

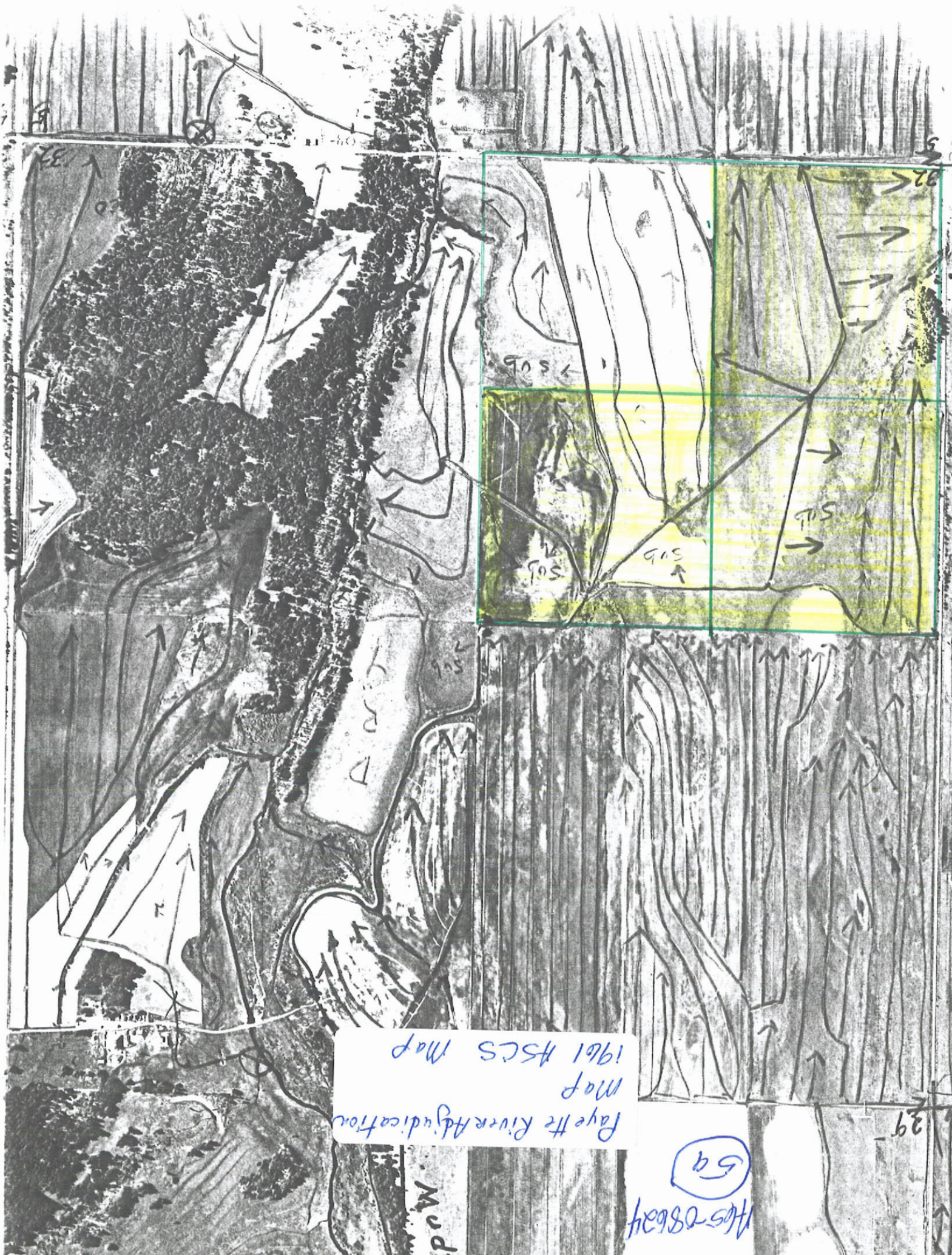
4a

This is an aerial photograph of a coastal region, likely in the Pacific Northwest. The image is overlaid with a grid of numbers (20, 21, 28, 29, 32, 5, 70, 71, 72, 3, 7). Key features and annotations include:

- Top Left:** A yellow label "Mud" is placed over a light-colored area. Below it, a green box encloses a small dark spot, with the handwritten text "POD" in green next to it.
- Top Center:** A yellow label "Corral" is placed over a light-colored area.
- Center:** A label "Pond" is visible near a small body of water.
- Bottom Left:** A label "Landing Strip" is visible near a light-colored area.
- Bottom Center:** A label "Mile 12" is visible near a light-colored area.
- Right Side:** A label "PACIFIC" is visible, oriented vertically, near a large body of water.

T16N

Projection and 10,000-foot grid ticks: Idaho coordinate system, west zone (Transverse Mercator)
1000-metre Universal Transverse Mercator grid, zone 11. 1927 North American datum



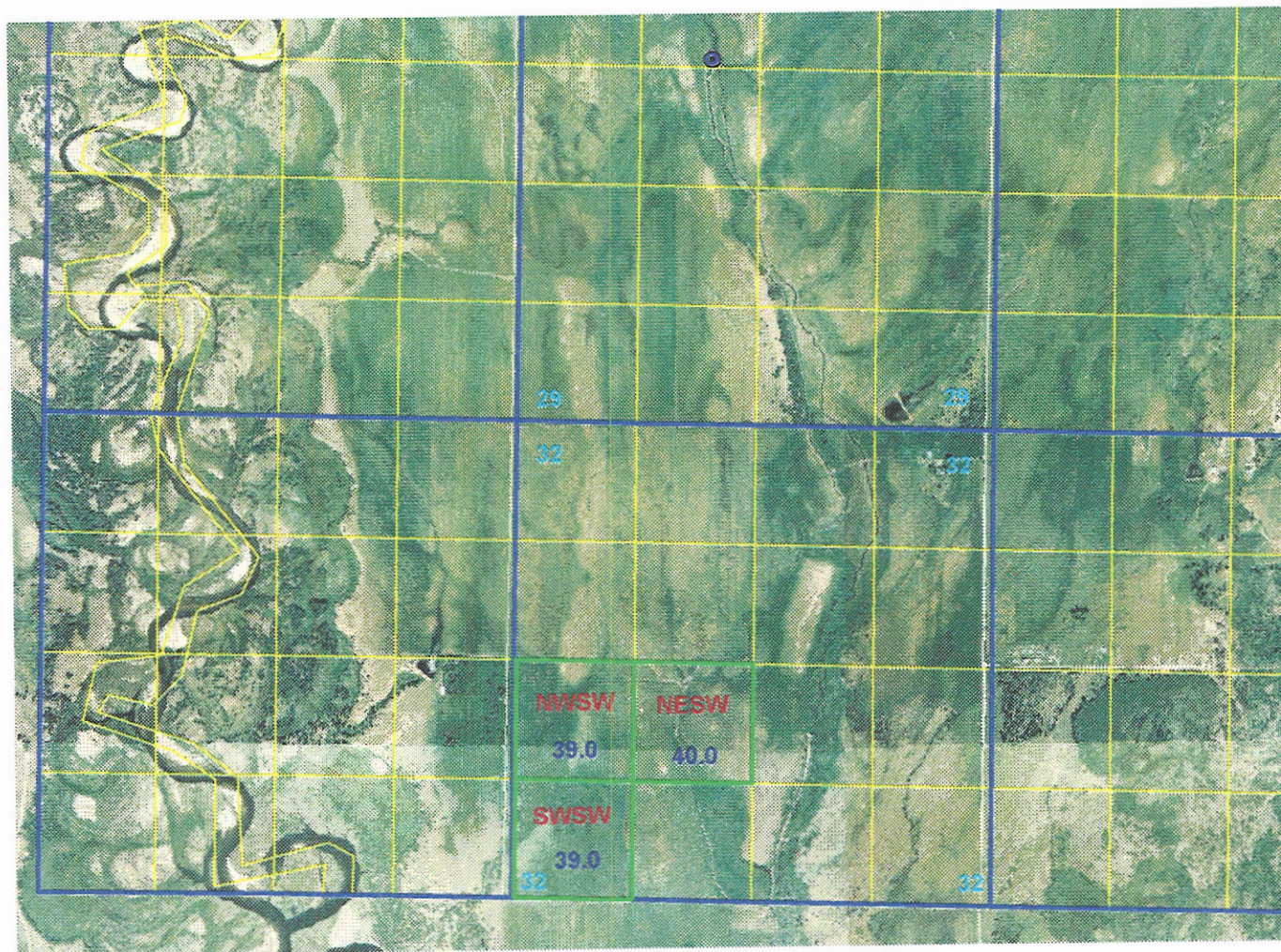
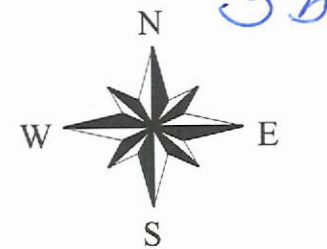
Payette River Adjudication
Map
1961 HSCS Map

