

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08554
Date Received: 09/22/1998
Receipt No: X999999
Received By:

SEP 22 1988

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: K. L. ANDERSON 208-888-0035
Address: 1795 WEST CAROL
MERIDIAN, ID 83642

OR

Name: LOMA ANDERSON 208-888-0035
Address: 1795 WEST CAROL
MERIDIAN, ID 83642

2. Date of Priority: JAN 26, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03E	3	SW	NE			VALLEY

5. Description of diverting works:
DRILLED WELL WITH PUMP AND PIPELINE TO RECREATIONAL RESIDENCE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE RECREATIONAL RESIDENCE

A65-08554

Page 1

Date: 09/16/88

MICROFILMED
SEP 23 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03E	3	SW	NE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOTS 46 & 47, ALLENS SUBDIVISION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Loma Anderson Date: 9-20-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of Sept 1988 Deepha Ryan Korman
Notary Public

Seal

Residing at Eagle.
My Commission Expires 2-93

9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME ANDERSONCLAIM IDENT. NO. A65-08354DATE RECEIVED 09/22/88CK # N/AAMOUNT \$ N/A

(PAYETTE PRE-CLM.)

YES

NO

1. Is the name and address complete with zip code? ✓2. Is a priority date entered? ✓

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. ✓

3. (a) Is a source entered? ✓(b) Is a tributary to entered? (if required) N/A ✓4. Is the legal description of the p.d. sufficient? ✓5. Is there a description of the diverting works? ✓6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓Is the period of use included? ✓Is a quantity claimed for each use? ✓7. Is a total quantity claimed entered? ✓8. If required is a consumptive use entered? N/A ✓Is the consumptive use correct? N/A ✓9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ✓10. Is (are) the place(s) of use entered? ✓11. Is (are) the county(ies) entered? ✓12. Is the ownership of p.u. checked? ✓13. Are other water rights listed or "none" checked? ✓14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓15. Is the basis of the claim checked? ✓16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ✓Has the claim been signed, sealed, and dated by a notary? ✓Is the fee enclosed correct? N/AIf this claim is based on an existing water right, has the identification number been entered? N/A ✓Should this claim be receipted and data entered? ✓Claim checked by: 

Comments: _____

MICROFILMED

SEP 23 1992

AJ0749NP
No. R65-08554

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/29/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	K L ANDERSON	01/26/1974	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	LOMA ANDERSON					
	1795 W CAROL					
	MERIDIAN ID 83642					
	(208) 888-0035					
				TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T13N R03E S03 SWNE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
13N	03E	3	:			D		:					:					:					:

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP RP 000050020460A
RP 000050020470A
PROPERTY IS ALSO KNOWN AS LOTS 46 & 47, ALLENS SUBDIVISION.

Dates: Exam Made Date: Verified Date: 07/29/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 07/29/99 RHOWERTO

WR5809NP
No. 65-08554

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/22/98
PAGE: 126

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	K. L. ANDERSON	01/26/1974	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	LOMA ANDERSON ROUTE 4, 3225 SOUTH MERIDIAN ID 83642			TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T13N R03E S03

SWNE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
13N	03E	3	:				D	:														:

Pou County: VALLEY

Remarks: GEN LOTS 46 & 47, ALLENS SUBDIVISION.

Dates:	App. Received:	Priority Date:	01/26/1974
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

CLAIM NO. 65-8554

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

- Stipulation was FILED AND IS SUSPECT BECAUSE IT'S NOT TOTALLY SIGNED, thus, NOT VALID...
- DATA-BASE SHOWS THIS RIGHT AS DECREED.
- CONTRACTOR VERIFIED PARCEL
- NO-MURKELM TO CK FINAL NOTES WHY OUR DATA BASE SHOWS OK AS DECREED.

