

No Color  
Documents  
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-08557**  
Date Received: 5/ 5/1999  
Receipt No: X777777  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: RICHARD MORRIS 208-634-7287  
Address: PO BOX 1673  
MC CALL ID 83638  
AND  
Name: KAREN MORRIS 208-634-7287  
Address: PO BOX 1673  
MC CALL ID 83638

2. Date of Priority: JUN 20, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 03E   | 3       | NE     | SE     |     |     | VALLEY |

5. Description of diverting works:  
16' WELL WITH 1 HP PUMP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      | 1.20   |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      | 0.20   |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) 1.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME; STOCKWATER, 2 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 18N      | 03E   | 3       | NE     | SE  |     | DOMEST |       |
|          |       |         | NE     | SE  |     | STOCK  |       |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIMING DECREED RIGHT 65-08557 TO REPLACE BENEFICIAL USE  
CLAIM A65-17785.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

RECEIVED

MAY 05 1999

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME; STOCKWATER,  
2 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 18N      | 03E   | 3       | NE     | SE  |     | DOMEST |       |
|          |       |         | NE     | SE  |     | STOCK  |       |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIMING DECREED RIGHT 65-08557 TO REPLACE BENEFICIAL USE  
CLAIM A65-17785.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard L Morris Date: 5-4-99  
[Signature] Date: 5-4-99

State of Idaho )  
County of Valley ) SS.

Subscribed and sworn (or affirmed) before me this 4<sup>th</sup> day  
of May 1999

Seal

L. Diane Rogers  
Notary Public

Residing at McCall, Id

My Commission Expires 8-15-2000

AJ0749NP  
No. R65-08557

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/07/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | RICHARD MORRIS                                                    | 06/20/1952       | STOCKWATER | 01-01 12-31           | 0.02 CFS          | 0.20 AFA            |
| C                | KAREN MORRIS<br>PO BOX 1673<br>MC CALL ID 83638<br>(208) 634-7287 |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          | 1.20 AFA            |
| TOTAL DIVERSION: |                                                                   |                  |            |                       | 0.04 CFS          | 1.40 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T18N R03E S03

NESE

VALLEY County

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 18N | 03E | 3 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |   | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 18N | 03E | 3 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |   | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-08210 65-08211 65-09766 65-18014 A65-06813 A65-08210 A65-08211 A65-08557 A65-09766 A65-17785  
A65-18014 R65-17785

Other Water Rights Listing Overlapping Place(s) of Use:

A65-06813

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP

PARCEL NO. 18N03E037675  
STOCKWATER, 2 HORSES

AJ0749NP  
No. R65-08557

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/07/99  
PAGE: 2

=====

|        |                 |                |            |                       |
|--------|-----------------|----------------|------------|-----------------------|
| Dates: | Exam Made Date: | Verified Date: | 05/07/1999 | Objection Filed Date: |
|--------|-----------------|----------------|------------|-----------------------|

|       |                           |                        |
|-------|---------------------------|------------------------|
| Misc: | Water District Number: 65 | Field Inspection Flag: |
|       |                           | Presumption Flag:      |

Comments: Date: 02/17/1994 User-ID: SMITH Subject: DATA ENTRY CORRECTION  
R-RECORD CREATED ON 8-31-93, NO RECEIPT NUMBER ENTERED (X999999),  
SO WAS RETAINED ON TEMP. ADJUSTED TO SHOW CORRECT INFO.

Date: 05/07/1999 User-ID: KWALKER Subject: RECOMMENDATION  
A CLAIM FOR RT. 65-08557 COULD NOT BE LOCATED IN OUR FILES. WE  
RECEIVED AN OWNERSHIP CHANGE FROM RICHARD & KAREN MORRIS FOR  
65-08557. MORRIS HAD PURCHASED THE PROPERTY FROM TYLERS WHO  
SUBMITTED B/U CLAIM NO. A65-17785 FOR THE SAME WELL. TYLERS HAD  
PURCHASED THEIR PROPERTY FROM HUTCHENS. RECOMMEND THIS RIGHT AND  
DISALLOW CLAIM A65-17785. WE REQUESTED AND RECEIVED A CLAIM FOR  
THIS RIGHT FROM MORRIS.

