS: EASTERN WESTERN CORP
MICHAEL E MC GINLEY PRESIDENT
1426 SE GIDEON ST
PO BOX 3228
PORTLAND OR 97208-3228

SOURCE: DAVIS CREEK TRIBUTARY: CASCADE RESERVOIR

QUANTITY: 0.38 CFS
0.7 AFY

PRIORITY-DATE: 04/15/1900

POINT OF DIVERSION T16N R04E S31 SWNE Within VALLEY County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-15 10-15	0.36 CFS
	STOCKWATER	01-01 12-31	0.02 CFS
			0.7 AFY

PLACE OF USE. IRRIGATION Within VALLEY County
T16N R04E S31 SENW 18
18 ACRES TOTALSTOCKWATER Within VALLEY County
T16N R04E S31 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

USE OF THIS RIGHT IS COMBINED WITH WATER FROM
GOLD FORK IRRIGATING CO., LTD.RIGHT NO. 65-08715A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

STOCKWATER, 50 RANGE CATTLE.

RECORDED TO CLARIFY LEGAL DESCRIPTION.

WARRANTY DEED

For Value Received, EASTERN-WESTERN CORPORATION,
AN OREGON CORPORATION
the Grantors, do hereby grant, bargain, sell and convey unto
Theodore W. Bohlman and Phyllis M. Bohlman
husband and wife
whose address is: 8220 Stewart Rd, Meridian, Id. 83642
the Grantees, the following described premises, to-wit

SEE ATTACHED AS EXHIBIT "A"

Subject to deeds and easements of record.

Together with 103 shares of Gold Fork Irrigation and minerals appertaining thereto.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 1996 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/5/96
EASTERN-WESTERN CORPORATION

Michael E. McGinley
BY: President

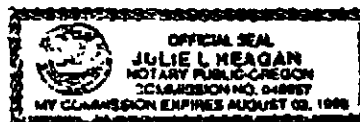
STATE OF Oregon)
COUNTY OF Multnomah) ss

On this 5 day of August, 1996, before me,

the undersigned, a Notary Public in and for said State, personally appeared Michael E. McGinley, known to me to be the of President and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and acknowledged to me that such corporation executed the same.

In Witness whereof, I have herunto set my hand and affixed my official seal the day and year first above written.

Julie L. Reagan
Notary Public for Idaho-Oregon
Residing at: Portland
My Commission Expires: 8-3-99



220053
JULIE L. REAGAN
NOTARY PUBLIC-OREGON
BY: Michael E. McGinley
FEE: 5.00
MOUNTAIN TITLE & EXCHANGE
96 AUG 8 AM 10 09
REQUESTED BY
RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 1, 2000

PHYLLIS BOHLMAN
TED BOHLMAN
8820 STEWART RD
MERIDIAN ID 83642

RE: Water Right No. 65-08715B

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: Eastern Western Corp

AJ0749NP
No. R65-08715B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/28/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EASTERN WESTERN CORP MICHAEL E MC GINLEY PRESIDENT 1426 SE GIDEON ST PO BOX 3228 PORTLAND OR 972083228 (503) 236-1978	04/15/1900	IRRIGATION STOCKWATER	04-15 10-15 01-01 12-31	0.360 CFS 0.020 CFS	0.70 AFA
TOTAL DIVERSION:					0.380 CFS	0.70 AFA

Water Source: DAVIS CREEK

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion:

T16N R04E S31

SWNE

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
16N	04E	31	:																	:	18.0
																				TOTAL ACRES	18.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	04E	31	:																	:

POU County: VALLEY

Conditions of Approval:

- W25 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- GOLD FORK IRRIGATING CO., LTD.