Mod

145-0864
(54)

IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 65-08624

OWNER(S): NEAL BOYDSTUN

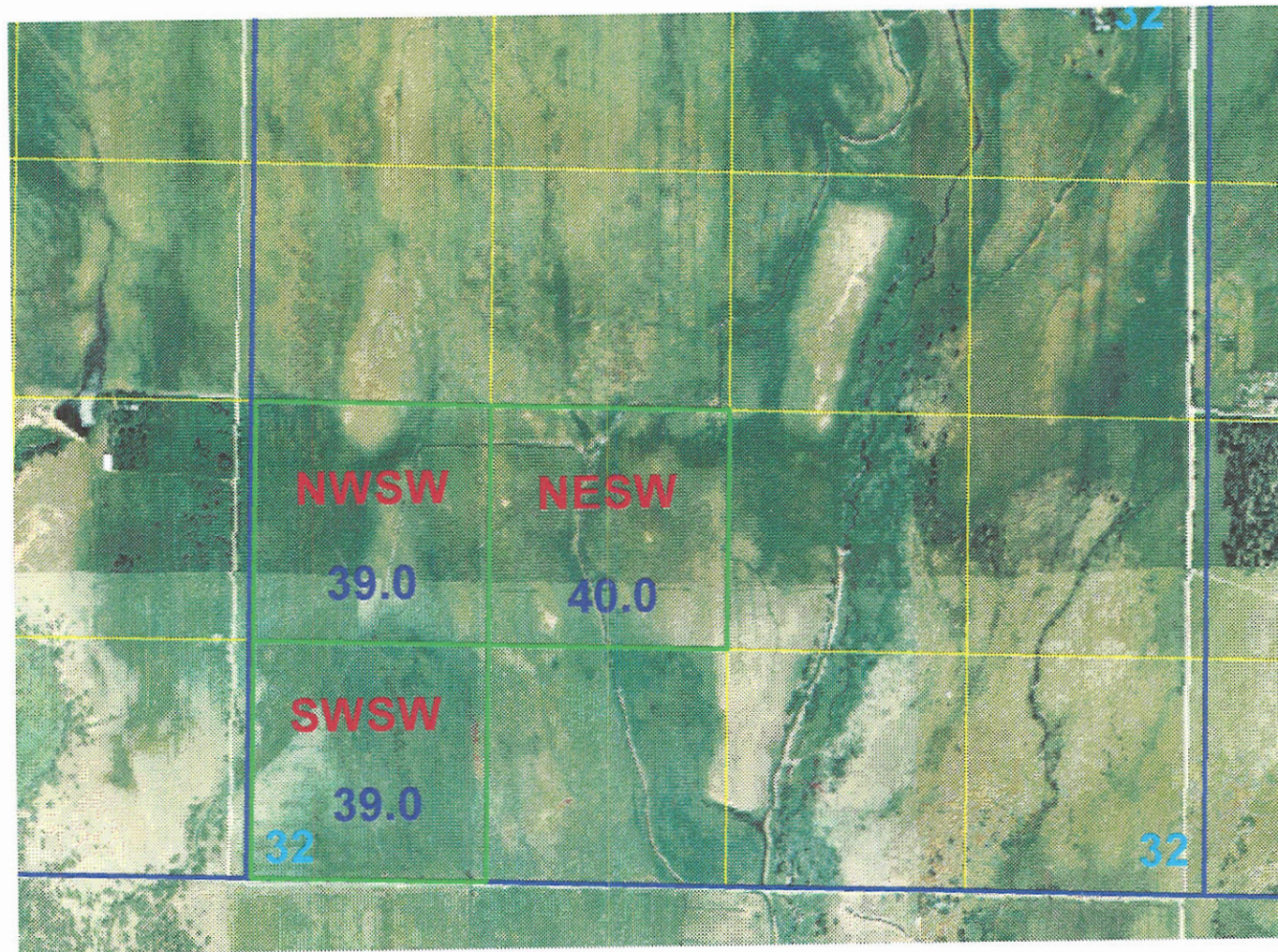
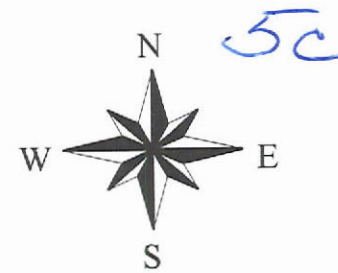
Prepared by Mel Schulte

DATE: MARCH 11, 1999



IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 65-08624

OWNER(S): NEAL BOYDSTUN

Prepared by Mel Schulte

DATE: MARCH 11, 1999



Boydston
65-08624

17W, 3E, S32, SW $\frac{1}{4}$

#635

5e

A65-08624

⑨
66-3702 ✓

65-8624 ✓
~~65-8624~~

65-2573
(21)