Audit: 05/07/99 KWALKER



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

April 14, 1999

RE: Water Right No. 65-08557

Richard & Karen Morris  
P.O. Box 1673  
McCall, ID 83638

Dear Mr. and Mrs. Morris:

In a review of the our files we find that no claim has been submitted in the Snake River Basin Adjudication (SRBA) for the above referenced water right. A claim was submitted for this property by David and Charlotte Tyler but they did not claim previously decreed Right No. 65-08557. The Tyler's had submitted a beneficial use claim for the well and house which was assigned number A65-17785.

In order for you to claim the previously decreed right number 65-08557, I have prepared a claim form for your signature. Please complete the number and type of stock that you water under item 9 (for example, stockwater, 10 beef cattle). I took the information regarding the well from the claim submitted by the Tylers. If this is not correct, please feel free to make any corrections before signing the claim. There is no filing fee for this claim form. Please sign it in the presence of a notary public and return it to my attention at your earliest convenience. We will then disallow the claim submitted by the Tyler's with a remark stating that claim is recommended as 65-08557.

If you have any questions or concerns regarding this matter, please do not hesitate to contact me. We plan to submit all claims in the area of this filing to the SRBA Court in August so you should receive your decreed right by the end of this year.

Sincerely,

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

Enclosure

5-4-99  
phone con w/ Karen  
Morris - will send in  
claim A65-08557 -  
? on stockwater.  
KW



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 8-24-92

LEGAL DESCRIPTION OF PROPERTY: Township 18 N Range 3 E Boise Meridian  
 Section 3, 1/4 of NE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, BM.  
 Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
 If you have additional legal descriptions, please attach separate sheet.

*Referred to as - 1079 LICK CK. RD*

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

RECEIVED

FEB 28 1994

WATER RESOURCES  
WESTERN REGION

☐ Water Right Number(s)  
Assigned by IDWR:

A65-08557

☐ Name and Address of Former  
Owner/Claimant(s)(Seller):

Marjorie Hutchens

Box 296

McCall, Id. 83638

☐ New Owner/Claimant  
(Purchaser):

Richard & Karen Morris

☐ New Mailing Address:

Box 1673

McCall Id. 83638

☐ New Telephone Number:

(208) 634-7287

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes Xno  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of  
ownership, describe  
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New  
Owner/Claimant(s)

Richard L. Morris  
Karen Mustina Morris

Date 2/24/94

Date 2-24-94

☐ Signature of Former  
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

## **INSTRUCTIONS**

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

FSM  
RM

WARRANTY DEED

For Value Received, David W. Tyler, Jr. and Charlotte G. Tyler,  
husband and wife  
the Grantors, do hereby grant, bargain, sell and convey unto  
Richard L. Morris and Karen D. Murtishaw,  
husband and wife  
whose address is: P.O. Box 1673, McCall, ID. 83638  
the grantee, the following described premises, to-wit:

See attached legal as Exhibit "A"

TO HAVE AND TO HOLD the premises with their appurtenances unto the  
said Grantees, their heirs and assigns forever. And the said  
Grantors do hereby covenant to and with the said Grantees, that  
they are the owners in fee simple of said premises that said  
premises are free from all encumbrances except the 1992 taxes and  
assessments and that they will warrant and defend the same from  
all lawful claims whatsoever.

Dated: 8/24/92

David W. Tyler, Jr.  
David W. Tyler, Jr.

Charlotte G. Tyler  
Charlotte G. Tyler

State of Idaho )  
County of Valley ) ss

On the 24<sup>th</sup> day of August, 1992 before me,  
Colleen L. Cole

a notary public in and for said State, personally appeared  
David W. Tyler Jr. and Charlotte G. Tyler known to me to be the  
persons whose names are subscribed to the within instrument, and  
acknowledged to me that they executed the same.

