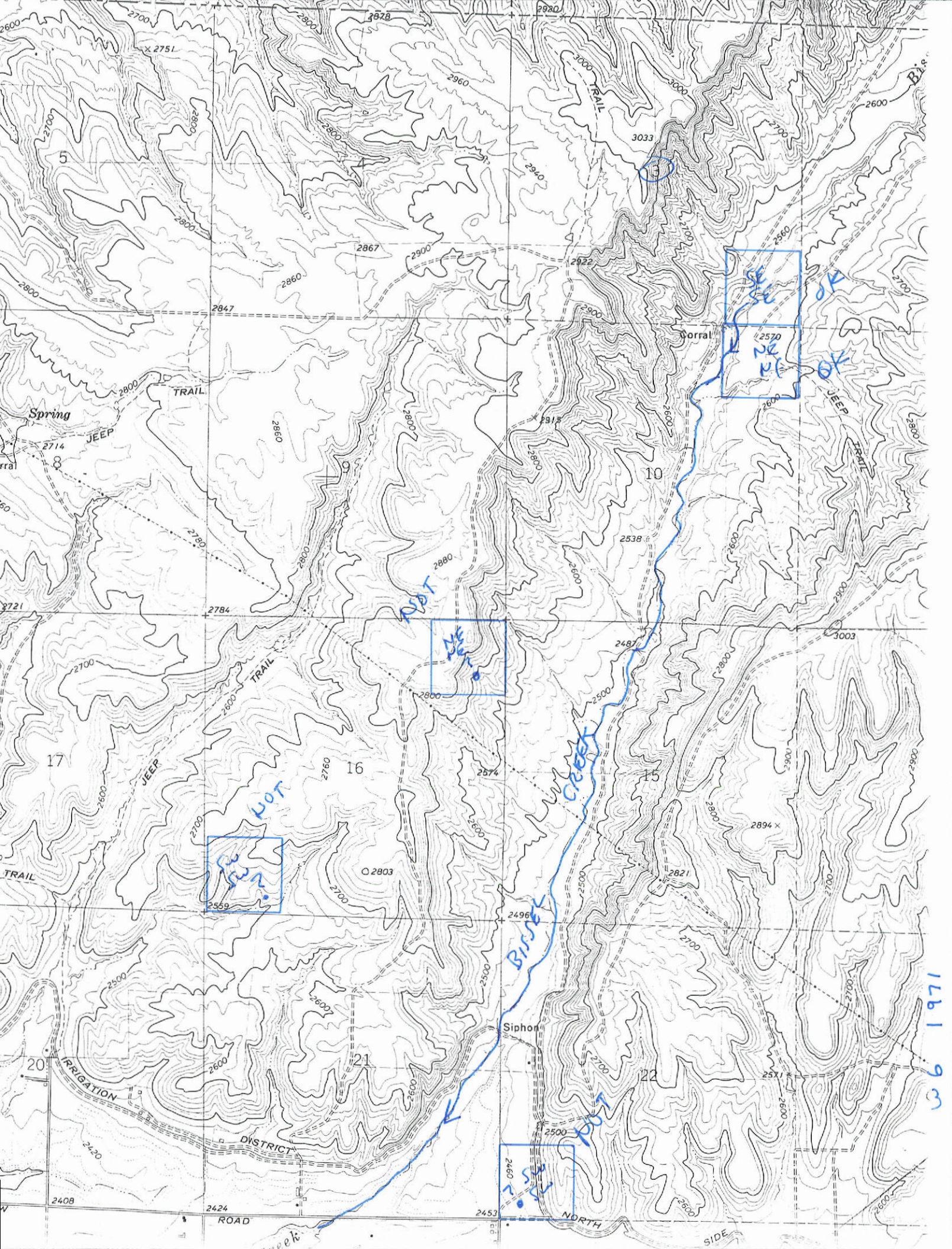




IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

IDENT. NO.

MAP NO.