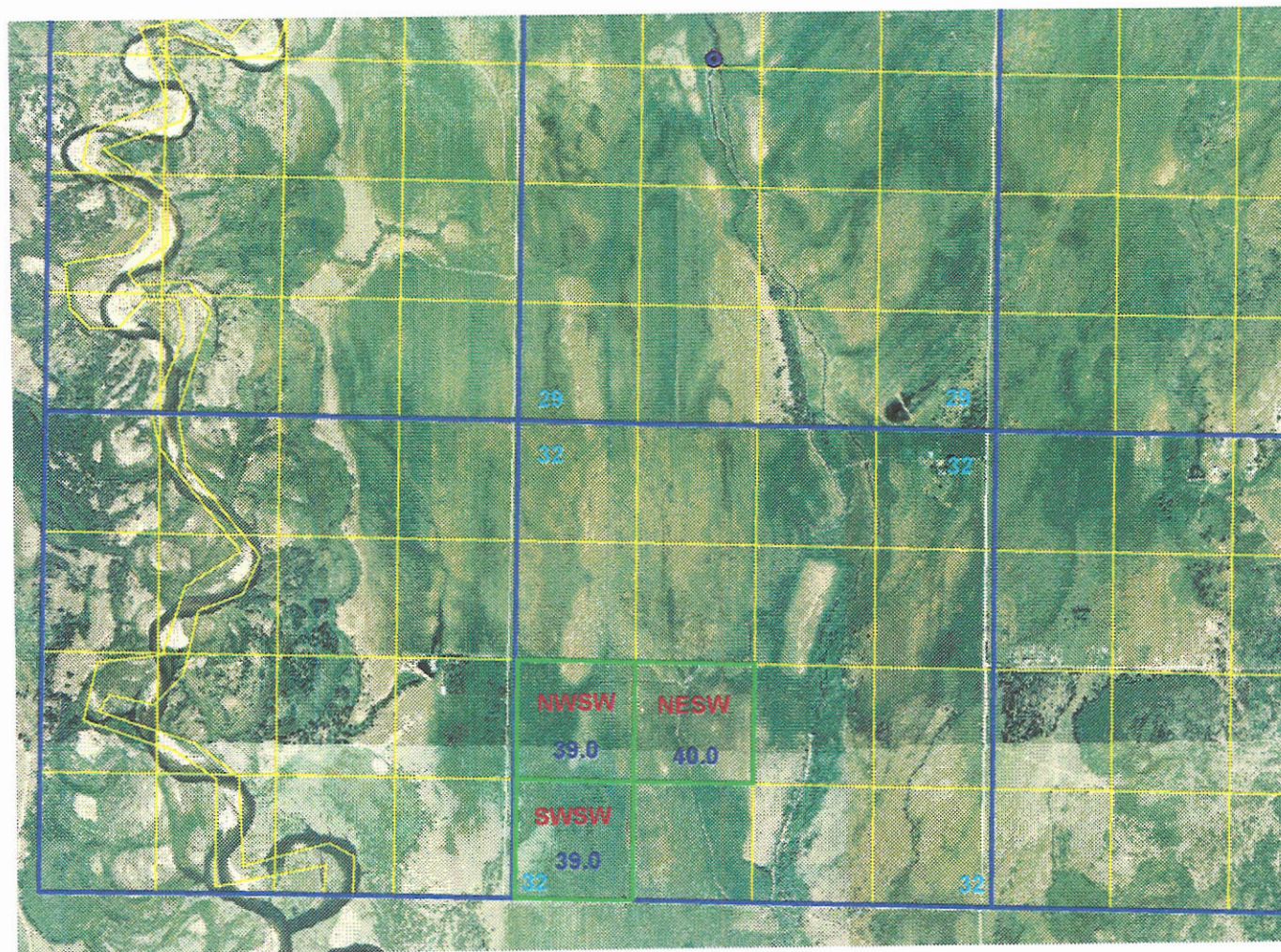
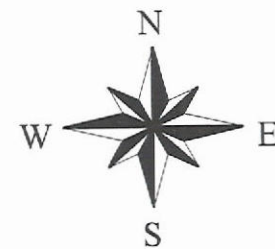
65-383A
(13) 55-2

1. E. A. Cruzen
2. Kenneth & Glen Uhrig
3. Lester Scheline
4. P. E. Wallace
5. ~~Martha Wiley~~ *has a curri'ght*
6. Robt. or Lucile Smylie
7. Joe Pancherie
8. U.S. of America
9. Frank & Elmer Nisula
10. Anna Nisula
11. U.S. of America
12. T. E. Fleming
13. Frank Nisula
14. C. E. Culpepper
15. Union Pacific Railroad
16. Bertha S. White
17. Chester Scheline

16A Duane Wolfe

IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



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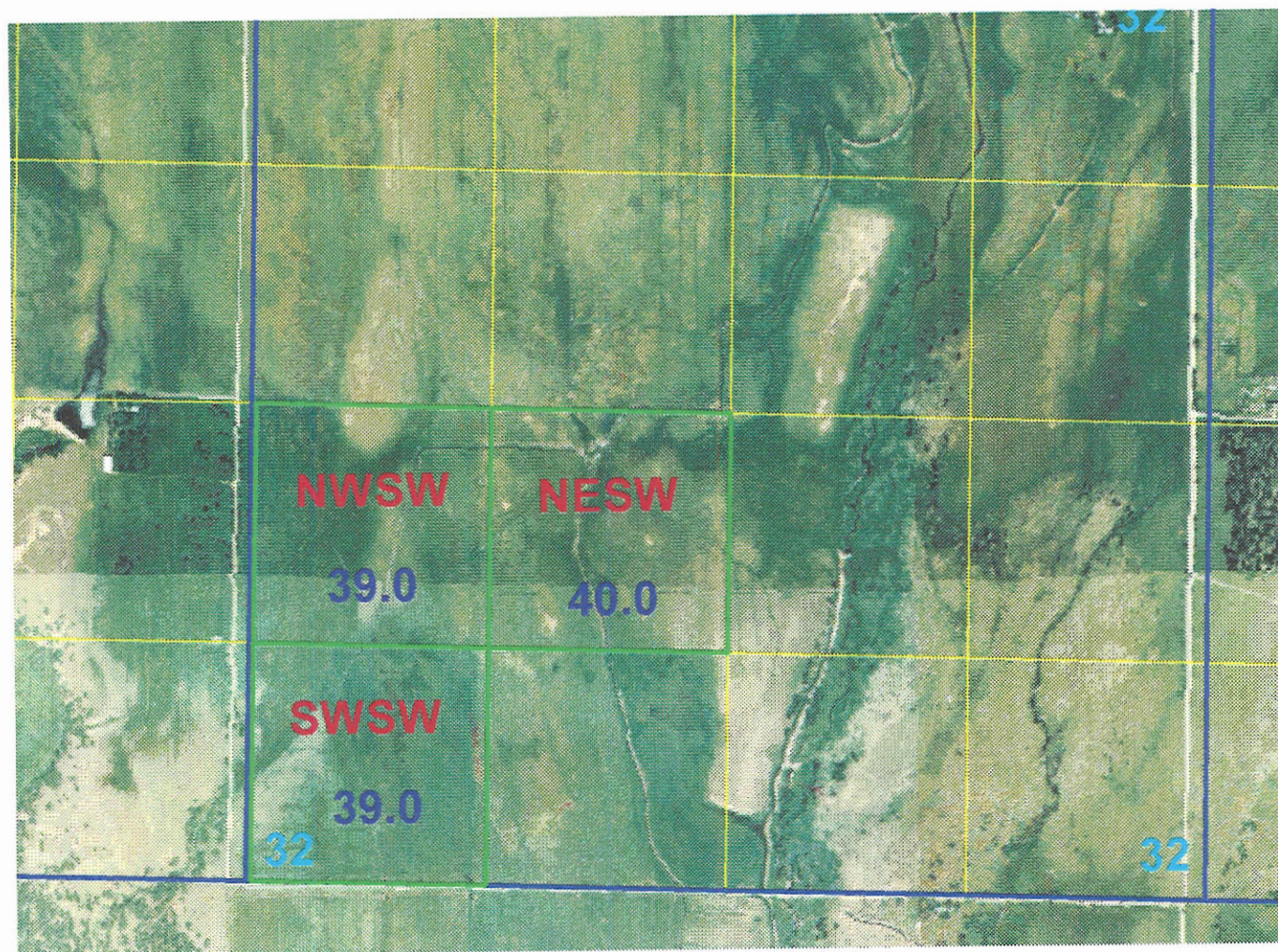
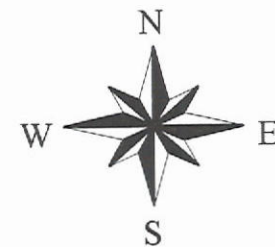
Prepared by Mel Schulte

