

19N-3E



The above Map of Township 19N, 3E, of Range Boise, Indian Idaho is filed

| When Surveyed   | Mean Declination |
|-----------------|------------------|
| Aug 14-22, 1894 |                  |

total number of Acres 23746.57

134.66

p

Sec. 33.  
4040

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08583  
Date Received: 11/16/1988  
Receipt No: X999999  
Received By: SEA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JANET C. SEIBERT 208-342-0761  
Address: 1408 SHOSHONE STREET  
BOISE, ID 83705

2. Date of Priority: DEC 10, 1902

3. Source: BIG PAYETTE LAKE Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 19N      | 03E   | 35      | NE     | NW     |     | 1   | VALLEY |

5. Description of diverting works:  
PUMP WITH PIPELINE TO HOUSE AND LOT.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      | 1.20   |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 19N      | 03E   | 35      | NE     | NW  | 1   | DOMEST |       |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

A65-08583

Page 1

Date: 11/16/88

MICROFILMED  
SEP 23 1992

13. Other Water Rights Used:

14. Remarks:

SOUTH ONE-HALF LOT 1, LUCKS POINT SUBDIVISION.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Janet C. Sider Date: 11-16-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) ss.

Subscribed and sworn (or affirmed) before me this 16<sup>th</sup> day

of NOVEMBER 1988

Robert E. Luthy  
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 11/8/1994

REPL CLM. FLD. 11/16/88

JANET C. SEIDERT  
OR

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ABOLITION  
OF RIGHT TO THE USE OF WATER FROM  
THE SNARE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-08589  
DATE RECEIVED:  
RECEIPT NO:  
RECEIVED BY: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUISITION UNDER STATE LAW

1. NAME: EDWARD E. PITTS  
ADDRESS: 1409 SHOSHONE STREET  
BOISE, ID 83725

NAME: JANET C. PITTS  
ADDRESS: 1409 SHOSHONE STREET  
BOISE, ID 83725

2. DATE OF FILING: DEC 10, 1988

3. SOURCE: TO: CRETTE LAKE TRIB. TO:

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF 1/4 OF 1/4 | LOT | COUNTY |
|----------|-------|---------|-------------------|-----|--------|
| 1 N      | 03    | 34      |                   | 1   | VALLEY |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE  | FROM  | TO    | C.F.S. | (CR) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      | 1.20   |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.040 C.F.S. (CR/CR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS:

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF 1/4 | LOT | USE    | ACRES |
|----------|-------|---------|------------|-----|--------|-------|
| 194      | 03E   | 3E      |            | 1   | LOWEST |       |

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

LOT 1, LOOK POINT SUBDIVISION.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT:

DECREE DATE: 1/21/1946

STATE OF IDAHO

DECREE PL-INTIF

A. J. C. CORP., ET AL.

VS DECREE DEFENDANT

16. SIGNATURE (S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE, BEING OF LEGAL AGE, DO NOT WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DECKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): \_\_\_\_\_ DATE: \_\_\_\_\_

\_\_\_\_\_ DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_ TITLE

\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION

DOCUMENT IN THE SPACE LOW AS \_\_\_\_\_ OF  
TITLE

\_\_\_\_\_, AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION

FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF \_\_\_\_\_ ) S.S.  
\_\_\_\_\_ )

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS \_\_\_\_\_ DAY

OF \_\_\_\_\_ 1<sup>st</sup> \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

65-03-80

AGP

RESIDING AT \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

DATE: 09/30/88

396

MICROFILMED

SEP 23 1992

*Janet Seibert was the previous owner of our house. She died in about 1993.*



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098**

**Phone: (208) 327-7900 FAX: (208) 327-7866**

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

December 8, 1999

**RECEIVED**

DEC 29 1999

65-08583

JANET C SEIBERT  
1408 SHOSHONE ST  
BOISE ID 83705

Department of Water Resources

**RECEIVED**  
**JAN 06 2000**  
WATER RESOURCES  
WESTERN REGION

RE: Water Rights in Reporting Area 15, Basin 65  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 1 of basin 65 (the North Fork of the Payette River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed early next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-08583

NAME AND ADDRESS: JANET C SEIBERT  
1408 SHOSHONE ST  
BOISE ID 83705

SOURCE: BIG PAYETTE LAKE TRIBUTARY: PAYETTE RIVER, NORTH FORK

QUANTITY 0 04 CFS  
1 2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE 12/10/1902

POINT OF DIVERSION T19N R03E S35 LOT 1 ( NENW) Within VALLEY County

| PURPOSE AND<br>PERIOD OF USE | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|------------------------------|-----------------|---------------|----------|
|                              | DOMESTIC 1 HOME | 01-01 12-31   | 0 04 CFS |
|                              |                 |               | 1 2 AFY  |