TO A
WATER RIGHT

Notice is hereby given that

MYRN H. LITTLE

(Name of Claimant)

Route #3, Box 151, Enumett, Idaho 83617

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 7/1/18
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) run-off ponds
Bissel Creek
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(Both Dates Inclusive)
- Use stock Period of Use From 1/1 To 12/31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)
- Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)
- Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)
- (4) Quantity of water claimed: _____ Cubic Feet Per Second, or _____ Acre Feet Per Annum,
and/or 12,000 Gals. Per Minute
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 SE 1/4,
Sec. 3, Twp. 7N, Rge. 2W, B.M.; additional points: NE 1/4 Sec. 10;
NE 1/4 SW 1/4 Sec. 16; SW 1/4 Sec. 22, T 7 N, R 2 W
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. ponds
- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for
irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Total No. of acres _____
Total 1500 head of range cattle
- (7) Effluent, sewage waste, or return water from this use is discharged into _____
- (8) If you are claiming water as a member of an organization, list name of organization _____
- (9) Remarks RIGHT RECOMMENDED AS RIGHT 65-8560
- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

~~1/28/74~~

widow

Organization

State of Iuaho

County of Ala

Organization
Seal

On this 28th day of January

(Signature of Authorized Agent)

_____ a notary public, personally appeared MYRON H. LITTLE, in the year 1974, before me,
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____ executed the foregoing instrument as the act and deed of the person(s) named.

Notary Public residing at Boise, Idaho

My commission expires 8/12/74

RECEIVED

MAP NO.

Department of Water Resources

(Name of Claimant)

claims a right to the diversion

The extent and nature of said claim is as follows:

- Total No. of acres

- Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

widow

(Signature of Spouse)

Organization

(Signature of Authorized Agent)

State of Idaho

County of Ada

On this 28th day of January, in the year 1974, before me,

On this _____ day of _____, 20____, at _____, in the State of _____, I, _____, a Notary Public, personally appeared Myrn H. Little, known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, it) executed the same for the purposes and consideration therein expressed. My commission expires _____.

Notary Public residing at Boise, Idaho

My commission expires 8/12/74

3-21-77 OK

KEYPUNCHED
3-22-77

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08560
Date Received: 1/17/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. L. CATTLE, INC.
Address: P.O. BOX 608
EMMETT, ID

83617

2. Date of Priority: JUL 01, 1918

3. Source: BISSEL CREEK

Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02W	3		SE	SE		GEM
		10		NE	NE		GEM
		16		NE	NE		GEM
				SW	SW		GEM
		22		SW	SW		GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.330		20.10

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or)

20.10 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/1500 RANGE.

A65-08560

Page

1

Date: 01/18/90

MICROFILMED

SEP 23 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	02W	3	SE		SE		STOCK	
		10	NE		NE		STOCK	
		16	NE		NE		STOCK	
			SW		SW		STOCK	
		22	SW		SW		STOCK	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-08560
DATE RECEIVED: 1-17-90
RECEIPT NO: X999999
RECEIVED BY: *RA*

RECEIVED
JAN 17 1990

Department of Water
NO RESOURCES
OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: ~~EST. OF MYRN H. LITTLE~~ *A. L. Cattle, Inc.*
ADDRESS: ~~C/O AGNES BRATLSEORD~~
~~P.O. BOX 100~~ *P.O. Box 608*
~~HAVERMAN, ID Emmett~~ 83302-0000

2. DATE OF PRIORITY: JUL 01, 1913

3. SOURCE: BISSEL CREEK TRIB. TO: PAYETTE RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
07N	02W	3		SE	SE		GEM
		10		NE	NE		GEM
		16		NE	NE		GEM
				SW	SW		GEM
		22		SW	SW		GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
STOCKWATER	01/01	12/31	0.330		20.10

7. TOTAL QUANTITY APPROPRIATED IS:
0.330 C.F.S. (AND/OR) 20.10 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:
S/1500 RANGE.

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
07N	02W	3	SE		SE		STOCK	
		10	NE		NE		STOCK	
		16	NE		NE		STOCK	
			SW		SW		STOCK	
		22	SW		SW		STOCK	

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1936

STATE OF IDAHO
DECREE PLAINTIFF

VS A & C CORP., ET AL.
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM President OF
AL Cattle, Inc TITLE
ORGANIZATION, THAT I HAVE SIGNED THE FOREGOING
DOCUMENT IN THE SPACE BELOW AS President OF
AL Cattle, Inc TITLE
ORGANIZATION AND THAT THE STATEMENTS CONTAINED IN THE
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Regina J. Bradford
SIGNATURE OF AUTHORIZED AGENT
President AL Cattle Inc
TITLE AND ORGANIZATION
January 17, 1990
DATE