Remarks: EXP RIGHT NO. 65-08715A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
STOCKWATER, 50 RANGE CATTLE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-087158

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/28/99
PAGE: 2

=====

Comments: Date: 04/06/1999 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2256 & 65-10943 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.
ADDRESS CHANGED PER CLAIMANT REQUEST 10/20/98. (DB)

Audit: 07/28/99 MSCHULTE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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04/02/99
33

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-087158

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EASTERN WESTERN CORP	04/15/1900	IRRIGATION STOCKWATER	04-15 10-15 01-01 12-31	0.36 CFS 0.02 CFS	0.70 AFA
					TOTAL DIVERSION:	0.38 CFS
					CONSUMPTIVE USE:	0.70 AFA ~~36.00 AFA~~

Water Source: DAVIS CREEK

Tributary to: ~~CASCADE RESERVOIR~~

Stage: DECREED

Point(s) of Diversion:

T16N R04E S31

SWNE

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
16N	04E	31	:									18									:	18.0
																			TOTAL ACRES	18.0		

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
16N	04E	31	:									S									:

POU County: VALLEY

Other Rights: 65-2256, 65-10943

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2256 & 65-10943 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.
ADDRESS CHANGED PER CLAIMANT REQUEST 10/20/98. (DB)

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

EXP-F05 + Stock
W25

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:43:45
04/02/99

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QUICKLOOK INFORMATION

32
CLAIM NUMBER: A65-08715B

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			MS 4-6-99 in office	N		MS 4-6-99	MS 4-6-99	
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			NA.				
PURPOSES OF USE	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(☒) TOPOGRAPHIC	DATE FIELD CHECKED <u>1985 map</u> IDWR ID NO. <u>T10</u>	Y(☒) N() <u>5a</u>
(☒) ~~MAP~~ GIS map	DATE OF PHOTO <u>4-5-99</u> <u>1987</u> IDWR ID NO. _____	Y(☒) N() <u>6a</u>
(☒) ASCS AERIAL PHOTO	DATE OF PHOTO <u>1961</u>	Y(☒) N() <u>6c</u>
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(☒) OTHER <u>GIS Table</u>	DATE <u>4-6-99</u>	Y(☒) N() <u>6b</u>
(☒) OTHER <u>PRBA map</u>	DATE _____	Y(☒) N() <u>6d</u>
(☒) OTHER <u>split report</u>	DATE _____	Y(☒) N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(☒) OTHER <u>PRBA claim</u>	DATE <u>1-30-74</u>	<u>1</u>	_____
(☒) OTHER <u>POU review report</u>	DATE <u>4-2-99</u>	<u>1</u>	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:43:45
04/02/99

PAGE: 1
GENERAL INFORMATION

17
CLAIM NUMBER: A65-08715B

LAST: EASTERN WESTERN CORP FIRST:
ADDRESS: MICHAEL E MC GINLEY PRESIDENT
1426 SE GIDEON ST
PO BOX 3228
CITY: PORTLAND STATE: OR ZIP: 972083228
PHONE NUMBER: 503-236-1978

OWNER CODE: C

LAST: DAVIS FIRST: G E
ADDRESS: ROUTE 5
CITY: CALDWELL STATE: ID ZIP: 83605
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: HOLLAND & HART FIRST:
ADDRESS: DANA HOFSTETTER
PO BOX 2527
CITY: BOISE STATE: ID ZIP: 837012527
PHONE NUMBER: 208-342-5000

OWNER CODE: A

LAST: DAVIS FIRST: GEORGE W
ADDRESS: ROUTE 5
CITY: CALDWELL STATE: ID ZIP: 83605
PHONE NUMBER: 208-000-0000

OWNER CODE: O

FIELD EXAM REQUIRED? FIELD
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE EXAMINER
Y Y() N()

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2256 & 65-10943 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.
ADDRESS CHANGED PER CLAIMANT REQUEST 10/20/98. (DB)

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In Office Exam.

A. AJ CLAIM: # A65-08715B PRIORITY DATE: 04-15-1900 STAGE: D

B. WR RECORD: # 65-08715 PRIORITY DATE: 04-15-1900 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES:

Recommended as decreed in The PRBA

=====

RECOMMENDED PRIORITY DATE:

04-15-1900

REVIEWED BY

Neil Schulte

DATE

4-6-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-08715B	16N	04E	31		SW	NE			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-08715A NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: DAVIS CREEK

TRIB: CASCADE RESERVOIR

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-08715	16N	04E	31		SW	NE			VALLEY		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-08715A NONE

SOURCE: DAVIS CREEK

TRIB: ~~CASCADE RESERVOIR~~

Payette River, N.F.