PLACE OF USE, DOMESTIC Within VALLEY County  
T19N R03E S35 LOT 1 (NENW)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

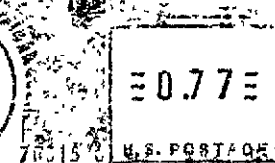
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1413(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE  
PARCEL NO. 00130000001B  
PROPERTY ALSO KNOWN AS S1/2 LOT 1, LUCKS POINT SUBDIVISION.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED



UNDELIVERABLE AS ADDRESSED—  
NO FORWARDING ORDER ON FILE

RECEIVED

OCT 01 1999

WATER RESOURCES  
WESTERN REGION

*For Sir*

JANET C SEIBERT  
1408 SHOSHONE ST

BOISE

ID 83705

65-08583  
08584

*D*



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

September 29, 1999

Dear Water Right Claimant(s):

The Idaho Department of Water Resources (IDWR) has completed its initial investigation of your water right claim(s) in the Snake River Basin Adjudication (SRBA). We have enclosed a print-out showing our preliminary recommendation regarding how your water right should be reported to the SRBA District Court.

Please review the preliminary recommendation carefully. If there is any information on the print-out you believe is inaccurate, please fill out the enclosed reply indicating what changes you believe should be made. Further instructions to assist you with the review are enclosed. For water rights with an irrigation water use, a Geographic Information System (GIS) computerized image of the place of use for your water right is also enclosed.

You may return this reply in person to us at a public meeting IDWR will be conducting in your area. **The meeting will be held on Wednesday, October 13, 1999, at 7:00 p.m. in the Senior Citizen Center, 409 School Road, Cascade.** Please come to the public meeting, where you will have an opportunity to find out more about the SRBA process and speak with a department staff member should you have questions regarding your water right. Please bring any and all information you have which will help the Department understand your water rights and describe them accurately.

This process is intended to ensure IDWR recommends your water right accurately to the SRBA District Court. This is the easiest and least costly means for you to identify corrections you believe should be made to our recommendation. Completion of this process is an important step toward the overall success of the adjudication in Idaho. Your participation is necessary so that accurate information is provided to the SRBA District Court.

We look forward to hearing from you.

Sincerely,

Karl J. Dreher  
Director

Enclosures

DISTRICT COURT  
SNAKE RIVER BASIN ADJUDICATION  
STATE OF IDAHO



(208) 736-3011  
FAX (208) 736-2121

SRBA CHAMBERS  
P.O. BOX 2707  
TWIN FALLS, IDAHO 83303-2707

Dear Water Right Claimant:

To help you with your water right claim(s) in the Snake River Basin Adjudication, this letter of explanation is being sent to you along with information sent by the Idaho Department of Water Resources (IDWR). Included are the following important documents which I ask you to please read carefully because they give you the opportunity to save a great deal of time and money:

1. **Preliminary Recommendation.** This is IDWR's *initial* finding and conclusion about your water right and how it should be reported to the SRBA Court. This preliminary recommendation is not filed with the court, but is provided to you to help correct errors or resolve any disagreement you may have over its content. This document has been prepared following IDWR's investigation and may be different than the claim(s) you actually filed.

Therefore, please review this preliminary recommendation carefully to find any errors or disagreements you have with IDWR's findings.

2. **Error Correction/Settlement Process.** This preliminary recommendation is a special service provided to you by IDWR to help you correct errors and resolve any other disagreement you have before the actual recommendations are ultimately filed with the court.

A description of how to work with IDWR is included. Our experience in the SRBA shows that by working in cooperation with IDWR most errors and differences can be addressed before coming into court. It's well worth your time to take full advantage of IDWR's helpful service. If your disagreement cannot be resolved, you will be able to file an objection to IDWR's actual recommendation when it is filed in court and have the final decision made by the Presiding Judge.

This error correction service is an important opportunity for you to work together with IDWR to make sure your water right claim(s) are decreed accurately. There is no cost to you other than your time reviewing the preliminary recommendation and talking to IDWR about any problem you see. Of course, you may always employ the services of an attorney if you wish.

The goal of the SRBA is to see that your water right(s) are decreed by the court as accurately and fairly as possible. It is important to me that this is done efficiently in order to reduce your costs and present you with your decree.

I strongly encourage you to take full advantage of this opportunity to use the fine and courteous service provided by IDWR.

Sincerely yours,

Barry Wood

Administrative District Judge and  
Presiding Judge of the  
Snake River Basin Adjudication

September 29, 1999

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999**

Water right number: 65-08583

JANET C SEIBERT  
1408 SHOSHONE ST  
BOISE ID 83705

Daytime Telephone Number:

Evening Telephone Number

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

\_\_\_\_ I AGREE with this proposed recommendation; no changes need to be made.