DATE: MARCH 11, 1999



IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

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CLAIM(S): 65-08624

OWNER(S): NEAL BOYDSTUN

Prepared by Mel Schulte

DATE: MARCH 11, 1999

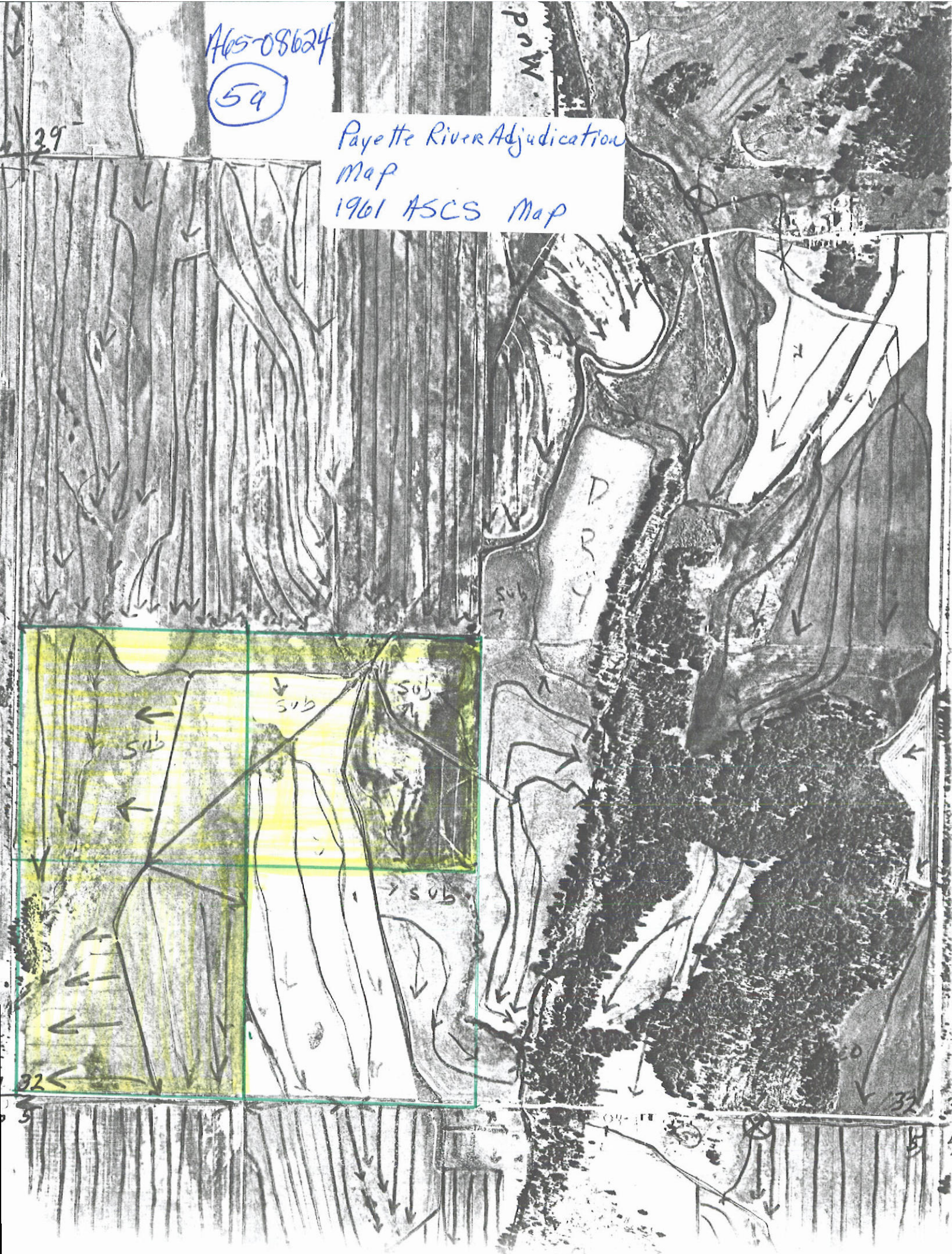


A65-08624

(59)