STATE OF IDAHO)
COUNTY OF Ada) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 17th DAY
OF January 19 90

Heleen Harrington
NOTARY PUBLIC

SEAL

RESIDING AT Heleen Harrington, Notary Public
Residing at Boise, Idaho
MY COMMISSION EXPIRES My Commission Expires December 1, 1994
DATE: 10/28/89 7619

NOTICE OF ERROR
REPLY

APR 11 2001

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-8560

A L CATTLE INC
PO BOX 608
EMMETT ID 83617

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4.11.01

SIGNATURE:

AL Cattle Inc

Please print your name:

by Agnes L. Brailsford

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

AJ0749NP
No. R65-08560

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/15/00
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	A L CATTLE INC PO BOX 608 EMMETT ID 83617	07/01/1918	STOCKWATER	01-01 12-31	0.330 CFS	20.10 AFA
TOTAL DIVERSION:					0.330 CFS	20.10 AFA

Water Source: BISSEL CREEK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T07N R02W S03 SESE
S10 NENE

GEM County
GEM County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	02W	3	:																
07N	02W	10	:	S														S	

POU County: GEM

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP STOCKWATER, 1500 RANGE CATTLE.

Dates: Exam Made Date: Verified Date: 06/15/2000 Objection Filed Date:

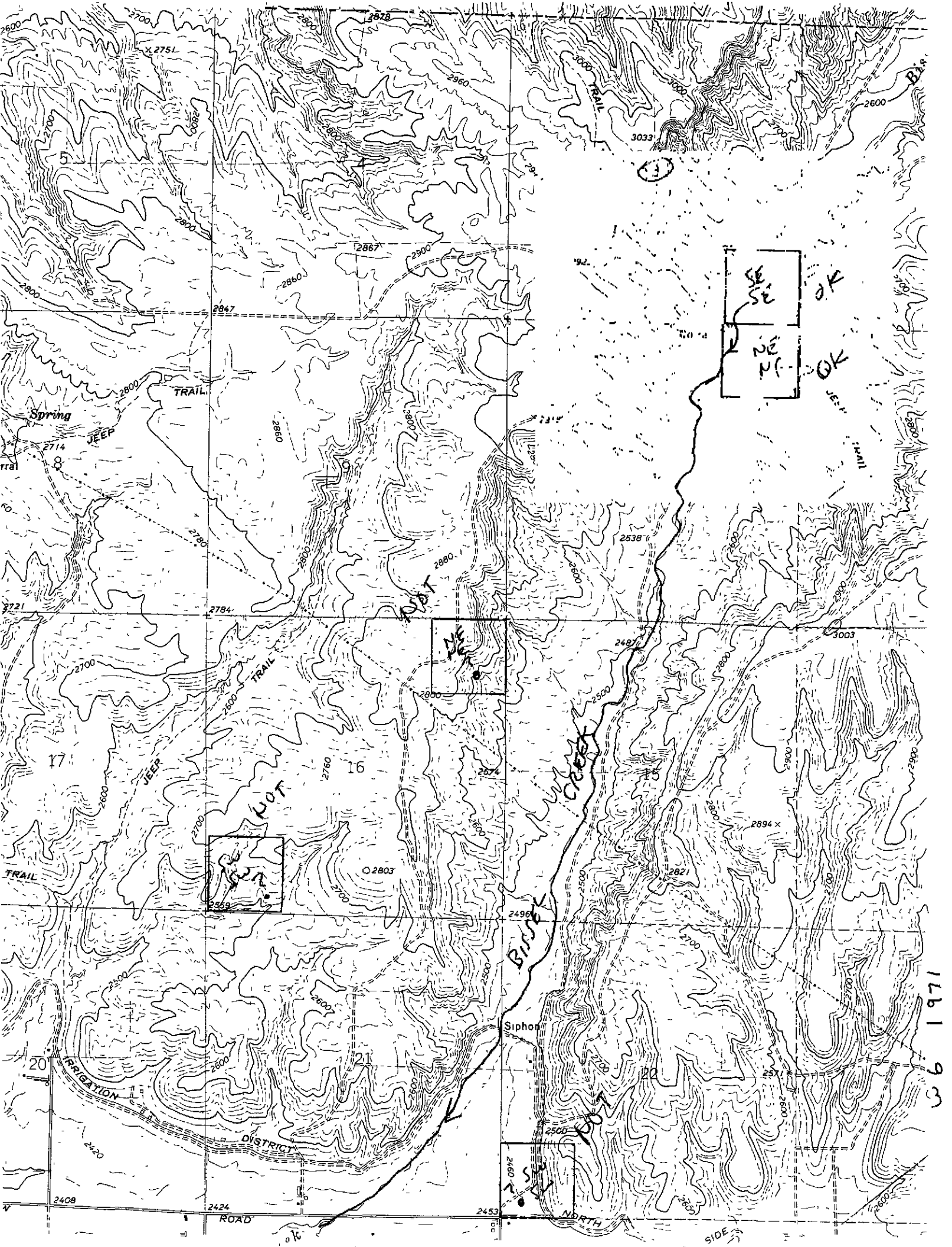
Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/15/2000 User-ID: RHOWERTO Subject: P/D & POU COMMENT
DECREED P/D SOURCE & POU ARE NOT IN PRIOR DECREED TRACTS FOR THE
FOLLOWING: NENE & SWSW FOR SECTION 16 & THE SWSW FOR SECTION 22
ALL LOCATED IN T07N, R02W. THUS, CANNOT RECOMMEND THESE TRACTS.