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Recommended as decreed in the PRBA.

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR
16N	04E	31		SW	NE					
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: DAVIS CREEK

TRIB: CASCADE RESERVOIR

REVIEWED BY: Mel Schulte DATE: 4-6-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

POA

A. ROOT WATER RIGHT NUMBERS: A65-08715A
A65-08715B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
16N	04E	31	SE	NW		EASTERN WESTERN CORP	A65-08715B / 18.0	- /		27.0	
			SE	NW		GOLD FORK IRRIGATING CO LTD	A65-02256 / 32.0	65-02256 / 32.0			
			SE	NW		DAVIS, G. E.		65-08715 / 18.0			
16N	04E	31	SE	NW		EASTERN WESTERN CORP	A65-08715B /	- /		27.0	
			SE	NW		GOLD FORK IRRIGATING CO LTD	A65-02256 / 32.0	65-02256 / 32.0			
			SE	NW		DAVIS, G. E.		65-08715 / 18.0			

ADDITIONAL POU FOUND

TOTAL ACRES A65-08715B 18.00 54.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-08715B	DAVIS CREEK	EASTERN WESTERN CORP	0.380	0.021	0.70	0.03
A65-02256	GOLD FORK CREEK	GOLD FORK IRRIGATING CO LTD	32.900	0.011		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

Gold Fork Irr. Dist.

OTHER RIGHTS LISTED IN CLAIM: 65-2256, 65-10943

WESTERN REGION

OWNER(S): Eastern Western Corp.

CLAIM NUMBERS A65-08715B

AGENT MS DATE 4-6-99

TOTAL ACRES FROM RECOMMENDATION 18

GEOGRAPHIC INFO SYSTEM ACRES 18

READY FOR DECREE ____ (YES)

SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	16N	4E	31								18								18
GIS																			
RECOM																			
GIS																			
																			18

POLYGON CREATED ON 330

POLYGON # () () () () _____ UPDATED BY MS

ATTRIBUTES OF B:65-POU.SHP (638) () () () ()

ATTRIBUTES OF B:65-POD.SHP (614) () () () ()

