

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08646
Date Received: 6/19/89
Receipt No: X999999
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

JUN 19 1989

2. Date of Priority: OCT 01, 1972

3. Source: GROUNDWATER

Trib. to:

Department - Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
19N	03E	28		4	VALLEY
		32		1	VALLEY

5. Description of diverting works:
PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: DOMESTIC

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	03E	32		1	DOMEST	
				4	DOMEST	

A65-08646

Page 1

Date: 05/31/89

MICROFILMED
SEP 23 1992

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LOTS 71 & 72 PAYETTE LAKES COTTAGE SITES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

I do solemnly swear or affirm that I am Chief, Bureau of Range Management of
Idaho Department of Lands Title
Organization, that I have signed the foregoing
Chief, Bureau of Range Management
document in the space below as _____ of
Idaho Department of Lands Title
Organization and that the statements contained in the
foregoing document are true and correct. *David E. Holton*

Residing at Idaho City, Idaho

My Commission Expires 8-25-92

AJ0749NP
No. R65-08646

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/05/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	10/01/1972	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T19N R03E S28 Lot04(SESW)
S33 Lot01(NENW)

VALLEY County
VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
19N	03E	28	:					:					:					:					:
19N	03E	33	:					:	01-D				:					:					:

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STATE LEASE R5332-9, 5323-9
PROPERTY ALSO KNOWN AS LOTS 71 & 72 PAYETTE LAKES COTTAGE SITE

Dates: Exam Made Date: Verified Date: 12/05/1997 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 12/05/97 SBOCK

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	10/01/1972	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T19N R03E S28 Lot04(SESW)
S33 Lot01(NENW)

VALLEY County
VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
19N	03E	28	:																												
19N	03E	33	:																												

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A65-00623	A65-00627	A65-00628	A65-00630	A65-00631	A65-00632	A65-00662	A65-00664	A65-00664A	A65-00666
A65-00667	A65-00668	A65-00669	A65-00670	A65-00673	A65-00676	A65-00681	A65-00682	A65-00684	A65-00685
A65-00686	A65-00687	A65-00688	A65-00723	A65-00726	A65-00729	A65-00755	A65-00756	A65-00757	A65-00763
A65-00764	A65-00766	A65-00768	A65-00800	A65-02438	A65-02503	A65-02760	A65-04052	A65-06996	A65-06997
A65-07388	A65-07389	A65-08083	A65-08227	A65-08347	A65-08348	A65-08426	A65-08645	A65-08646	A65-08796
A65-09854	A65-09855	A65-09856	A65-09857	A65-09865	A65-10223	A65-10427	A65-10481	A65-10586	A65-11231
A65-17268	A65-17782	A65-17993	A65-17994	A65-18159	A65-18162	A65-18164	A65-18165	A65-18166	A65-18167
A65-18168	A65-18169	R65-00623	R65-00627	R65-00630	R65-00631	R65-00632	R65-00662	R65-00664	R65-00666
R65-00667	R65-00668	R65-00669	R65-00670	R65-00673	R65-00676	R65-00681	R65-00682	R65-00684	R65-00685
R65-00686	R65-00687	R65-00688	R65-00723	R65-00726	R65-00729	R65-00755	R65-00756	R65-00757	R65-00763
R65-00764	R65-00766	R65-00768	R65-00800	R65-02438	R65-02503	R65-02760	R65-04052	R65-06997	R65-08083
R65-08227	R65-08347	R65-08645	R65-09865	R65-10223	R65-10586	R65-17268	R65-17782		

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STATE LEASE R5332-9, 5323-9

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R65-08646

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/09/97
PAGE: 27

=====
Comments: Date: 08/31/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
LOTS 71 & 72 PAYETTE LAKES COTTAGE SITES.

Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 08/30/93 DUNN1 08/31/93 DUNN1 10/02/97 AJU4-JSH

WR5809NP
No. 65-08646

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/09/97
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	10/01/1972	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA
C	BERT, LESSEE ARMSTRONG					
C	PAT, LESSEE ARMSTRONG					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T19N R03E S28 Lot 04()
S32 Lot 01()

VALLEY County
VALLEY County

Lots Without 1/4 1/4 Description: DOMESTIC
19N 03E 32 01-D 04-D

Pou County:

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-00629	65-00634	65-00636	65-00638	65-00639	65-00640	65-00641	65-00642	65-00643	65-00644
65-00645	65-00646	65-00647	65-00648	65-00649	65-00650	65-00651	65-00652	65-00653	65-00654
65-00655	65-00656	65-00657	65-00658	65-00659	65-00660	65-00681	65-00689	65-00690	65-00691
65-00692	65-00695	65-00696	65-00697	65-00698	65-00699	65-00701	65-00705	65-00706	65-00720
65-00722	65-00723	65-00728	65-00729	65-00730	65-00732	65-00733	65-00736	65-00738	65-00739
65-00740	65-00741	65-00742	65-00743	65-00745	65-00746	65-00747	65-00748	65-00749	65-00750
65-00751	65-00752	65-00753	65-00754	65-00758	65-00759	65-00761	65-00762	65-00763	65-00764
65-00767	65-00768	65-00769	65-00770	65-00771	65-00772	65-00773	65-00774	65-00775	65-00776
65-00800	65-02438	65-02503	65-03714	65-04003	65-04052	65-06714	65-06927	65-06947	65-06954
65-06976	65-07216	65-07378	65-07380	65-07386	65-07390	65-07406	65-07548	65-07581	65-07664
65-07713	65-08022	65-08104	65-08227	65-08267	65-08277	65-08280	65-08458	65-08459	65-08466
65-08471	65-08472	65-08542	65-08645	65-08656	65-08812	65-08813	65-08824	65-08831	65-08887
65-09001	65-09031	65-09446	65-09513	65-09565	65-09583	65-09602	65-09623	65-09627	65-09630
65-09679	65-09681	65-09691	65-09762	65-09846	65-09854	65-09855	65-09856	65-09857	65-09863
65-09865	65-10180	65-10230	65-10265	65-10350	65-10399	65-10427	65-10432	65-11228	65-11229
65-11231									