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☐
MAP ☐
SYSTEM DIAGRAM ☐

☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED:

IN-OFFICE 7/29/99
Howerton

FIELD EXAMINER:

Signature

Dr. Water Agent
Ron Howerton

ATTACHMENTS:

- PRBA FINDINGS PAGE
- WR PROFILE - SHOWS DECREED
- MURKELM PAGE - NOT AVAIL. NOTED
- Stipulation - NOT TOTALLY SIGNED

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-7462	HIGBY, CHARLES S. STAR ROUTE, PAYETTE, IDAHO 83661 REMARKS: SOURCES FOR THIS RIGHT ARE 6 WELLS. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	1/24/1974	STOCKWATER	1/ 1 12/31	67.00 AFA 1.10 CFS	SWNE S20 T 8N R 4W NWSE S17 T 8N R 4W NESE S17 T 8N R 4W	NESE NWSE SESE S17 T 8N R 4W SWNE S20 T 8N R 4W	PERMIT
			DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS *68.20*AFA *1.14*CFS		SAME AS OTHER USE	
65-8554	ANDERSON, K. L. & ANDERSON, LOMA ROUTE 4, 3225 SOUTH, MERIDIAN, IDAHO 83642 REMARKS: LOTS 46 & 47, ALLENS SUBDIVISION.	1/26/1974	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNE S 3 T13N R 3E	SWNE S 3 T13N R 3E	BENEFICIAL USE
65-8894	MOREHOUSE, EARL & MOREHOUSE, DEWEY 507 SOUTH HAYS, MOUNTED ROUTE, EMMETT, IDAHO 83617 REMARKS: LOT 2, BLOCK 2, DAILEY 1ST ADDITION.	1/28/1974	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSE S 7 T 6N R 1W	NWSE S 7 T 6N R 1W	BENEFICIAL USE
65-7465	STATE OF IDAHO DEPARTMENT OF LANDS, STATEHOUSE, BOISE, IDAHO 83720 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	1/28/1974	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 2 S22 T19N R 3E	LOT2 S22 T19N R 3E	PERMIT

65-8554

Wasn't Available For
Filming At This Time.

See Misc. Roll.

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State of Idaho
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Boise, Idaho 83720
Telephone: (208) 334-2400

PHILLIP J. RASSIER
JOSEPHINE P. BEEMAN
Deputy Attorneys General
Department of Water Resources
Statehouse
Boise, Idaho 83720
Telephone: (208) 334-4448

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR GEM COUNTY

IN THE MATTER OF THE GENERAL	)	Civil Case No. 3667
DETERMINATION OF THE RIGHTS TO	)	
THE USE OF SURFACE AND GROUND	)	STIPULATION RESOLVING
WATER OF THE PAYETTE RIVER	)	OBJECTION AND LATE CLAIM
DRAINAGE.	)	OF CHARLES A. AND LAVONA
	)	CULLIIP

A. KENNETH DUNN, Director of the Idaho Department of Water Resources ["Director" herein], and Charles A. Cullip and LaVona Cullip, husband and wife; through their undersigned counsel, agree and stipulate as follows:

1. Water right claim 65-13368, as described immediately below, should be added to the Payette Adjudication.

RIGHT NO.: 65-13368

SOURCE: Ground water

NAME AND ADDRESS: Charles A. Cullip and LaVona Cullip
2108 S. Eagleson Road
Boise, Idaho 83705

PRIORITY DATE: September 3, 1977

USE: Domestic

USE PERIOD: January 1 to December 31

MAX VOLUME: 1.2 afa

MAX RATE: .04 cfs

DIVERSION POINT: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3, Township 13
North, Range 3 East, Boise Meridian
(more specifically Lot 15, Allen's
subdivision No. 4, Division 2.)

PLACE OF USE: Same as diversion point

BASIS OF RIGHT: Beneficial use

2. Claim No. 65-8554, in the name of K. L. Anderson and Loma Anderson, with a priority date of January 26, 1974, be disallowed.

3. The above-described changes and this stipulation resolve the objection filed by Charles A. and LaVona Cullip dated September 22, 1981, and that objection is hereby withdrawn.

DATED this 27th day of February, 1987.

JIM JONES
Attorney General

Josephine P. Beeman
JOSEPHINE P. BEEMAN
Deputy Attorney General
Department of Water Resources

DATED this _____ day of _____, 1987.

CLEMONS, COSHO & HUMPHREY

By: _____
Stanley W. Welsh, Attorney
for Charles A. Cullip and
LaVona Cullip

The foregoing stipulation having come before the court it is hereby approved this _____ day of _____ 1987.

JIM R. DOOLITTLE
District Judge

CERTIFICATE OF SERVICE

I hereby certify that I am a duly licensed attorney in the state of Idaho, employed by the Attorney General of the State of Idaho and residing in Boise, Idaho; and that I served a true and correct copy of the following described document on the persons listed below by mailing in the United States mail, first class, with the correct postage affixed thereto on this 2nd day of March 1986.