B:61-DBPOU.DBF 7-29-99 UPDATED BY MS

B:61-DBPOD.DBF 7-29-99 UPDATED BY MS

CLAIM 465-08715B INIT

T. R. S. Q/Q

P/D 16N 4E 31 SWNE

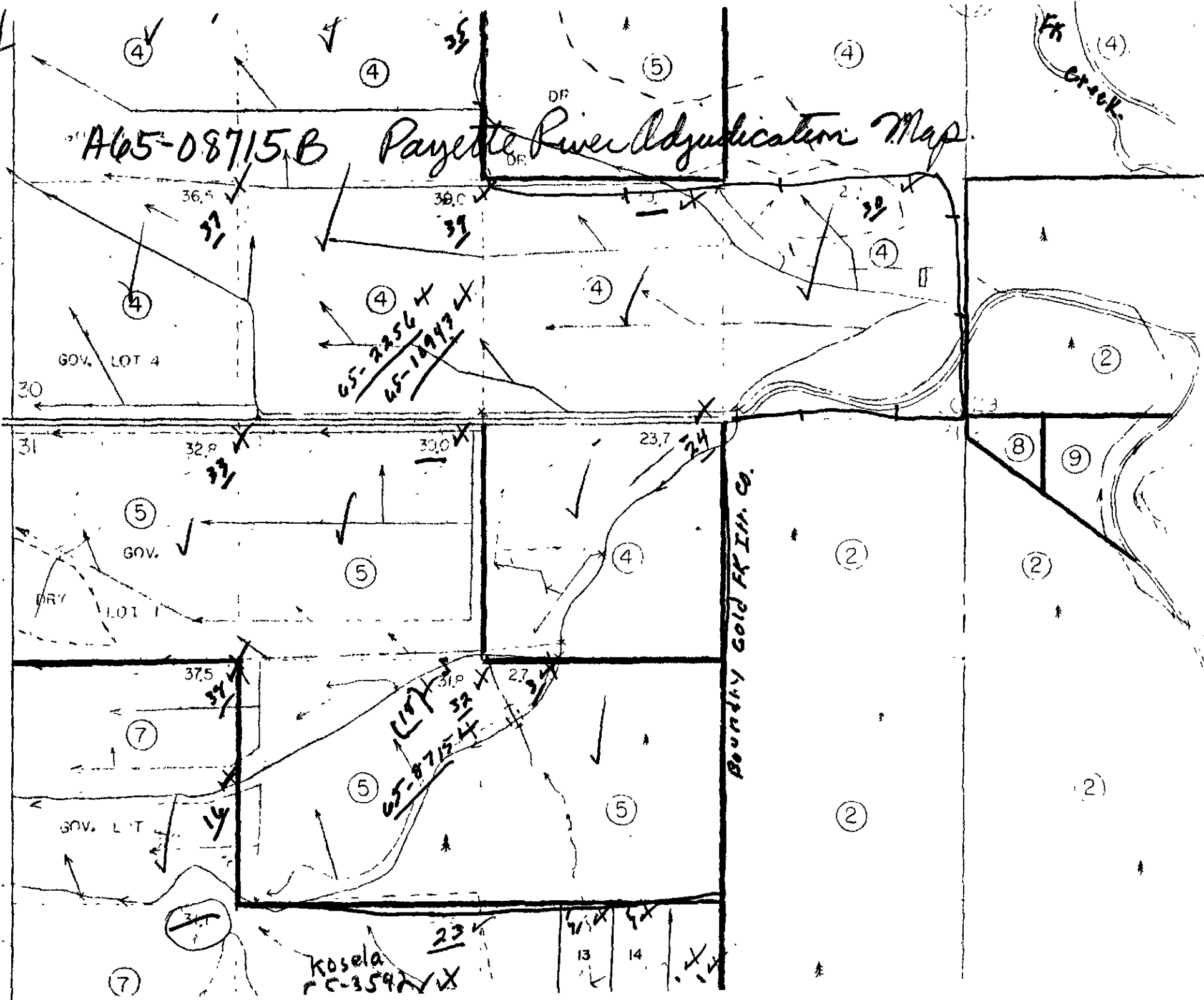
SCALE PRBA map

PHOTO ID. ASCS DATE 1961



6d

A65-08715.B Payette River Adjudication Map



E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(~~1~~) ^{GTS} NAPP, IDWR NO. _____; (~~1~~) ASCS PHOTO; () OTHER _____

NOTES: See Split Tree in A65-08715A

RECOMMENDATIONS:

TOTAL ACRES: 18 N/A()

REVIEWED BY: Max Schulte

DATE: 4-6-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-08715B IRRIGATION	FROM 04-15 TO 10-15	0.360 CFS	
A65-08715B STOCKWATER	FROM 01-01 TO 12-31	0.020 CFS	0.70 AF/A
TOTAL DIVERSION RATE/VOLUME		0.380 CFS	0.70 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-08715 IRRIGATION	FROM 04-15 TO 10-15	0.420 CFS	
65-08715 STOCKWATER	FROM 01-01 TO 12-31	0.020 CFS	0.70 AF/A
65-08715 DOMESTIC	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
TOTAL DIVERSION RATE/VOLUME		0.460 CFS	0.70 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

Recommended as decreed in the PRBA.

AJ CLAIM TOTAL DIVERSION RATE: 0.380 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.460 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 18 x 0.02 CFS/ACRE = .36 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 0.70 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 36.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

Stockwater decreed at .02 gfa and .70 gfa.