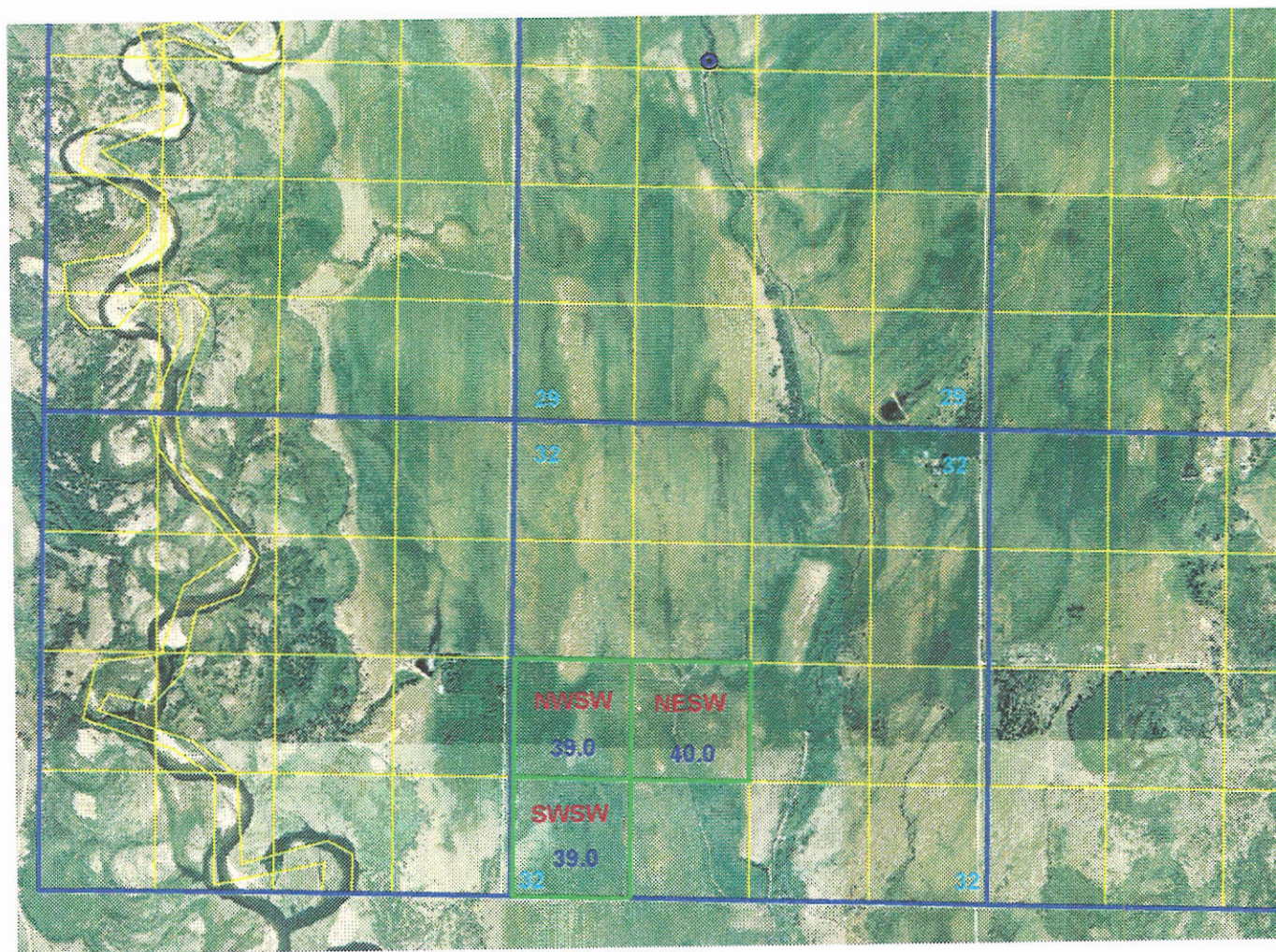
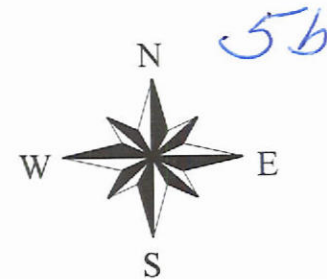
Payette River Adjudication
Map

1961 ASCS Map



IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



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CLAIM(S): 65-08624

OWNER(S): NEAL BOYDSTUN

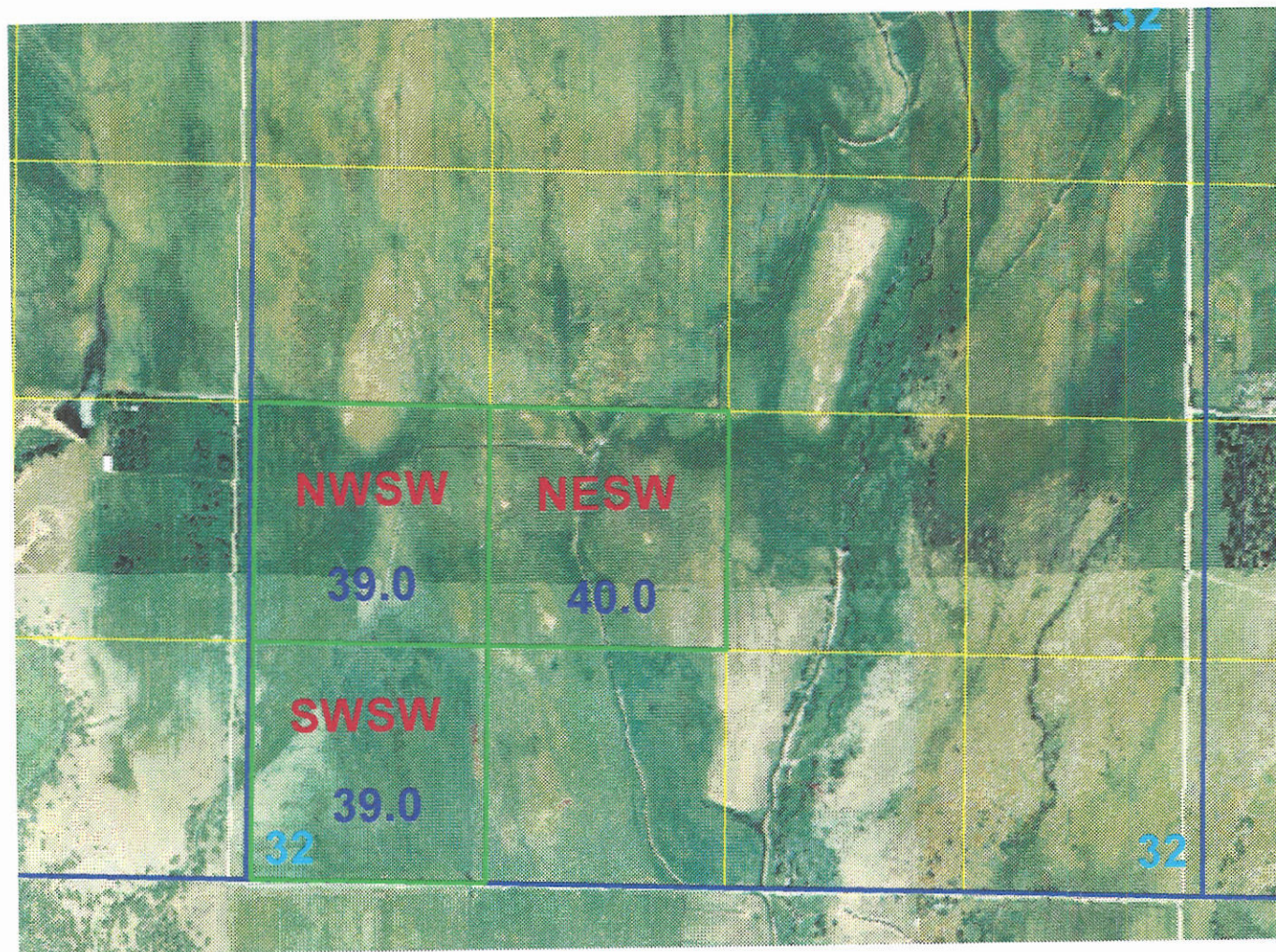
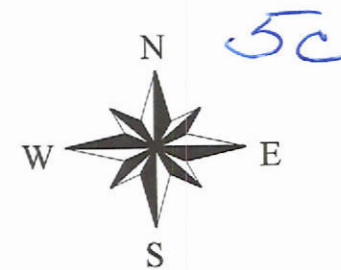
Prepared by Mel Schulte