**DATE:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_  
Please print your name: \_\_\_\_\_

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

RIGHT NUMBER: 65-08583

NAME AND ADDRESS: JANET C SEIBERT  
1408 SHOSHONE ST  
BOISE ID 83705

SOURCE: BIG PAYETTE LAKE                      TRIBUTARY: PAYETTE RIVER, NORTH FORK

QUANTITY  
0.04 CFS  
1.2 APY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY

PRIORITY-DATE: 12/10/1902

POINT OF DIVERSION T19N R03E S35    LOT 1 ( NENW)              Within VALLEY County

| PURPOSE AND<br>PERIOD OF USE. | PURPOSE OF USE  | PERIOD OF USE  | QUANTITY |
|-------------------------------|-----------------|----------------|----------|
|                               | DOMESTIC 1 HOME | 01-01    12-31 | 0 04 CFS |
|                               |                 |                | 1 2 APY  |

PLACE OF USE              DOMESTIC                      Within VALLEY County  
T19N R03E S35    LOT 1 (NENW)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL    BASIS OF CLAIM - DECREE  
PARCEL NO. 00130000001B  
PROPERTY ALSO KNOWN AS S1/2 LOT 1, LUCKS POINT SUBDIVISION.

DATE: 08/18/99  
PAGE: 1

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R65-08583

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/18/99  
PAGE: 2

=====

Comments: Date: 08/31/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
SOUTH ONE-HALF LOT 1, LUCKS POINT SUBDIVISION.

Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE  
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 08/18/99 KWALKER

WR5809NP  
No. 65-08583

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/10/99  
PAGE: 11

| OWNER<br>CODE    | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | EDWARD E. POTTS | 12/10/1902       | DOMESTIC  | 01/01 12/31           | 0.040 CFS         | 1.20 AFA            |
| C                | JANET C. POTTS  |                  |           |                       |                   |                     |
| TOTAL DIVERSION: |                 |                  |           |                       | 0.040 CFS         | 1.20 AFA            |

Water Source: BIG PAYETTE LAKE

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T19N R03E S35 Lot 01(

VALLEY County

Lots Without 1/4 1/4 Description: DOMESTIC  
19N 03E 35 01-D

NENW

SUM

Pol County:

(NENW)

Remarks: GEN S1/2 LOT 1, LUCKS POINT SUBDIVISION.

Dates: App. Received: Priority Date: 12/10/1902  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

same as decreed



19N-3E

total number of Acres, 2376.57

| When Surveyed   | Mean Declination |
|-----------------|------------------|
| Aug 14-22, 1893 |                  |

The above Map of Township 1219 North, Range Boise Meridian, Idaho is strictly

WATER RIGHT NUMBER - A65-08582

PREFIX TRANSLATION: ADJUDICATION CLAIM

CLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SEIBERT

JANET C.

1 - 1408 SHOSHONE STREET  
2 -  
3 -  
CITY- BOISE  
PHONE - 208-342-0761

STATE- ID ZIP- 83705

\*\*\* D - ORIGINAL OWNER \*\*\*  
POTTS

EDWARD E.

1 - 1408 SHOSHONE STREET  
2 -  
3 -  
CITY- BOISE  
PHONE - 208-000-0000

STATE- ID ZIP- 83705

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
12/10/1902 / 14 WESTERN 0 - DECREED

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
BIG PAYETTE LAKE

+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

19N 03E 35 / NE NW 1 / (85) VALLEY

+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME  
43 - DOMESTIC / 01/01 12/31 0.040 / 1.20 /

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040 0.0

+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY  
19N 03E 35 / NE NW 1 / 43 DOMESTIC (85) VALLEY

+ - - DIVERSION MEANS - PUMP WITH PIPELINE TO HOUSE AND LOT.

+ - - NON-IRRIGATION USE - *domestic - house*

+ - - OTHER RIGHTS FOR SAME USE - *none*

+ - - - - - REMARKS - - - - - +  
SOUTH ONE-HALF LOT 1, LUCKS POINT SUBDIVISION.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A65-08583

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +  
STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - +  
A & C CORP., ET AL.

+ - DECREE DATE - +  
01/21/1986

+ - - AUDIT FIELDS - 11/16/98 LUTY

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                        |              |                       |              |                         |         |
|------------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING    | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE   | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | - 3667  |
| RESPONSE FILED DATE    | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE    | - 11/16/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE         | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | - 65    |
| LICENSED DATE          | - 00/00/0000 | RECEIPT NUMBER        | - X999999    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLAG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG        | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

0013058661B

DATA ENTRY

ENTERED

CHECKED 10/27/93

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
JUL 18 1993

CERTIFIED  
JUL 26 1993  
WATER EXAMINER

MICROFILMED  
AUG 03 1994

67