NOTES:

See Split Tree in A65-08715A

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION STOCKWATER	04-15	10-15	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
	01-01	12-31	0.360	_____			36.0	_____
			0.020	_____	0.70	_____	36.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT				_____		_____		_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Mel Schulte DATE: 4-6-99.

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXP- F05 & Stock

EXPLANATORY CONDITIONS (CODE):

W25

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-08715

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	0.460		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-08715A	0.100	-		65-08715	0.460
-	A65-08715B	0.380	-		-	
TOTAL CFS		0.480				0.460

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Mel Schulte DATE: 4-6-99

NAME OF FIELD EXAMINER: _____ TITLE: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 21, 1998

RE: Water Right No. 65-08949, 65-09796, 65-17568, 65-17573, 65-19596,
65-19598, and 65-19608

Eastern Western Corp
c/o Michael E Mc Ginley, President
1426 SE Gideon St
Portland OR 97208-3228

Dear Claimant:

Enclosed are copies of the above referenced water rights which reflect the change in address of the land and appurtenant water rights covered under the original filings. Also enclosed are copies of the Notices of Completed Administrative Proceedings which have been sent to the Snake River Basin Court as notification of the changes.

The address has also been changed on all other water rights in which you are the current owner, and copies of the claims and profile reports are enclosed.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

Dana L. Hofstetter
 Murray D. Feldman
 HOLLAND & HART
 Suite 1400, West One Plaza
 Post Office Box 2527
 Boise, Idaho 83701
 Telephone: (208) 342-5000

COPY

1992 JAN -9 AM 10:02

DISTRICT COURT - SRBA
 TWIN FALLS CO., IDAHO
 FILED *[Signature]*

Attorneys for Northwest Pipeline Corporation,
 Eastern Western Corporation and other parties

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
 of Rights to the Use of Water
 from the Snake River Basin
 Water System

Case No. 39576

NOTICE OF APPEARANCE

The State of Idaho, ex rel.
 R. Keith Higginson in his
 official capacity as Director
 of the Idaho Department of
 Water Resources,

Document No.
 92-01-020

Petitioner,

vs.

The United States; the State
 of Idaho; and all Claimants to
 the use of water from the Snake
 River Basin Water System

DESCRIPTIVE SUMMARY

This is the Notice of Appearance of Dana L. Hofstetter and
 Murray D. Feldman of the law firm of Holland & Hart as attorneys
 for Northwest Pipeline Corporation, Eastern Western Corporation
 and other parties pursuant to the Court's December 17, 1991, SRBA

NOTICE OF APPEARANCE ~ 1

Administrative Order: SRBA Mailing Address, Telephone and Fax
Numbers and Notices of Appearance.

NOTICE OF APPEARANCE

Dana L. Hofstetter and Murray D. Feldman of the law firm of
Holland & Hart hereby enter their appearance as attorneys for
Northwest Pipeline Corporation, Eastern Western Corporation and
other parties pursuant to the Court's December 17, 1991, SRBA
Administrative Order: SRBA Mailing Address, Telephone and Fax
Numbers and Notices of Appearance.

DATED this 8 day of January, 1992.

HOLLAND & HART

BY



Dana L. Hofstetter, for the firm
Attorneys for Northwest Pipeline
Corporation, Eastern Western
Corporation and other parties

2 - ENCLOSURE OF EXHIBIT

CERTIFICATE OF SERVICE

I hereby certify that on this 8 day of January, 1992, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Larry Echohawk
Attorney General
State of Idaho
Statehouse Mail, Room 210
Boise, ID 83720

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

Peter G. Monson
Trial Attorney
United States Department
of Justice
Land and Natural Resources
Division
Indian Resources Section
P.O. Box 44378
Washington, DC 20026-4378

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

David B. Shaw (6 copies)
Chief
Adjudication Bureau
Idaho Department of Water
Resources
1301 North Orchard
Statehouse Mail
Boise, ID 83720