Colleen L. Cole  
Notary Public  
Cascade, Idaho  
Commission Expires: 6/6/93

AUG 24 1 33 PM '92  
TYPE: Bu-7 deeds  
LELAND  
VALLEY COUNTY  
BY: Richard Morris  
FEE: 6.00

REQUESTED BY: \_\_\_\_\_  
RECORDED \_\_\_\_\_

MOUNTAIN TIME RECORDING

189996

A tract of land in the Northeast quarter Southeast quarter (NE 1/4 SE 1/4), Section 3, Township 18 North, Range 3 East, Boise Meridian, and more particularly described as follows:

Beginning at a point which is the Southwest corner of the Northeast quarter Southeast quarter (NE 1/4 SE 1/4) of Section 3, Township 18 North, Range 3 East, Boise Meridian;  
thence East along the quarter section line a distance of 670 feet to the real point of beginning  
thence East 100 feet;  
thence North 408 feet;  
thence West 100 feet;  
thence South 408 feet to the real point of beginning.

Subject to a roadway along the entire southerly boundary.

In Rick's chain

WARRANTY DEED

For value received CALVIN C. HUTCHENS and BARBARA S. HUTCHENS, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto DAVID W. TYLER, JR., and CHARLOTTE G. TYLER, husband and wife, the grantees, whose address is 5823 Eastwood Place, Boise, Idaho 83706, the following described premises in Valley County, Idaho, to-wit:

A tract of land in the Northeast quarter Southeast quarter (NE 1/4 SE 1/4), Section 3, Township 18 North, Range 3 East, Boise Meridian, and more particularly described as follows:

Beginning at a point which is the Southwest corner of the Northeast quarter Southeast quarter (NE 1/4 SE 1/4) of Section 3, Township 18 North, Range 3 East, Boise Meridian, thence east along the quarter section line a distance of 670 feet to the real place of beginning; thence East 100 feet; Thence North 408 feet; thence West 100 feet; thence South 408 feet to the real point of beginning.

SUBJECT to that certain easement dated December 30, 1933, recorded January 10, 1934, in Book 5 of Miscellaneous records of Valley County, Idaho; and that certain road right of way executed by George W. Blackwell and Rosa E. Blackwell to the State of Idaho recorded in Book 20 of Deeds, Valley County Idaho; and, SUBJECT to any and all other easements, restrictions and rights of way that are granted, reserved and/or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 16<sup>th</sup> day of April, 1979.

Calvin C. Hutchens  
Calvin C. Hutchens

Barbara S. Hutchens  
Barbara S. Hutchens

STATE OF IDAHO

County of Gem

On this 16th day of April, 1979, before me,  
a Notary Public in and for the State of Idaho, personally  
appeared ARVEN C. L. HARRIS and BARBARA S. HUTCHENS known  
to me to be the persons whose names are subscribed to the  
within instrument, and acknowledged to me that they executed  
the same.

IN WITNESS WHEREOF, I have hereunto set my hand  
and affixed my official seal, the day and year in this  
certificate first above written.

Harry L. Hanger  
Notary Public for Idaho  
Residing at Emmetsburg, Idaho

106762

STATE OF IDAHO, } ss.  
County of Valley, }

I hereby certify that this instrument  
was filed for record at the request of

Barbara S. Hutchens

at 59 days past

of April 1979

day of April 1979

In my office and duly recorded in

Dr. # 3 of Blaine

Blaine

By J. L. Hanger Esquire Recorder

For 5.00 Deputy

Arven C. L. Harris

COMPARED  
INDEXED  
INDEXED-181-181-181  
COC STAFFS APPROVE S.