Audit: 06/15/00 RHOWERTO

C18

Rch
6-15-00



IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

IDENT NO

WATER RIGHT

Notice is hereby given that

MYRN H. LITTLE

Route 43, Box 151, Unmott, Idaho 83617

and beneficial use of the surface or groundwater, of or tributary to the Payette River:

The extent and nature of said claim is as follows:

Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued)

Describe source of water: (Name of stream, lake, spring, etc. or subterranean) run-off ponds

Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Use stock Period of Use From 1/1 To 12/31

150	Period of Use From	(Mo, Day)	(Mo, Day)	(Mo, Day)

Period of Use From _____ (Mo., Day) _____ (Mo., Day) _____ (Both Dates Inclusive)

	(Mo., Day)	(Mo., Day)
Quantity of water claimed:	Cubic Feet Per Second	

and/or 13,000 Gals. Per Mile per day

Sec. 3, Twp. 7N, Rge. 2W, B.M.; additional points: NE corner, Sec. 10;

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch, etc.)

Give sizes and capacities; be as specific as possible. ponds

Describe location of use by listing number of irrigated acres within each 40 acre tract in community.

[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Total 1500 head of range cattle

(7) Effluent, sewage waste, or return water from this use is discharged into

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks RIGHT RECOMMENDATION AS RIGHT 65-8560

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

~~1/28/74~~

Widow

State of Idaho

County of Alia

On this 28th day of January

A notary public, personally appeared Myron H. Little, in the year 1974, before me known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) executed the same in the capacity (state capacity) of corporation, partnership or individual.

Notary Public residing at Boise, Idaho

My commission expires

8/12/74

WR5809NP
No. 65-08560

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/15/00
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EST. OF MYRN H. LITTLE C/O AGNES BRAILSFORD P.O. BOX 180 HAGERMAN ID 833320000	07/01/1918	STOCKWATER	01/01 12/31	0.330 CFS	20.10 AFA
TOTAL DIVERSION:					0.330 CFS	20.10 AFA

Water Source: BISSEL CREEK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T07N R02W S03
S10
S16
S22

SESE
NENE
NENE
SWSW

NOT BISSEL CR
DELETE
PIDS
E POW

GEM County
GEM County
GEM County
GEM County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
07N	02W	3	:					:					:					:					:	
07N	02W	10	:					:					:					:					:	
07N	02W	16	:					:					:					:					:	
07N	02W	22	:					:					:					:					:	

Pou County: GEM

Dates:	App. Received:	Priority Date:	07/01/1918
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/10/86 04/30/88 CONVERT

NIL, NO NTB NOT DIMINIMIS

Exp. Stockwater, 1500 RANGE CATTLE

For 1500 Ho.

Vol

$$1500 (.0134) = 20.1$$

Rate

$$1500 (.00022) = .33$$