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)



for HOLLAND & HART

17157

MEMORANDUM

DATE: 04/14/92
TO: DON SHAFF, JAN SHURTE
FROM: SALLY FRAZEE
RE: EASTERN WESTERN CORP

(same cy to Rox too, Jan)
-Sal

TODAY I UPDATED EACH CLAIM ON FILE FOR EASTERN WESTERN CORP AS
FOLLOWS ON THE SAMPLE D.E. SCREEN:

ADDRESS: EASTERN WESTERN CORP
MICHAEL E MC GINLEY PRESIDENT
PO BOX 3228
OR 37208-3228
C

1505 SE GIDEON ST
PORTLAND
503 236-1978

OR

HOLLAND & HART
DANA HOFSTETTER

ID 83701-2527
A

PO BOX 2527
BOISE
208 342-5000

I ASKED DANA THIS MORNING WHEN SHE WAS HERE WHETHER SHE CARED IF
HER MIDDLE INITIAL WAS ON THE CLAIMS OR NOT. SHE DOESN'T CARE,
SO I DELETED IT ON THE FEW WHERE IT SHOWED TO SAVE KEYSTROKES.

SAVING KEYSTROKES WAS MY REASON FOR SHORTENING "CORPORATION" TO
"CORP".

EASTERN WESTERN CORP IS NOW ENTERED AS EASTERN WESTERN CORP
(WITHOUT THE PERIOD AFTER CORP).

BEFORE MODIFYING BASIN 63 RECORDS, I VERIFIED THERE WERE NO "R"
RECORDS VIA AJ5.

PER DANA'S REQUEST, I HAVE MAILED HER THE PRINT SCREENS FOR
EASTERN WESTERN CORP FOR HER FILES. I HAVE ATTACHED A COPY OF THE
AJQ1 EASTERN WESTERN SCREENS FOR THE WESTERN REGION OFFICE.

A65-08715B

MICROFILMED
SEP 23 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 15, 1992

Dana L. Hofstetter
Holland & Hart
P.O. Box 2527
Boise, ID 83701-2527

RE: Snake River Basin Adjudication (SRBA)
Eastern Western Corp.

Dear Dana,

I have modified the addresses on the claims for your client referenced above as directed in your letter dated April 1, 1992. Enclosed are the print-screens you requested for your files.

Thank you for your patience, Dana. If you have any questions, please call me.

Sincerely,

Sally Frazee
Secretary, Adjudication Section

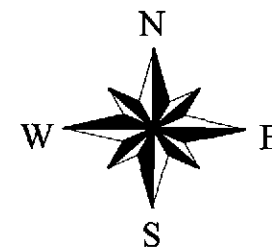
sf:west
Enclosures:
Eastern Western Corp. Print-Screens

MICROFILMED

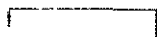
SEP 23 1992

6a

IDAHO DEPARTMENT OF WATER RESOURCES
16N, 04E, S31



1987 NAPP PHOTO

- POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 65-08715B

OWNER(S): EASTERN WESTERN

Prepared by Mel Schulte

DATE: APRIL 5, 1999

0 0.25 0.5 0.75 Miles





November 15, 1988

LETTER OF AUTHORIZATION

I, Michael E. McGinley, President of Eastern Western Corporation, hereby authorize Jim Hipwell to file Notice of Claims to Water Rights in the Snake River Basin Adjudication on behalf of Eastern Western Corporation.

Michael E. McGinley
President

MEM/jo

MICROFILMED

SEP 23 1992

RECEIVED

**NOTICE OF CLAIM
TO A
WATER RIGHT**

IDENT. NO.