Document Served: STIPULATION RESOLVING OBJECTION AND LATE CLAIM OF CHARLES A. AND LAVONA CULLIP

Persons Served: K. L. Anderson
Loma Anderson
Route 4, 3225 South
Meridian, Idaho 83642

Josephine P. Beeman
JOSEPHINE P. BEEMAN
Deputy Attorney General
Department of Water Resources

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM

IDENT. NO.

MAP NO.

TO A

WATER RIGHT

65-8554

Notice is hereby given that

K. L. Anderson & Loma Anderson (Name of Claimant)

RT 4 Meridian, Idaho 83642 (Mailing Address), claims a right to the diversion and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 1-25-74
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Ground Water
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)
- Use Domestic (Domestic, irrigation, stock, etc.) Period of Use From Jan 1 (Mo., Day) To Dec 31 (Mo., Day) (Both Dates Inclusive)
- Use _____ (Domestic, irrigation, stock, etc.) Period of Use From _____ (Mo., Day) To _____ (Mo., Day) (Both Dates Inclusive)
- Use _____ (Domestic, irrigation, stock, etc.) Period of Use From _____ (Mo., Day) To _____ (Mo., Day) (Both Dates Inclusive)
- (4) Quantity of water claimed: 0.04 Cubic Feet Per Second, or 1.2 Acre Feet Per Annum, and/or _____ Gals. Per Minute.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source S.W. 1/4 N.E. 1/4 Sec. 3 Twp. 13 N Rge. 3 E B.M.; additional points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Wells with pressure system
- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
13 N	3 E	3	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
					X														

Total No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

- Domestic for one home
- (7) Effluent, sewage waste, or return water from this use is discharged into _____
- (8) If you are claiming water as a member of an organization, list name of organization. Land Allotment Sub
- (9) Remarks LOTS # 46 AND 47 DIV 2
(NO BENEFICIAL USE FOUND - ABANDONED OR FORFEITED)
- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Jan 25 (Date) 1974

K. L. Anderson (Signature of Claimant)

Loma Anderson (Signature of Spouse)

Organization

State of Idaho ss.

Organization Seal

County of Ada

(Signature of Authorized Agent)

On this 25 day of January, in the year 1974, before me, a notary public, personally appeared K. L. Anderson & Loma Anderson known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or Husband & Wife) executed the same.

Notary Public residing at 2030 East 101st St.

My commission expires December 1, 1976

12/25/81

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

MAP NO.

WATER RIGHT

65-8554

(Name of Claimant)

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 1/26/74
- (2) Describe source of water: (Name of stream, lake, spring, etc., or 'subterranean') Ground Water
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)
- Use domestic Period of Use From Jan 1 To Dec 31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)
- Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)
- Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)
- (4) Quantity of water claimed: 10.04 Cubic Feet Per Second, or 1.2 Acre Feet Per Annum,
and/or _____ Gals. Per Minute.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source S.W $\frac{1}{4}$ N.E $\frac{1}{4}$,
Sec. 3, Twp. 13 N, Rge. 3 E, B.M.; additional points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. Wells with pressure system
- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres.

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
- (7) Effluent, sewage waste, or return water domestic for one home from this use is discharged into _____
- (8) If you are claiming water as a member of an organization, list name of organization. _____
- (9) Remarks LOTS # 46 AND 47 DRO 2 and allow in
- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.: _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Jan 25 (Date)

K. L. Anderson (Signature of Claimant)

State of Idaho }
County of Ada } ss.

Organization **SECRET** 11-79

County of Clark, State of Nevada,
On this 25 day of January, in the year 1974, before me,
a notary public, personally appeared K. L. Anderson & Loma Anderson
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they,
corporation, partnership or Nurban & wife executed the same.

(Signature of Authorized Agent)

Notary Public residing at 203 E. 11th St.
Meridian, Idaho

My commission expires 2

W A R N I N G

THIS CLAIM HAS BEEN RECOMMENDED
TO BE DISALLOWED

KEYPUNCH ONLY THE FOLLOWING CARDS:

Name, Address, County (1), Disallowed (1), Remarks (9)

DP 11/25/81
Initials Date

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by [Signature]

Date 11/25/81

Right No. 65-8554

Claimant ANDERSON

Recommendation differs from claim: ☒ Yes ☐ No ☒ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____

☒ Interview(s). Attach conversation memorandum.