DATE: MARCH 11, 1999



IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

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- 6 SECTION NUMBERS

CLAIM(S): 65-08624

OWNER(S): NEAL BOYDSTUN

Prepared by Mel Schulte

DATE: MARCH 11, 1999



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08624
Date Received: 11/21/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NEAL BOYDSTUN
Address: BOX 742
MC CALL, ID 83638

2. Date of Priority: MAR 05, 1919

3. Source: MUD CREEK Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	03E	29	NE	NW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.360		

7. Total Quantity Appropriated is:
2.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03E	32	NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	39.0
Section Acres							118.0

A65-08624

Page 1

Date: 11/21/88

MICROFILMED
SEP 23 1992

10. Place of Use: Continued

Total Acres 118.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE STATE OF IDAHO,
COUNTY OF _____

FILE NO. _____

DATE: _____
TIME: _____
BY: _____

402

MICROFILMED
SEP 23 1992

1. ... 3. ... 10. ...

11. ...

12. ...

13. ...

14. ...

15. ...
16. ...
17. ...
18. ...

19. ...
20. ...

...

(S) ... ALL - COVERED BY THE SNAKE RIVER
... TO THE TV AND PAY

[REDACTED]

(7) $\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) \delta(x-a) dx = f(a)$

127. *Chrysomelidae* (continued)

_____ 4

100

..... Administrator

Neal Boydston estate.....

[illegible]

Neal Boydston Estate

11-18-58

21. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840

John J. Vallentyne

18

Nov. 22 John H. L. L. L.

Boon T-l

DATE: 4/2/24

MICROFILMED

SEP 23 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

AJ0749NP
No. R65-08624

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/28/99
PAGE: 1

=====

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|------------|-----------------------|-------------------|---------------------|
| C | NEAL BOYDSTUN
BOX 742
MC CALL ID 83638 | 03/05/1919 | IRRIGATION | 04-15 10-15 | 2.360 CFS | |
| TOTAL DIVERSION: | | | | | 2.360 CFS | |

Water Source: MUD CREEK

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion: T17N R03E S29 NENW

VALLEY County

Place of use Legal Description for: IRRIGATION

| NE | | | | | | | | | | | | NW | | | | SW | | | | SE | | | | | | | | |
|-------------|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|------|-------|-----|-----|-------|-------|
| T | R | S | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | : SUM | |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | : | --- | --- | --- | --- | : | --- | --- | --- | --- |
| 17N | 03E | 32 | : | | | | | | | | : | | | | | | 40 | 39 | 39 | : | | | | : | | | | 118.0 |
| TOTAL ACRES | | | | | | | | | | | | | | | | | | | | | | | | 118.0 | | | | |

POU County: VALLEY

Remarks: EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 65-02573, 65-02237, 65-02268, 65-03834
65-11398, 65-02267 & 65-02484A.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 07/28/99 MSCHULTE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:14:30
03/10/99

PAGE: 14
QUICKLOOK INFORMATION

14
CLAIM NUMBER: A65-08624

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | MS
3-12-99
In office | N | | MS
3-12-99 | MS
3-12-99 | |
| POINT OF DIV | | | | N | | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | N | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | N | | | | |
| CONSUMPTIVE USE | - | | | NA | | | | |
| PURPOSES OF USE | | | | N | | | | |
| PERIOD OF USE | | | | N | | | | |
| BASIS OF CLAIM | | | | N | | | | |
| REMARKS | | | | Y | | | | |

BARCODE UPDATED
WHOM/DATE

MS 3-12-99

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|---|--|--|
| () ORTHOPHOTOQUAD | DATE OF PHOTO _____ IDWR ID NO. _____ | Y() N() |
| () TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. _____ | Y() N() |
| ☒ MAP GIS map (2) | DATE OF PHOTO <u>3-11-1999</u> IDWR ID NO. _____ | Y(☒) N() <u>5b ec</u> |
| ☒ ASCS AERIAL PHOTO | DATE OF PHOTO <u>1901</u> | Y(☒) N() <u>5a</u> |
| () ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y() N() |
| () BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| () TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y() N() |
| () SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y() N() |
| () SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y() N() |
| ☒ OTHER <u>PRBA blueprint map</u> | _____ | Y(☒) N() <u>5e</u> |
| ☒ OTHER <u>GIS table</u> | DATE _____ | Y(☒) N() <u>5d</u> |
| () OTHER _____ | DATE _____ | Y() N() |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|---|---|--------------|-------|
| () LICENSING FIELD EXAM | DATE OF FIELD EXAM _____ | _____ | _____ |
| () WATER RIGHT LICENSE | DATE LICENSE SIGNED _____ | _____ | _____ |
| () IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | _____ | _____ |
| () SYSTEM DESCRIPTION | DATE DRAWN _____ | _____ | _____ |
| () PHOTOGRAPHS | DATE(S) PHOTOS TAKEN _____ | _____ | _____ |
| () SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | _____ | _____ |
| () HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| () CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| () FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | _____ | _____ |
| ☒ OTHER <u>WR profile</u> | DATE <u>3-10-99</u> | <u>1</u> | _____ |
| () OTHER _____ | DATE _____ | _____ | _____ |

WR5809NP
No. 65-08624

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/10/99
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|------------|-----------------------|-------------------|---------------------|
| C | NEAL BOYDSTUN
BOX 742
MC CALL ID 83638 | 03/05/1919 | IRRIGATION | 04/15 10/15 | 2.360 CFS | |
| TOTAL DIVERSION: | | | | | 2.360 CFS | |

Water Source: MUD CREEK

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T17N R03E S29

NENW

VALLEY County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | | | |
|-------------|-----|-----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-------|-----|---|-------|
| T | R | S | | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM | | |
| --- | --- | --- | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | --- |
| 17N | 03E | 32 | : | | | | | : | | | | | : | 40 | 39 | 39 | | : | | | | | | | : | 118.0 |
| TOTAL ACRES | | | | | | | | | | | | | | | | | | | | | | | 118.0 | | | |

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-02237 65-02267 65-02268 65-02484A 65-02573 65-03610 65-03834 65-11398

Other Water Rights Listing Overlapping Place(s) of use:

65-13817

| | | | |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received: | Priority Date: | 03/05/1919 |
| | Proof Due Date: | Proof Made Date: | |
| | Exam Made Date: | Exam Sent to S.O.: | |
| | Licensed Date: | | |