WARRANTY DEED



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

*. Richard Morris + Karen Murtishaw  
: Box 1673  
: McCall Id 83638*

MAILING DATE: *2-9-94*

RESPONSE DATE: *2-29-94*

RE: NOTICE OF CLAIM NO[S]: *A65-08557*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

*. Margerie Hutchens  
: Box 296  
: McCall Id 83638*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff  
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form  
Change of Address Form

*Rel - 2-23-94  
KD*

RECEIVED

FEB 28 1994

WATER RESOURCES  
WESTERN REGION

OLD (D) NUMBER -

```
+ - - - - - - - LAST NAME - - - - +      + - FIRST NAME - - +      + - - - - - - - - - ADDRESS - - - - - - - - - - - +
```

\*\*\* C - CURRENT OWNER \*\*\*  
HUTCHENS

MARJORIE M.

1 - BOX 296  
2 -  
3 -  
CITY- MC CALL  
PHONE - 208-000-0000

STATE- ID ZIP- 83638

| PRIORITY   | DATE | REGION  | STAGE       | STATUS |
|------------|------|---------|-------------|--------|
| 06/20/1952 | 14   | WESTERN | D - DECREED |        |

| + - - - - SOURCE - - - - - +<br>GROUNDWATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | + - - - - TRIBUTARY - - - - - +                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100<br>101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200<br>201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300<br>301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400<br>401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500<br>501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600<br>601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700<br>701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800<br>801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900<br>901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 |

[illegible]

18N      03E      3      NE SE      (85) VALLEY  
65N      46E      36           (99) SUBSCRIPTION

| CODE            | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC   |             | 01/01       | 12/31     | 0.040          | 1.20             |
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.020          | 0.20             |

| + - TOTAL DIV. RATE - + |  | + - TOTAL DIV. VOLUME - + |  | + - TOTAL DIV. CAPACITY - + |  | + - TOTAL CONSUMPTIVE USE - + |  | + - KW USAGE - + |  |
|-------------------------|--|---------------------------|--|-----------------------------|--|-------------------------------|--|------------------|--|
| 0.040                   |  | 1.40                      |  |                             |  | 0.0                           |  |                  |  |

| TWN | RNG | SEC | TRACT    | LOT | ACRES | CODE | DESCRIPTION | COUNTY       |
|-----|-----|-----|----------|-----|-------|------|-------------|--------------|
| 18N | 03E | 3   | NE SE // |     |       | 04   | Stockwater  | 85 valley    |
| 18N | 03E | 3   | NE SE // |     |       | 43   | DOMESTIC    | (85 ) VALLEY |

+ - - DIVERSION MEANS - *Well + pump*  
+ - - NON-IRRIGATION USE - *domestic - house + stockwater*  
+ - - OTHER RIGHTS FOR SAME USE - *none*

| + | REMARKS           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | + |
|---|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|
|   | NO REMARKS FOUND. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |

```
+-----+-----OLD WATER RIGHT NUMBERS-----+  
NO OLD WATER RIGHT NUMBERS FOUND.
```

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +  
STATE OF IOWA

+ - - - - DECREE DEFENDANT - - - +  
A & C CORP., ET AL.

+ - DECREE DATE - +  
01/21/1986

WATER RIGHT NUMBER - A65-08557

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 09/24/88 WR-TD-AJ 09/07/89 ROUSH

+ - - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 00/00/0000 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - T     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | - 65    |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | -            | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

18N03E037675

DATA ENTRY

ENTERED

CHECKED 10/27/85

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

Morris, Richard S  
Murtishaw, Karen

Box 1673

McCall 83638

CHANGE OF OWNERSHIP  
LETTER SENT 8-9-94

VERIFIED

JUL 18 1993

CERTIFIED

JUL 26 1993

WATER EXAMINER

64

Entered A65-08557 as Not  
Claimed (No claim was filed  
under this # & claim at H.M.  
w/o receipt?) Tyke's (who pur-  
chased from Hutchens) filed  
A65-17985 & Morris's bought  
from Tyke's rather than  
Hutchens. Ken's COO letter brought  
up A65-08557.

Need to recommend  
this as A65-08557 -  
Send letter to new  
owners & see if they  
want to file claim.