☒ Other OBJECTION BY COLLIP

☒ WELL LOG IN FILE

Field Exam Made: ☐ Yes ☒ No Date _____

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended _____ cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. N/A

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☐ No

Remarks _____

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WELL OWNER Name <u>Adams</u> Address <u>Nest Mt.</u> Owner's Permit No. _____ NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____ PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____ WELL CONSTRUCTION Casing schedule ☒ Steel ☐ Concrete ☐ Other _____ <table style="width: 100%;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>25' inches</td> <td>6' inches</td> <td>1' feet</td> <td>96' feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/4</u> inches by <u>3</u> inches Number _____ From _____ To _____ <u>1200</u> perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No Size of gravel _____ Placed from <u>22</u> feet to <u>96</u> feet Surface seal depth <u>22</u> Material used in seal. ☐ Cement grout ☐ Puddling clay ☒ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	25' inches	6' inches	1' feet	96' feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	7. WATER LEVEL Static water level <u>8'</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ 8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____ <table style="width: 100%;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td>9 1/2 GPM</td> <td>.56</td> <td>5 hrs</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table> 9. LITHOLOGIC LOG <table style="width: 100%; border-top: 2px solid black;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>6"</td> <td>0</td> <td>3</td> <td>Top soil</td> <td></td> <td></td> </tr> <tr> <td></td> <td>3</td> <td>6</td> <td>Brackish sand</td> <td></td> <td></td> </tr> <tr> <td></td> <td>6</td> <td>10</td> <td>shaly clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>10</td> <td>11</td> <td>sand</td> <td></td> <td></td> </tr> <tr> <td></td> <td>11</td> <td>23</td> <td>shaly clay - some bedded</td> <td></td> <td></td> </tr> <tr> <td></td> <td>23</td> <td>24</td> <td>sand</td> <td></td> <td></td> </tr> <tr> <td></td> <td>24</td> <td>46</td> <td>shaly clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>46</td> <td>48</td> <td>sand + gravel</td> <td></td> <td></td> </tr> <tr> <td></td> <td>48</td> <td>60</td> <td>shaly clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>60</td> <td>62</td> <td>sand</td> <td></td> <td></td> </tr> <tr> <td></td> <td>62</td> <td>73</td> <td>shaly clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>73</td> <td>78</td> <td>shaly clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>78</td> <td>80</td> <td>sand</td> <td></td> <td></td> </tr> <tr> <td></td> <td>80</td> <td>90</td> <td>shaly clay</td> <td></td> <td></td> </tr> <tr> <td></td> <td>90</td> <td>91</td> <td>sand + gravel</td> <td></td> <td></td> </tr> <tr> <td>6"</td> <td>91</td> <td>96</td> <td>shaly clay</td> <td></td> <td></td> </tr> </tbody> </table> Department of Water Resources Western Regional Office P.O. Box 1281 Sacramento, CA 95831	Discharge G.P.M.	Pumping Level	Hours Pumped	9 1/2 GPM	.56	5 hrs	_____	_____	_____	_____	_____	_____	Hole Diam.	Depth		Material	Water		From	To	Yes	No	6"	0	3	Top soil				3	6	Brackish sand				6	10	shaly clay				10	11	sand				11	23	shaly clay - some bedded				23	24	sand				24	46	shaly clay				46	48	sand + gravel				48	60	shaly clay				60	62	sand				62	73	shaly clay				73	78	shaly clay				78	80	sand				80	90	shaly clay				90	91	sand + gravel			6"	91	96	shaly clay		
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LOCATION OF WELL Sketch map location must agree with written location N <table border="1" style="margin: auto; width: 100px; height: 100px;"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td>X</td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table> S W E Subdivision Name <u>Allen's</u> <u>SUBD #4, 2ND DIVISION</u> Lot No. <u>66</u> Block No. _____ County <u>Hilly</u> <u>SW 1/4 NE 1/4 Sec 3, T. 13 N., R. 3 E.</u>					X					10. Work started <u>7/17/81</u> finished <u>7/24/81</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Louis Kelly Drilling</u> Firm No. <u>207</u> Address <u>2052 S. Garden</u> Date <u>9/1/81</u> Signed by (Firm Official) <u>Ron Murphy</u> and (Operator) <u>Joseph H. Fulton</u>																																																																																																																																	
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CONVERSATION MEMORANDUM