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:17:13
03/10/99
15

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A65-08624

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | NEAL BOYDSTUN | 03/05/1919 | IRRIGATION | 04-15 10-15 | 2.36 CFS | |
| | | | | | TOTAL DIVERSION: | 2.36 CFS |

Water Source: MUD CREEK

Tributary to:

Cascade Reservoir

Stage: DECREED

Point(s) of Diversion:

T17N R03E S29

NENW

VALLEY County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM |
| 17N | 03E | 32 | : | | | | | | | | | | | | | | | | | : | 118.0 |
| | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | 118.0 |

POU County: VALLEY

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:14:30
03/10/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-08624

LAST: BOYDSTUN
ADDRESS: BOX 742
CITY: MC CALL
PHONE NUMBER:

FIRST: NEAL
STATE: ID ZIP: 83638

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In Office Exam

A. AJ CLAIM: # A65-08624 PRIORITY DATE: 03-05-1919 STAGE: D

B. WR RECORD: # 65-08624 PRIORITY DATE: 03-05-1919 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

03-05-1919
REVIEWED BY Mel Schulte

DATE 3-12-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-08624 | 17N 03E | 29 | | NE | NW | | | VALLEY | | |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX | R PREFIX |
|------------|----------|
| A65-02237 | 65-03610 |
| A65-02267 | |
| A65-02268 | |
| A65-02484A | |
| A65-02573 | |
| A65-03610 | |
| A65-03834 | |
| A65-11398 | |

WR RECORDS IN SAME 40 ACRE TRACT

| |
|-----------|
| 65-02237 |
| 65-02267 |
| 65-02268 |
| 65-02484A |
| 65-02573 |
| 65-03610 |
| 65-03834 |
| 65-11398 |

SOURCE: MUD CREEK

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-08624 | 17N 03E | 29 | | NE | NW | | | VALLEY | | |

OTHER WR RECORDS WITH SAME WR POD

| |
|-----------|
| 65-02237 |
| 65-02267 |
| 65-02268 |
| 65-02484A |
| 65-02573 |
| 65-03610 |
| 65-03834 |
| 65-11398 |

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX | R PREFIX |
|------------|----------|
| A65-02237 | 65-03610 |
| A65-02267 | |
| A65-02268 | |
| A65-02484A | |
| A65-02573 | |
| A65-03610 | |
| A65-03834 | |
| A65-11398 | |

SOURCE: MUD CREEK

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: In office exam - source confirmed on Orthophoto
quad map 560 - see attachment 4a

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY
VALLEY | DIVERSION NAME | DIVERSION NBR |
|-------|-------|-------|-------|-------|-------|-------|-------------|------------------|----------------|---------------|
| 17N | 03E | 29 | | NE | NW | | | | | |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |

SOURCE: MUD CREEK

TRIB:

REVIEWED BY:

Mel Schulte

DATE:

3-12-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

560
1981

4a

A65-08624

T17N

T16N



Produced by the Geological Survey
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken July 4, 1981

Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (Transverse Mercator)
1000-metre Universal Transverse Mercator grid.

1000
1000

A. ROOT WATER RIGHT NUMBERS: A65-08624

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|-------------------------------------|------------------|------------------------------------|-----------------|----------------|------------------|
| 17N | 03E | 32 | NE | SW | | BOYDSTUN, NEAL
PURDOM, KENNETH R | A65-08624 / 40.0 | 65-08624 / 40.0
65-13817 / 40.0 | 40.0 | | 40.0 |
| 17N | 03E | 32 | NW | SW | | BOYDSTUN, NEAL
PURDOM, KENNETH R | A65-08624 / 39.0 | 65-08624 / 39.0
65-13817 / 40.0 | 38.0 | | |
| 17N | 03E | 32 | SW | SW | | BOYDSTUN, NEAL
PURDOM, KENNETH R | A65-08624 / 39.0 | 65-08624 / 39.0
65-13817 / 40.0 | 40.0 | | |

ADDITIONAL POU FOUND

TOTAL ACRES A65-08624 118.00 118.00 118.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

* D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

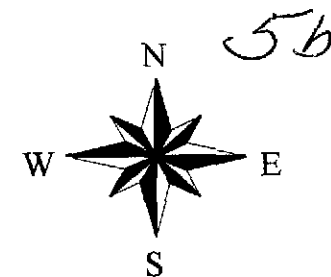
465-08624

59

Payette River Adjudication
Map
1961 ASCS Map



IDAHO DEPARTMENT OF WATER RESOURCES
17N, 03E, S32



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- 1/4 1/4 LINES
- ▭ SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 65-08624

OWNER(S): NEAL BOYDSTUN

Prepared by Mel Schulte

DATE: MARCH 11, 1999



0 0.25 0.5 0.75 1 1.25 1.5 1.75 2 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
17N, 03E, S32



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- 1/4 1/4 LINES
- ▭ SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 65-08624

OWNER(S): NEAL BOYDSTUN

Prepared by Mel Schulte

DATE: MARCH 11, 1999



0 0.25 0.5 0.75 1 1.25 Miles

5d

WESTERN REGION

OWNER(S): Neal Boydston
CLAIM NUMBERS A65-08624
AGENT MS DATE 3-12-99
TOTAL ACRES FROM RECOMMENDATION 118
GEOGRAPHIC INFO SYSTEM ACRES 118
READY FOR DECREE ☒ (YES) SENT FOR DECREE ☐ (YES)

| RIGHT
NO | | | | NE | | | | NW | | | | SW | | | | SE | | | |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM | 17N | 3E | 32 | | | | | | | | | 40 | 39 | 39 | | | | | 118 |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | 118 |

POLYGON CREATED ON _____

POLYGON # () () () () MS UPDATED BY 7-27-99

ATTRIBUTES OF B65-POU.SHP (635) () () () ()

ATTRIBUTES OF B65-POD.SHP (612) () () () ()

B61-DBPOU.DBF _____ UPDATED BY

B61-DBPOD.DBF _____ UPDATED BY

RDH GPSTABLE

Bogdan
65-08624

17W, 3E, S32, SW $\frac{1}{4}$

#635

62

Payette River Adjudication Map A65-08624

5e

65-37052

65-2

65-3702

65-8629

65-2573

65-3834

1. E. A. Cruzen
2. Kenneth & Glen Uhrig
3. Lester Scheline
4. P. G. Wallace
5. ~~Walter Wiley~~ *Walter Wright*
6. Robt. or Lucile Smylie
7. Joe Pantherie
8. U.S. of America
9. Frank & Elmer Nisula
10. Anna Nisula
11. U.S. of America
12. T. E. Fleming
13. Frank Nisula
14. C. E. Culpepper
15. Union Pacific Railroad
16. Bertha S. White
17. Chester Scheline

16A Duane Wolfe

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(X)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(X)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; ASCS PHOTO; (X) OTHER GIS

NOTES:

* App for Permit 65-13817 overlaps this right. It proposes to apply waste water from the City of McCall on this land. See attached profile report.