Remarks: LOTS 71 & 72 PAYETTE LAKES COTTAGE SITES.

Dates: App. Received: Priority Date: 10/01/1972
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 11/01/88 CURTIS 01/19/92 POST-STD



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 21, 1989

Mr. Donald E. Hobbs, Chief
Bureau of Range Management
Idaho Department of Lands
Statehouse Mail
Boise, Idaho 83720

Re: Snake River Basin Adjudication SRBA
Valley/Washing/Adams/Ada County

Dear Mr. Hobbs:

We have received 121 claims submitted with your letter of June 9, 1989. Filing fees for these claims are as follows:

114 Basin 65 decreed rights	Exempt
6 Basin 67 Stock Water Claims	\$150.00
Claim #A63-05389	<u>228.00</u>
TOTAL	\$378.00

Please let me know if you have any questions.

Sincerely,

Jeff Peppersack
Jeff Peppersack
Engineering Specialist

JP:mcc:state

MICROFILMED

SEP 23 1992

IDAHO DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

RECEIVED
JUN 13 1989

6/19/89 Y

STANLEY F. HAMILTON
DIRECTOR

Department of Water Resources

June 9, 1989

RECEIVED
JUN 13 1989

BOARD OF LAND
COMMISSIONERS

CECIL D. ANDRUS
Governor

PETE T. CENARRUSA
Secretary of State

JIM JONES
Attorney General

JOE R. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't of Public
Instruction

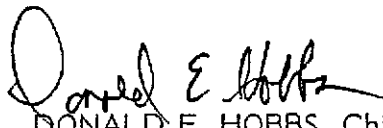
Department of Water Resources

Department of Water Resources
STATEHOUSE MAIL

Enclosed you will find 114 claims to a water right acquired under State Law with Identification numbers starting A65. Also enclosed are 6 claims with Ident. Numbers starting A67 and one claim with Ident. Number A63 for a total of 121 claims.

Please let us know what the charges will be for these claims and we will submit the appropriate fees.

Sincerely yours,



DONALD E. HOBBS, Chief
Bureau of Range Management and
Surface Leasing

DEH:vp
enc 121

RECEIVED
JUN 13 1989

RECEIVED
JUN 19 1989

Department of Water Resources

Department of Water Resources

KEEP IDAHO GREEN
PREVENT WILDFIRE

MICROFILMED

SEP 23 1992

WATER RIGHT NUMBER - A65-08646

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO1 - DEPT. OF LANDS
2 - STATEHOUSE
3 -
CITY- BOISE
PHONE - 208-000-0000

STATE- ID ZIP- 83720

*** D - ORIGINAL OWNER ***
ARMSTRONG

BERT, LESSEE

1 -
2 -
3 -
CITY- X
PHONE - 208-000-0000

STATE- ID ZIP- 0

ARMSTRONG

PAT, LESSEE

1 -
2 -
3 -
CITY- X
PHONE - 208-000-0000

STATE- ID ZIP- 0

*** K - ALSO KNOWN AS ***
LANDS1 -
2 -
3 -
CITY- BOISE
PHONE - 208-000-0000

STATE- ID ZIP- 83720

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
10/01/1972 / 14 WESTERN D - DECREED+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)19N 03E 28 / SE SW 4 (85) VALLEY
32 / NE NW 1 (85) VALLEY
33 / 1 OK+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC / 01/01 12/31 0.040 / 1.20 /

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 1.20 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY19N 03E 33 / NE NW 1 43 DOMESTIC (85) VALLEY
19N 03E 28 32 / SE SW 4 43 DOMESTIC (85) VALLEY

+ - - DIVERSION MEANS - well and pump MICROFILMED

AUG 03 1994

WATER RIGHT NUMBER - A65-08646

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - NON-IRRIGATION USE - *domestic - house*

+ - - OTHER RIGHTS FOR SAME USE - *none*

+ - - - - - REMARKS - - - - -
LOTS 71 & 72 PAYETTE LAKES COTTAGE SITES.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.

+ - - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/27/89 PEPPERSA

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 05/19/1959	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT - 65
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - X999999	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLAG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR -	NOTICE OF ERROR FLAG -

State case R5332-9
5323-9

DATA ENTRY

ENTERED

CHECKED *10/27/93*

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUL 18 1993

CERTIFIED

JUL 26 1993

WATER EXAMINER

MICROFILMED

AUG 03 1994

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