DATE 11/24/81

FILE 65-8554

NAME OF PARTY K.L. ANDERSON

EMPLOYEE D. SHAFF

RE: RESPONSE TO LETTER OF 11/04/81

MR. ANDERSON CONFIRMED THE WELL LOG
DELIVERED BY RON MURPHY OF BOISE VALLEY PUMP
& DRILLING ON 10/21/81. HE SAID HE WAS NOT
SURE WHAT THE LOT NUMBER IS BUT THE WELL IS ON
THE MOST EASTERLY OF ADAM'S 2 LOTS, OR THE ONE
CLOSEST TO CASCADE RESERVOIR.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 334-2190

November 4, 1981

K. L. Anderson
3225 South Meridian
Meridian, Idaho 83642

COPY

Re: 65-8554

Dear Mr. Anderson:

The well driller recently delivered a report of the well apparently drilled on your property near Cascade this past summer. As you can see from the enclosed copy of the report the name of the well owner and a lack of legal descriptions raise some questions for me. I'm relatively sure this is the well used on your property and the property of your brother-in-law. Would you please give me a call at your convenience and confirm whether this is actually true?

Thank you for your assistance and cooperation.

Regards,

DONALD V. SHAFT
Adjudication Section Supervisor

DBS:jp

Enclosure:

MEMORANDUM

TO: File Cullip Objection

DATE: 10/19/81

SUBJECT: Converation with ~~K~~. L. Anderson

FROM: Don Shaff 

Mr. Anderson was in the office on 9/07/1981 in response to a letter to him about the Cullip objection. On the same day Mr. Anderson was given a copy of the various motions filed in connection with the Cullip's objection.

Mr. Anderson did not deny that the domestic water right they developed in Allen's Subdivision was not developed in 1974. He agreed with the objectors that the well was only drilled in the summer of 1981.

With his help notations were made on the subdivision plat, showing the location of the Anderson well in Lot 66, used on Lots 46 and 47 ~~and~~ across the road and Lots 43 and 42, Allen's fourth subdivision, second division. He agreed the Cullip well is down in Lot 15 of the same subdivision. This would make the two wells apparently over 300 feet apart. Anderson said that another well is located in Lot 82 of the same subdivision. He said to his knowledge these three wells are the only ones developed in the western four blocks south of Allen Road and east of the county road. Although it is not set out in the objection, Anderson denies there may be any possible any interference between the Cullips well and his own.

The Anderson's address is still 3225 South Meridian, Meridian, Idaho, 83642.

September 29, 1981

K. L. Anderson
Loma Anderson
3225 South Meridian
Meridian, ID 83642

Ref: 65-8554

Dear Mr. and Mrs. Anderson:

The Department has received an objection filed with the district court from Charles and LaVona Cullip against the recommendation made by the Department of your water right in Allen's subdivision. I have not enclosed a copy of their objection because I am not sure the address to which this letter is sent is your current address. Due to the weight of the documents I did not want them returned undelivered. If you will contact me about your current address, I will be happy to forward the objection to you.