JAN 24 1964

Department of Water Administration

Notice is hereby given that G. E. and/or George M. Davis

(Name of Client)

at 15 Caldwell, Idaho 83605

Clubbing Address:

at 15 Caldwell, Idaho 83605, claims a right to the diversion
(Mailing Address)
and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 1/1/1900
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Two C-ank ~~South Fork~~
South Fork Creek, Cascade National Park
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)
- Use Domestic 1-2 AF Period of Use From 1-1-33 To 1-1-33
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both Dates Inclusive)
- Use Irrigation 63 AF Period of Use From 4/1/15 To 10/15
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both Dates Inclusive)
- Use Stockwater 7 AF Period of Use From 1-1-33 To 1-1-33
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both Dates Inclusive)
- (4) Quantity of water claimed: 46 GPM 2.0 gpm Cubic Feet Per Second, or 64.9 Acre Feet Per Annum, and/or 1 Gals. Per Minute.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW NE SE W
Sec. 31 Twp. 16N Rge. 4E B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities: be as specific as possible. Concrete check and gravity diversion free creek.

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 21.0

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for one (1) home, stockwater for 50 head stock

- (7) Effluent, sewage waste, or return water from this use is discharged into Gold Fork Irrigation Canal

- (8) If you are claiming water as a member of an organization, list name of organization.

- (9) Remarks Irrigation water is supplemental to Gold Fork Irrigation District water.

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

- more than .025%* ☐ B) Right decreed by court, cite title of case _____
no more than 3 1/2% ☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

January 30, 1971
(Date)

(D-14)

George W. Davis
(Signature of Claimant)

(Signature of Claimant)

State of Idaho

County of Carvon

Organization
Goal

Organization

KEYPUNCHED

Signature of Authorized Agent B-111

On this 20th day of January, in the year seventy-four, before me,
a notary public, personally appeared GEORGE W. DAVIS
known to me to be the person(s) whose name(s) is subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or executed the same.

Notary Public residing at Caldwell, Idaho

My commission expires 8-1-76

GRN 11/1/77 817/25

AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT

DATE: 04/02/99

OPTION: IRRIGATION USES ONLY

ADJUDICATION CLAIM NUMBER: A65-08715A

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-08715A
A65-08715B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
16N	04E	31	SW	NE		DAVIS, GEORGE W	A65-08715A /01/ 3.0	- / /	16.0
			SW	NE		GOLD FORK IRRIGATING CO LTD	A65-02256 /01/ 3.0	65-02256 /01/ 3.0	
			SW	NE		DAVIS, G. E.		65-08715 /01/ 3.0	
TOTAL ACRES						A65-08715A	3.00		16.00

POU COUNTY: VALLEY

A. ROOT WATER RIGHT NUMBERS: A65-08715A
A65-08715B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
16N	04E	31	SE	NW		EASTERN WESTERN CORP	A65-08715B /01/18.0	- / /	27.0
			SE	NW		GOLD FORK IRRIGATING CO LTD	A65-02256 /01/32.0	65-02256 /01/32.0	
			SE	NW		DAVIS, G. E.		65-08715 /01/18.0	
TOTAL ACRES						A65-08715B	18.00		27.00

POU COUNTY: VALLEY

SD-0607-2 Prefix: A Basin: 65 Starting Water Right: 08715

STATE

Water Right No.	Name Last, First	O W N	Priority Date	Stg/ Sts	Source	Use Code Desc
A65-08715	SPLIT RIGHT,	C	04/15/1900	/Z	DAVIS CREEK SPLIT RIGHT	01 IRR 04 STOCK 43 DOMEST
A65-08715A	DAVIS, GEORGE W DAVIS, GAYLE C	C C	04/15/1900	D/	DAVIS CREEK	01 IRR 04 STOCK 43 DOMEST
A65-08715B	EASTERN WESTERN CORP,	C	04/15/1900	D/	DAVIS CREEK	01 IRR 04 STOCK
A65-08720	OLSON, TOM M OLSON, FRANCES	C C	07/22/1964	D/	BIG CREEK	01 IRR
A65-08721	SIDES, EMERSON L SIDES, MARY	C C	07/01/1972	D/	GROUNDWATER	43 DOMEST
A65-08722	NITZEL, ALFRED C NITZEL, CHARLENE E	C C	01/01/1964	D/	WASTE WATER	01 IRR
A65-08723	TASSANO, CARI L	C	10/01/1970	D/	GROUNDWATER	43 DOMEST 04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)