RECOMMENDATIONS:

TOTAL ACRES: 118 N/A()

REVIEWED BY: Mel Schulte

DATE: 3-12-99

A. AJ CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-08624 IRRIGATION | FROM 04-15 TO 10-15 | 2.360 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 2.360 CFS | |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-08624 IRRIGATION | FROM 04-15 TO 10-15 | 2.360 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 2.360 CFS | |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

PAGE: 8

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A65-08624

NOTES:

Recommended as decreed in the PRBA

AJ CLAIM TOTAL DIVERSION RATE: 2.360 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.360 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 118 x 0.02 CFS/ACRE = 2.36 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = NA AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = NA AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

| REC.
PURPOSE OF USE | REC. PERIOD | | REC. DIV | | REC. DIV | | REC. CONS. | |
|------------------------|-------------|-------|-------------------|-------------------|----------|-------------------|-----------------|-------------------|
| | FROM | TO | RATE | CFS | VOL. | AF/A | USE | |
| IRRIGATION | 04-15 | 10-15 | DATABASE
2.360 | EXAMINER
_____ | DATABASE | EXAMINER
_____ | DATABASE
0.0 | EXAMINER
_____ |
| _____ | _____ | _____ | | _____ | | _____ | | _____ |
| _____ | _____ | _____ | | _____ | | _____ | | _____ |
| _____ | _____ | _____ | | _____ | | _____ | | _____ |
| _____ | _____ | _____ | | _____ | | _____ | | _____ |
| TOTAL FOR THIS RIGHT | | | 2.360 | _____ | | _____ | 0.0 | _____ |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: Michael Schulte DATE: 3-12-99

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXP- F06.

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | (✓) | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

NA

ROOT WATER RIGHT NUMBER: 65-08624

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.360

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A65-08624 | 2.360 | - | | 65-08624 | 2.360 |
| TOTAL CFS | | 2.360 | | | | 2.360 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y
FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

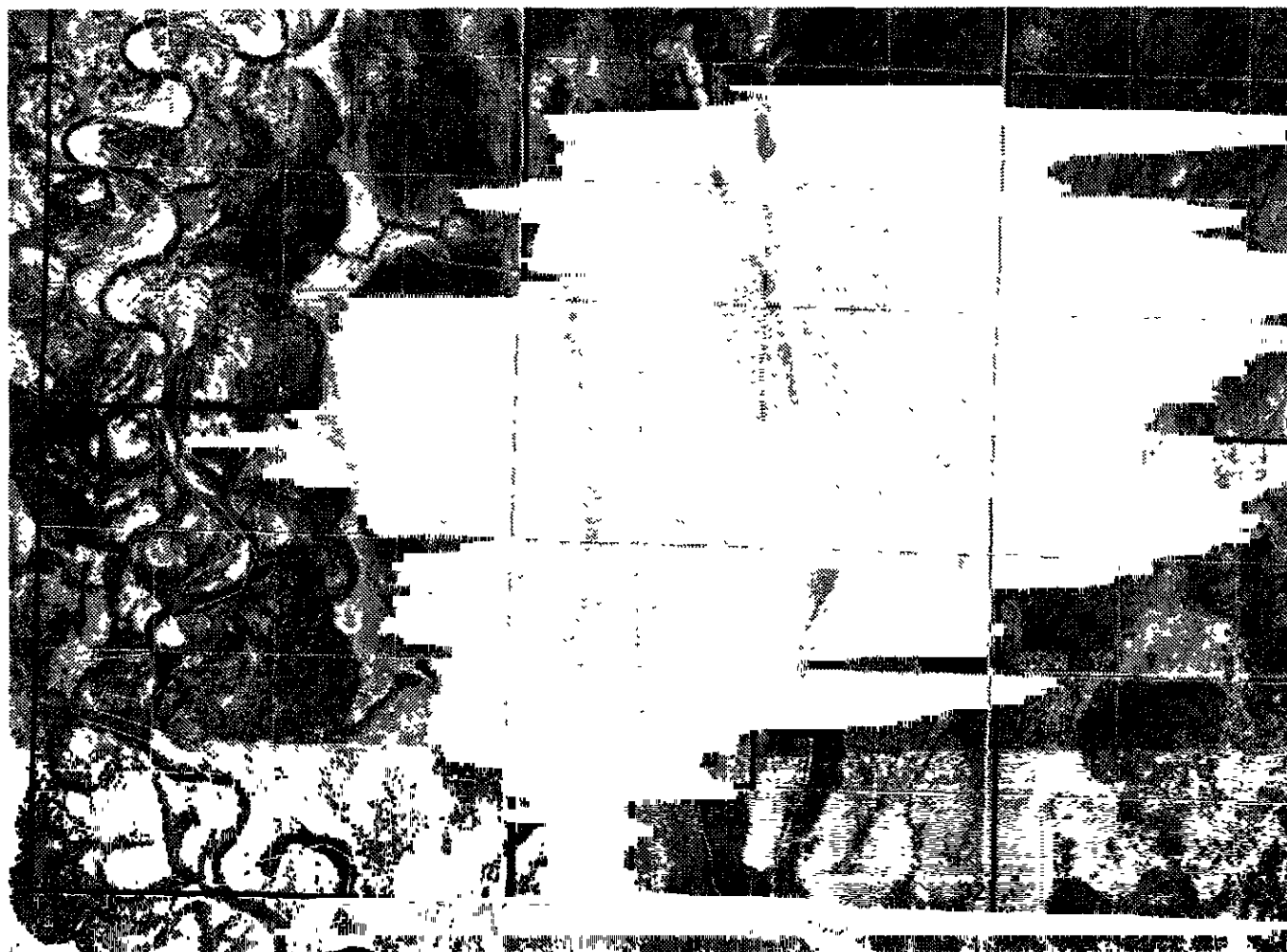
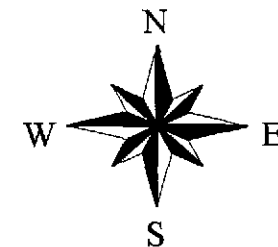
SIGNATURE: Mel Schulte DATE: 3-12-99

NAME OF FIELD EXAMINER: _____ TITLE: _____

Extra

IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE
1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-08624

OWNER(S): NEAL BOYDSTUN

Prepared by Mel Schulte

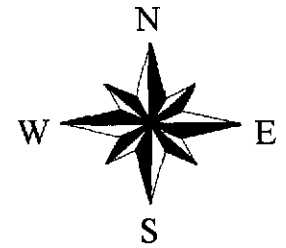
DATE: MARCH 11, 1999

0 0.25 0.5 0.75 1 1.25 1.5 1.75 2 Miles

A horizontal scale bar with alternating black and white segments. The segments are labeled with distances: 0, 0.25, 0.5, 0.75, 1, 1.25, 1.5, 1.75, and 2 Miles.

IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE
1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-08624

OWNER(S): NEAL BOYDSTUN

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DATE: MARCH 11, 1999



0 0.25 0.5 0.75 1 1.25 Miles