Regards,

DONALD V. SHAFF
Adjudication Section Supervisor

DVS:aje

65-8554

9/25/81

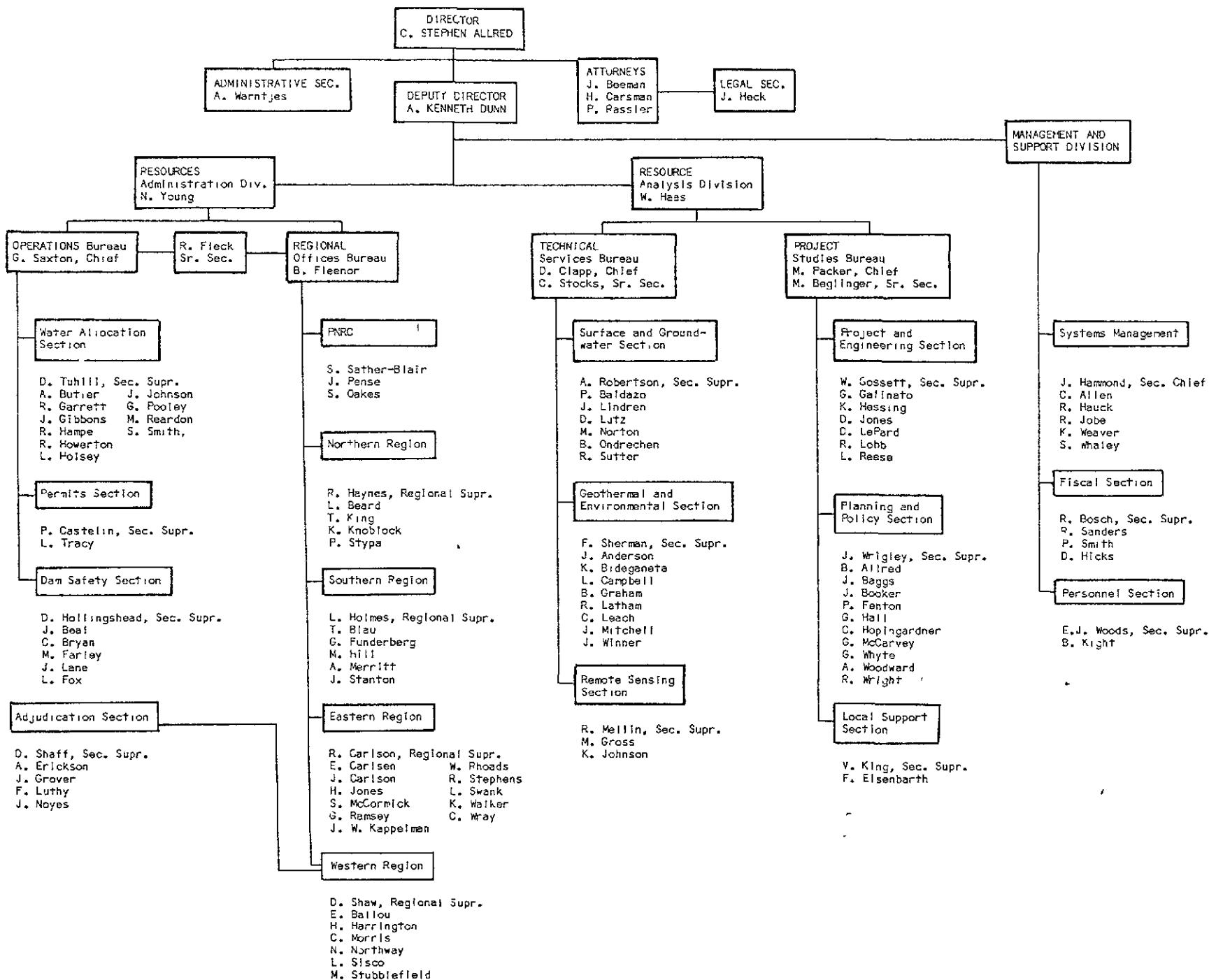
D. SHAFF

RE: CALL TO VALLEY CO. ASSESSOR'S OFFICE

ADDRESS OF RECORD FOR ANDERSONS

3225 SOUTH MERIDIAN
MERIDIAN, ID ~~83642~~

ORGANIZATIONAL CHART



August 27, 1981

Stanley W. Welsh
CLEMONS, COSHO & HUMPHREY
1110 First Interstate Bank Bldg.
Boise, ID 83702

Re: 65-8554

Dear Mr. Welsh:

Following up on our telephone conversation on August 25, 1981, I have enclosed copies of the documents you requested.

The photocopied page from the Volume III of the Proposed Finding setting out the recommended water right you questioned is preceded by the cover page from that volume.

The photocopied claim is of the Department's copy. The lighter tone writing is that of our agent used in reviewing the claim.

Two examples of submitting motions in this ^{- LATE OBJECTION} area are enclosed. As you can see there is more than one way to skin the cat.

Josephine Beeman (334-4439) is the Department's attorney assigned to adjudications. If you have more questions or need assistance in the non-legal area, please feel free to contact me again.

Regards,

DONALD V. SHAFF
Adjudication Section Supervisor

DVS:aje

Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 12, 1977

3

K. L. or Loma Anderson
Route 4
Meridian, ID 83642

RE: Payette Adjudication Claim # 65-3654

Dear Claimant:

Enclosed is a copy of a claim that you filed with this office in connection with the Payette River Adjudication. You will note that the claim is incomplete in the following area(s).

X Date of Priority (the date the water first was applied to a beneficial use, or priority date of permit, decreed or licensed right)
_____ Source of water (name of stream, lake, spring, groundwater, etc.)
_____ Purpose of use (domestic, irrigation, stockwater)
_____ Period of use (what time of the year is the water in use)
_____ Point of diversion (where is water being diverted from; Township, Range, Section, Quarter Section)
_____ Location of use (Township, Range, Section, Quarter Section)
_____ Number and kind of stock being watered
_____ Other
_____ Remarks _____

To enable us to recommend your water right to the District Court, it is necessary that we receive this information by telephone or correspondence as soon as possible. If you have any questions in this matter, feel free to contact this office.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Payette Adjudication Supervisor

DRT:lp
Enc.

5024
828-7253

WATER RIGHT NUMBER - 00-00004

WATER RIGHT APPLICATION - 1775 WEST CAROL

ELC (0) NUMBER -

----- LAST NAME ----- FIRST NAME ----- ADDRESS -----

*** C - CURRENT OWNER ***
ANDERSON

A. L.

1 - 1775 WEST CAROL

CITY - HETTINGER

STATE - ND ZIP - 58642

PHONE - 202-34-0045

ANDERSON

1 - 1775 WEST CAROL

CITY - HETTINGER

STATE - ND ZIP - 58642

PHONE - 202-34-0045

----- PRIORITY DATE ----- PRIORITY ----- PRIORITY ----- STATUS -----
01/23/1974 14 72555A

----- SOURCE ----- TRIBUTARY -----
GROUNDWATER

----- TWN RNG SEC TRACT LOT ACRES COUNTY STREAM NAME (PLAN IF NO TULSA CODE) -----
13N 03E 3 SW 1/4 160.0 VALLEY

----- CODE DESCRIPTION PRIORITY PRIORITY DIVERSION RATE DIVERSION VOLUME -----
43 - DOMESTIC 1775 1775 3.000 1.20

----- TOTAL DIV. RATE ----- TOTAL DIV. VOLUME ----- TOTAL DIV. CAPACITY ----- TOTAL CONSUMPTIVE USE ----- KW USAGE -----
0.120 3.0

----- TWN RNG SEC TRACT LOT ACRES CT DESCRIPTION COUNTY -----
13N 03E 3 SW 1/4 160.0 VALLEY

----- DIVERSION MEANS ----- DRILLED WELL WITH PUMP AND PI PILE TO 100 FEET DEPTH

----- NON-IRRIGATION USE ----- DOMESTIC FOR THE FARMHOUSE AND BARN

----- OTHER RIGHTS FOR SAME USE ----- NONE

----- COMMENTS ----- COMMENTS -----
LOTS 46 & 47, PLEASANT SUBDIVISION.

----- COMMENTS ----- COMMENTS -----
1. ALL WATER RIGHT IS FOR THE
1. ALL WATER RIGHT IS FOR THE

----- COMMENTS ----- COMMENTS -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DEFENDANT PLAINTIFF - - - +
STATE OF IDAHO

----- D-60 ----- PLANT ----- +
 1 2 3 4 5 6 7 8 9 10 11 12

+ - DECIDE DATE - +
00/00/0000

+ - - AUDIT FILES - 05/18/87 LUTHER 13/12/86 10103

+-----+
CLOSING PAGE

+

QUART REPORT FILING	-	03/03/2008	FILED DESCRIPTION FLAG	-	03/03/2008	CIVIL CASE NUMBER	-	39573
QUARTITION FILED DATE	-	03/03/2008	FILED DESCRIPTION FLAG	-	03/03/2008	FILE CASE NUMBER	-	
RESPONSE FILED DATE	-	03/03/2008	VERIFIED DATE	-	03/03/2008	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	03/03/2008	LAST FILING DATE	-	03/03/2008	TEMPORARY RIGHT	-	P
PLEDGE DUE DATE	-	03/03/2008	PLEDGE DATE	-	03/03/2008	NEW JUDICIAL DISTRICT	-	SS
LICENSED DATE	-	03/03/2008	REGISTERED IN	-	03/03/2008	FEDERAL/STATE INDICATOR	-	S
CLAIMS TYPE EXPRD FLG	-		POW OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CORRECTION	-	N	NOTICE OF EXPRD FLAG	-	

RP0000500 20460 A
RP0000500 20470 A

DATA ENTRY

REFERENCES

7. REFERENCES

"Verified By"
 Topo Map/O.R.D.-P
 ASCS Map
 Watermaster's Record
 NAPP Photo
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 DNR Records

12-11-72